

# FORETELLING WIDOWHOOD

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## PREFACE

**F**oretelling *Widowhood* is the fruit of research work carried out by us during the last two decades. A work of predictive astrology, it amalgamates a plethora of principles enshrined in various classical texts and practical study of birth charts of those who have been unfortunate enough to suffer the immeasurable grief and plight of untimely widowhood. Untimely widowhood is the biggest tragedy that can befall a woman and is irreversible. In olden days, widowhood in general and untimely widowhood in particular was considered an unpardonable sin and a woman had to commit *Satī*, that is to mount the pyre of her late husband. Was not this inhuman? Women would be ever grateful to Raja Ram Mohan Rai whose untiring efforts led to rooting out of this obnoxious practice.

A common belief among masses, as also amongst self-styled astrologers, is that *maṅgalī* females or those females having *kuja doṣa* in their birth charts are predisposed to suffer widowhood. We would like to humbly opine that this belief is only partially correct. It is not certain that females having *kuja doṣa* will essentially undergo the miseries of marital disaster such as widowhood. Many females, who suffered untimely widowhood, were not *maṅgalī* either from ascendant, or from Moon or from Venus. This is definitely a wrong concept that widowhood will curse only a *maṅgalī* female. In fact, much is

not known about the *kuja doṣa* and its actual effect.

This thought provoking voluminous work contains 9 chapters. First two chapters, *Planetary Dimensions and Zodiac* and *Essentials of Astrology*, cover a few important but basic information and principles regarding confusions and doubts about a number of astrological concepts such as *nāḍī doṣa*, *nīca bhaṅga rājayoga*, *Combustions & bādhakas*, *retrograde planets*, *Mars-Saturn conjunction*, *Jupiter-Venus* etc.,

We have also exercised a lot in formulating timing of widowhood and dealt with 32 cases of widowhood in Chapter 3 entitled *Early Widowhood : An Astrological Exploration* with detailed analyses and findings.

Timing an event is the tougher task to perform than predicting. We have used certain classical aphorisms in Chapter 4 entitled as *Timing Widowhood*. We have also discussed the timing of widowhood cases in detail. We hope that this would act like bridgestones in timing an event for students of astrology.

It has been observed that there are many misconceptions about Jupiter, e.g., it can prevent widowhood if it has an influence over 7<sup>th</sup> or 8<sup>th</sup> house, but our observations in this regard is that, nearly fifty percent cases of widowhood occur during the major or sub period of Jupiter, which has been explained in Chapter 5 named *Widowhood and Misconceptions about Jupiter*.

Few females are fortunate enough to be blessed with *akhaṇḍa saubhāgya yoga*. Sages have mentioned a lot about the combinations on widowhood but they have discussed less on *akhaṇḍa saubhāgya yoga*. We have detailed this properly in Chapter 6 on *Akhaṇḍa saubhāgya Yoga*.

Chapter 7, *Birth in Jyestha nakṣatra* is an important as many misconceptions and wrong impressions

prevail among us regarding the birth in *jyeṣṭha nakṣatra*. Adversities can certainly be reduced and eliminated if advice of sages like *Kālidāsa* are strictly followed and other remedial measures undertaken.

The work wouldn't have been complete in all respects, had the chapter on the untimely loss of wife had not been included. While it can not be gainsaid that women who suffer early widowhood, have to normally undergo more pain and sufferings than men. It can only be claimed on the risk of sounding insensitive that the men do not suffer pain at the loss of their spouses. In a happy conjugal life, loss of either spouse is traumatic. Therefore we have included *Determinants for Death of Wife* as chapter 8.

The book would have been incomplete without the remedial measures – some common and some rare. It will not be out of place to mention that prevention is always better than cure. We have mentioned as many as 38 remedial measures in chapter 9 entitled *Remedies For Marital Maladies and Widowhood*. Most of these measures have been tested by us over hundreds of women in whose birth charts potent combinations of loss of husband were present. We advise all such women who want to be blessed with *akhaṇḍa saubhāgya* to select a remedial measure suitable to their planetary combination and follow it with firm faith and dedication.

We express our immense gratitude and sincere thanks to venerable Mr. Narendra Prakash Jain of M/s Motilal Banarsidass for the decision to publish this work and having already earlier published our six books in Hindi:-

1. *Vaivāhik Vilamba Ke Vividha Āyāma Evam Mantra*

2. *Vatvāhika Sukha : Jyotiṣīya Sandarbha*
3. *Santāna Sukha : Sarvāṅga Cintana*
4. *Śani Śamana*
5. *Śatru Śamana*
6. *Kālsarpa Yoga*

We offer heartfelt appreciation to our daughter Deeksha who always inspires us for writing on astrological subjects, son Vishal who spared some of his valuable time in processing and compiling the book - their respective spouses Rahul and Shilpi, and our grandchildren Yug and Ansh. We also offer our sincere thanks to Dr. Rakesh Asthana, the Chief Medical Officer in Central Health Service for editing.

