

STREE JATAKA

Or

Focus On Woman Through Astrology

EXCERPTS FROM :

**(BRIHAT JATAKA, PARAASARA SAMHITAA, PHALA DEEPIKAA,
SARVAARTHA CHINTAAMANI, SAARAVALI, JATAKA PAARIJAATAM
AND JATAKA TATTVAM.)**

Compiled in Tamil by

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Transcreated in English by

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INTRODUCTION

Hindu Dharma regards woman as the fulcrum of the family, which in turn is the hub of the community. This book focuses on woman through at least 7 books SAARAVALI, SARVAARTHA CHINTAAMANI, BRIHAT SAMHITAA, PARASARA SAMHITAA, JATAKA PAARIJAATAM, JATAKA PHALA DEEPIKAA, AND JATAKA TATTVAM.

It reveals the characteristics of women born in various constellation, and effects on women of planets posited in Bhavas 1 to 12. It deals with Trimsamsas, with why we should worry about marriage-compatibility, the nature of the bride, her bodily constitution, her husband's nature and position, the 'aspect' regarding children, etc.

First published in Tamil 1937 by Revered Pandit Brahmasri Kadalangudi Natesa Sastri, it is now transcreated in English and brought out so as to be available for the wider public.

We hope that it will be found useful by students of comparative astrology, researchers, counsellors and practitioners of astrological science, besides others interested. We will gratefully receive suggestions for improvement of the book.

We will be failing in our duty if we do not acknowledge the encouragement given to us by the Advisory Committee of the Kadalangudi Astrological (Indological) Research Centre (India) and the Kadalangudi Foundation (USA).

I am particularly indebted to my husband Professor B. Ardhanareeswaran for all his help and encouragement.

K.N. SARASWATHY

March, 5th 1999.

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ACHARYA KADALANGUDI

How true these words of Shakespeare in the mouth of Julius Caesar were in the case of Revered Pandit Brahmasri Kadalangudi Natesa Sastri ! Here was a valiant man who braved poverty, braved the ridicule of the atheists, braved the obstruction of the orthodox, and the prejudice which some vernacular scholars had been entertaining against Sanskrit, and with unique and singleminded devotion rendered a singal service in the spread of the supreme Bharatiya wisdom.

Revered Pandit Kadalangudi Natesa Sastri, whose birth centenary was celebrated in 1978, had a great share in the religious and cultural Renaissance since his main work was in bringing the valuable treasures embedded in the ancient literature to the attention of the general public and making them avallable in a language understood by the layman. It is an evidence of his broad culture and a significant sign of the changing times that he put before one and all without distinction of caste or community or religion, Vedic Mantras such as those in the **Taitreeya Aaranyakam**. He had dedicated his life to this noble cause by translating the almost entire religious classics into Tamil and publishing more than 50 books along with the original texts in Devanagari script.

Birth and Education:

Born on 5th October 1878 of the couple Rama Sastri and Meenakshi Ammal at Kadalangudi Village

near Kumbakonam in Tanjavur District in Tamil Nadu (India) he learnt Kaavyas, Naatakas, Alankaaras, Vyaakarana, Vedanta, Astrology and Mantra Saastras. Among his teachers were two Mahaamahopaadhyayas; his Guru Bhakti was such that in every publication of his he got it printed that the rendering was by Mahaamahopaadhyaya Vedantakesari Brahmasri Pangaanaadu Ganapati Sastri's disciple Pandit Kadalangudi Natesa Sastri.

Role of Educator:

In 1908 he started giving discourses at Tirunelveli on Advaita Vedanta. From 1914 to 1916 he gave Vedanta lessons in Travancore Samasthaanam. During this period he specialized in the study of and discussion on **Bhaagavatam** and Hindu Astrology. He was honoured by the Maharajah of Travancore. On 25th July 1910 he was honoured by the Maharajah of Mysore. While introducing him to the Maharajah, Dewan V.P. Madhava Row remarked :

"Though young he is a man of exceptionally brilliant parts and wonderful grasp of the principles of the Vedanta. I derived much benefit from his discourses. What I consider to be a special merit in the young man is his spirit of tolerance."

The Sankaracharyas of Kanchipuram and Sringeri Mutts had conferred titles on him.

The Times in Which He Emerged :

At the beginning of the century Hindu orthodoxy was, to use Shelley's words about catholicism, "only

adoration, faith, submission, blind admiration; not a rule for moral conduct;" and Hindu Dharma was "a passion, a persuasion, an excuse, a refuge, never a check according to the temper of the mind which it inhabited." The stalwarts of the Hindu fold were unwilling to deal in a sympathetic spirit with the growing desire of those educated in English schools and colleges to get at the rationale of Hindu custom and usages; and in fact, they refused to encourage any such quest. These led to the deplorable result of alienating the English educated Hindu altogether from that interest in ancient Indian Knowledge which one would gladly have seen in their mental equipment and from the observance of those rites and ceremonies which form the indispensable discipline making for purity of thought and body, necessary for any spiritual development. Their example easily began to spread this lack of interest even among non-English educated men; for the former were taken to be the repositories of modern wisdom whom it would be unfashionable not to follow. But, fortunately, the tide has turned.

National leaders like Swami Vivekananda, Tilak, Aurobindo and Mahatma Gandhi highlighted the salient points of India's hoary civilization and glorious culture inspired by the spiritual insight of her sages, and showed how a departure from which had resulted in her slavery to foreign domination. At such a time emerged on the scene the great Kadalangudi.

Journalist Par Excellence :

Pandit Kadalangudi Natesa Sastri settled down in Madras on 27th November 1917. Without much capital on hand he set up his own Press and launched his monthly journal AARYAMATA SAMVARDHANEE, which met a long-felt need of the public. He popularized through his journal the rare ancient religious classics through the medium of a reliable Tamil translation and propagated a knowledge of the significance of Hindu rituals, method of worship, etc.

Grand Publications:

The period 1923 to 1928 saw the publication of 9 Vedic books, 6 Upanishads, 4 Vols. of **Brahmasuutra Sankara Bhaashyam** 7 Vols. of **Srimad Bhaagavatam**, 12 Astrology books and more than 12 Stotra books. Each book carried a scholarly Preface as lengthy as Bernard Shaw's, detailed contents and an Index of Slokas to be of help to the users of the book; the Rt. Hon'ble Srinivasa Sastri echoed the thought of the other readers when he said Kadalangudi's footnotes were imaginative and considerate of the reader's difficulty. **The value of each book was enhanced by the author's collateral references which bring together all the learning on the subject and critical commentary at once admirable and most helpful.** In the astrology books judgement based on the author's experience is also given wherever there are conflicting schools of thought. The meaning of the text is clearly and succinctly explained; the exposition is complete and authoritative.

No wonder his books are used for research guidance. His astrology books continue to be used as basic reference books by Tamil-knowing people all over the world.

The Greatness of Kadalangudi's Translation :

Only those who are engaged in translation work can realize how arduous the work is ; while the difficulty of communicating the ideas in one language through the medium of another is always difficult, it is still more difficult to translate a valueable abstruse work from Sanskrit into Tamil. Thiru Vi.Ka. opines thus:—

“Many will flinch from even undertaking the translation of such abstract and scholarly treatises. But this is what the learned Kadalangudi Sastriar has dared to do in a spirit of dedication and service, regardless of praise or blame. And it is wonderful how well he has done this superhuman task. Our mind does not permit us to state that Acharya Kadalangudi Natesa Sastriji working at the translation purely from the standpoint of learning. But we can confidently affirm that he is labouring also from the standpoint of love that transcends all knowledge.”

This swelling flood of translation flows from a source full of knowledge and love and it is the bounden duty of every Tamilian to drink it... South India was all the poorer for want of accurate translation of the great classic. But this want has now been supplied and the ideas in the classics, made accessible to the Tamil public by the Tamil translation so nobly

undertaken by Acharya Kadalangudi Natesa Sastri, that veteran scholar. We in the South owe him a deep debt of gratitude for this labour of love."

What is not widely known is that he was great poet; he had left behind him a large number of Sanskrit verses which constituted his diary.

Around 1940 Kulapati K.M. Munshi invited him to become Principal of Bharatiya Vidya Bhavan Sanskrit College in Bombay; Kadalangudi declined it with thanks since he wanted to be self employed and enjoy the accruing freedom to pursue his studies.

Rajaji's Tribute :

While speaking at Kadalangudi's 'Sataabhishekam' function (completion of 81 years 4 months of age equivalent to 100 lunar years) at Sriva-Vishnu Temple in Madras on October 11, 1958 Rajaji (who was of the same age) expressed as follows :

"The public need not bother to arrange another grand celebration of my 'Sataabhishekam'. I deem it to have been celebrated along with this function in honour of the veteran scholar Revered Pandit Kadalangudi Natesa Sastri."

Such was the mutual admiration and affection between the two intellectual giants.

His End :

The Revered Pandit who laid the Indian public under deep obligation to him by publishing and propagating ancient works and making the most valuable contribution to the study of Advaita Vedanta,

Srimad Bhaagavatam, and Hindu Astrology attained immortality at the holiest of holy moments: at 11-30 p.m. on Mahaasivaraatri in 1961 (on Feb. 14, 1961 at the Lingaavirbhava Lagna).

His Mission :

Both in the several books and in his numerous lectures he had stood for the consolidation based on the Vedas of the Hindu Dharma by ensuring social unity along with individual purity. He had been and continues to be a source of inspiration to many of his disciples who have profited by learning the gems hidden in the ancient classics, both philosophical and didactic, and which have a direct bearing on the practical conduct of everyday.

Dr. K.N. Saraswathy his Daughter and Disciple :

He had no sons and therefore he chose to give intensive training in the practice of Astrology to his youngest daughter **K.N. Saraswathy**, and training in exposition of epics and **Naaraayaneeyam** to his eldest son-in-law Anantaraama Deekshitar.

The great Pandit had no patience or time to lose with indifferent disciples or those without intuition, as far as astrology was concerned. Astrological study required more intense concentration, capacity for application, and intuition. So the only disciple who completed the course and internship in astrology under Kadalangudi was K.N. Saraswathy. Even after the course he was happy to have her as apprentice and collaborator in republishing the astrology books.

NOTE ON THE PUBLISHER

We are highly appreciative of the expeditious and efficient service done by the enthusiastic Publisher Mr. M.A. Jaishankar. He is grandson of Rev. Pt. Kadalangudi Natesa Sastri. He is Economics graduate with a Masterate in Business Management (M.B.A.)

He manages distribution of books brought out by Kadalangudi Publications, and the programs of the Kadalangudi Astrological (Indological) Research Centre, (Regd. Charitable Trust), which conducts Correspondence Courses on Astrology and Art in English/Tamil.

He has enthusiastically organized and been conducting these correspondence courses. He has been bringing out with great interest and devotion the revised edition of the earlier titles and new titles of the Kadalangudi Centenary Book Series, each time in a better get up. He is mightily interested in culture, and modernization not detrimental to but supporting culture, and in Oriental Studies.

***Kadalangudi Astrological (Indological)
Research Centre Advisory Committee***



STREE JATAKA

From VARAHAMIHIRA

Of the effects with regard to the male, all those that may be found in female horoscopes, should be stated as applicable to men also. Those not applicable to them should be ascribed to their husbands. The death of the husband is to be deduced from the 8th house from the Lagna, her bodily appearance etc., from the lagna and the house occupied by the Moon; another welfare, marital bliss and the nature of the husband from the 7th house from the Lagna.

NOTE

The effects of the Moon being posited in various signs of the Zodiac are common to both males' and females' horoscopes. Those Raja Yoga benefits, which cannot be enjoyed by women, if found in their horoscopes, are to be attributed to their husbands. Like wise are the malefic influences too to be endured by both. It is, therefore, considered essential in Indian culture to deeply ponder over the horoscopes of man and maid and weigh them carefully before 'arranging' a marriage.

QUERY

If that were so, what about those marriages which were effected without consulting the horoscopes and which have turned out successful ?

ANSWER

Once swallow does not make a summer; simply because a leech in its crawling seems to make the figure of Pranava (AUM), are we to infer it has done it purposefully and that it knows the significance of that Mantra? If a man is able to reach his destination in a dark night, are we to infer that there is no more use for a lamp in the dark? The sages and elders by experience have found out that by carefully examining the horoscopes of man and maid before the alliance, the marriages turn out to be successful. *Phaladeepika* affirms that material bliss and "Maangalyam" of the woman are determined by looking at the planet in the 4th house, and knowledge about her children from the 9th house. But *Saaraavali* declares that the children are to be found from the 5th house in her horoscope.

If both Lagna and the Moon are in even sign, the woman born will have truly feminine characteristics. If they are aspected by benefics she will be virtuous, have excellent qualities and possess ornaments. If the Lagna and the Moon are in odd signs, she will be Tomboyish, masculine in form and bearings; and if they are aspected by or occupied by malefics, she will have a bad character, devoid of any good quality.
...2

NOTE

In the case of either the Lagna or the Moon being in an odd sign, and the other in an even sign, her qualities will be of a mixed character. Likewise she

will have both good and bad qualities, if one of them is occupied or aspected by a malefic and the other by a benefic.

NOTE

If a sign is divided into 30 degrees, the first 5 degrees in an odd sign is ruled by Mars, the next by Saturn, the third group of 8 degrees by Jupiter, the fourth group of 7 degrees by Mercury and the last 5 by Venus. In an even sign, the first 5 by Venus, the next 7 by Mercury, the third 8 by Jupiter, the fourth group of 5 degrees by Saturn and the remaining 5 by Mars.

When the Lagna or the Moon is in a sign belonging to Mars (i.e. Aries or Scorpio) and if the girl is born in the Trimsamsa of Mars, she will lose her virginity even before marriage. If born in the Trimsamsa of Saturn, she will be a prostitute. But when born in the Trimsamsa of Jupiter, she will be virtuous. She will be cunning and deceitful, if born in the Trimsamsa of Mercury. Born in the Trimsamsa of Venus, she will have a bad character. ...3

A female born in a Trimsamsa of Mars in a sign owned by Venus (Taurus or Libra) will be of a bad character; born in the Trimsamsa of Saturn, she will remarry; born in the Trimsamsa of Jupiter, she will be skilled in the fine arts—music, vocal and Instrumental, dancing and painting—If born in the Trimsamsa of Mercury; if born in the Trimsamsa of Venus, she will be highly sexy. ...4

When the Lagna or the Moon is in Cancer (the house of the Moon), and the Trimsamsa of birth is owned by Mars, the female born will be self-willed; if born in the Trimsamsa of Saturn, she will kill her husband; born in the Trimsamsa of Jupiter, she will have many good qualities; born in the Trimsamsa of Mercury, she will be skilled in the arts; if born in the Trimsamsa of Venus, she will be unchaste.

If the Lagna or the Moon were to be in Leo, the house of the Sun, and the Trimsamsa of birth is Mars, the woman will have masculine qualities. If it is the Trimsamsa of Saturn, she will act quite unbecoming of her sex and caste; born in the Trimsamsa of Jupiter she will be a queen; if birth were in the Trimsamsa of Mercury, she would be masculine in her ways; and lastly in the Trimsamsa of Venus she will do things which are not becoming of a woman. When the Lagna or the sign occupied by the Moon is of a woman. When the Lagna or the sign occupied by the Moon is owned by Jupiter (i.e.) Sagittarius or Pisces, and the girl is born in the Trimsamsa of Mars, she will have many good qualities; born in the Trimsamsa of Saturn she will have no inclination for material or sexual interests; born in a Trimsamsa of Jupiter, she will be blessed with noble qualities; if born in the Trimsamsa of Mercury, she will be proficient in sculpture and literature; and if born in the Trimsamsa of Venus, she will be wicked.

If the Lagna or the sign occupied by the Moon is owned by Saturn, (i.e.) Capricorn or Aquarius, and

the girl is in the Trimsamsa of Mars, she will be a servant (or prostitute). If in the Trimsamsa of Saturn, she will have relations with a man of low class; if in the Trimsamsa of Jupiter, she will be very devoted to her husband; in the Trimsamsa of Mercury, she will be wicked; and, born in the Trimsamsa of Venus, she will be barren.5

The effects so far described about the birth of girls in the different Trimsamsas of the several signs with the Lagna or the Moon in them, will come to pass according to the strength or weakness of the Lagna or the Moon.

NOTE

In the case of weakness of the Lagna and the Moon, no effect will take place. ...6

If Saturn and Venus occupy each other's Navamsa, or the two aspect each other, or if Taurus or Libra (the houses of Venus) happen to be the Lagna and the rising Navamsa be owned by Aquarius the girl born would be over-sexed and indulge in lesbian activities with another female.7

When the 7th house from the Lagna or the sign occupied by Moon is empty and weak and without benefic aspect, the female born will have a husband who is a bad character. If Mercury or Saturn were to be in the 7th house, her husband would be impotent. If the 7th house is a moveable sign, her husband will ever be travelling away from home. If the Sun occupies

the 7th house, she will be widowed young, and if Saturn occupies the 7th house and is aspected by a malefic, she will remain unmarried living to an old age.

NOTE

From the above it is evident that if the 7th house is a fixed sign the husband will not move out much; and if in a common sign, he will go out on duty for some time and then remain in the home. ...8

When the malefic planets occupy the 7th house, the female born will become a widow. If both benefic and malefic planets occupy the 7th house, the female born will get remarried. If the malefic in the 7th house is weak and aspected by a benefic one, she will be abandoned by her husband. If Venus and Mars occupy each other's Navamsa at the time of birth, the female born then will be interested in other men. If Mars and Venus are associated with the Moon in the 7th house, she will be associated with other men with the permission of her husband. ...9

When the sign of Saturn or Mars (i.e. Aquarius, Aries, Scorpio or Capricorn) is the Lagna and the Moon and Venus are posited therein, and aspected by malefics, both the mother and the daughter will be unchaste. When the setting/last Navamsa belongs to Mars in the 7th house and is aspected by Saturn, she will have a diseased womb; and if the Navamsa belongs to a benefic planet, she will have handsome hips and much beloved by her husband. ...10

If at the time of birth the 7th house or the last Navamsa belongs to Saturn, the woman's husband will be old, foolish, and arrogant. If the 7th house is a sign of Mars or the Navamsa belongs to Mars, her husband will be fond of other women, and also be of a wrathful temperament. But if the 7th house or the Navamsa belongs to Venus, she will be blessed with a handsome and fortunate husband. If the 7th house or Navamsa belongs to Mercury, her husband will be very learned and intelligent. ...11

If the 7th house of the Navamsa is Cancer (sign owned by the Moon), the husband will be love-lorn and not cruel. If it happens to be house of Jupiter, the husband will be endowed with good qualities and will have control of his senses. If the 7th house of the Navamsa happens to be Leo (owned by the Sun), the husband will be exceedingly soft but energetic in every kind of work undertaken.