We are quite confident that *Foretelling Widowhood* will be warmly welcomed by the readers of astrology. However we would be indebted to them for their reactions and opinions.

We trust and pray that this work will preclude widowhood at practical and theoretical levels and would empower and enable those afflicted by the ire of most malefic Mars and misfortune of marital maladies to everlasting conjugal life of highest order. Hence, truest reward for this humble effort would be the happiness and joy of those, thus bestowed.

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## Chapter-1

# PLANETARY DIMENSIONS AND ZODIAC

**Z**odiac is an imaginary belt in the heaven about 9 degrees either side of the Sun's path within which the planets and the constellations move from east to west. This zodiac is known as *bhava cakra* or *rāśicakra*.

This zodiac is an imaginary circle of  $360^{\circ}$  which is divided into twelve equal parts and each part is of  $30^{\circ}$ . Generally, we name the divisions as *rāśi* and entire *cakra* the *rāśicakra*.

The east-west movement of the heavenly bodies is just an apparent movement. Actually the planets in the solar system travel from west to east while the stars on the background are almost fixed, that is, their distance is so big from us that their movements appear as if non-existent.

Of the several movements of our earth, two are important for our day to day life. The earth rotates round its axis completing one rotation in about twenty-four hours of our time and revolves round the Sun completing one revolution in 365 days 6 hours 9 minutes 9 seconds.

The twenty-seven zodiacal constellations have been considered important for calendric astronomy same as the twelve signs of the zodiac.

Importance of the *rāśicakra* and the *nakṣatra cakra* are described in length in the following lines.

## SIGNS AND THEIR CHARACTERISTICS

The importance of zodiacal signs is immense. There

is not a thing on earth which does not come under the sway of one or the other sign. Each sign is important in its own sphere and, therefore, it necessitates that each of these twelve signs be studied for the respective matters they represent.

1. Signs (*rāśis*) and their *tattvas*
  - a) Fiery signs (*agni tattva*) - Aries, Leo, Sagittarius.
  - b) Earthly signs (*bhū tattva*) - Taurus, Virgo, Capricorn.
  - c) Airy signs (*vāyu tattva*) - Gemini, Libra, Aquarius.
  - d) Watery signs (*jala tattva*) - Cancer, Scorpio, Pisces.
2. Movable (*cara*) and fixed (*sthira*) signs
  - a) Movable (*cara*) - Aries, Cancer, Libra, Capricorn.
  - b) Fixed (*sthira*) - Taurus, Leo, Scorpio, Aquarius.
  - c) Common (*dviṣvabhāva*) - Gemini, Virgo, Sagittarius, Pisces.
3. Odd and even signs
  - a) Odd signs - Aries, Gemini, Leo, Libra, Sagittarius, Aquarius.
  - b) Even signs - Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces.
4. Masculine and Feminine
  - a) Masculine - Aries, Gemini, Leo, Libra, Sagittarius and Aquarius.
  - b) Feminine - Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces.
5. Cruel and Mild Signs
  - a) Cruel - Aries, Gemini, Leo, Libra, Sagittarius and Aquarius.
  - b) Mild - Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces.

6. Fruitful and Barren Signs
  - a) Fruitful – Cancer, Scorpio, Pisces.
  - b) Barren – Gemini, Leo, Virgo.
7. Śīrṣodaya and Pṛṣṭhodaya Signs
  - a) Śīrṣodaya signs (rising by their heads) Leo, Virgo, Libra, Scorpio and Aquarius
  - b) Pṛṣṭhodaya signs – (rising by hinder parts)- Aries, Taurus, Cancer, Sagittarius and Capricorn
  - c) Ubhayodaya signs – (rising by head and hair) – Gemini, Pisces. All śīrṣodaya signs are powerful during day time. All pṛṣṭhodaya signs are powerful during night time. Ubhayodaya sign Gemini is powerful during night while Pisces is powerful during twilight.
8. Signs ruling different parts of the body
 

Aries - head; Taurus-face, throat; Gemini-breast; Cancer-heart; Leo-heart; Virgo-stomach; Libra-waist, hips and sexual organs; Sagittarius-thighs; capricorn-legs; Aquarius-ankles; Pisces-feet. These divisions help a lot while analysing the horoscope for diseases.
9. Metals and Tastes
  - a) Aries, Leo, Scorpio – Copper; taste-bitter and hot.
  - b) Taurus, Libra – Silver; taste-sour.
  - c) Gemini – Brass; taste-mixed.
  - d) Cancer – Bronze; taste-salty.
  - e) Virgo – Bronze; taste-mixed.
  - f) Sagittarius and Pisces – Gold; taste-sweet.
  - g) Capricorn and Aquarius – iron; taste-astringent.

## 10. Directions

- a) East : Aries, Leo, and Sagittarius.
- b) South : Taurus, Virgo and Capricorn.
- c) West : Gemini, Libra, and Aquarius.
- d) North : Cancer, Scorpio and Pisces.

## 11. Nocturnal and Diurnal Signs

- a) Nocturnal (*rātribalī* signs) – Aries, Taurus, Gemini, Sagittarius, Capricorn.
- b) Diurnal (*dvibalī*) signs – Cancer, Leo, Virgo, Libra, Scorpio, Aquarius. Pisces is powerful during twilight.

## 12. Seasons

- a) Summer – Pisces, Aries, Taurus, Gemini.
- b) Rainy – Cancer, Leo, Virgo, Libra.
- c) Winter – Scorpio, Sagittarius, Capricorn, Aquarius.

## 13. Caste

- a) *Kṣatriya* – Aries, Leo and Sagittarius.
- b) *Śūdra* – Taurus, Virgo and Capricorn.
- c) *Vaiśya* – Gemini, Libra and Aquarius.
- d) *Brāhmaṇa* – Cancer, Scorpio and Pisces. According to Tajik school of thought Taurus, Virgo and Capricorn are classed as *Vaiśya varṇa* while Gemini, Libra and Aquarius are *Śūdra varṇa*.

## 14. Colours

- a) Red – Aries, Leo and Sagittarius.
- b) White – Taurus, Cancer and Libra.
- c) Ash – Gemini, Scorpio and Aquarius.
- d) Black – Virgo, Capricorn and Pisces.

## 15. Short and Long

- a) Short – Aries, Taurus, Aquarius, Capricorn.
- b) Long – Leo, Virgo, Libra, Scorpio.
- c) Normal – Gemini, Cancer, Sagittarius, Pisces.

## 16. Mental qualities

- a) Arrogant – Aries, Taurus, Gemini.
- b) Vacillating – Cancer.
- c) Judicious – Leo, Sagittarius, Pisces.
- d) Intellectual – Virgo.
- e) Brutal – Libra.
- f) Aggressive – Scorpio.
- g) Indolent – Capricorn and Aquarius.

17. *Vāta/Pitta* etc.

- a) *Vāta* (wind) – Taurus, Virgo and Capricorn.
- b) *Pitta* (bile) – Aries, Leo, Sagittarius.
- c) *Śleṣmā* (phlegm) – Cancer, Scorpio and Pisces.

18. Lean (*śuṣka* signs)

Aries, Gemini, Leo, Libra, Sagittarius and Aquarius.

19. *Kīṭa* (insect) signs –

Scorpio, Pisces, Cancer and second half of Capricorn.

*Catuṣpada* (quadruped) Signs – Aries, Taurus, Leo, second half of Capricorn.

*Nara* (human) signs – Gemini, Libra, Aquarius, Virgo and first half of Sagittarius.

20. *Ūrdhvamukha* (face-up) signs –

3<sup>rd</sup>, 6<sup>th</sup>, 9<sup>th</sup> and 12<sup>th</sup> signs from the Sun.

*Adhomukha* (facing down) signs –

4<sup>th</sup>, 7<sup>th</sup>, 10<sup>th</sup> signs from the Sun and the signs in which the Sun is posited.

*Tiryakmukha* signs –

2<sup>nd</sup>, 5<sup>th</sup>, 8<sup>th</sup>, 11<sup>th</sup> signs from the Sun.

21. *Rāśi Gandantan*

Last one *ghaṭī* (24 mts) each of Cancer, Scorpio, Pisces and the first *ghaṭī* of Leo, Sagittarius and Aries.

*Rāśi Sandhi*

Last *navāṃśa* of Cancer, Scorpio, Pisces. Both *rāśi sandhi* and *gandanta* are bad symbols.

22. **Angles** : The ascendant, 4<sup>th</sup>, 7<sup>th</sup> and 10<sup>th</sup> are called angles or *kendras*.
- a) The 5<sup>th</sup> and 9<sup>th</sup> from the ascendant are trines or *koṇas*.
  - b) The 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> from the ascendant are called evil houses or *trikasthānas*.
  - c) The 3<sup>rd</sup>, 6<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> from the ascendant are known as *uccaiḥsthānas*.
  - d) The 2<sup>nd</sup> and the 7<sup>th</sup> are called *māarakasthānas* or houses of death.
  - e) The 4<sup>th</sup> and 8<sup>th</sup> from the ascendant are known as *caturasras*.
  - f) The houses adjoining the angles (i.e. the 2<sup>nd</sup>, 5<sup>th</sup>, 8<sup>th</sup> and 11<sup>th</sup>) are designated as cadent houses or *apoklimas*.
  - g) The houses adjoining *apoklimas* (viz. the 3<sup>rd</sup>, 6<sup>th</sup>, 9<sup>th</sup> and the 12<sup>th</sup>) are known as *panapharas* or succedent houses.