NOTE

When the 7th house belongs to one planet and the Navamsa to another planet, the character of the husband is determined by the stronger of the planets.

....12

When the Lagna at the birth of the girl is occupied by the Moon and Venus, she will be jealous and sensuous, fond of ease and comfort. If the Lagna is occupied by Mercury and the Moon, she will be skilled in music, vocal and instrumental, be happy and endowed with good qualities. With Venus and Mercury in the Lagna, the girl born will be beautiful and loved

by her husband. She will be proficient in the arts too. If the three benefics occupy the Lagna, Mercury, Jupiter and Venus, the girl will be blessed with all kinds of wealth, happiness and good qualities; likewise would be one with the three benefics, the Moon, Jupiter and Mercury in the Lagna.

When the 8th Bhava is occupied by a malefic, the woman becomes a widow. The widowhood will occur at a period after marriage, signified by the ruler of the Navamsa occupied by the ruler of the 8th house. When benefic planets at the same time are in the 2nd house the woman will die earlier, avoiding widowhood. If the Moon is in Virgo, Scorpio, Taurus or Leo, she will have few children.

NOTE

The time of widowhood is indicated by the number of years after marriage, at the Antardasa of the ruler of the Navamsa occupied by the lord of the 8th house.

...14

When Saturn is of middling strength, and the Moon, Venus and Mercury are weak, and the remaining planets are strong, the girl born in an odd Lagna will be masculine in character. (Another meaning is that she will associate with many men). But when Jupiter, Mars, Mercury and Venus are strong at the time of birth, and when the rising sign is an even one, the woman born will become world famous for her knowledge of sciences and Saastras, and she will be proficient in Vedaantic philosophy.

...15

If a malefic planet is posited in the 7th house, the woman will take to asceticism relating to the planet in the 9th house. The Yogas mentioned so far are applicable in connection with the time of marriage, at the time of marriage negotiations, and at the time of a query. ...16

VIVAHA PATALAM FROM BRIHAT SAMHITAA

Now we will deal with what Vindhyavaasis have to say on marriage. This also finds a place in *Brihat Samhitaa* :

If the Sun or Mars happens to be at the Lagna of Marriage widowhood is certain. If Rahu happens to be at the Lagna of Marriage her children will not live long. Saturn in the Lagna of Marriage will make her poor. If Venus, Mercury or Jupiter is in that Lagna, she will be chaste. The Moon will shorten her longevity. ...1

If the Sun, Saturn, Mars or Rahu happens to occupy the 2nd place of the Marriage-Lagna, she will suffer much due to poverty. But If Jupiter, Venus or Mercury happen to be in the 2nd place, she would not only be prosperous but would not become a widow. If the Moon were to be in the 2nd place, she would have many children. ...2

If the Sun, the Moon, Mars, Jupiter, Venus or Mercury happen to occupy the 3rd place of the Marriage Lagna, she would have many children, be prosperous and wealthy. If Saturn be in the 3rd place she would be highly esteemed and loved by her

husband. Rahu in the 3rd place will certainly bring about her death. ...3

If Saturn were to be in the 4th place of the Marriage-Lagna the woman would not have much milk in her breast. If the Sun were to be in the 4th place she would be without luck; the same effect if the Moon were in the 4th place. If Rahu were in the 4th place her husband would have a concubine; with Mars in the 4th place she would have little money. If either Jupiter, Venus or Mercury were in the 4th place she would be happy. ...4

If the Sun or Mars is in the 5th place of the Marriage-Lagna, the bride's children will die. But if Mercury happens to be there, she will have many children. Rahu in the 5th place will cause her death. Saturn in that place will give her serious illness. The Moon too in the 5th place will cause her quick destruction. ...5

The planets Saturn, the Sun, Rahu, Jupiter and Mars being in the 6th place from the Marriage-Lagna, she will be loved by her husband and liked by her parents-in-law. But if the Moon were in the 6th place she would become a widow. Venus in the 6th place makes her poor, while Mercury there makes her rich. But she would also be quarrelsome. ...6

Saturn in the 7th place from the marriage-Lagna makes her a widow; Mars makes her bound and servile; Jupiter gives her death; Mercury disease, Rahu loss of property, the Sun illness, the Moon transfer to another land, and Venus death.7

Jupiter and Mercury in the 8th place keep the couple separate, the Moon there brings death; as also Venus and Rahu. Mars gives her disease but Saturn brings her wealth and makes her husband love her much. ...8

She would be devout and interested in righteous deeds if Venus, Sun, Mars or Jupiter occupied the 9th place from the marriage Lagna. Mercury there makes her disease-free. Rahu and Saturn there make her barren. The Moon gives her only daughters and will make her travel much. ...9

Rahu in the 10th place from the Marriage-Lagna makes her a widow. The Sun and Saturn there make her indulge in sinful deeds. Mars brings her death. The Moon in the 10th place makes her unchaste and poor. The other planets, Mercury, Jupiter and Venus make her prosperous and loved by the husband.10

She will have many sons if the Sun were in the 11th place from the Marriage-Lagna. She will be rich if the Moon is there. Mars too gives her children. Saturn makes her rich. Jupiter gives her long life. There will be increase of wealth if Mercury is there. She will not be a widow if Rahu is posited in the 10th place. Venus gives her wealth.11

While the Sun in the 12th place makes her poor. Jupiter in that place makes her rich. The Moon gives much expense. If Rahu makes her a prostitute, Venus makes her chaste in the 12th place. Mercury gives her several children and grandchildren. Mars makes

her a mother of several children. Mars makes her Indulge in sinful actions. ...12

At evening twilight time, when the cattle returning home raise dust, the Lagna is stated to be auspicious. It gives much wealth, health, happiness and children to women. It is sated that the time being auspicious, there is no need to consult the stars, date, Lagna, Yoga, etc. as it confers bliss to the couple.

Although in this canto on Marriage Lagna, only 8 planets were taken into consideration and not Ketu the ninth planet, the effects given for Rahu apply to Ketu also.

From MANTRESWARA

Whatever effects are affirmed for men are entirely applicable in women's horoscopes too; and these are to be attributed to their husbands.

The woman's conjugal happiness and husband's longevity are to be determined from the 8th place from the Ascendant, about the children from the 9th house, about the husband and the appearance and beauty from the 7th house, about the association and chastity from an examination of the 4th house.

Benefics in these houses confer good results; malefics, excepting when they happen in these houses, are productive of evil. ...1

If both the Ascendant and the Moon are in even signs, and are aspected by good planets, the woman will have good sons, have an excellent husband,

ornaments, wealth and possess good in qualities. If on the other hand the Ascendant and the Moon are in odd signs and aspected by or occupied by malefic planets, she will be masculine in character, wicked and poor, have a crooked mind, cannot be ruled by the husband. ...2

If the 7th house or Amsa be a sign owned by a benefic her husband will be smart and bright, famous, learned and wealthy. In the reverse case, (i.e. if owned by a malefic) he will be deformed, foolish, deceitful and poor; and there will be separation between the couple. If a malefic occupies the 7th house, the woman will become a widow. If the planets in the 7th are of a mixed sort, she will have a second marriage. (It is better to interpret it as "the girl once being betrothed to one marries another"). If a malefic were there in the 8th house she would cause the destruction of her husband. But if the malefic were in the 2nd house, she would die.3

If Scorpio, Taurus, Virgo and Leo happen to be the 5th house and the Moon is posited there, she will have few children. If the 7th house or the Navamsa belongs to Saturn, Mars or the Sun, she will have a diseased womb. If malefics be in the 4th house, she will be unchaste. If the Ascendant, the Moon or Venus were to be in a Rasi or Navamsa owned by Saturn or Mars, she will be a prostitute.4

If a benefic planet owns the 7th house or Navamsa, the woman will be handsome and fortunate. If the Moon, the Ascendant, or the 4th house be

associated with a benefic, the woman will be chaste and possessed of good qualities. If benefics are in the 5th and 7th, she will be happy, wealthy, good and have children. If the above houses be occupied by weak benefics or by malefics, she will be barren or give birth to still-born children. ...5

When the Moon of the Ascendant is in a sign belonging to Mars (i.e. Aries or Scorpio) and the Trimsamsa of the Moon belongs to Mars, the woman will be wicked; if the Trimsamsa of the Moon belongs to Saturn (Capricorn or Aquarius) she will be an unchaste menial; if the Trimsamsa of the Moon belongs to Jupiter (Sagittarius or Pisces), she will be virtuous and prosperous; in a sign belonging to Mercury (Gemini or Virgo) she will be deceitful and in that of Venus (Taurus or Libra) she will be frail and passionate. When the Moon of the Ascendant is in a sign owned by Venus (Taurus and Libra) and the Trimsamsa belongs to Mars, the woman will be very frail i.e. unchaste; in the case of Trimsamsa to Saturn she will have liaison with another man; in the case of Jupiter, she will be highly respected; in the case of Mercury she will be intelligent and in the case of Venus she will be very famous.

When the Moon or the Ascendant is in a house of Mercury (Gemini or Virgo), and the Trimsamsa of the Moon belongs to Mars, she will be dishonest in the case of Saturn, she will be eunuch; in the case of Jupiter, she will be chaste; in the case of Mercury, she will be possessed of good qualities and in the case of Venus, she will be discontented. ...6

If the Moon or the Ascendant be posited in Cancer and the Trimsamsa of the Moon belongs to Mars, the woman will be self-willed; in the Trimsamsa of Saturn, she will kill her husband; in the Trimsamsa of Jupiter she will be endowed with many good qualities; in the Trimsamsa of Mercury, she will be skilful in the arts, music and handwork; in the Trimsamsa of Venus, she will be virtuous. ...7

If the Moon or the ascendant be posited in Sagittarius or Pisces (the signs of Jupiter), and the Trimsamsa of the Moon belongs to Mars, she will be possessed of many good qualities; the Trimsamsa belonging to Saturn she will be disinterested in anything; in that belonging to Jupiter, she will have excellent qualities; in that belonging to Mercury, she will excel in handwork; in that belonging to Venus, she will be very chaste.

When the Moon or the Lagna is posited in the signs of Saturn (Aquarius and Capricorn) and the Trimsamsa of the Moon belongs to Mars, the woman will be a maid servant; in the case of the Trimsamsa belonging to Saturn, she will be attached to another man; in that belonging to Mercury she will be unchaste, and in the case of the Trimsamsa belonging to Venus, she will be barren and poor.

When the Moon or the Lagna is posited in the sign of the Sun (namely Leo) and the Trimsamsa of the Moon belongs to Mars, she will be the wife of a wicked man; in that belonging to Saturn she will be of a despicable character; in that of Jupiter, she will marry a king, in the Trimsamsa belonging to Mercury, she

will be of a masculine disposition and in that belonging to Venus she will be attached to another man. ...7

The effects given above are due to the Trimsamsa of the Moon belonging to Mars, Saturn, Jupiter, Mercury and Venus when the Moon or the Ascendant is posited in the various houses from Aries onwards. These effects will come to pass either in respect of the Moon or the rising Trimsamsa according as the Moon or the Ascendant is stronger.

It is stated by astrologists that a woman born under the star Jyeshtha will lose her husband's eldest brother, under Aslesha will lose her mother-in-law, under Moola her father-in-law, under Chitta, Aardraa, Jyeshtha, Satabhisha, Moola, Krlttika and Pushya will become widows or be barren, or have her children die, or be divorced or poor.

NOTE

The woman born in the first Pada of Jyeshtha will not lose her elder brother-in-law; not the one born in the third Pada of Visaakha her younger brother-in-law. Also the woman born in the last Pada of Moola will not lose her father-in-law and the woman born in first Pada of Aslesha will not lose her mother-in-law. This additional verse is to be seen in some books. ...9

If the Moon and the lords of the 7th 1st and 9th houses associated with benefices, be posited in good houses and be of brilliant rays (i.e. not eclipsed), the woman will be highly honoured by her relatives, will perform good deeds, be pretty and prosperous, please her husband, have good children, be good-natured

and chaste. The period of her happy life with her husband will be dependent on the strength obtained by the benefics in the 8th house ...10

When the Moon is in the 1,2,4,5,7,8,9 and 12th places and aspected by Mars in a woman's horoscope, it is a favourable time for conception for her and at other times infertile. When the Moon occupies 3,6,10 and 11th houses and is aspected by Jupiter in the husband's horoscope, his seed will be fertile. But this is to be done at an auspicious time unconnected by full Moon, Tyaaaja and objectionable period.

From PARASARA SAMHITAA

General

(1) When the lord of the 7th occupies the 6th, the 8th or the 12th house, not being its own house, the wife will be frequently ill. (Obviously this means that if 6,8 or 12 happens to be the house of the lord of the 7th it is not harmful. That is, Saturn is the lord of the 7th and the 8th to Cancer and the 6th and the 7th to Leo. Likewise, Mars for Taurus and Venus for Scorpio happens to be the 7th and the 12th. This Sloka therefore applies only to the following 4 signs as Lagna, i.e. Taurus, Cancer, Leo and Scorpio.

(2) By means of the 7th Bhava and the lord of the 7th Bhava, effects regarding wife children and travel can be predicted. Benefits can be inferred if beneficial planets are there and evil inferred from malefics.

Many Wives

(3) The person will be lascivious, if Venus is in the 7th Bhava. Venus associated with a malefic, wherever posited, causes death of wife.

(4) If the lord of the 7th is either associated with or aspected by a benefic, or if the 7th lord is strong and fully bright, the person will be a lord, good-natured, generous and prosperous. He will be endowed with a lot of property and grains.

(5) The person is stated to have several wives, if the lord of the 7th is in exaltation or in retrograde movement, or even if in enemy's house or debilitated sign, or in eclipse.

(6) Many wives will the person have, it is predicted, if the 7th lord is in high exaltation and aspected by a benefic or if Venus in exaltation occupies the 7th house.

(7) If the Sun is in the 7th the person will have union with a barren woman. His women will be likened to the signs occupied by the Moon. If Mars is in the 7th the person will have union with a woman in periods and a barren woman.

(8) If Mercury is in the 8th, the union will be with a prostitute, a low class woman and a business woman; if Jupiter the union will be with a high class lady and a pregnant woman.

(9) Union with low class woman and one in periods is predicted if Rāhu, Ketu or Saturn is in the 7th house. Venus gives the person union with a woman

having lovely bosom; and Saturn with a weak ailing woman. If the Sun is in the 7th the person's wife will have uplifted strong breasts, lovely and fair.

(10) If a malefic is in the 12th or the 7th and a waning Moon in the 5th the native will be a slave to his wife and be inimical to his own tribe.

(11) If Saturn or Mars is posited in the 7th, and if the lord of the 7th is in the house of Mars, the person's wife will be a prostitute or have secret liaison with another person. There is no doubt about this.

(12) If Venus is in the Amsa of Mars or in the house of Mars or associated with or aspected by Mars, the person will indulge in masturbation.

Of good wives

(13) The person will have a good wife if the lord of the 7th is in exaltation, or a benefic is posited in the 7th and the lord of Lagna is strong.

(14) Wise men predict the loss of wife, if the lord of the 7th is in an enemy's or debilitated or eclipsed or aspected by a malefic, and the 7th house is occupied by or aspected by a malefic.

(15) The same is the case if the lord of the 7th is weak or occupies the 6th, the 8th or the 12th house, or is in debilitated sign or Amsa.

(16) The wife will be ill if the Moon is in the 7th, and the lord of the 7th in the 12th and the Karaka of spouse is weak.

(17) The man will have two wives, if the lord of the 7th is a malefic and occupies a debilitated or malefic house together with other malefic planets, and the neutral planets, Saturn and Mercury, are in the 7th house or in 'Udaya' Navamsa.

(18) The man will have three wives if Mars is in the 7th and Saturn is in the 7th place from Venus and the lord of Lagna is in the 8th house.

(19) He will have many wives if Venus is in a common sign.

Dates of Marriage

(20) If the lord of the 7th is in a benefic sign and Venus is in his exalted or own house, the person will get married in his 5th or 7th year.

(21) If Venus is in a quadrant of Lagna and the lord of Lagna is in the 4th or the 7th the person will be married in his 11th year.

(22) Marriage will be in his 12th or 21st year, if Venus is in the 4th, the 7th or the 10th house and Saturn is in the 7th place from Venus.

(23) Marriage will be in his 15th year if Venus is in the 7th place from the Moon and Saturn in in the 7th place from Venus.

(24) It will be in his 15th year, if the lord of the 2nd is in the 11th and the lord of Lagna in the 10th.

(25) It will be in his 13th year if the lord of the 2nd is in the 11th and the lord of the 11th in the 2nd house.

(26) If Venus is in the 8th place from the 7th (i.e. the 2nd house) and the lord of the 2nd is together with Mars, the person will get married in his 22nd or 27th year.

(27) Marriage will be in his 23rd or 26th year, if the lord of Lagna is in the 7th Amsa, and the lord of the 7th is in the 12th.

(28) It will be in his 25th or 33rd year if the lord of the 8th is in the 7th and the lord of Lagna is together with Venus.

(29) If Venus is in the 9th place from the 9th house (i.e. the 5th house) and if Rahu is in the 12th from Venus (i.e. the 4th house) the marriage can be predicted to take place in his 30th or 27th year.

Death of wife

(30) If the lord of the 7th is in a debilltated sign, and Venus is in the 8th or 6th the person will lose his wife in his 18th or 33rd year.

(31) He will lose his wife in his 19th year if the lord of the 7th is in the 8th and the lord of the 12th is in the 7th house.

(32) If Rahu is in the 2nd house, and Mars in the 7th the person will lose his wife by snake bite on the thlrd day of marriage.

(33) Death of wife in his 12th or 19th year is to be predicted if Venus is in the 8th, and the lord of the 8th in the sign of Saturn (i.e. Capricorn or Aquarius.)

(34) If the lord of Lagna is in a debilitated sign, and the lord of the 2nd in the 8th, the person will lose his wife in his 13th year.

(35-36) If the Moon is in the 7th from Venus and Mercury is in the 7th from the Moon and the lord of the 8th in the 5th house, the person will marry his first wife in the 10th year, the second wife in his 22nd year and the third and the third wife in his 33rd year.

Prediction according to the position of Lord of the 7th

(1) If the lord of the 7th is in Lagna or in the 7th house itself the person will be interested in other women; he will be a rogue but efficient in any work given, bold but suffering from rheumatic ailment in the chest.

(2) The person will marry one who will ever be ailing, if the lord of the 7th is either in the 8th or 7th house. He will be angry and never be happy.

(3) He will have liaison with several women, if the lord of the 7th is either in the 9th or the 2nd house. He will begin in so many undertakings but never complete them in time, as his mind is always with women.

(4) If the lord of the 7th is either in the 10th or the 4th, the person's wife is not chaste. He will be generous and truthful but suffer from dental trouble.

(5) If the lord of the 7th is in the 3rd or the

11th the person's sons will die soon after birth. He will have a daughter born late in life who will survive.

(6) If the lord of the 7th is in the 12th the person will be a miser and pauper, but he will be a great man nonetheless. His wife will be the daughter of a spy. (Now we can say, daughter of a C.I.D./C.B.I. Officer.) He will be selling textile goods but having financial trouble.

(7) If the lord of the 7th is in the 5th house, the person will always be happy, respectable, possessed of all good qualities wealthy and prosperous.

From JATAKA TATTVA

In giving the effects of the 7th Bhava, the first 20 verses refer to the effects of the 3rd and the 4th Bhavas and so we are beginning with Sloka 21.

(21) If Mars and the Sun are in the 12th to Navamsa Lagna at the time of birth, the person will be a debauchee.

(22) The person will have relations with other women till the time of his death if Ketu was posited into Navamsa Lagna.

(23) He will be valorous and great and also a debauchee, if the lord of the 2nd is in either the 3rd or the 4th house.

(24) He will be a rake if the lord of the 7th is in Lagna or in the 7th.

(25) If the lord of the 7th is either in the 12th or the 2nd the person will have sexual relations with several women.

(26) He will be a rake, if Venus, Saturn and Mars are in their 'Varga' and Saturn and Mars aspect the 7th house.

(27) If Saturn and Mars are together with the Moon in the 7th house, both the husband and wife will be profligates.

Incest

(28) If either the Moon or Venus is in a quadrant and is aspected by or associated with a malefic and posited in an evil Amsa is going towards a debilitated planet, the native will have Incestuous relations with his mother.

(29) If the Sun and the Moon are associated with or aspected by a malefic and are in a quadrant, incest with mother is predicted.

(30) Incestuous relations with one similar to mother is predicted, if the lord of the 4th is associated with or aspected by a malefic, and unaspected by a benefic, and if the lord of the Lagna is weaker than the lord of the 7th.

(31) Not given since it is absurd.

(32) Incest with sister is predicted if the lord of the 7th is either associated with or aspected by a malefic, is posited in the 4th or in an evil Amsa.

(33) The same is the case when Saturn aspected by a malefic is in the 4th house.

(34) If the Sun is in the 7th, the person will have sexual relations with a barren woman.

(35) If Mars is in the 7th the person will have union with a barren woman and a woman in periods.

(36) If Saturn and Mercury are in the 12th the union will be with a prostitute.

(37) If Jupiter is in the 7th the union will be with a high class lady.

(38) Union will be with a pregnant woman if either Rahu Venus or Saturn is in the 7th house.

(39) Union with a black hunchback is predicted if Saturn is in the 7th.

Incest with Guru's wife

(40) If the Moon associated with a malefic is in the 9th, the person will have sexual relations with the wife of his preceptor.

(41) The same is the case if Venus together with a malefic is in the 9th.

(42) Also when the Moon and the lord of the 9th or Venus and the lord of the 9th are associated with a malefic.

(43) Again when the lord of the 9th is debilitated and is in a debilitated Amsa and is together with Venus.

(44) If the Moon is in the 9th the person will have union with an old woman.

(45) If the lord of the 9th is debilitated the person will have union with a woman related to the preceptor.

Debauchery

(46) The person will be a rake if the lords of the 1st and the 6th houses are associated with a malefic.

(47) The same is the case when the waning Moon together with a malefic is in the 7th house or when associated with the lords of the 8th or the 9th.

(48) If the lord of the 7th is together with a malefic the native will specially be a debauchee.

(49) If the Moon and Saturn are together in the 7th the couple will be profligates.

(50) Mercury in the 7th makes the person a debauchee.

(51) If either the lord of Lagna or the lord of the 7th in the Amsa is in debilitated or inimical house or eclipsed the person will have another wife.

(52) He will be a rake, if Venus and Jupiter are together with a malefic in the 2nd, the 7th or the 5th house.

(53) The same misfortune comes if the lord of Lagna is associated with a malefic.

(54) If the lord of Lagna is in Lagna itself, the person will have two wives or be a debauchee.

Slokas 55 to 59 are absurd.

Abnormal relations

(60) If malefics are in three quadrants the person will have relations with his wife as with a cow.

(61) If Venus and the lord of the 7th are in the house of Mars the person will have a tendency to clitoral titillation.

(62) The same is the case when the lord of the 10th is in the house of Mars and is together with Venus and aspected by Saturn.

(63) If the lord of Lagna or the lord of the 2nd is in debilitated sign, and in a debilitated Amsa and is weak, the same tendency prevails.

Number of marriages

(64) As many marriages will the person have as the number of very strong planets occupying the 7th house or being aspected by the lord of the 7th, or as many planets in the 8th house or being aspected by the lord of the 8th.

(65) Only one marriage is predicted if the lords of the 7th and the 2nd are in debilitated signs, and benefics are in quadrants.

(66) There will be only one marriage for the person if in the Amsas of Mars and the Sun. Mercury and Jupiter are posited.

(67) Also when the 7th Navamsa is that of Jupiter, and Mercury is posited there.

(68) If the lord of the 8th is in Lagna or the 7th the person will have two wives.

(69) If the Lagna lord is in the 6th, the native will have two wives.

(70) He will have two wives if the lord of the 2nd is in the 6th and a malefic is in the 7th;

(71) Also when the lord of the 7th is together with a benefic and occupies an enemy's house or a debilitated one and a malefic is in the 7th.

(72) The Karaka of the spouse (Venus) associated with a malefic, occupying debilitated house, or enemy's house or the house of an eclipsed planet or in their Amsa gives the person two wives.

(73) If there are several malefics in the 7th house the person will have two wives.

(74) Three wives the person will have, if malefics are in the 2nd house and aspected by the lord of the 2nd.

(75) If many malefics are in the 7th and not aspected by the lord of the 7th person will have three wives.

(76) The same is the case when malefics are in the 1st, the 2nd, and the 7th houses and the lord of the 7th is debilitated, or eclipsed or in enemy's house.

(77) The person will have several wives, if the planet in Lagna is in high exaltation and the lord of Lagna is also in its exalted house.

(78) The same is the case when the Moon and Venus are together and strong.

(79) If the 7th house is aspected by strong Venus, the native will have several wives.

(80) The same prediction is given if the lords of the 1st, the 2nd and the 6th are together with malefics and occupy the 7th house.

(81) Also when Saturn is the lord of the 7th and is associated with malefics.

(82) If a strong Moon is in the 3rd from the lord of the 7th many wives can be predicted.

(83) Again when the lords of the 2nd and the 12th are in the 3rd house and aspected by Jupiter or the lord of the 9th.

(84) The same prediction when the lord of the 7th is either in a quadrant or a trine, and is in benefic 'Shadvarga' and is aspected by the lord of the 10th and is in full strength.

(85) There will be several wives, if the lords of the 7th and the 11th are associated together or aspect each other.

One hundred wives

(87) If the lord of the Amsa occupied by the Amsa lord of the owner of the 7th house is together with a benefic or with Mercury and is strong and in 'Paaraavata' Amsa the native will have hundred wives.

(88) If in the 7th place from the Navamsa Lagna Jupiter and the Moon are posited, the wife of the person will be very beautiful.

(89) If Saturn is in the 7th place from Lagnamsa, the wife will be older than the husband.

(90) If Mars is in the 7th place from Lagnamsa, the wife will be defective in limb.

(91) If Mercury is in the 7th place from Lagnamsa, the wife will be learned and scholarly.

(92) If Mercury and Ketu are in Lagna, the wife will be ailing.

(93) The wife will have an ailment in the nose, if Saturn and Mars occupy the house of Mercury or Mars or are in Lagna.

(94) If the lord of the 7th is in the 4th or the 10th the wife will be very chaste.

(95) But if the lord of the 7th is in the 8th the wife will be an angry and ailing woman.

(96) If Saturn and Mercury are in the 7th the bride who comes will already be a married woman. (In experience, it is noted that the woman was engaged to one but later marriages another).

(97) The same is the case if Saturn and the Moon are in the 7th house.

(98) The number of Amsa occupied by the lord of the 7th determines the number of wives the person will have.

Good wife

(99) If either the lord of the 7th or the Karaka (Venus) is either together with or aspected by a benefic or is posited between benefics, the person will have a chaste wife.

(100) If Jupiter is in the 7th house, the person will be devoted to his wife.

(101) If the 7th house is that of a beneficial planet, the person will get a good wife.

(102) The same is the case when Venus is in its exaltation or in own Shadvarga or in the 'Gopura' Amsa.

(103) The wife will be very chaste if the lord of the 7th is aspected by Jupiter and is strong.

(104) If the Sun is the lord of the 7th and aspected by a benefic, the wife will be chaste.

(105) The same is the case if Venus is the lord of the 7th and is aspected by a benefic.

(106) If Jupiter is in the 7th, the wife will be philanthropic and chaste.

(107) The wife will be chaste, if the lord of the 7th is in a quadrant or in a beneficial Amsa and is either together with or aspected by a benefic.

(108) If the 7th house is aspected by Jupiter, the woman will be of very good character.

(109) If Rahu is in the 7th from Lagnamsa (it can also be started as the 4th from Lagnamsa), the woman will become a widow. (Here it may also mean one who lives apart from her husband.)

(110) If the lords of the 6th, the 8th and the 9th are associated with and aspected by malefics, the woman will be a whore.

(111) If the lord of the 8th is in the 8th the woman will be a whore.

(112) If Saturn is in the 7th house, the person will get a bad woman.

(113) If the lord of Amsa occupied by the lord of the 7th is a malefic, the woman will be of bad character.

(114) The same is the case if the lord of the 7th is in an 'evil' Shashthyamsa.

(115) Also when the lord of the 7th or the Karaka (Venus) is in a debilitated sign or debilitated Amsa.

(116) Again the woman will be bad, if the Sun is the lord of the 7th and occupies a malefic sign or Amsa and is either associated with or aspected by a malefic.

(117) If the Moon is the lord of the 7th and is an evil Amsa, the woman will be bad.

(118) If the Moon is in the 7th house the wife will be like a servant maid.

(119) If Saturn in Lagna is in "Ruksha" sandhi (i.e. the end portion of Cancer or Scorpio or Pisces) and Venus is in the 7th house the wife will be barren.

(120) If the lord of the 3rd and Venus are in the 7th the woman will be a eunuch.

Another wife

(121) The native marries another wife when the lord of the 7th is weak in the 7th house and is aspected by a malefic.

(122) The same is the case when the lord of the 2nd is occupying the 2nd house and is associated with or aspected by a planet with a malefic.

(123) Also when malefics are in the 7th and the 8th and Mars is in the 12th.

(124) Again the second wife is predicted when the lord of the Lagna or the lord of the 7th is weak and occupies a "Muudha" Amsa.

Early marriage

(125) If the lord of the Lagna is near the lord of the 7th, early marriage even as a boy is predicted.

(126) If a benefic is near the lord of the Lagna or the lord of the 7th early marriage will take place.

(127) The same will be the case when the lord of the 7th is in "Paaraavta" Amsa and is strong, and also when the lord of the 7th is in the 2nd house and is strong.

(128) Marriage will take place in a distant country if either the Karaka (Venus) or the lord of the 7th is together with a malefic in a trine.

(129) If the lord of the 7th is with a benefic, the wife will have a buxom bosom.

(130) If the lord of the 7th is together with a malefic the woman will have a long clitoris.

(131) The clitoris will be short if the 7th is the house of Mercury, the Moon or saturn..

(132) If the lord of the 7th is in a watery sign, the woman's genitalia will be wet.

(133) The same is the case the when either Venus or the 7th house is a wet sign.

(134) Also when the 7th house is aspected by the Moon or when Venus is in a wet sign.

(135) Again when Mercury is in a wet sign and aspected by Saturn.

(136) The same prediction is given when the Moon is either in the 7th or in the Amsa of a watery sign.

Loss of wife

(137) The wife will die if the Sun is in Lagna and Saturn is in the 7th.

(138) If the 8th or the 4th place from Venus is flanked by malefics, the wife will die by rope (hanging).

(139) If Venus is together with a malefic and unaspected by a benefic, the wife dies of fire burns.

(140) If Venus and the Sun are in the 9th, the 7th, or the 5th house the person loses his wife.

(141) The native loses wife when Saturn and Mars are in the 7th house from the Moon and are associated with Venus.

(142) This is the case when Saturn is in the 8th, Mars in the 6th and Rahu in the 7th.

(143) Death of wife is also indicated when a debilitated planet is in Lagna or the lord of Lagna is debilitated.

(144) The wife's death is caused by public calumny if Rahu and Saturn are in Lagna.

(145) When Venus is together with either the lord of the 7th or the lord of the 9th, the person will lose as many wives as the number of malefics aspecting the planet Venus.

(146) When the 7th house either from Lagna or from the Moon is aspected either by a benefic or the lord of the 7th or associated with it, the person will have a happy married life.

(147) Death of wife is indicated if the Sun is in Virgo and Saturn in Pisces.

(148) Fire accident to wife is predicted if malefics are in the 4th and 8th places from Venus.

(149) Death due to a fall from high place is possible if malefics are on either side of Venus.

(150) Death by hanging (rope) is indicated if Venus is neither associated with nor aspected by a benefic.

(151) Danger to wife is predicted when the lord of the 6th is associated with Venus.

(152) If the lord of the 5th is in the 7th and Venus as lord of the 7th is associated with a malefic and is weak, the wife dies in confinement.

(153) Death of wife is indicated if either Venus or the Moon is debilitated and occupies the 4th house.

(154) The same is the case if the lord of the 7th is in a cruel Shashthyamsa.

Short affliction

(155) If any of the planets Saturn, Mars, Rahu or Ketu is in the 7th house the wife will be afflicted by ghost-possession.

(156) A malefic in eclipse and weakened occupying the 7th house causes death of wife.

(157) Also when Venus and Mercury are in the 7th house.

(158) Death is also indicated if the Moon is in the 12th and Venus in the 7th.

(159) If the Sun in full strength occupies the 7th, death of wife is likely.

(160) Also when Mars is in the 7th and the lord of the 2nd is in the 6th house.

(161) If a malefic were in the 7th place from Venus or if Venus is associated with a malefic, the wife's face would be disfigured.

(162) If Venus occupies the house of a retrograde planet the person will give happiness to wife in bed.

Conjugal bliss

(163) If the lord of Lagna aspects the planet occupying own house and Venus in the 7th house, the person will have a happy married life.

(164) He will have conjugal bliss if Saturn and the Moon are in the 10th or the 4th place from the Moon.

(165) If Saturn and the Moon are in the Libra Amsa, the person will be engaged in trade and merchandise.

(166) The same is the case when the above planets are in the Amsa of Mercury or in Cancer Amsa.

(167) Also when Mercury and Mars are together.

From SARVAARTHA CHINTAAMANI

(1) By investigating into the 7th Bhava, one can predict about the native's marriage and attainment of conjugal bliss, as also about thefts, kidney affliction and income, expenditure, dhal, curd, milk, jaggery etc.

(2) If Venus is to be in the 7th, the person will be very lascivious; if Mercury, he will be attached to other women; if Jupiter, he will be very loving towards his own wife; If Saturn he will cling to a bad woman; and if the Moon, he will be very generous.

(3) If, on the other hand, Mars is in the 7th house, the person will be attached to several women; and if the Sun, the person will cause the destruction of his family clan.

If the lords of the 2nd, the 7th and the 6th are together with Venus and a malefic, and occupy the Lagna, the person will be a family man and interested in several wives.

Debauchery

(4) The above mentioned Yogas make the person interested in other women and lead him to evil ways. But if aspected by benefics he will be otherwise. If the lords of the 1st and the 6th are together with a malefic, the person will not only be interested in womenfolk but will be a pander furnishing others with women.

(5) The person will be lecherous if either the lord of Lagna or the lord of the 2nd or the 6th is together with a malefic and occupies the 7th house, or if Saturn or the lord of the 7th together with a malefic is in the 2nd house.

(6) The same will be the case if the lord of the 7th together with Rahu or Ketu is aspected by a malefic. Also when the lord of the 2nd or the 7th is in the 10th house.

Illegitimate birth

(7-8) If in the above-mentioned planets one is in the 4th house the native has relations with other women. If the lord of the 5th or the lord of the 7th is strong and is associated with or aspected by the lord of the 6th the native becomes childless. If the lord of the 7th is aspected by a benefic, his wife will get a child by her paramour. Also when the lord of the 7th is together with a malefic and is aspected by Mars and occupies the 2nd house, the native's son will be born to his wife's paramour.

Several wives

(9) If the lord of the 5th or the 9th is together with the lord of the 7th and is weak and posited in

the 6th, the 8th or the 12th house, and is associated with or aspected by a benefic the person will have many wives but remain childless.

(10) If the waning Moon is together with a malefic and is posited in the 7th house, the person will have relations with another married woman. Further if the lord of the 7th is together with a malefic and occupies the Lagna the person will not only be after other women but will be a pander providing women to others.

(11) The wife of the person will die in confinement, if the lord of the 5th is in the 7th and the lord of the 7th is together with a malefic and Venus is weak.

(12-13) If Venus or the Moon is in a debilitated sign the wife will die by drowning. If the lord of the 7th is in either 'Paasa' or 'Sarpa' decanate, the wife will die by hanging. If the lord of the 7th is either with Rahu or Maandi, the wife will die by poisoning. If the lord of the 2nd is in the 2nd and the lord of the 7th in, 7 the person will have only one wife.

Number of wives

(14) The number of wives is reckoned by the number of planets associated with the lord of the 2nd or the lord of the 7th; or by the number of planets in the house occupied by the lord in whose house is posited the lord of the 7th.

(15) If the lord of the 7th is in exaltation or in retrograde position, the person may be of very good character and if posited in Lagna, the person will have many wives.

(16) If the lord of Lagna is in the 8th and a malefic in the 7th and the lord of family (the 7th) in the 8th the person will have two wives.

(17) Death of a wife is predicted if the lord of the 7th Saturn, Mars and Rahu are together and in an 'evil' Shashthyamsa.

(18) The native will have two wives if the lord of the 7th is together with a benefic in a debilitated or enemy's house and a malefic is in the 7th house.

(19) The same prediction when the Karaka (Venus) is together with a malefic and is in the Amsa of a debilitated sign and aspected by a malefic.