Apart from the nine planets from the Sun to Ketu, Hindu astrology also recognizes sub-planets or *upagrahas*. These positions should also be inserted in the horoscope for they are capable of giving certain effects independent of the nine *grahas* or planets.

The five *upagrahas* are *dhūma*, *vyatīpāta*, *pariveśa*, *indracāpa* and *upaketu*. These are non-luminous or *aparakāśaka grahas*. The actual positions of these are to be calculated as given in the *Bṛhat Parāśara Horā Śāstra* (Ch. 3 Ślokas 61-64).

To get *Dhūma* 4 signs 13 degrees and 20 minutes of arc to the Sun's longitude. *Dhūma* from 12 signs to ascertain the position of *Vyatīpāta* *Dhūma* is reduced. The position of *Pariveśa* is obtained by adding 6 signs to *Vyatīpāta*. To get the position of *indracāpa* the longitude of *Pariveśa* deducted from 12 signs. *Upaketu* will be ahead of *indracāpa* by

16 degrees 40 minutes and one sign or 30 degrees behind the Sun.

From the above we can deduce the following simple standard formulae to know the positions of the five *aparakāśaka grahas* when the sun's longitude is given.

- a) Sun +  $133^{\circ} 20'$  = *Dhūma*
- b) *Dhūma* +  $53^{\circ} 20'$  = *Vyatīpāta*
- c) *Vyatīpāta* +  $180^{\circ}$  = *Pariveśa*
- d) *Pariveśa* less  $53^{\circ} 20'$  = *Indracāpa*
- e) *Indradhanuṣa* +  $16^{\circ} 40'$  = *Upaketu*
- f) *Upaketu* +  $30^{\circ}$  = The Sun.

There are four kinds of *Varga* evaluations, viz.

- a) *Ṣaḍvarga* (6 divisions only considered) – *rāśi*, *horā*, *decanate*, *navārnśa*, *dvādaśārnśa* and *trīnśārnśa*.
- b) *Saptavarga* (7 divisions): *saptārnśa* calculations to *ṣaḍvarga* to get *saptavarga* divisions.
- c) *Daśa Varga* (10 divisions): *khalārnśa*, *daśārnśa* and *ṣaṣṭīma* calculations is added to the *saptavarga* scheme.
- d) *Ṣoḍaśa Varga* : These are 16 divisions or *vargas*.

Now, the special technical names given in this context are:-

- a) *Ṣaḍvarga* scheme, if a planet is in two good *vargas*, it is called *kiṁśuka varga*. Similarly if it has 3 good *vargas* then *vyañjana*; 4 good *vargas*, *cāmara*; 5 good *vargas*, *chatra*; and 6 good *vargas*, *kuṇḍala*.
- b) When *saptavarga* scheme is considered, the above names for the 6 good *vargas* remain the same as for *ṣaḍvargas* while 7 good *vargas* get the name *mukūṭa*.
- c) When *daśavarga* scheme is considered, the number of good *vargas* go with the following names—

- |                      |                       |                    |
|----------------------|-----------------------|--------------------|
| 2. <i>Pārijāta</i>   | 3. <i>Uttama</i>      | 4. <i>Gopura</i>   |
| 5. <i>Siṃhāsana</i>  | 6. <i>Pārāvata</i>    | 7. <i>Devaloka</i> |
| 8. <i>Brahmaloka</i> | 9. <i>Śakravāhana</i> |                    |
| 10. <i>Śrīdhāma</i>  |                       |                    |

d) Lastly, when *ṣoḍaśavarga* scheme is considered the good *vargas* go with the undermentioned special names.

- |                           |                        |                      |
|---------------------------|------------------------|----------------------|
| 2. <i>Bhedaka</i>         | 3. <i>Kusuma</i>       | 4. <i>Nāgapuṣpa</i>  |
| 5. <i>Kanduka</i>         | 6. <i>Kerala</i>       | 7. <i>Kalpavṛkṣa</i> |
| 8. <i>Candanavana</i>     | 9. <i>Pūrṇacandra</i>  |                      |
| 10. <i>Uccaiḥśravā</i>    | 11. <i>Dhanvantari</i> |                      |
| 12. <i>Sūryakānta</i>     | 13. <i>Vidruma</i>     |                      |
| 14. <i>Śakrasimhāsana</i> |                        |                      |
| 15. <i>Goloka</i>         | 16. <i>Śrīvallabha</i> |                      |

In these divisional considerations, good *vargas* mean the planet's exaltation sign, *mūlatrikoṇa* sign, own sign and the signs of the lord of an angle from the *āruḍha lagna*. The divisions of a combust planet, defeated planet, weak planet and a planet in bad *avasthās* like *śayana* are inauspicious and be not considered good.