(20) Among the Venus (Karaka), the Moon, Mercury, Jupiter or Venus by whoever is greater in strength, can be determined the fate of the person.

More wives

(21) The person gets another wife if the lord of the 7th or the 2nd is weak and if the 7th or the 2nd house is together with or aspected by a malefic.

(22) The same is the case when a malefic is in the 7th or the 8th and Mars is in the 12th and unaspected by the lord of the 12th.

(23) Three wives are to be predicted if the 2nd or the 7th house occupied by several malefics and unaspected by the lord of that house.

(24) The same prediction is to be given when a malefic is in Lagna, the 2nd or the 7th house and the lord of the 7th is debilitated or eclipsed.

(25) Another wife is to be predicted for the person if either the lord of Lagna or the lord of the 7th is in debilitated sign or eclipsed or in the enemy's house or in the cruel Shasthyamsa.

(26) If the lord of the Navamsa occupied by the lord of the 7th is a debilitated sign, or eclipsed or in the enemy's Amsa and the Bhava malefics or aspected by a malefic, the person will have another wife.

(27) The death of wife is predicted if the lord of the 2nd or the lord of the Amsa occupied by Venus (Karaka) or if either the 7th house or the lord of the 7th is flanked by malefics.

Many wives

(28) If a strong Mercury is in the 10th place from the lord of Lagna and if the Moon is in the 3rd place from the lord of the 7th, the person will have union with several women.

(29) The same is the case when the lord of the 12th and the 2nd are in the 3rd house and aspected by either Jupiter or the lord of the 9th house.

(30) If the lord of the 7th is in a quadrant or a time or in 'Swocha mitrasva' Varga or associated with the lord of the 10th the person will be friendly with several women.

(31) Similar fortune betides the person if either the lords of the 11th and the 7th are together or aspect each other or in trines being strong.

(32) Many wives the person will have if the lord of the 9th is in the 7th and the lord of the 7th in the 4th and if either the lord of the 11th or the occupant of the 7th Bhava is in a quadrant.

(33) If the lord of the Amsa occupied by the lord of Navamsa wherein is posited the lord of the 7th together with a benefic (Mercury) and is strong and in 'paaraavata' Amsa, the native will have union with 100 women.

(34) If the lord of the 'Shashthyamsa' occupied by the lord of the Amsa wherein is posited the lord of the sign occupied by the lord of the 2nd house is strong and is in 'Mridu' or 'Gopura' Amsa, the person will have 200 wives.

(35) 300 wives are predicted if the lord of the Amsa occupied by the lord of the sign who is together with the lord of the Amsa wherein is posited the Karaka (Venus) is in 'Mridu' or Gopura Amsa.

(36-37) Prediction about wives is to be made by taking into account the malefics in the 7th house or those associated with the lord of the 7th and the Bhava for children (namely the 5th).

Bad wife

(38) If the lord of the Amsa occupied by the lord of the 7th is a malefic the native gets a bad wife. The same is the result if the lord of the 7th is in a cruel Shashthyamsa.

(39) If either the lord of the 7th or the Karaka (Venus) is in a debillitted sign or Amsa, and unaspected by a benefic, the person gets a bad wife.

Good wife

(40) The person gets a good wife when the lord of the 7th is associated with and aspected by benefics and is posited between benefics.

(41) When the lord of the 7th is a good sign or Amsa and the Karaka too likewise, or the lord of the 10th is strong, the person is blessed with a good wife.

(42) The same is the case when Venus is in his own exalted house, friend's house, own 'Shadvarga' or in 'Gopura' or 'Mridu' Amsa in 'Shashthyamsa'.

(43) A strong lord of the 7th together with Jupiter or aspected by Jupiter and Karaka too likewise brings a very virtuous devoted wife.

(44) The same fortune comes to the person, if the lord of the 7th is the Sun or Venus and aspected by a benefic or Jupiter is in the 7th.

(45) Also when the lord of the 7th aspected by a benefic is in a quadrant or in a good sign or Amsa.

Sinful wife

(46) If the Sun is the lord of the 7th and is in 'Paparachya' Amsa and associated with or aspected by a malefic the wife will be of a sinful tendency.

(47) But if the Sun is the lord of the 7th and strong and is either associated with or aspected by a benefic or in a benefic sign or Amsa or is the friend of the lord of Lagna the wife will be very devout and chaste.

(48) If the lord of the 7th or the Moon is either associated with or aspected by a malefic and is in an 'evil' Amsa or is in the midst of malefics the wife will be sinful and harsh in her punishment of others.

(49) If however, the lord of spouse Venus and the Moon are in a beneficial Amsa or associated with a most friendly house or a 'soft' Shashthyamsa, the wife will be most devout and of good conduct and behaviour.

(50) If Mars is the lord of the 7th and is weak and is in an 'evil' Shashthyamsa, or in a debilitated sign or the 6th house or eclipsed or in an enemy's house, the wife will be disobedient, head-strong and attached to other men.

(51) If the lord of the 7th is a friendly Varga, or exalted Varga, and associated with or aspected by a benefic and is in a 'Paaraavata' Amsa and is strong, the wife although harsh and evil will be devout and well-wisher of her husband.

(52) If Mercury is the lord of the 7th and is with a malefic in a debilitated sign or eclipsed or in an enemy's house or in the 8th house, and is between malefics or aspected by a malefic, the woman born in this Yoga will kill her husband and be destroyer of the family clan.

(53) If Mercury is the lord of the 7th, is strong, is in a most friendly Varga, or in 'Gopura' Amsa, the wife will be happy, have good sons, charitable, pure in body and mind due to devout and pious practices and of good character.

Different planets as lord of the 7th house

(54) With Venus as lord of the 7th, associated with a debilitated or malefic planet and posited in a debilitated sign, or eclipsed or in an 'evil' Shashthyamsa, the wife will be like a prostitute, harsh by nature and with stealing inclinations.

(55) With Venus as the lord of the 7th, strong and associated with a benefic or in a beneficial Amsa or in a friendly Varga, own house or soft Navamsa, the wife will be very disputatious by nature but of good character and blessed with children.

(56) But with Saturn as the lord of the 7th associated with a malefic or aspected by it, and in a debilitated sign or Amsa, or in an enemy's house or in a malefic Amsa, the wife will be having paramours, be wicked and bring ignominy and destruction of the family clan.

(57) With Saturn as the lord of the 7th strong, the person will not only be a philanthropist but his wife too will be devout towards gods and Brahmins. If Jupiter aspects it, the person will be a scholar in spiritual subjects and if aspected by other benefics his wife will be pious, his wife will be pious, good and of noble character.

(58) The wife of one with Rahu or Ketu in the 7th will have attachment to other men; and if aspected by a malefic she will be sinful, and of bad character and if Rahu or Ketu were to be in 'evil' Amsa, the wife poisons her husband and incurs public ignominy and ill-fame.

Early marriage

(59) If the lord of the 7th is near the lord of Lagna the person will have an early marriage. The same is the case if a benefic is stronger than the lagna or the 7th house and is near it.

(60) A similar prediction is made if either the Lagna, the 2nd or the 7th house is occupied by a benefic and in the benefic Shadvarga or if its lord is aspected by a benefic.

(61) Also when the lord of the 7th is in a 'Paaraavata' Amsa and if the lord of family is strong and the lord of Lagna is in 'Mridu' Amsa.

Fortune after marriage

(62) If Venus is in the 7th, or in the 3rd, the 6th or 11th, and if the lord of the 2nd Bhava is in the above houses and if the lord of Lagna is either associated with or aspected by a benefic the person will be happy after marriage.

(63) But on the other hand, if the Karaka (Venus) or the lord of the 7th or the lord of family or the lord of the Lagna were to be in the 6th, 8th or 12th or associated with a malefic and is in a debilitated Amsa, the person's fortune is destroyed after marriage.

(64) If the Karaka (Venus) or the above mentioned planets were ever to be in 'evil' Shashthyamsa but associated with or aspected by a benefic, the person although loses his fortune in the beginning makes good his loss soon after.

(65) If evil planets (Mars, for instance) are in association with the lord of the 7th and in a trine, and Venus (karaka) in association with a malefic is posited in the family sign or in the 10th, the marriage will be celebrated in a distant place.

(66) If the 10th is occupied by a malefic or, the 2nd, 9th or the 7th by a malefic and if an 'evil' Amsa is aspected by a malefic, the marriage will take place in a distant region.

The birth of children too is to be predicted likewise.

Status of wife

(67) The person will marry in lower status if the lord of the 7th is weaker than the Lagna lord or is in enemy's Bhava or Amsa, or eclipsed or associated with a debilitated planet in a debilitated Amsa.

(68) But the native will marry in higher status, if the lord of the 7th is fully strong and greater than the lord of Lagna and is in a beneficial Amsa and aspected by a benefic, or is in high exaltation or in 'Vaisehika' Amsa.

(69) If the lord of Lagna is weaker than the lord of the 7th and is associated with a malefic and is in

debilitated part in or the 8th house or is proceeding from the exalted to the debilitated, the native will be of a lower status than his wife.

(70) On the other hand, if the lord of Lagna is stronger than the lord of the 7th and is proceeding from the debilitated to the exalted or is the highest exaltation or associated with a benefic or is in quadrant or trine, the person will be of a higher status than his wife.

(71) Prediction is to be made by looking in to the lord of the 7th, or the 7th sign or the lord of family (or Karaka Venus). If the lord of Lagna and the lord of the 7th are of equal strength, the status of the husband and wife will be equal. The wife will be devout, quiet and chaste.

(72) If the lord of the 7th is inimical to the lord of Lagna the wife's relatives will be enemies. If the lord of the 7th is friendly to the lord of Lagna the wife's people too would be friendly.

(73) Whoever is stronger than the lord of the 7th house or the Karaka (Venus), the wife's colour is determined by that planet.

(74) If Jupiter and Venus aspect the 7th house the wife will be beautiful and of good character. If the 7th house is aspected by malefics, the wife will be ugly and of bad character.

Finding the Rasi of wife

(75) Wise men declare that the Lagna of the wife is determined by the house occupied by the lord of the 7th, his own house or his exalted position.

(76) The wife's Lagna is either of those three mentioned above or in the trine of the sign occupied by the lord of the 7th.

If, however, the wife's Rasi is otherwise, then the person becomes childless.

Of children

(77) If the wife's Lagna were to be Taurus, Leo, Virgo or Scorpio she will have few children. If however the signs are occupied by benefics, she will have many good children.

Of union

(78) If the Sun is in the 7th the person will have union with a barren woman; if the Moon, union will be with one similar to the prostitute; if Mars, with a woman in periods and a barren woman.

(79) If Mercury is in the 7th, the union is with a prostitute or with a poor business girl; if Jupiter, union with a highclass married woman; and if Venus with a pregnant woman.

(80) If Saturn Rahu or Ketu is in the 7th union will be with a low class woman or with a woman in periods.

If Rahu alone—with a pregnant woman.

If Saturn alone—with a black, short woman.

(81) Likewise can the status of women be determined by looking into the planets in the 4th house. Also the vehicle and house of the person can be found by the 4th house.

(82) The enjoyment or possession of garden, house, playground, temple, water, lion, elephant is indicated respectively by the position of the Sun, the Moon, Mars etc.

Abnormality

(83) If the four quadrants are occupied by malefics, union with quadrupeds is to be predicted. The same if the four quadrants are aspected by malefics.

(84) If trines or quadrants are occupied by malefics, union is likened to that of a cow. The same prediction if a malefic or Gulika occupies the 7th Bhava.

(85) Also when the Sun is in the 7th and Mars in the 4th.

And again when Rahu is in the 7th and Mars in the 4th.

(86) If the lord of the 7th is aspected by Venus or is in the house of Mars or associated with Venus, masturbation is predicted.

(87) Likewise the abnormality is predicted by looking into the lord of the 2nd. Also when the lord of the 10th is aspected by Saturn, or is in the house of Mars or associated with Venus, masturbation is predicted.

(88) The same is to be stated when the lord of Lagna is in a debilitated sign. Likewise prediction is to be made by looking into the lord of the 2nd.

(89) If Mars is in the 7th the wife's bosom will be shrunk and lean; If Rahu or Saturn, it will be hanging and loose; if the Sun, it will be hard and uplifted; and if other planets are in the 7th it will be fat and fair.

(90) If a malefic were to be in the 7th the bosom will be ugly. The same is the case if the lord of the 7th or a malefic were to be in the 9th house.

(91) Even if the lord of the 7th is a malefic, if associated with two benefics, the wife will have equal nice breasts. The result will be otherwise if associated with malefics.

(92) Even if the lord of the 7th is together with a benefic if the planet is watery and is in a watery sign, and aspected by Jupiter the wife will have big fat breasts.

(93) If the Sun or Mars is associated with Saturn and Mandi and the lord of the 7th is in a malefic Navamsa, the wife's clitoris will be long.

(94) It will be moderate size if the lord of the 7th is either Jupiter or Venus and is in a benefic Amsa; if associated with a malefic it will be long.

(95) If the lord of the 7th is either Saturn, the Moon or Mercury it will be short.

(96-97) If the lord of the 7th or the Karaka is in a watery sign, or if the full Moon is in the 7th or if the 7th is a watery sign and the Moon is there and aspected by Venus in a watery sign or Mercury in a

watery sign and the Moon is there and aspected by Venus in a watery sign, or Mercury in a watery sign the wife's genitalia will be wet.

(98) If the full Moon is in the 7th or in a watery Amsa and aspected by Jupiter in a watery sign, the genitalia will always be wet.

(99) If Venus is in highest exaltation or in a watery sign associated with the Sun the wife's genitalia will be wet after union.

(100) When the lord of the 7th is in a dry sign, or if the 7th house is a dry sign and associated with a dry planet the wife's genitalia will be dry.

(101) It will be dry if the lord of the 7th is in a malefic sign, or is between two malefics or aspected by a malefic.

From SAARAAVALI

What is to be seen in women's horoscopes

(1) What Varahamihira has stated about woman's horoscope being in agreement with her husband's and what was specially taken out and stated here are being given in detail :

(2) From the 8th house, about widowhood, from the Janma Lagna about her physical body, from the 7th house her happiness and prosperity, and from the 5th house about her pregnancy and children, predictions are to be made.

(3) If the Janma Lagna and Chandra (the Moon) Lagna are in the dual (even) signs the girl will have

a lady-like bearing and behaviour and be wearing ornaments and have a good character. If the Janma and Chandra Lagnas are either being associated with or aspected by benefics her character will be excellent.

(4) If the Janma and Chandra Lagnas are in odd signs and are associating with or aspected by malefics, the woman will have a manlike size and bearing, will be bad in nature, unhappy, sinful and lacking in character.

(5) By looking into the Trimsamsa (1/30th division of a sign) of whichever is the stronger of Lagna and the Moon, several facts can be known from Mars, Venus, Mercury, Jupiter and Saturn.

(6-7) If either birth (lagna) or the Moon were to be in the Mars Trimsamsa of the house of Mars the woman will be cruel even during her girlhood; in the Venus Trimsamsa of the house of Mars, the woman will be of bad conduct and character; in the Mercury Trimsamsa of the house of Mars the woman will be pretentious and helpless; In the Jupiter Trimsamsa of the house of Mars the woman will be rich; and in the Saturn Trimsamsa she will be a prostitute.

If Lagna or the Moon were to be in the Mars Trimsamsa of Mercury the woman will be a cheat; in the Venus Trimsamsa she will be madly passionate and in the Mercury Trimsamsa she will be of good character.

(8) In the Jupiter Trimsamsa of Mercury she will be a chaste woman, and in the Saturn Trimsamsa a eunuch.

In the Mars Trimsamsa of Venus, the woman will be wicked; in Venus Trimsamsa she will be noted for her good character; and in Mercury Trimsamsa she will be proficient in fine arts.

(9) In the Jupiter Trimsamsa of Venus, she will be full of good qualities; in Saturn Trimsamsa, she will be married again.

In the Mars Trimsamsa of the Moon, the woman will have her own way; in Venus Trimsamsa, she will bring ignominy to her family.

(10) In Mercury Trimsamsa she will be skilled in fine arts and handicraft; in Jupiter Trimsamsa she will be of noble character; and in Saturn Trimsamsa, she will kill her husband.

In the Mars Trimsamsa of the house of the Sun she will behave like a man; in the Venus Trimsamsa she will be virtuous.

(11) In the Mercury Trimsamsa she will be as playful and mischievous as a boy; in Jupiter Trimsamsa she will be like a queen; in the Saturn Trimsamsa, she will be ostracized from the family clan.

(12) In the Mercury Trimsamsa she will be of a scientific bent; in Jupiter Trimsamsa she will be of very good character; and in Saturn Trimsamsa, she will be attached to other men.

In the Mars Trimsamsa of the house of Saturn she will be a prostitute.

(13) In the Venus Trimsamsa she will be without progeny; in Mercury Trimsamsa she will be wicked and deceitful; in Jupiter Trimsamsa she will be ever virtuous; and in the Saturn Trimsamsa she will be serving a low class man.

Abnormality

(14) Lesblanism is predicted if Venus and Saturn are in each other's Navamsa and posited in Venus Trimsamsa or if they aspect each other posited in the Aquarius Amsa. The woman's passionate nature is such as to indulge in abnormal activities.

Planets in the 7th house

(15) If the 7th house is empty and weak (i.e. unassociated with and unaspected by the lord of the 7th, Jupiter or Mercury) and unaspected by a benefic the woman's husband will be a bad man.

(16) If the Sun is in the 7th the woman would be deserted by the husband; if Mars is in the 7th she will be widowed soon after marriage; Saturn aspected by a malefic in the 7th causes the woman to look old, even when she is in girlhood.

(17) If the 7th is occupied by malefics and aspected by malefics the woman is childless. She becomes a widow if evil planets are in the 7th. If both benefics and malefics are in the 7th she marries again. (Here it is to be interpreted that, even as being engaged to one, she marries another.)

(18) If Venus is in Mars Amsa and Mars in Venus Amsa, she will have relations with another man. (It can also be Platonic as non-physical love.)

If the Sun and the Moon are in the 7th she will have relations with another man with the consent of her husband.

(19) If Saturn and Mars are in the 7th and Venus and the Moon in Lagna are aspected by a malefic, both mother and daughter are prostitutes.

(20) If Mars' Navamsa is the 7th house and aspected by the Moon, the woman's genitalia will be attacked by disease.

But if, however, the 7th is a benefic Navamsa, she will have beautiful waist and be very loving to her husband.

Nature of husband

(21) If the 7th happens to be the house of Saturn or Amsa of Saturn, the husband will be an irritable old man; if it is the house of Mars or Amsa of Mars, the husband will be a Don Juan and an angry man.

(22) If the 7th is the house of Venus or the Amsa of Venus the husband will be charming, beautiful and pleasant.

If it is that of Mercury in sign or Amsa the husband will be intelligent and skilled in handicrafts.

(23) If the 7th is the house of the Moon or Amsa of the Moon, the husband will be afflicted by passion and be very sensitive to pain or trouble.

If the 7th is the Navamsa of Jupiter or Venus, the husband will be of good character with control over his senses.

(24) If the 7th is the house of the Sun or the Amsa of the Sun the husband will be active, capable of hard work and harsh by nature.

Hence the character of the husband can be determined by looking into the planets in the 7th house.

Woman's character from planetary association

(25) If Venus and the Moon are in Lagna, the woman will be envious by nature but ever looking after her own happiness.

If Mercury and Moon are in Lagna, she will be intelligent, happy, of good character, blessed with children and be refined and cultured.

(26) If Venus and Mercury are in Lagna and aspected by benefics, she will be beautiful, clever, proficient in fine arts, and blessed with wealth, garments and happiness.

If malefics aspect them, the effects will be in reverse.

(27) If malefics are in the 8th the woman will become a widow during the Dasa period of the planet owning the Navamsa occupied by the lord of the 8th.

If benefics are in the 2nd house, death of the woman is predicted.

(28) If any one of the signs Virgo, Scorpio, Taurus and Leo, happens to be the 'Purtra Sthaana' (i.e. the 5th house) and the Moon is posited there the woman will have few children. If the 5th house is aspected

by or associated with a malefic the same result happens.

(29) If Mercury, Jupiter and Venus are weak and Saturn is between them and the other planets are strong and if the Lagna is a moveable sign, the woman born in this Yoga will behave like a man and become notorious.

(30) With a malefic cruel planet in the 6th and a planet in the 9th, the woman is certain to become a 'Sanyaasini' (ascetic). She becomes likewise even if a malefic is in the 7th.

(31) If Mercury, Jupiter and Venus are strong and are together with the Moon and occupy the Lagna which is an even sign, the woman will be a spiritual aspirant, proficient in all scriptural and Vedaantic texts.

(32) The effects told about girls in their birth time are also applicable for the marriage, for Prasna (inquiry), for choosing of bride; and also for their husbands, if applied with discretion.

(33) If Jupiter and Venus are in the 5th, the woman will have several children. Further, she will be happy, honoured by her husband, devout, pious and of good character.

Husband's character from planets

(34) If the 7th is a moveable sign aspected by the Moon with Venus the woman's husband will be a Don Juan, fickle-minded, born illegitimate and lacking intelligence.

(35) If the 7th is an even sign, associated with or aspected by benefics the husband will be worthy of royal respect and be blessed.

Woman's character

(36) If Venus and the Moon are in Lagna, the woman will be of an angry nature, selfish, interested in her own happiness and wearing gold ornaments. If Mercury were in Lagna, she will be mindful of her own happiness; and the same character is predicted if Venus or Jupiter were in the Lagna.

(37) The woman will be blessed with all kinds of happiness, be of good character, and her needs looked after by maids, if either the Moon, Venus or Mercury be in Lagna.

(38) If a benefic is in the 2nd house from Lagna, the woman will pre-decrease her husband.

If the Moon were in Taurus, Leo or Cancer, she will have few children.

(39) If a malefic were in the 5th aspected by an enemy and is in his own debilitated sign, that woman born in this Yoga will be unchaste or have a very delicate child.

(40) If planets are in their own house, exaltation, or in trines the woman will be respectable, of good character, intelligent and long-lived. There is no doubt about this.

KINDS OF BARREN WOMEN

Kaakavandhyaa Yoga

(1) If Saturn and the Sun are in the 8th place from the Lagna or in their own houses, the woman born in that Yoga becomes barren. Or if Mercury and the Moon are in the above places, she bears only one child.

Mritavandhyaa Yoga

(2) If Venus and Jupiter are together with Mars the woman gives birth to children who die, as she has some uterus trouble. It would be better, therefore, for the 8th house to be empty for either prediction about birth horoscope or for 'Prasna'.

(3) If Saturn is in Mars' house and Venus and the Moon in Lagna and aspected by a malefic, the woman will be barren.

(4) With Mars in the 7th and aspected by Saturn, the woman will have frequent abortions. If Saturn is in the 7th she will ever be ill and childless.

(5) She will have only children who die soon after birth if either Sun or Rahu is in the 7th; and if the Moon or Mercury is in the 7th she will have only daughters.

(6) If Jupiter is in the 5th or if the lord of the 5th is Jupiter she will have only one son, according to Paraasara.

(7) If the Moon is in the 5th and if the lord of the 5th aspects it, the woman will have only one son.

(8) In the above Yoga, Paraasara says that a daughter's birth is indicated.

The subject is divided into female 'Kaakam', male 'Kaakam' and Vandhyaa Dosham'.

(9) There are four kinds of barrenness namely 'Kadalee' or 'Kaaka Vandhyaa', 'Stree Vandhyaa', 'Mrita Vandhyaa' and 'Saakshaat Vandhyaa'.

(10) If the 5th house is that of Mercury (i.e. Gemini or Virgo) or the house of Saturn (Capricorn or Aquarius) and if Saturn and Gulika are aspecting or associating with that house, it is called 'Saakshaat Vandhyaa'; it means that no child will be born.

(11) The woman will have 'Saakshaat Vandhyaa' (be completely barren) if many malefics are in the 5th or the lord of the 5th is in either debilitated or enemy 'Shadvarga'.

(12) Also when the 5th house or the lord of the 5th or Jupiter is in either debilitated or enemy 'Shadvarga' or gets a malefic 'Shadvarga'.

(13) The woman suffers from 'Saakshaat Vandhyaa' if the 5th place from Jupiter, Lagna or the Moon there is a malefic planet or the lord of the 5th is together with a malefic.

(14) If either Capricorn or Cancer happens to be the 5th house with Jupiter in it or either the Moon or Venus is there the woman suffers from 'Stree Vandhyaa' i.e. she will have only sons born to her (no daughter).

(15) The same is the case if a weak planet is associated with Jupiter or the lord of the 5th or if either the Moon or Venus is in the 5th together with Saturn.

(16-17) If in the 5th house is Jupiter and the lord of the 5th is aspected by a benefic, the woman will have only one son (This is called 'Purusha Kaakam'.)

If Venus and the Moon are in the above-mentioned Yoga, and if either the 5th house or the lord of the 5th is very strong the woman will have only one daughter born to her. (This is called 'Stree Kaakam').

(18) The woman suffers from 'Mritavandhyaa Dosham', if the Moon Saturn and Mars either aspect or associate with either the 5th house or the lord of the 5th. If Mars is in the 5th the children will be dead soon after birth.

(19) The reasons for 'Vandhyaa Dosham' have been described in brief:

If either the 5th or the lord of the 5th have respectively the association of the lords of the 6th, the 8th, or the 12th and occupation of the 6th, the 8th, or the 12th and occupation of the 6th, 8th, or 12th house; or.

(20) Jupiter in debilitation, eclipse or association with inimical planet; with these factors the various 'Doshams' (defects in pregnancy) of the woman can be predicted.

(21) Only one son will be born if Jupiter is in the 5th from Lagna, Saturn in the 5th from Jupiter and Rahu in the 5th from saturn (i.e. Rahu in Lagna, Jupiter in the 5th and Saturn in the 9th.)

Characteristics of 'Vishakanyaa' (i.e. 'misfortune girl')

(22) If malefics are on either side of Lagna (i.e. in the 2nd and the 12th) or Chandra lagna, the girl born in this Yoga will destroy the families of both father and father-in-law.

(23) The same is the case when two benefics are occupying Lagna which happens to be their enemy house, and a cruel planet is also there.

(24) Pandits affirm that a girl born on second 'tithi', in the stars Aslesha, Satabhisha, or Krittika and on Saturday, Tuesday or Sunday will be a 'Vishakanyaa'.

(25) The following are reckoned as 'Visha' (poison or misfortune) Yogas:

(a) Dwaadasi tithi (i.e. the 12th day of the Moon), Satatbhisha and Sunday;

(b) Saptami (i.e. the 7th day), Visaakha and Tuesday;

(c) Aslesha, Dwiteeya (the 2nd day) and Saturday.

(25) If Mars is in either the 12th or 8th and a cruel planet along with Rahu is in Lagna, the woman becomes a widow.

If either the Sun, Mars or Saturn is in Lagna, she will not be beautiful.

(26) If Rahu, the Sun or Mars is in Lagna the woman becomes a widow, and she is very passionate by nature. If the above planets are with Venus, she desires to marry another husband. This means that she seeks a divorce.

(27) As defined in Sloka 28, the girl becomes 'Visha Kanyaa' if two benefics and a malefic are in Lagna and if Lagna happens to be enemy's house for the benefics.

(28) Any girl born in the three Yogas mentioned in Sloka 29 becomes a 'Visha Kanyaa'.

(29) If the Lord of the 7th from either Lagna or the Moon is the beneficial planet and is occupying the 7th the girl born in that Yoga is a 'Visha Kanyaa'.

(30) The following combinations are called Visha Yogas for the birth of girls:

Bharani star and Sunday;

Chitra star and Monday;

Moola star and Tuesday;

Dhanishtha star and Wednesday.

(36) Jyeshtha star and Thursday;

Poorvaashaadha star and Friday;

Revati star and Saturday.

(31) If the male is born in any of these combinations, he will destroy his family clan and everything.

But if however, benefics or Jupiter aspect the star, the destruction will be averted.

(32) The father-in-law will be killed by the girl born in Moola star.

The girl born in Aslesha will kill her mother-in-law.

The girl born in Jyeshtha will kill her husband's younger brother.

The girl born in Visaakha will kill her husband's younger brother.

(33) The girl born in the fourth Paada of Visaakha (which is in the Scorpio sign) will kill the husband's younger brother. But the girl born in the 3 earlier Paadas of Visaakha (which is in the Libra sign) will bring good luck to the husband's younger brother.

(34) But there is no problem or danger with birthday of a boy in the stars Moola, Aslesha, Visaakha, or Jyeshtha. Defects are to be found in the girls born in the above constellations.

Characteristics of girls born in various constellations

Aswini

(1) Pleasing to the mind, rich in wealth, beautiful eyes, charming speech, happy in all ways, friendly to elders and preceptors and devoted to gods will be the girl born in Aswini star.

Bharani

She will be among her own companions, wicked by nature, quarrelsome, inclined to bad ideas, bereft

of wealth or honour, and wearing dirty garments and ornaments.

Krittika

(3) She will be a very angry woman, inclined to quarrels, cynical, blaming everything, bereft of relatives, suffering from phlegmatic diseases, and very thin in body.

Rohini

(4) She will have a pretty body, clean and pure in dress, correct and blameless in everything, obedient to husband, devoted to parents, blessed with good boys and girls and endowed with riches.

Mrigasira

(5) She will be respected by everyone, very beautiful, clear in expression, loving ornaments, garments, articles and food, blessed with good children, attached to Dharma, and associating only with clean persons.

Aardraa

(6) She will be angry, disputatious, suffering from bile and phlegm, pious towards gods, blaming others, extravagant, and falsely learned (i.e. plagiaristic writing, etc.)

Punarvasu

(7) She will be humble without any show inspite of her merits, questioning and enquiring by nature, devoted to pious things, clear-headed, religious-minded, beautiful, and respected by all..

Pushyami

(8) She will be very beautiful in appearance, will accomplish great things, be imaginative, blessed with good children, engrossed in spiritual matters regarding Brahmins and gods, living in luxury, happy and friendly to relatives.

Aslesha

(9) She will be plain and unlovely, confused by sorrow, lazy without work, speaking very harshly, doing even lowly things, prosperous, cheating and ungrateful.

Makha

(10) She will be sensitive, very rich, sympathetic to enemies, sinless, devoted to preceptor and Brahmins, and enjoying royal happiness.

Pubba

(11) She will conquer enemies, be beautiful in appearance, have good children, legal in outlook, clever in material transactions, interested in Sastras, charming in speech, grateful and devoted to holy things.

Uttara

(12) She will be efficient in household affairs, steady in mind, following lawful principles, attached to good things, sorrowless and without any ailment.

Hasta

(13) She will be proficient in every work undertaken, have beautiful eyes and ears, patient, blameless in character, learned in every way, bright and smart, healthy and happy.

Chitra

(14) She will be beautiful and wear strange ornaments provided the Chitra star does not belong to the 14th day of the waning Moon. If the star leans to the waning Moon she will be a 'Visha Kanyaa'. If, on the other, hand, the star is on the waxing side of the Moon, she will be poor, short and profligate.

Swati

(15) She will be mild and sweet, ever amidst her children, very rich, honest, have fame and a lot of female friends, possess a vehicle, and conquer her enemies.

Visaaka

(16) She will speak softly and slowly, have lovely limbs, possessed of power and riches, interest in pilgrimage, vows and charitable activities, and behave with love and affection towards her relatives.

Anuraadha

(17) She will have many good friends, will have no pride, have a nice clean body, be of noble character, will dress decently, wear ornaments without ostentation, have a beautiful waist and will revere priests along with her husband.

Jyeshtha

(18) She will be pretty, clever, talk sweetly, be ever amidst female friends, will keep much treasure, have good children, be friendly to her kith and kin, and be honest and frank.

Moola

(19) She will be very helpful, foremost among her relatives, engaged in honourable activities, peerless in truth and courage, broad-eyed, surprisingly beautiful in appearance, and always held in high esteem.

Poorvaashaadha

(20) She will be very helpful, foremost among her relatives, engaged in honourable activities, peerless in truth and courage, broad-eyed, surprisingly beautiful in appearance, and always held in high esteem.

Uttaraashaadha

(21) She will be imaginative, attain unrivalled fame, experienced in worldly affairs and things, leading in every activity, of happy temperament and loved by her husband.

Sravana

(22) She will be very beautiful, intelligent, interested in scriptures, have great popularity, engaged in philanthropic activities, will speak truthfully, and be of charitable temperament.

Dhanishtha

(23) She will ever be sitting and watching, and be interested in stories and novels, will wear attractive clothes, possess vehicles, be generous in gifts, and of good character and behaviour.

Satabhisa

(24) She will be modest, agreeable to women, honoured by her relatives, devoted to elders and

godly worship and ever appreciative of all enthusiastic activities.

Poorvabhadra

(25) She will be born of high and noble family, devoted to her children with love and care for them, generous in gifts, interested welcoming Sadhus and elders, learned, wealthy and leading in in every field of activity.

Uttarabhadra

(26) She will behave pleasingly to elders, be full of sympathy for the weak, patient, respectful to the teacher, without pride, discriminative, concentrated in the work on hand, and blessed with happiness and prosperity.

Revati

(27) She will be worthy of respect, very friendly, naturally pure and good, fulfilling vows and performing rituals, possessed of divine power, having many quadrupeds and blessed with pleasing beneficent eyes.

Effects of the Moon being in various signs

(1) The woman born with the Moon in Aries will be mature, attentive to her work, leading in every sphere of activity, physically beautiful; loved by her husband and respectful to elders.

(2) If the Moon is in Taurus, the woman will be of good conduct, proficient in Aagamas and other Saastras leading to discrimination, interested in

pilgrimage, blessed with children and grand children, not extravagant but prudent in expenditure and loved by her husband.

(3) Gemini, occupied by the Moon, makes the woman of good character, of beautiful body with pleasing eyes, possessing wealth, commanding respect, intelligent, clever and interested in helping others.

(4) But if the Moon is in Cancer, the woman is ill ; she is however, respected by her kith and kin, has self-respect, overcomes those inimical to her, and is reverent towards Brahmins and gods.

(5) With the Moon in Leo, the woman will be cruel by nature but important among her people, be interested in eating flesh, possess garments and ornaments, be bold and forward in her behaviour, and have a nice figure.

(6) The woman born with the Moon in Virgo will possess riches and quadrupeds, be obedient to her husband, be patient, and ever interested in her own welfare.

(7) Ever engaged in fulfilment of vows will be the woman born with the Moon in Libra; she will have beneficent relatives and nice children, and be imaginative and without pride, extravagance and lust.

(8) If the Moon is in Scropio, the woman will be doing many wrong actions on the sly; but she will have a steady nature, be much respected for her behaviour, pleasing to elders and follow definite ascetic

practices. She will have long hair and be without pride or arrogance.

(9) The woman will follow several 'Vratas' (austere practices) if she is born with the Moon in Sagittarius. She will be philanthropic, musically inclined, loving all, helpful, welcoming every event with equanimity, and respectful to elders.

(10) The woman born with Capricorn as the seat of the Moon will have ugly teeth and be of a harsh nature. But she will be imaginative, very scholarly, truthful, modest, lawful, and able to put down her enemies.

(11) She will have a moon-like face, if the Moon is in Aquarius; she will be generous, rich, following only the good and extraordinarily affectionate.

(12) The woman will have many children if the Moon is in Pisces. She will be generous in gifts, of good character with control over her senses, proficient in all arts, shameful, ever respectful and imaginative. (This prediction is found true by experience).

Effects of Lagna in various signs

(1) Aries

The woman born in the Lagna of Aries will be truthful, but harsh by nature and angry. She will be phlegmatic, speaking pungently and interested only in her relatives.

(2) Taurus

She will be honest, imaginative, humble, helpful to her husband; proficient in all arts, friendly to kith and kin and giving regard to the word of her husband.

(3) Gemini

She will be cruel in word, passionate in desire, bereft of good qualities, ever harsh in nature, full of phlegm and wind, extravagant in expenditure and brutal in behaviour.

(4) Cancer

She will be beautiful, lawful, rich, friendly to relatives, excellent in behaviour, bright and smart and happy.

(5) Leo

She will be very cute and sharp, phlegmatic, quarrelsome, with body rendered inelegant by excessive use of cosmetics, but always philanthropically minded.

(6) Virgo

She will be blessed with all happiness and prosperity, be pleasing to all, very much attached to philanthropic deeds, self-controlled, and well-versed in all arts.

(7) Libra

She will be slow in action, dull by nature, proud, loveless but patient. She will be unlawful and passionate.

(8) Scorpio

She will have a pretty body and lovely eyes, be of very good character, chaste, and always truthful.

(9) Saggittarius

She will be very intelligent, behave like a man, can be controlled only by good words, self-disciplined, friendless and loveless.

(10) Capricorn

She will be benevolent, very honest, interested in pilgrimages, destructive of inimical factors, concentrated on work, very famous, of good character and blessed with children.

(11) Aquarius

She will have many daughters, suffer from some blood disease, ever be clean-dressed, extravagant in expenses, devoted to spiritual practices but ungrateful.