For convenience sake, the sages used these terms in their *ślokas*. When the term *Sūryakāntāmśa* appears, it denotes that the planet is in 12 such good *vargas* out of the 16 divisions, or when the term *pārāvataāmśa* is used it means the planet is in 6 such good divisions in the *daśavarga* scheme. So to say, these are brief terms.

*Vargottama* is however a different term. It means that the planet occupies one and the same *rāśi* and *navāmśa*.

*Nāḍiāmśas*: Each *rāśi* is divided into 150 *nāḍiāmśas*, measuring 12' of arc. A *nāḍiāmśa* is again divided into two parts which are respectively known as *pūrvabhāga* (former part) and *parabhāga* (latter part). Some *Nāḍi* texts make each *rāśi* into

600 *nāḍīamśas* thus making the entire zodiac into 7200 parts.

### DESCRIPTION OF *Nakṣatra*

The zodiac is an imaginary elliptical band  $18^\circ$  wide described round the star sphere at the centre of which runs the Ecliptic; to this narrow band are confined the Sun, Moon and the planets and can never be seen on any other part of the sky except the zodiac.

The zodiac is divided into twelve equal lengths in each of which the Sun transits for a period of one month of the year. They are the signs of the zodiac.

The *nakṣatras* or the *kālamaṇḍala* or circle of time. They are twenty-seven in number. Each of which has peculiar functions as per its quality.

A question may arise as why Oriental Astro-Science takes selected few planets and a selected few constellations in preference to the innumerable ones studded in the sky. The simple answer to this is that, such of them who influence our lives on this planet earth have been accepted by the givers of this science in preference to the rest.

The 360 degree of zodiac is divided into twelve equal parts. Each part is a sign of 30 degrees longitude. In the same way, these 360 degree have been divided into 27 equal parts called constellations, that is, stars or star groups. Hence, stars forming a group are called constellations. In 1982, the International Astronomical Union recognized 88 constellations; but for the Astrological purposes 27 constellations have been recognized and each of these has been assigned to a planet. The 28<sup>th</sup> *nakṣatra* group is called *abhijit* which is in the sign of Capricorn extending from  $6^\circ 40'$  to  $13^\circ 20'$  and is ruled by the Moon. This *abhijit* has not been given

the status of a constellation like the other 27 *nakṣatras*. The names of the 27 asterisms are as follows. 1-*aśvinī*, 2-*bharaṇī* (*dvīja*), 3-*kṛttikā*, 4-*rohiṇī*, 5-*mṛgaśīrā*, 6-*ardrā*, 7-*punarvasu*, 8-*puṣya*, 9-*aśleṣā*, 10-*maghā*, 11-*pūrvāphālgunī*, 12-*uttarāphālgunī*, 13-*hasta*, 14-*citrā*, 15-*svāti*, 16-*viśākhā*, 17-*anurādhā*, 18-*jyeṣṭha*, 19-*mūla*, 20-*pūrvāṣāḍhā*, 21-*uttaraṣāḍhā*, 22-*śrāvaṇa*, 23-*dhaniṣṭhā*, 24-*satabhiṣā*, 25-*pūrvābhādrapadā*, 26-*uttarābhādrapadā*, 27-*revatī*. The longitude of a constellation is  $13^{\circ} 20'$ . Each *rāśi* includes 9 quarters (*padas*) of the constellations. In the table No. 2 *Meṣa rāśi* (Aries) is formulated by the four *padas* of *aśvinī*, four *padas* of *bharaṇī* and one *pada* of *kṛttikā*. The rest three *padas* of *kṛttikā* go to the next *rāśi* *vṛṣabha* and herein all the 4 *padas* of *Roḥiṇī* plus 2 *padas* of *Mṛgaśīrā* are to be found—thus completing the 9 *padas* in a *rāśi* and so on it goes with the rest.

The placement of Moon in a constellation marks the broad period (*daśā*) of the planet which governs the constellation. For instance, *Moon is in Leo 20° in a horoscope*. This point falls in the constellation of *pūrvāphālgunī* of which Venus is the governing planet and therefore, the person born under this constellation will experience the broad period (*daśā*) of Venus, the constellational lord. This is as per the *viṃśottarī daśā* system, propounded by the great sage *Parāśara*.

Man is a twelve fold being - three fold spirit, three fold body, three fold mind and three fold soul. These divisions are very clearly seen in the twelfth signs of the zodiac.