(12) Pisces

She will have many children and grandchildren, be loving towards husband, respected by kith and kin, with beautiful hair and eyes, devoted to preceptor Brahmins and gods, and very duty-conscious.

RAJA YOGA

(1) A woman born with Jupiter in Lagna, the Moon in the 7th or own 'Varga' and Venus in the 10th will become a queen even if she is born in a 'Chandaala' (despicable) house.

(2) If a benefic is in a quadrant (1st, 4th, 7th or 10th house) and a malefic in Lagna and the 7th house is a male sign, the woman will be a queen with a lot of wealth and ever be happy and prosperous.

(3) If Jupiter alone in 'Shadvarga' without blemish is in a quadrant and aspected by the Moon, the woman will be a queen with wealth, famous in the land, and can afford to make gifts of elephants.

(4) If the Moon is in the 10th and Venus with Mercury is in the 7th and aspected by Jupiter, the woman becomes a queen respected by all.

(5) With Mercury in Lagna which happens to be his exalted house, and Jupiter in the 11th, the woman becomes a world-famous queen. (This can happen only in the case of Virgo as Lagna.)

(6) The woman becomes loved by the king and owns many horses, if Mercury is in the 3rd, Jupiter is in the 'Shadvarga' of the 4th, and Venus is in Lagna.

(7) If the 7th is one of the signs rising by the head (Seershodaya Rasi) and the Moon is occupying it, and the 4th is without a malefic, the woman will be a queen with many horses and elephants. The king will be the uppermost in her mind. She will be able to help defeat the enemies.

(8) When three planets are in pure 'Shadvarga', the woman will be queen; and when four planets are in pure 'Shadvarga' she has a divine plane being the queen of lord of three worlds.

(9) If the full Moon is in the 4th which happens to be its exalted house, and if Jupiter aspects it, the woman will be demigoddess ('Vidyaadharee'), chief queen, and conqueror of enemies and have several children and grandchildren.

(10) When Mercury is in its own house and Jupiter being pure in 'Shadvarga' is in the 4th house aspected by Venus, the woman will be a great queen.†

(11) If Mars is in the 3rd or the 6th house and Saturn pure in 'Shadvarga' in the 11th and if Jupiter is in Lagna which is a fixed sign, the woman will be most loved by her husband.

(12) With the Sun in its own exalted house, if it happens to be the 11th house, and the full Moon is in Lagna, and Mercury is in the 10th the woman will be a queen, obedient to her lord, and blessed with children and grandchildren.

(13) The Sun, pure in 'Shadvarga' being in the 3rd and Saturn in the 6th make the woman the chief queen, obedient to her lord, and blessed with children and grandchildren.

(14) If the Lagna is a fixed sign and Mercury being pure in 'Shadvarga' is either associated with it or aspects it and if any of the planets is in exaltation, the woman will be a queen followed by a squadron of elephants.

(15) The woman will be the queen of an empire, if Mercury is in Lagna and in exaltation, Jupiter is in the 11th, Venus in the 2nd and the Moon in the 10th.

Effects of the Sun in various signs

(1) If the Sun is in Lagna the woman will be of a cruel nature, afflicted by illness, lean, wicked, ungrateful, lustreless, and greedy for others' food.

(2) The Sun in the 2nd house makes the woman poor, harsh in language, helpless, quarrelsome, venomous, friendless and of a bad character.

(3) The woman will always be happy in pleasure although her body is full of diseases, when the Sun is in the 3rd house. She will have a pretty face, wide eyes and wide breasts.

(4) Bereft of happiness, always in ailment, deformed teeth, poor and hated by people will be the woman with the Sun in the 4th house.

(5) If the Sun is in the 5th house, the woman will have few children. She will be chief among the family, devoted to performance of austere duties, have a fat face and broad teeth, be reverent towards parents, will speak lovingly, and will be acceptable to Brahmins and elders.

(6) The woman will be beautiful with a comely face, be efficient, capable of destroying opponents, clever among women, of quiet behaviour, and interested in religious and philanthropic activities if the Sun is in the 6th house.

(7) With the Sun in the 7th the woman will be left by the husband, bereft of all happiness, ever in an angry mood, loveless, phlegmatic, ugly and indulging in sinful deeds.

(8) Sorrowful, indulging in all kinds of sinful activities, surrounded by poverty-stricken relatives, and afflicted by blood diseases will be the woman, if the Sun is in the 8th house.

(9) The woman will be obstinate by nature, luckless, very sensitive, poor and of bad character if the Sun is in the 9th house.

(10) The Sun in the 10th makes the woman interested always in bad activities, poverty-stricken, of black complexion, and spoiling even a good son.

(11) The woman would be blessed with fortune, many children, proficiency in all arts, be honoured by kith and kin, and proud if the Sun is in the 11th house.

(12) If the Sun is in the 12th the woman will spend money in evil activities, extravagant in expenses, inclined towards sinful deeds, cruel, and lacking in humility and purity.

The Moon in various signs

(1) If the waxing Moon is in Lagna, the woman will have a beautiful body; but if it is the waning Moon she will be lean, and will suffer from illness, be quarrelsome and be wearing dirty garments.

(2) The woman will be very charitable-minded, humble, chief in every activity, efficient in discharging the husband's desire, very lawful, and acceptable to Brahmins and elders if the Moon is in the 2nd house.

(3) If the Moon is in the 3rd house, the woman will be subject to phlegmatic and rheumatic diseases, be very harsh in her language, be associated with bad persons, fearless and wicked by nature, miserly and ungrateful.

Note : The above prediction will be in reverse, if Jupiter is either associated with or aspects the Moon.

(4) The woman would be very happy, have novel ornaments, be of a steady nature, interested in all kinds of activities and quite comfortable, and be very devoted to preceptor and duties, if the Moon were to be in the 4th house.

(5) The Moon in the 5th house confers good children to the woman, who is full of honour and good character, very active, humble, loving and subservient to the husband, beautiful in appearance, honest and happy.

(6) The woman will be having little money, be fickle-minded, full of animosity; body full of sores, afflicted by diseases, weary and exhausted and lacking in humility, if the Moon is in the 6th house.

(7) Loving towards the husband, efficient, pious and devout, soft-spoken, wealthy, pure and radiant is the woman when the Moon is in the 7th house.

(8) If the Moon is in the 8th house the woman will be cruel-minded, and physically ugly with bad eyes, deformed breasts and genitalia, bereft of ornaments and garments, and with reviling tongue.

(9) The Moon in the 9th house makes the woman greatly generous and charitable-minded, have beautiful waist, be full of enjoyment and delight, imaginative, interested in pious scriptures and blessed with happiness, children and servants.

(10) The Moon In the 10th gives the woman riches and gold, makes her famous and important among the family clan, generous, inclined towards spiritual activities, and very honest.

(11) If the Moon is in the 11th the woman will make many donations, be blessed, self-controlled, will understand the ways of fate, be clear-headed, loving and generous, and free from any ailment.

(12) Very extravagant and expending, energetic and bold, unlawful, angry and impatient nature, and melancholy face are the characteristics of the woman with the Moon in the 12th house.

Mars in the 12 signs

(1) Mars in Lagna makes the woman tense with high blood pressure, poor, hated by husband, luckless and intimate with all persons.

(2) Mars in the 2nd house also makes her cheerless, poor, passionate, with a bad husband, subject to glamour and delusion, often ill and with little hair.

(3) The woman will be very patient, benevolent, loving towards kith and kin, devoted to Saadhus, popular among her company, free from disease and praiseworthy, if Mars is in the 3rd house.

(4) If mars is in the 4th house, the woman will be unhappy with bad house, widowed, and indulging in bad activities. But she will have a liberal mind, be sensitive and loving towards the general public.

(5) The woman will have bad children, be shameless, loved by bad characters, indulging in sinful activities, without relatives and be even childless, if Mars is in the 5th house.

(6) On the other hand, Mars in the 6th makes the woman happy with a loving husband, interested in good people destructive of inimical persons, very scholarly, with long good hair, and free from disease.

(7) The woman will lose her husband in very early years, be wicked by nature, poor with deformed features and bereft of good qualities, if Mars is in the 7th.

(8) The woman with Mars in the 8th will be suffering from diseases, very lean, unprotected, afflicted by poverty sorrow sores and dejection, lustreless and full of harm.

(9) Unhappy, diseased, luckless, ostracized without Dharma, interested only in drinking and flesh-eating will be the woman with Mars in the 9th.

(10) Equally bad is the woman with Mars in the 10th as she will be an adept in evil activities, with evil intentions, reckless and indulging in unlawful deeds, shameless and without any after-thought.

(11) But the woman with Mars in the 11th will be full of gain, of good character, with no harm or injury to others, hospitable and devoted to husband and wifely duties.

(12) If Mars is in the 12th the woman will be evil, without character, addicted to drinking, weak, passionate, spending on evil things and activities, and cruel by nature.

Mercury in the 12 signs

(1) If Mercury is in Lagna, the woman will be having a good figure, be devoted to husband, have wide eyes, be lawful and charitable, enjoy good food, and be full of love and truth.

(2) With Mercury in the 2nd house the woman will be full of riches, pure, pretty, devoted of worship of Brahmins and elders, will perform sacrifices, conservative in outlook, and blessed with luck and happiness.

(3) If Mercury is in the 3rd the woman will (as in the previous one) be full of riches, devoted to worship of Brahmins and gods, honoured and rewarded by her children, helpful to the public and of noble character.

(4) Mercury in the 4th also blesses the woman with happiness, good people and good servants, devoted to worship of gods and Brahmins, be of noble respected family and dedicated to Dharmic activities.

(5) With few children, little riches, wandering aimlessly, wrangling, indulging in hateful activities, and purposeless is the woman born with Mercury in the 5th house.

(6) But the woman with Mercury in the 6th will be merciful and ever interested in the welfare of others. She will destroy her opponents with strong cruel hands, be of passionate nature and short-lived.

(7) Famous, proficient, devoted to Saastras, strickler to self-discipline, endowed with beneficial riches, engaged in benevolent activities and lovable is the woman with Mercury in the 7th house.

(8) But Mercury in the 8th makes the woman cruel, wicked and loveless, hated by the public, unlawful, wallowing in self-pity and fearful.

(9) On the other hand Mercury in the 9th makes her humble, modest, charitable, very fortunate, seeking fame and glory, patient, honest and very efficient.

(10) The woman with Mercury in the 10th is equally charitable, devoted to husband, possessing long hair, very lawful, humble and blessed with gold and riches.

(11) Mercury in the 11th makes the woman very intelligent, clear-headed, very lovable, harmonious, chaste, agreeable to the public, and full of gains.

(12) But Mercury in the 12th makes her shameless, poor, quarrelsome, defective, weak, characterless, and ostracized by the public.

Jupiter in the 12 signs

(1) If Jupiter is in Lagna, the woman will be very truthful, have nice enjoyment and grand luck, be very friendly to Saadhus, have a slender beautiful body and be excellent among womankind.

(2) With Jupiter in the 2nd house, the woman will be very rich, benevolent, imaginative, philanthropic, lawful, bereft of desires, blemishless and chief among women.

(3) If Jupiter is in the 3rd house, the woman will have a bad reputation, full of blemishes, ignoble, narrow-minded, and with defective limbs.

(4) On the other hand, the 4th house Jupiter makes the woman full of happiness, enjoying good food and drink, with many ornaments and servants, famous, respected with noble and honourable character.

(5) The woman with Jupiter in the 5th house will have good children, always helpful, be a protector of conservative traditions like austerities, worship etc., be free from sin, mindful of truth, and bold and secure in assemblies.

(6) Lawful, kind to enemies with shaking limbs, meeting pitfalls and danger in life, doing only important duties, and hypocritical will be the woman with Jupiter in the 6th.

(7) If Jupiter is in the 7th the woman will have noble intentions, be fortunate, sympathetic to the learned, kind to enemies, loving the husband and becoming famous.

(8) Liberal, fairly honest, divorced from husband, with long and thin limbs, with deep sorrow, ill but radiant will be the woman with Jupiter in the 8th.

(9) If Jupiter is in the 9th the woman will be interested in spiritual matters, absorbed in such activities as digging wells, be devoted and pious, beautiful and esteemed, and respectful to Brahmins.

(10) Jupiter in the 10th makes the woman highly fortunate, of good character, interested in noble activities, proficient in every activity, and enjoying the service of many servants.

(11) Self-controlled, fortunate, highly esteemed, inclined to handwork and crafts, honest and devoted will be the woman with Jupiter in the 11th house.

(12) The woman will spend much in good activities, but suffer from diseases and have defective limbs, be wicked by nature, protector of other's Dharma and without her own family Dharma if Jupiter is in the 12th.

Venus in the 12 signs

(1) With Venus in Lagna, the woman will be very beautiful, blessed with riches, intelligence, and attractive limbs, will be destructive of enemy's side, and be constantly good in conduct.

(2) Venus in the 2nd house also makes the woman wealthy, cute and bright in behaviour, will hold aloft the banner of Dharma, always inclined towards spiritual activity, soft-spoken, doing excellent work, of very good character but self-willed.

(3) The woman will be poor, left by husband, venomous in tongue, will belong to the runaway type,

but be without sorrow or grief, and talk in a stuttering manner, with Venus in the 3rd.

(4) Very happy and rich, playful in spirit yet devoted to spiritual affairs, with control over the senses, the woman will be an ornament to the family if Venus is in the 4th.

(5) Venus in the 5th makes the woman fully satisfied in everything, have many daughter, have no association with bad persons, and chief among her own family clan.

(6) Venus in the 6th makes the woman envious of others, angry, of impetuous temperamant or neglected by husband and children.

(7) On the other hand Venus in the 7th makes her affluent, loving and loved by husband, interested in scriptural studies, proficient in everything, kind to Brahmins and pleasing to all people.

(8) Arrogant and proud, poor and sorrowful, merciless and luckless, cheated by others, wearing old clothes, and without Dharma is the woman if Venus is in the 8th.

(9) If Venus is in the 9th woman on the other hand will be a follower of Dharma, important among the public, blessed with all kinds of possessions, house, garments, good food etc, obedient to her husband but possessed of a wild mind.

(10) Venus in the 10th makes the woman full of esteem and regard, rich and affluent, with beautiful limbs, alert and intelligent, honest and devout in vows and austerities.

(11) Full of gain, blameless, being absorbed in scriptures, and attached to several interests will be the woman with Venus in the 11th.

(12) If Venus is in the 12th the woman will be sad at heavy expenses although incurred in good causes, will have beautiful symmetrical limbs, but full of deceit, lying and delusion, unintelligent and suffering from ailments.

Saturn in the 12 signs

(1) If Saturn is in Lagna the woman will have a disfigured body with limbs and strong bones and teeth, blind and very tired.

(2) In the 2nd house Saturn makes her poor, neglected, dishonoured, loveless, unlawful and with evil thoughts.

(3) With Saturn in the 3rd house, the woman is astute, lucky, chief among women, efficient in social work, praised by good people and blessed with children.

(4) Poor, unhappy, unintelligent, ungrateful, fickle-minded and associated with low-minded people will be the woman, if Saturn is in the 4th house.

(5) Saturn in the 5th also makes the woman proud, merciless, childless, with behaviour of a prostitute and without any good association.

(6) The woman will be a leader among women, blessed with children, clothes and ornaments, of good character, rather slow and dull by nature but very loving towards children if Saturn is in the 6th house.

(7) Left by husband and later widowed diseased and drunk, with bad friends, full of blemishes and cheating is the woman born with Saturn in the 7th.

(8) Equally bad is the woman with Saturn in the 8th as she is vicious, suffering due to previous bad Kārma deprived of truth and Dharma, cheating and thieving by nature.

(9) Ever intent on bad actions, miserly towards others, but extravagant in her own expenses, ignorant and arrogant is the woman with Saturn in the 9th house.

(10) The 10th house Saturn will make the woman conform to the ways of other women but she will be poor, cruel, intent on evil actions, and suffering due to interest in sorcery and other such practices.

(11) But the 11th Saturn brings her luck, wealth, many gains, children, fearlessness and enjoyment of varied kinds of food and drink.

(12) The woman will be phlegmatic and suffer from blood pressure and rheumatism, be erratic in her ways and with no discrimination, neglected and sunk in sorrow, if Saturn is in the 12th.

(13) These Slokas describe the characteristics of women. Excepting the cases of Raja Yoga outlined earlier, the other predictions generally follow what have been given for men already.

General

(1) If Venus, the Moon, Jupiter and Mercury are in the 7th house, or if the houses of Venus, Moon,

Jupiter and Mercury or the "Shadvargas" happen to be the 7th house or if the 7th house is aspected by any of the above planets, the girl born in that Yoga will have the characteristics of the planet concerned.

(2) Likewise if malefic planets are in the 7th house from either Lagna or the Moon, or their association or aspects as mentioned in the above Sloka cause the death of the spouse. If either the Moon or Saturn were to be in the 7th house, the girl will be marrying a second time. (Here it is to be taken as a girl being betrothed to one marrying another.)

Number of Wives

(3-4) The number of wives one will have is according to the number of the Amsa in which is posited the lord of the 7th Bhava. If the Sun is in the 7th house alone, or in the Amsa of Mars or of Mercury and Jupiter, or aspected by them; or even if Venus is in a similar position as the Sun, mentioned above the person will have several wives. If Jupiter or Venus is in a similar position the wife will be of the same status; if the Moon, Mars or Saturn were in that position, the wife would be of a lesser status. In the case of Venus alone, the woman will be likened to a prostitute, and in the case of the Moon too she will be like a prostitute.

Death of wife

(5) If Mars is in the 7th the person will lose his wife. If It is aspected by Saturn and not by any other planet, the wife is sure to die.

(6) If Mars and Venus are in the 7th the native will lose his wife. If Mars and Venus are in the 5th and the 9th houses the same result is predicted. Loss of wife is also the result if the Sun and the Moon are in the 1st, the 12th or the 6th house.

(7) If Saturn is in Lagna and the neck sign (Rasi) is in the 7th house, the woman will have a one-eyed husband.

(8) If Saturn is in the 5th the person will marry a barren woman. If malefics are in the 7th he would not only be defective of eye, but have lost his wife and be a hated man.

(9) With Scorpio as the 7th and Venus posited there, the person loses his wife. If Taurus were to be the 7th and Mercury is pointed there, he loses his first wife.

(10) With Capricorn as the 7th and a weak Jupiter posited there, the loss of wife is to be predicted. If the lord of the 8th is in the 7th not only does he lose his wife but he will also be unhappy, yet a good man.

(11) If Cancer is the 7th house and either Saturn or Mars is posited there, the girl born will be very beautiful. The same is the case if Virgo is the 7th Jupiter is there and a malefic in the 4th house.

(12) Loss of wife is indicated if a weak Moon is in the 7th if either Sun or Saturn is in the 7th the person will be childless or lose his wife.

(13) If Rahu and Sun are in the 7th the person will lose all his wealth in sexual union. If Pisces is the

7th and Saturn is posited there, the person will definitely lose his wife.

(14) If the Lord of the 7th is in the 12th and if the lords of Lagna and the lord of the house occupied by the Moon are in the 7th, the person born in this Yoga will destroy his family clan and be childless and wifeless.

(15) If Mercury is in the 7th together with a debilitated, inimical planet, the person's wife will either be a prostitute or lead an immoral life.

(16) With the lord of the 7th in highest exaltation and the 7th house aspected by benefics or Venus is in highest exaltation (or even if Venus is in a quadrant—says another reading), wise men say that the person will have many wives.

(17) If a weak malefic is in the 7th and aspected by a benefic the woman will either be left by her husband, or she will have illicit relations with another man or be a prostitute.

(18) With Saturn or Mars in the 7th and if the lord of the 7th is in the house of Saturn the person's wife will either be a prostitute or a profligate.

(19) The person will have only one wife if the lord of the 7th is in his exalted house, a benefic in the 7th, and Venus in a quadrant to Lagna.

(20) If Venus is in a moveable sign, Jupiter in the 7th and the lord of Lagna is strong, the person will get a good ideal wife.

(21) There will be no conjugal happiness if the Moon is in the 7th, the lord of the 7th in the 8th and the Karaka (Venus) is weak.

(22) Death of wife is predicted when the lord of the 7th is in an inimical house, or debilitated or eclipsed, or aspected by a malefic or the 7th house is either associated with or aspected by a malefic.

(23) The same prediction is made when the lord of the 6th, 8th, or the 12th is in the 7th and if the 7th house is weak and Venus is in a debilitated sign.

Many wives

(24) If the lord of the 7th is in a debilitated sign or in a moving Navamsa and if a malefic is associated with or aspects the lord of the 7th and if a neutral planet (Mercury or Saturn) is in the 7th house or in a rising Navamsa the person will have two wives.

(25) With Mars in the 7th and the Moon in the 7th house from Venus and the lord of Lagna in the 8th the person will have three wives.

(26) With the lord of the 7th in the second house from Lagna and associated with a cruel planet and the lord of the Lagna is in a debilitated sign, eclipsed or in an enemy's house, the person will have three wives.

(27) The same prediction is made if many malefics are in the 2nd and the 7th houses, and Venus is associated with a malefic.

(28) If Venus is a common sign and the lord of the house occupied by Venus is in exaltation and the lord of the 7th is strong the person will have many wives.

Date of death of wife

(29) If the lord of the 7th is in debilitated sign, and Venus is in the 8th or the 6th the person will lose his wife in the 18th or the 32nd year.

(30) If the lord of the 7th is in the 8th and the lord of the 8th in the 7th the person will lose his wife in the 22nd year.

(31) With Rahu in the 2nd and Mars in the 7th the person will lose his wife either on the 3rd day of marriage or within a year of marriage.

(32) The wife will die either in his 12th or the 21st year if Venus is in the 8th and the lord of the 8th is in the 7th.

(33) The wife will die in his 40th year if the lord of Lagna is in a debilitated sign and the lord of the 7th in the 8th house.

(34-35) If the Moon is in the 7th to Venus and Mercury is in the 7th to the Moon and the lord of the 8th in the 5th house, the person will lose his first wife in his 10th year; and lose his second wife in his 22nd year and third wife in the 33rd year.

(36) Death of wife is certain if the lord of the 8th is in the 7th if the lord of the 5th is in the 7th or if Mars is in the 7th.

Two wives

(37) If the Karaka of spouse (Venus) is associated with a malefic or if Venus is in debilitated sign or Amsa and aspected by a malefic, marriage with two women is predicted.

(38) If the lord of the 2nd or the 7th is in their own house, the person will have only one wife. But if they are debilitated, eclipsed or in enemy's house, he will have two wives.

(39) IF the lord of the Amsa in which is posited the lord of the Amsa occupied by the lord of the 7th is a male planet, the person will have several wives. But if it were a female planet he will have only one wife.

(40) But if it were a neutral planet he will at least have four or five wives. If the lords of the 11th and the 7th are associated together or aspect each other, or are strong or are in quadrants, the person will have many wives.

(41) If the lord of the Navamsa associated with the lord of Navamsa occupied by the lord of the 7th is together with a benefic and is in 'Paaraavata' Amsa and is strong, the person born in that Yoga will have hundred wives.

(42) If Venus is in the Mars Amsa or in the house of Mars and is associated with or aspected by Mars, the person will have relations with other women.

(43) If the Moon, Mars and Saturn are in the same sign, the person would be a profligate; so also would be his wife.

RUNA-RUNEE BHAVA

(1) The Lagna of the spouse is determined by finding

- (a) the house occupied by the lord of the 7th or
- (b) the exalted house of the lord of the 7th, or
- (c) his debilitated house, or
- (d) the sign of the Navamsa of the 7th lord.

(2) The sign (Rasi) or Navamsa occupied by either the lord of Lagna or the lord of the 7th will be the Lagna of the spouse. The husband's Lagna is determined likewise from the girl's horoscope.

(3) The spouse's Lagna can also be fixed by either the lord of the house from the native's Lagna or the house occupied by the Moon (Chandra Lagna) or by the lord of the house aspecting it. Likewise is the Lagna of the husband fixed from the woman's horoscope.

(4) The spouse's Lagna is either the 7th house from Venus or the house in which he is strong, or the trine of the Dwadasamsa Rasi in which the Moon is posited.

(5) In the girl's birthtime if there were many dots in the Moon's Ashtavarga, and if the boy's horoscope indicates his Lagna in that Rasi it will be beneficial. Similarly if the girl's Lagna is in the sign

when the Moon's Ashtavarga has many dots in the boy's horoscope it will be beneficial.

(6-7) Not translatable.

(8) If the Moon were in an excellent sign in each other's horoscope (i.e if the boy's horoscope indicates the Moon's place as being auspicious in term of the girl's horoscope and vice versa) the couple will have a happy married life with several children.

(9) If the Moon (as stated above) were to be in inauspicious signs in each other's horoscope (i.e in the 6,8,12,3rd and the 11th houses) the couple will be unhappy and have no children.

Direction from which the spouse comes

(10) The spouse will be obtained from the direction of the sign where Venus is posited or from the direction of the 7th house from Venus, or from the direction of the sign occupied by the lord of the 7th.

(11) The spouse will come from the direction of the sign or Amsa occupied by the lord of the 7th or from the direction of the house of the planet occupying the 7th.

(12) The direction from which the wife comes or the husband comes to the native is indicated by the planet occupying the 7th place, either from the Lagna or the Moon, or the planet aspecting the 7th or from the lord of the 7th.

(13) Make the Ashtavarga of Venus and the 'Parals' (dots) (Bindus) of the signs in east and south before investigation the lordship of trines.

(14) From the 'Parals' (dots) or Bindus of the signs in all the four directions, the direction of the spouse is indicated by the larger number of dots in a particular sign. If associated with a benefic, the marriage will be happy.

(15-16) The direction of the lords of the 6th, 8th or the 12th and association with malefics are stated to be inauspicious directions. As in verse 14 the direction of the spouse coming can be found. Wise men can determine the direction by the sign occupied by the lord of the 7th.

(17) Or it can be inferred from the sign occupied by Venus. If it is a moveable sign, the spouse is coming from a long distance; if a common sign, he will come from a middle distance; and if a fixed sign, he is near to the place where the girl is living.

From PHALADEEPIKA

(1) If the 5th and the 7th houses from either Lagna or the Moon are either occupied by or aspected by benefics the person will be happy with his wife and children.

If it is otherwise, i.e. in case of association with or aspecting by the lords of the 6th, 8th or the 12th the person will be happy in his wife and children.

Death of wife is indicated if malefics are in the 12th 4th and 8th places from Venus, or if Venus is malefic or if Venus is between malefics or is associated with or aspected by malefics.

(2) If the lord of the 7th is in the 5th, death of wife or childlessness is indicated. Death of wife is certain if the lord of the 5th or 8th is in the 7th. If the waning Moon is in the 5th and if malefics are in the 12th, 7th or Lagna, the person will be without wife and children.

Loss of wealth due to relations with women is indicated if Rahu and the Sun are in the 7th house.

(3) If Scorpio is the 7th place and Venus is there, death of spouse is indicated. If Taurus is 7th and Mercury there, death of wife is certain. The same is the case if Capricorn is the 7th and debilitated Jupiter is posited there. Also, when Pisces is the 7th and Saturn occupies it. If Cancer is the 7th and Saturn and Mars are there, the wife will be beautiful and chaste.

(4) If the lord of the 7th is together with or aspected by a malefic and occupies the 7th house, or is betwixt malefics or is in debilitated sign, inimical house or eclipsed, unhappiness with wife is indicated. (It may be death or divorce or constant friction).

If Venus together with a malefic were either in the 7th or the 5th or the 9th the wife will be defective in limbs.

If either Venus, Saturn or Mars is in Shadvarga or if aspected by Mars or Saturn, the person will be interested in other women.

(5) If Venus or the Moon is in the 7th from Mars and Saturn the person will lose his wife and be

childless. The same effect if neutral planets(i.e. Saturn and Mercury) are in the 7th. If in the 11th house, there are two planets, the person will have two wives.

Others read this verse differently and affirm that if 2 planets are in the 11th, 7th or the 4th the person will have two wives.

If the lord of the 7th and Venus are in the common Rasi or Navamsa, the person will have two wives.

The number of wives is inferred from the number of planets associated with Venus or the lord of the 7th.

(6) The number of wives is indicated by the number of planets in the 7th house. If malefics are there, death of wife is predicted; but if benefics, her longevity and happiness are inferred.

If the lord of the 7th is a benefic and strong, the wife be very good-natured and have nice children. Even if the lord of the 7th is a malefic, if he occupies the 7th which is his own house he will do only good to his wife. Excepting the lords of the 6th, 8th and the 12th, the benefics in the 7th house will give happiness to the wife.

(7) Either association or aspecting of malefics in the 2nd and 7th houses indicates death of wife. Evil aspects of those houses usually give disaster to the person. Likewise in the woman's horoscope, either association or aspecting or cruel sight of the 7th or

the 8th house indicates evil effects. If on the other hand, the 2nd and the 7th houses in male and the 7th and the 8th houses in female horoscopes are either associated with or aspected by benefics, the couple will be very happy.

(8) If the Moon with Saturn is in the 7th the woman will have a second marriage (usually it may happen that the girl once betrothed to one marries another.) Or, the person will be childless or lose his wife of divorce her. If the 7th house is debilitated or an inimical house, and if malefics occupy it and likewise if the 8th or the 2nd house is debilitated, inimical and if malefics occupy it, death of wife and husband at the same time is indicated.

(9) If the 7th house is an even sign and if the lord of the 7th and Venus are in even signs and if the lords of the 5th and the 7th are not eclipsed but are strong, the person will have a good wife and nice children.

(10) Similarly, if the lords of the 2nd, the 7th, and 12th are aspected by Jupiter and are in quadrants or trines, and if the 2nd 7th, and 11th places from the lord of the 7th are occupied by benefics, the person will be happy in wife and children.

(11) The wife's Lagna is determined by finding the sign of the lord of Lagna or of the lord of the 7th or their Amsa, or their trines, or the exalted or debilitated house of lords of the 1st or the 7th.

Likewise the wife's birth will be in the sign which has the greatest number of dots (parals or Bindus) with Moon's Ashtavarga.

(12) The signs of the planets occupying the 7th, the lord of the 7th and Venus indicate the direction from which the person will get his wife.

The marriage will be celebrated at the time when either Venus or the lord of the 7th transits the dign or Amsa occupied by the lord of Lagna.

(13) The man will marry at the time when the planet occupying the 7th, the planet aspecting the 7th or the lord of the 7th during their Dasa period of the lord of the Lagna reaches the Lagna in transit.

(14) The marriage date is determined by the time when Jupiter during the Gochara reaches either the trine or Amsa or the sign occupied by the lord of the 7th during the Dasa period of either the sign of the lord of the 7th or its Amsa or their lords, or, of Venus or the Moon, whichever is greater in strength.

(15) Wise men declare the death of wife when the lord of the 7th is in enemy's house or in debilitation or in eclipse or aspected by a malefic or when the 7th house is associated with or aspected by a malefic.

From JATAKA PARIJAATA

General

(1) We are going to describe the results of investigation of female horoscopes in terms of

prosperity, strength, health, offspring, learning and enhancement of fame.

(2) Whether in seeking for money or in working in any field, there is no help other than the horoscope. The woman's chart serves as a vessel to cross the ocean of samsaara (life) for the man and as minister in his travels.

(3) The Raja Yoga seen in a woman's horoscope has to be appropriately assigned to the husband. His death can be determined by the strength of the woman's Janma Lagna or the Moon's Lagna. Likewise the character of the husband can be found by looking at the woman's 7th house and his longevity from her 8th house. They have to be carefully predicted after scrutinizing the strength or weakness of the planetary position and their beneficial or malevolent aspects.

(4) Whichever is stronger between the Janma Lagna and the Moon's Lagna of the woman is to be taken up for finding out her beauty, prosperity, wealth, etc, and about her offspring from her 9th house. Her 8th house will reveal the state of her married life or widowhood, and from the 7th house one can find her husband's conjugal life. Some astrologists affirm that the prosperity or otherwise of the husband can be found from the woman's 9th house.

(5) Some others affirm that the woman's Lagna determines her beauty, fame and prosperity, her 5th house about her children, and her 7th house about her husband's welfare. From the planets in her 9th house, one can find about the husband's conjugal

bliss or his asceticism. Other effects, whether good or bad, are equally shared by the man and the woman.

(6) If her Janma Lagna and the Moon's are in even signs she will be not only beautiful but of excellent character; and if associated with or aspected by benefics, she will be mild-mannered, good-natured and prosperous. If the Lagna (Ascendant) and the Moon are in odd signs, she will look manly, and be full of pranks and passion, and inclined to be sinful. If, however, they are aspected by malefics or associated with them, she will be of bad character.

(7) If the Lagna and the Moon are in odd signs, but aspected by or associated with benefics she will be of a mixed character and she will be like a man in stature, behaviour and in intelligence.

But if the Lagna and the Moon are in even signs but associated with or aspected by malefics, the prediction is to be given in terms of the planets, associated with or aspecting the lords of those signs.

Polyandrous woman

(8) If the Ascendant is an odd sign, with strong male planets posited therein, and if the Moon, Mercury and Venus are in the 11th house and Saturn if of common strength, the woman will have several husbands.

World famous woman

(9) If the Ascendant were to be in an even sign, and strong Mars, Mercury, Jupiter and Venus are posited therein, the woman will be world famous,

efficient in all wordly affairs, intelligent and good-natured.

Woman well-versed in Sastras and a manlike woman

(10) With the Lagna in an odd sign, and Saturn of common strength, the Moon in full strength, Venus and Mercury posited the spouse will come from the direction of the sign or Amsa occupied by the lord of the 7th or from the direction of the house of the planet occupying the 7th.

(12) The direction from which the wife comes or the husband comes to the native is indicated by the planet occupying the 7th place, either from the Lagna or the Moon, or the planet aspecting the 7th or from the lord of the 7th.

(13) Make the Ashtavarga of Venus and the 'Parals' (dots) Bhindhus of the siherein, and the rest of the planets being strong, the woman will behave like a man. If the Lagna is an even sign and strong Jupiter, Mars, Venus and Mercury are in it, the woman will be famous, well-versed in the Sastras (a Brahmavaadinee).

Trimsamsa effects

(11) If either the Janma Lagna or the Chandra Lagna is to be in the house of Mars, which is strong and the girl is born in the Mars Trimsaamsa, she will be of a bad character.

She will be good-natured if born in the Saturn Trimsamsa; mild mannered and of Saattvic character if in Jupiter Trimsamsa; untidy if in Mercury; and an adulteress if in Venus Trimsamsa.

(12) If the Ascendant is to be the house of Venus and the girl is born in Venus Trimsamsa, she will be of a quarrelsome type; if in Mars, she will be cruel; she will be saattvic and have children if in Jupiter Trimsamsa; if in Saturn she will marry again; if in Mercury Trimsamsa she will be artistic interested in music; if in Venus she will be beautiful and marry a scholar (vidwaan) and be loved by all.

(13) If the house of Mercury happens to be the Ascendant or the Moon's Lagna, and a woman born in the Mars Trimsamsa will be childless; she will be a widow if in Saturn Trimsamsa or she will give birth to dead children, she will be chaste but look like a eunuch; if in Jupiter Trimsamsa, she will be a devout wife married to a Pandit and very beautiful; and if in Venus Trimsamsa, she will be happy in possession of rich clothes, ornaments, cattle and wealth.

(14) If Cancer (the house of the Moon) happens to be the Ascendant or the Moon's Lagna a woman born in a strong Mars Trimsamsa will be romantic with her paramours; if the Moon is aspected by a malefic, a woman born in the Saturn Trimsamsa will be a widow; one born in the Jupiter Trimsamsa will die young and have few children; one born in Mercury Trimsamsa will be interested in sculputre; and the woman born in Venus Trimsamsa will be lascivious.

(15) If Leo is to be the Ascendant or the Moon's Lagna, the girl born in Mars Trimsamsa will be masculine by nature and an adulteress; the one born in Jupiter Trimsamsa will be good-natured and a queen;

the one in Mercury Trimsamsa will be manly and wicked by nature; and the woman born in Venus Trimsamsa will be friendly with a bad man and diseased.

(16) With Jupiter's house as the Janma Lagna or Moon's Lagna, the girl born in Mars Trimsamsa will be famous and highly esteemed; the one born in Saturn Trimsamsa will be a servant-maid and poor; the one in Jupiter Trimsamsa will be decked in fine clothes and ornaments; the one in Mercury Trimsamsa will be good-natured and worshipped; and the woman born in Venus Trimsamsa will possess clothes and ornaments.

(17) With Saturn's house strong as either the Ascendant or the Moon's Lagna, the woman born with Mars Trimsamsa will be in distress; with Jupiter Trimsamsa she will be intelligent and conservative; with Mercury Trimsamsa, she will be adulterous; she will be virtuous but barren, if in Venus Trimsamsa. By looking at the Sphuta Yoga of either the Ascendant or the Moon, the results of girls born in the various Trimsamsas can be determined.

Of widowhood, adultery, divorce, etc.