1. Three Fiery signs indicating three aspects of Spirit
  - (a) Aries - Divine spirit
  - (b) Leo - Life spirit
  - (c) Sagittarius - Human spirit
2. Three Earthly signs representing three aspects of body
  - (a) Taurus - Mineral or Physical body
  - (b) Virgo - The Etheric or Vital body
  - (c) Capricorn - The Astral or Desire body.
3. Three Airy signs showing Mind
  - (a) Gemini - Conscience or reasoning mind
  - (b) Libra - Sub-conscious mind that is, memory
  - (c) Aquarius - Super-conscious or creative-intuitive mind.
4. Three watery signs representing three aspects of soul.
  - (a) Cancer - Conscience soul (b) Scorpio - Intellectual soul (c) Pisces - Emotional soul.

#### CONSTELLATIONS AND THEIR CHARACTERISTICS

No. 1 - Sex of the constellations:

- a) Male - *aśvinī*, *punarvasu*, *puṣya*, *hasta*, *anurādhā*, *srāvaṇa*, *purvabhādrapadā* and *uttarabhādrapadā*.
- b) Female - *bharaṇī*, *kṛttikā*, *rohiṇī*, *ardrā*, *aśleṣā*, *maghā*, *pūrvāphālgunī*, *uttarāphālgunī*, *citrā*, *svātī*, *viśākhā*, *jyeṣṭhā*, *pūrvāṣāḍhā*, *uttarāṣāḍhā*, *dhanīṣṭhā* and *revatī*.
- c) Eunuch - *mṛgaśīrā*, *mūlā* and *satabhiṣā*.

No. 2 - *Guṇas*:

- a) *Sāttvika-punarāvasu, aśleṣā, viśākhā, jyeṣṭhā, pūrvābhādrapadā* and *revatī*.
- b) *Rājasika-bharaṇī, kṛttikā, rohiṇī, pūrvāphālgunī, uttarāphālgunī, Hasta, pūrvāṣāḍha, uttarāṣāḍha* and *Śrāvaṇa*.
- c) *Tāmasika-aśvinī, mṛgaśirā, ardrā, puṣya, maghā, citrā, svāti, anurādhā, mūlā, dhaniṣṭhā, śatabhiṣā* and *uttarābhādrapadā*.

## No. 3 - Movable/Immovable:

- a) Movable - (Mobile) *punarvasu, svāti, śrāvaṇa, dhaniṣṭhā* and *śatabhiṣā* - Auspicious for journey or movement.
- b) Immovable - *rohiṇī, uttarāphālgunī, uttarāṣāḍhā* and *uttarābhādrapadā* - Auspicious for the work of fixed nature, such as entering into a new house etc.

## No. 4 - Nature:

- a) *Ugra* (Aggressive) - *bharaṇī, uttarāphālgunī, mūlā, pūrvābhādrapadā* - Auspicious for starting any work of aggressive nature like war, quarrelling etc.
- b) *Miśra* (Mixed) - *kṛttikā* and *viśākhā* - Auspicious for mixed type of works.
- c) *Laghu* (Light) - *aśvinī, puṣya, hasta* - Auspicious for sale-purchase, art and education etc.
- d) *Maitra* (Friendly) - *mṛgaśirā, citrā, anurādhā* and *Revatī* - Good for starting friendship and wearing new clothes.
- e) *Dāruṇa* (Hard) - *ārdṛā, aśleṣā, jyeṣṭhā* and *mūlā* - Good for etc.
- f) *Adhomukhī* (Down faced) - *bharaṇī, kṛttikā, aśleṣā, maghā, pūrvāphālgunī, viśākhā, pūrvāṣāḍhā* and *pūrvābhādrapadā* - Good for digging well, tank etc.

- g) *Ūrdhvamukhī* (Up-faced) – *rohiṇī, ārdrā, puṣya, uttarāphālgunī, uttarāśāḍhā, śrāvaṇa, dhaniṣṭhā, śatabhiṣā* and *uttarābhādrapadā* – Good to draw government favour.
- h) *Triaṅgamukhā* (Tripple-faced) – *aśvinī, mṛgaśīrā, punarvasu, hastā, citrā, svāti, anurādhā, jyeṣṭhā* and *revatī* – Good for journey, purchase etc.
- i) *Dagdha* (Burnt) – *bharaṇī* on Sunday, *citrā* on Monday, Tuesday with *uttarāśāḍhā, dhaniṣṭhā* on Wednesday, Thursday with *uttarāphālgunī*, Friday with *jyeṣṭhā* and Saturday with *revatī* becomes *dagdhā*. These days are inauspicious to start with any work.

No. 5 – Blind stars :-

- a) *Andha* (Blind) – *rohiṇī, puṣya, uttarāphālgunī, viśākhā, purvāśāḍhā, dhaniṣṭhā* and *revatī*.
- b) *Mandākṣa* (Limited vision) – *aśvinī, mṛgaśīrā, aśleṣā, hastā, anurādhā, uttarāśāḍhā* and *satabhiṣā*.
- c) *Madhyākṣa* (Average vision) – *bharaṇī, ārdrā, maghā, citrā, jyeṣṭhā, pūrvābhādrapadā* and *abhijit*.
- d) *Sulocanā* (Pretty eye) – *kṛttikā, punarvasu, purvāphālgunī, svāti, mūla, śrāvaṇa* and *uttarābhādrapadā*.