(18) If the Sun, Mars and Saturn are in the 7th house, the woman born in that Yoga will become a widow. With both malefics and benefics in the 7th house, the girl born in that Yoga will marry a second time. She will be divorced by her husband if a weak malefic occupies the 7th house and is aspected by a benefic. A woman will be interested in a man other

than the husband if Mars occupies the Venus Navamsa and Venus occupies Mars Navamsa. With Venus and Mars associated with the Moon in the 7th house, the wife will be adulterous with the husband's connivance.

(19) If the house of either Mars or Saturn (Aries, Scorpio, Capricorn or Aquarius) is to be the Ascendant in which are posited the Moon and Venus and is aspected by malefics the native along with the mother would be having illicit relations with another man. If the Navamsa commencing from the 7th house happens to be that of Mars and is aspected by Saturn, the woman will have a diseased organ; but if it is to be that of a benefic it will be otherwise and she will be pleasing to her husband.

(20) If there is a weak malefic in the 7th house and is aspected by a benefic, the woman will be left by her husband. If the 7th house happens to be debilitated or inimical, the woman will have enmity towards her husband.

(21) The woman will be left by her husband. if the Sun is in the 7th house and is aspected by a malefic. If Mars is in the 7th she will be a widow, or the couple will be averse to each other. If both benefics and malefics are in the 7th. the woman will marry again. If Saturn is in the 7th and aspected by a malefic, the woman will not only become a widow but old too.

(22) She is a widow, if the 7th is a malefic house and Saturn occupies it. She will have romantic

relations with another man, if Venus and Mars occupy each other's house. If the Moon occupies the 7th, both will be heretical, i.e. following evil ways. She will be barren, if the Lagna is to be the house or either the house of Mars or Saturn is occupied by the Moon and Venus and a malefic is in the 5th house.

(23) If the house of Mars is to be the 7th sign/Amsa and is aspected by Saturn, the girl marries a luckless man. But if Venus Amsa were to rise in the 7th sign and aspected by a benefic, she would be loved by her husband.

(24) If the Moon and Mercury are in Lagna which happens to be the house of Mars, the woman will be averse to her husband. She will be gossipy, if the Moon and Mercury are there, will enjoy happiness if Mars and Mercury are there; will have property of her own if the Moon, Mercury and Venus are there; and will have good children, be intelligent and have ornaments if Jupiter is in the Lagna.

(25) Good will come to the woman, if benefics are in exaltation. If malefics are in the 8th, she will become a widow. The same is the case if malefics aspect the 8th, or if the lord of the 8th Navamsa or malefics are in the 8th house. If benefics are in the 8th, she predeceases her husband.

(26) The woman will be blessed with a good husband, wealth, many children, happiness, fame and longevity, if benefics are in the 9th, and malefics in the 7th or 8th house. She has many children, if either

Cancer or Sagittarius happens to be the Lagna and malefics are in the 4th house; at the same time her husband is very poor.

(27) She will have few children, If Taurus, Leo, Virgo or Scorpio happens to be the Lagna and the Moon is in the 5th house. If malefics are in the 7th, 9th, 1st or 8th house, she will be afflicted by sorrow and poverty. But if both benefics and malefics are in the above houses, her happiness will also be mixed. If only benefics are there, she will have unalloyed happiness. She will meet death by weapons, if the lord of the 5th is in the 6th and the lord of the 6th is in Lagna.

(28) If all malefics are in the 7th house, she becomes a widow. If both malefics and benefics are in the 8th she will marry again. If weak malefics are there, she will be deserted by her husband.

(29) If the Moon associated with Venus and Mars are in the 7th She will have illicit relations with other with her husband's connivance. The same is the case if the Moon, Venus and Mars are in the sign or Navamsa of Mars or Saturn.

(30) If benefics are associated with Venus and the Moon and occupy the sign or Amsa of Saturn or Mars, the girl born in that Yoga will be immoral and be adulterous along with her mother.

(31) The woman will have a diseased organ, if Mars Navamsa is in the 7th place from the Janma Lagna Navamsa and aspected by the Sun and Mercury.

If a benefic Navamsa were to be in the 7th place, she would be good and have children. If it is otherwise, the results would be reversed.

(32) She will be lustful if two malefics are in the 7th; if three malefics are there, she will be an adulteress, and her husband will die after her, if there is a benefic in the 7th, she will marry a minister; if three benefics are there, she will not only be good but marry a king.

(33) She will be burning with lust and passion, if Venus and Saturn occupy each other's Navamsa or aspect each other, or is born in the Taurus Navamsa. If a malefic occupies the 7th house from the Moon. She will become a widow. But a benefic in the 7th from the Moon confers a queenly position on her.

(34) She will be an angry woman, but happy too if the Moon and Venus are in her Lagna; if the Moon is in the Lagna, whatever be the sign, she will be happy but not interested in sex.

(35) The woman born with her Lagna in the house of the Moon or Venus will be beautiful and good-natured; learned and scholarly born in the house of Jupiter or Mercury; and one born with Jupiter. Mercury and Venus in her Lagna will be blessed with fame and all good qualities.

Of good wives

(36) If Jupiter is in the 9th, 5th, 1st, 4th, 7th or 10th or in exaltation, the woman will be of excellent character, good, blessed with children, wealth,

happiness and will bring fame and glory to the two houses.

(37) If benefics aspect the Lagna, she will be proficient in handicrafts, be of steady mind, modest, beautiful in appearance, have good children, and blessed with happiness and prosperity. She will be loving towards her husband and attract lots of praise and glory to the family.

Of asceticism

(38) With Cancer as Lagna, and the Moon, a strong Venus, Mercury and Jupiter occupying it, the woman will be learned in the Sastras and become famous and highly esteemed. She becomes a Sanyaasinee according to the planets in the 7th or 9th house. This has to be determined according to the Lagna at the time of marriage.

(39) If a malefic is in the 7th, the woman takes to asceticism according to the nature of the planet in the 9th. This has to be determined according to the Lagna of marriage, of engagement etc.

(40) Also this has to be investigated in terms of the husband's horoscope according to the above categories.

Time of widowhood

(41) Widowhood is certain if malefics are in the 8th house. That will happen after the number of years given for the planet in the Navamsa occupied by the

lord of the 8th house. If benefics occupy the 2nd house the woman will die. She will have only few children if the Moon is to be in Virgo, Scorpio, Taurus or Leo.

Of couples dying same time

(42) If neutrally strong benefics and malefics occupy the 8th house or aspect it, the couple will die almost at the same time. Further, if the lord of the 7th and the lord of Lagna are together in the same sign, or if the lord of the 7th is in Lagna and the lord of Lagna in the 7th, and associated with benefics, the couple will die together at the same time.

(43) If benefics are in the 2nd house, the woman will die at the time of the Dasa Bhukti of the planet which is stronger of them. Also, the time is determined by the Dasa Bhukti of the planet in the 8th, or the lord of the 8th, or the lord of the 8th Amsa.

(44) If the lord of the 3rd is strong and a male, or in a male sign, or associated with or aspected by a male planet, or if the 3rd house is in a trine or a quadrant, the woman will have a brother who is wealthy and prosperous.

(45) If the lords of the 3rd and 11th are in the 5th house the woman will have a brother who has regal figure, splendour and character.

Characteristics of the husband

(46) The husband will be of a cruel nature, if the 7th house in the woman's horoscope is unoccupied

by a planet, or aspected by a malefic and unaspected by a benefic. If Mercury associated with Saturn is in the 7th, the husband will be impotent. The woman will be therefore childless. If the 7th is a moveable sign, the husband will be ever on foreign tours.

(47) If the Sun in the 7th is in his own Navamsa, the woman's husband will be mild-mannered but playful. The husband will be happy if the Moon in the 7th is in his own Navamsa. He will be of an adulterous nature, if Mars in the 7th is in his own Navamsa. He will be a learned pandit, if Mercury in the 7th is in his own Navamsa. He will be a conqueror of his senses, if Jupiter in the 7th is in own Navamsa; Saturn in a similar position makes the husband old and cruel.

(48) If the woman's 7th sign is born in the 7th Amsa, the husband will have delicate features, be good-natured and proficient in every undertaking. If Saturn in the 7th is in own house and own Navamsa, the husband will be old and cruel in nature.

(49) If the lord of the 9th and Jupiter are to be in the 6th 8th or 12th the husband will be short-lived. But if they are to be in trine or in a quardrant, the husband will be long-lived and prosperous. If they are together with Mercury and the lord of the 4th, the husband will be a learned Vidwaan. He will be an agriculturist, if they (the lord of the 9th and Jupiter) are associated with Mars and Saturn. He will be a rogue if they are associated with Rahu and Ketu. He will be a leader of a gang of robbers if the lord of the 6th is associated with the lord of the 9th and Jupiter.

Effects of various planets in the 7th house

(50) If in the woman's horoscope, the 7th is occupied by the Sun, her husband will be white-complexioned, lustful, and sensitive. With the Moon in the 7th, the husband will be humble, lazy, sweet-tongued, red-complexioned but with lewd tastes. He would be learned, wealthy and good, if Mercury were to be in the 7th house of the woman's horoscope.

(51) If Jupiter is to be in the 7th the husband will be long-lived, famous and wealthy like a king; he would have been lustful in his younger years. Beautiful playful and poetic will be the husband if Venus is in the 7th. With Saturn in the 7th, the husband will be old and weak and sinful. Dull and low-natured will be the husband if Rahu and Ketu are in the 7th.

(52) If the woman's horoscope contains features relating to the Yogas in the male horoscope about Karma, Dharma, direction or country, they have to be applied to the husband. The woman will have children according to the strongest planet in the 7th Navamasa. If the lord of the 7th is in a quadrant, marriage festivities would be on a grand scale.

Note: This Sloka is rather muddled; and the translator would be grateful for a better version available anywhere.

From JATAKA TATTVA

(1) Whatever effects have been stated for male horoscopes are also applicable to female horoscopes.

(2) Whatever is not applicable to women have to be attributed to their husbands.

(3) By looking at the Janma Lagna and the Moon's in a woman's horoscope her appearance, and from the 7th house her married welfare, and from the 8th her widowhood or otherwise can be determined.

(4) The woman will have feminine characteristics if her Ascendant or the Moon's Lagna is to be in an even sign; if aspected by benefics, her character will be very good and her behaviour sweet.

(5) If the Ascendant or the Moon's Lagna is in an odd sign, she will be masculine in nature and appearance; and if aspected by or associated with malefics, she will be sinful and characterless.

(6) Whichever is stronger of the two--the Ascendant or the Moon's Lagna, the effects of their Trimsamsas are narrated below :

(7) The girl born in the Mars Trimsamsa in the house of Mars will be roguish, even when young; in Mercury Trimsamsa (in Mars house), she will be charming; in Jupiter Trimsamsa very good-natured; in Venus Trimsamsa, of bad character; and in Saturn Trimsamsa a servant.

(8) In the house of Venus, the girl born in Venus Trimsamsa will be esteemed for her good character; born in Mercury Trimsamsa will be artistic; in Jupiter Trimsamsa will be of good character; in Saturn Trimsamsa will marry again; and in Mars Trimsamsa will be roguish.

(9) In the house of Mercury, the girl born in Mars Trimsamsa will be a cheat; in Mercury Trimsamsa will be of good character; in Jupiter Trimsamsa will be chaste; in Venus Trimsamsa will be lusty; and in Saturn Trimsamsa will be bold by nature.

(10) The girl born in the Mars Trimsamsa in the sign of Cancer will be a prostitute; in Mercury Trimsamsa will be a sculptor; in Jupiter Trimsamsa will be of very good character; in Venus Trimsamsa an unchaste woman; and one born in Saturn Trimsamsa will kill her husband.

(11) One born in the house of Leo in Mars Trimsamsa will have a manly bearing and behaviour; in Mercury Trimsamsa the girl will be playful like a boy; in Jupiter Trimsamsa will be proud; in Venus Trimsamsa will be incestuous with her own son; and in Saturn Trimsamsa will have failed her family and clan.

(12) In the house of Jupiter (Sagittarius and Pisces) the girl born in Mars Trimsamsa will be of good character; in Mercury Trimsamsa will be specially intelligent; in the Jupiter Trimsamsa will be philosophical and wise; in Venus Trimsamsa will be charate; and in Saturn Trimsamsa will be unchaste.

(13) In the house of Saturn (Capricorn and Aquarius) the girl born in Mars Trimsamsa will be a prostitute; in Mercury Trimsamsa will be roguish; in Jupiter Trimsamsa will be mild and sweet in manners; in Venus Trimsamse will be barren; and in Saturn Trimsamsa will be unchaste.

Of lesbianism

(14) If Venus and Saturn are to be in each other's Amsa, or are to aspect each other, and if the house of Venus happens to be the Lagna and if the Lagnamsa happens to be the Amsa of Aquarius, the girl born in such a Yoga will indulge in lesbian activities.

(15) If the 7th house is unoccupied and is weak and unaspected by any benefic, the woman will have a bad husband.

(16) If either Mercury or Saturn were to be in the 7th house, the woman would have a eunuch for her husband.

(17) If the Lagna were to be a moveable sign, the husband would be wandering all over the country.

(18) If the Sun occupies the 7th house, the woman will be left by her husband. (This is applicable to the horoscopes with Cancer or Leo as Lagna)

(19) If Mars were to be in the house and aspected by malefics the woman would be a widow in her young age. (This is applicable to Gemini or Virgo Lagna horoscopes).

(20) If Saturn were to be in the 7th and aspected by malefics the girl would not be married. (This has to be inferred carefully.)

(21) If both malefics and benefics are in the 7th, she will marry again.

(22) With a weak malefic in the 7th and aspected by a malefic, divorce is predicted.

(23) If Mars and Venus occupy each other's Amsa, the woman will be interested in another man.

(24) If the Moon, Mars and Venus or the Moon and the Sun are in the 7th, the woman will have sex relations with another man at the command of her husband.

(25) Both mother and daughter will be prostitutes, if the Lagna is to be in the house of Saturn or Mars, and Venus and the Moon are posited therein, and aspected by malefics.

(26) If the 7th happens to be the house or Amsa of Mars, and aspected by Saturn, the woman will have a diseased organ.

(27) If a benefic sign or Amsa happens to be the 7th house, she will have lovely features and be loved by her husband.

(28) The husband will be short-lived, if the 7th happens to be the house or Amsa of the Sun.

(29) The husband will be soft and lecherous if the 7th happens to be the house or Amsa of the Moon.

(30) If, Saturn is in Mars Rasi/Navamsa, the husband will be loving but prone to anger.

(31) With Mercury house or Amsa as the 7th, the husband will be a scholar (Vidwaan).

(32) The husband will be good-natured and a conqueror of his senses, if Jupiter's house or Amsa happens to be the 7th.

(33) The husband would be lucky if Venus sign or Amsa were to be the 7th.

(34) He will be old and cruel if Saturn sign or Amsa happens to be the 7th.

(35) If both the Moon and Venus are to be in the Lagna, the woman will be of a jealous nature but happy.

(36) She will be scholarly and artistic and also happy and good-natured if both Mercury and the Moon are in the Lagna.

(37) If both Mercury and Venus are in the Lagna, she will be showy, artistic and loving towards her husband.

(38) She will be very happy and good if several benefics are in Lagna.

(39) If malefics are in the 8th house, she will become a widow during the Dasa of the lord of the Amsa occupied by the lord of the 8th.

(40) She will have few children. if the Moon is to be in Taurus, Virgo, Scpio or Leo.

(41) If Saturn were of neutral strength. the male planets in full strength and the others weak, the girl born in a male sign would be bold and enterprising like a man.

(42) If Mercury, Mars, Jupiter and Venus are strong and the Lagna is a female sign, the woman will be famous and proficient in Brahma Vidya.

(43) If a cruel planet were in the 7th, she would tread the Dharma path and become a Sanyaasinee.

(44) If the 7th house is a malefic sign, and aspected by a malefic, the woman will be childless.

(45) If a benefic is in the 7th house, she will be pleasing to the husband; if two benefics, she will be excellent; and if three benefics, she will be a queen.

(46) With Rahu in the 7th, She will be unhappy and bring in-famy to the family.

(47) If malefics are to be in the Ascendant, or the Moon's Lagna or in the 7th or 8th house, she becomes a widow.

(48) She becomes a widow also when either the 7th, the 8th, of the 12th house happens to be that of Mars, and Rahu occupies it.

(49) If either the Ascendant or the Moon's Lagna is between malefics and unaspected by a benefic, she brings disaster to the two families.

(50) If Cancer is to be the 7th house and both Mars and Saturn are there, the woman will be interested in others and be unchaste.

Note : (This seems to be in opposition to what is stated in Phaladeepika)

(51) Being left by the husband, the woman begins to have relations with others if Mars associated with a malefic is to be in any of the signs, Lagna, the 4th, the 8th, the 12th or the 7th house.

Of widowhood

(52) If a malefic is to be in Lagna or the 7th house, the woman will be widowed in the 7th year of her marriage.

(53) She will be widowed in the 8th year of her marriage, if the Moon is to be in the 6th or the 8th house.

(54) If the lord of the 8th is in the 7th and the lord of the 7th in the 8th and aspected by malefics, the bride is widowed soon after marriage.

(55) The same is the case if the lords of the 6th and the 8th are in either the 6th or the 12th house and aspected by malefics.

(56) If Jupiter or Venus is in the 8th the woman will have a difficult delivery and/or will have abortion.

(57) If the Moon is in the 8th the woman will be unchaste.

(58) Saturn in the 8th gives her a diseased husband.

(59) The Sun in the 8th makes the woman sorrowful in distress.

(60) Rahu in the 8th is the cause for the woman to destroy the Kula Dharma.

'Visha Kanya' or 'Poison girl'

(61) The girl born on Saturday, Dwiteeya Tithi and Aslesha star will be a Vishakanya.

(62) Also one born on Sunday, Dwaadasi Tithi and Satabhisha star.

(63) Also one born on Tuesday, Saptami Tithi and Visaakha star.

(64) If a benefic and malefic are in Lagna and malefics in the 6th, the girl born in that Yoga will be a Vishakanya.

(65) Also one with the Sun in the 5th, Saturn in Lagna and Mars in the 9th.

(66) The girl born in Vishakanya Yoga will be luckless, poor, afflicted by ailments and give birth to children who soon die.

(67) There is no Vishakanya Yoga if the lord of the 7th or a benefic is posited in the 7th house.

(68) The women born with Mercury in the 8th will have only one child.

(69) If both Saturn and the Sun are in the 8th the woman will be barren.

(70) All these have to be considered either before marriage or during the 'Prasna-time'.

Stree Jataka Ends