The visionary classifications of the constellations is suggestive that the person having his Moon in blind or *andha* constellations is of a superfluous intuitional judgement whereas *mandākṣa* is little better in the matter. The *madhyākṣa* sees through things with a mediumistic view while *sulocana* sees

things through and through. This interpretation may be classed as a philosophical one of the constellations.

*Mandi* : *Mandi*, the poisonous one is the son of Saturn as described in Indian Astrology. Determination of its position in a birth chart is the most important task.

For day born, the duration of a day (sunrise to sunset) is called a *divāmāna*. Divide this by 8. Each part is governed by a planet. The day lord is the lord of the 1<sup>st</sup> part and remaining parts are ruled by the planetary order of the weekdays.

Similarly, to determine the position of *Mandi* for night birth, divide the *rātrmāna*, duration of the night (sunset to sunrise) by 8. The first part is ruled by the planet 5<sup>th</sup> from the day lord and the remaining parts in the same order as mentioned in case of day born. Here also, the part ruled by Saturn goes to *Mandi* or *gulikā*.

Here is a table for easy reference.

1. To find out *Mandi* during day time: -

	Day	1st	2nd	3rd	4th	5th	6th	7th	8 <sup>th</sup>
1	Sun	Sun	Moon	Mars	Mer	Jup	Ven	Sat	X
2	Mon	Moon	Mars	Mer	Jup	Ven	Sat	X	X
3	Tue	Mars	Mer	Jup	Ven	Sat	X	X	X
4	Wed	Mer	Jup	Ven	Sat	X	X	X	X
5	Thu	Jup	Ven	Sat	X	X	X	X	X
6	Fri	Ven	Sat	X	X	X	X	X	X
7	Sat	Sat	X	X	X	X	X	X	X

## 2. To find out Mandi during night time:-

	Day	1st	2nd	3rd	4th	5th	6th	7th	8th
1	Sun	Jup	Ven	Sat	X	X	X	X	X
2	Moon	Ven	Sat	X	X	X	X	X	X
3	Tue	Sat	X	X	X	X	X	X	X
4	Wed	Sun	Mon	Mars	Mer	Jup	Ven	Sat	X
5	Thu	Mon	Mars	Mer	Jup	Ven	Sat	X	X
6	Fri	Mars	Mer	Jup	Ven	Sat	X	X	X
7	Sat	Mer	Jup	Ven	Sat	X	X	X	X

Example - For instance, a boy is born on 9<sup>th</sup> July 1985, Tuesday at 1.30 pm IST in Bhubaneshwar. In any local almanac the duration of the day can be found. The author's calculations are based on the *Rāṣṭriya Pancāṅga* prepared by the Director General of Meteorological Centre for the year 1985. According to this, the sunrise of 9<sup>th</sup> July is at 5.13 am and sunset at 6.31 pm for Bhubaneshwar. So the *Divāmāna* is 13<sup>h</sup> 18<sup>m</sup>=798 minutes. Dividing this by 8, we get 97<sup>m</sup> 30 seconds per part, that is, 1h 37<sup>m</sup> 30 sec. Since the day is Tuesday, 5<sup>th</sup> division of the day will be ruled by Saturn. 4<sup>th</sup> division ends after 6 hrs. 30 mts of sunrise, that is, 5h 13<sup>m</sup>+6h 30 = 11.43 am. From 11.43 am begins the fifth division governed by saturn, which is time when *Mandi* rises. At 11-43 am, of 9<sup>th</sup> July 1985, the sign Virgo rises in the East. So *Mandi* is to be fixed in the sign Virgo in the birth chart or Virgo is to be called as the *Gulikā Lagna* for this chart. The *lagnasphut* (longitude of

*gulikā lagna*) at 11.43 am is Virgo 21°30' so the *gulikā* or *mandi* is in Virgo 21°30' of the chart.

Importance - One can rectify the asundance of a horoscope considering its position. That may be in trine from *mandi* itself, or the 7<sup>th</sup>, 5<sup>th</sup> or 9<sup>th</sup> from the *rasi* or the *navāṁśa* occupied by *Mandi*, its dispositor or the Moon.

Fortuna: What is Pars Fortuna? Fortuna, also called Pars Fortuna, is a magnetic point in the horoscope represented by the earth symbol.

It is to be determined by adding the longitudes of the ascendant with that of the Moon subtracting the longitude of the Sun from the total, that is, *lagnasphuta* (+) *candrasphuta* (-) *ravisphuta* = Fortuna.

Example - For instance, the Sun is in Virgo 15°20' the Moon is in Capricorn 13°30' and the ascendant falls in Libra 28°, so the position of Fortuna is to be as follows.

*Lagnasphuta* is 6°28' + *candrasphuta* 9°13'30" = 16°11'30" - *ravisphuta* 5°15'20" = 10°26'10". So Fortuna is to be placed in the 26°10' of Aquarius.

A critical example now. Suppose ascendant is in Aries 15°2', Moon is also in 15° of Aries. So 0°15' + 0°15' = 1°0'00". The Sun is in 5°15' or Leo 15°. therefore, the ascendant and Moon total fall short of the longitude of the Sun. Here add one circle that is, 12 signs and deduct the longitude of the Sun which will be 1°0'00" + 12° = 13°0'00" - 5°15' = 7°15'00" or Scorpio 15°. Fortuna's position will be at Scorpio 15°.

Effects - Fortuna is both a sensitive and a fortunate point in the zodiac, which improves the matters signified by the house it occupies.

**Prāṇapadā** : What is *Prāṇapadā* ? A *prāṇa* is equal to 15 *lltas* and one *daṇḍa* is equal to 4 *prāṇas*. A human being takes birth only when the ascendant falls either in the *Prāṇapadā* itself or in the 5<sup>th</sup>, 7<sup>th</sup> or 9<sup>th</sup> *bhāvas* therefrom or in the 5<sup>th</sup> or 9<sup>th</sup> counted from the 7<sup>th</sup> house from *Prāṇapadā*.

**How to calculate?** Convert the given time into *vighaṭīs* and divide the same by 15. If the Sun is in a movable sign add the resultant *rāśi*, degrees with it, if in fixed sign add 240 degrees with above and in case dual sign 120 degrees to be added. Example – For instance, the child is born at 20 *ghaṭīs* 20 *vighaṭīs* after sunrise. Converting the same into *vighaṭīs*, we get 1220. Dividing it by 15 the result comes 81-5 means 81 *rāśīs* 5°, Dividing this by 12, we get 9 signs 5° or 275°. If the Sun is in a movable sign (suppose in *Libra* 10°) then 275° + 190° = 465°. Since one sign is of 30° it will be 15° 15'. Deducting 12 signs it comes to 3° 15' of *Cancer* 15°, wherein *Prāṇapadā* will be placed. Importance – The importance of *Prāṇapadā* lies in its use for rectification of birth time as mentioned above.

### CALCULATIONS OF *upagrahas*

Like *grahas*-Planets, there are five *upagrahas* or subplanets. They are 1-*Dhūma*, 2-*Vyatīpāta*, 3-*Pariveśa*, 4-*Indracāpa*, 5-*Upaketu*. They are highly *malefics* in their behaviour and effects.

How to calculate them? Note the longitude of the Sun of a nativity and calculate these non luminous-*aprakāśa* *Grahas* as per the formula given below:-

1. Sun's longitude + 133° 20' = *Dhūma*
2. *Dhūma* + 53° 20' = *Vyatīpāta*
3. *Vyatīpāta* + 180° = *Pariveśa*
4. *Pariveśa* - 53° 20' = *Indracāpa*
5. *Indracāpa* + 16° 40' = *Upaketu*

*Upaketu*, if increased by 30 degrees will be equal to the Sun's longitude of the given horoscope.

S.No.	Upagrahas	Exaltation	Debilitation	Own Sign
1	Dhūma	Leo	Aquarius	Capricorn
2	Vyatīpāta	Scorpio	Taurus	Gemini
3	Pariveśa	Gemini	Sagittarius	Sagittarius
4	Indraçāpa	Sagittarius	Gemini	Cancer
5	Upaketu	Aquarius	Leo	Cancer

Though the calculations of these subplanets are not necessary for the horoscope, still their roles are very much felt at the time of minute study of a chart. Hence the necessity of this chapter.

How they behave? – They behave as per the moods or whims of their dispositors, the lord of the houses they occupy. Since they are highly malefics and afflict the *bhāva*, mostly negative results can be expected from them.

### Planets and Their Characteristics

S. No.	Elements	The Sun	The Moon	The Mars	The Mercury
1	Sex	Male	Female	Male	Eunuch
2	Temperament	Hot	Cold	Hot	Convertible
3	Caste	Kṣatriya	Kṣatriya	Kṣatriya	Vaiśya
4	The age	50 yrs	70 yrs	17 yrs	10 yrs
5	Status	King	Queen	Commander	Child (Kumār)
6	Qualities	Sāttvika	Sāttvika	Tamas	Rajas
7	Elements	Fire	Water	Fire	Earthy
8	Taste	Pungent	Saltish	Bitter	Mixed

9	Direction	East	N.W Corner	South	North
10	Nature	Malefic	Benefic & malefic	Malefic	Convertible
11	Controlling senses	Eye	Tongue	Eye	Nose
12	Controlling limbs	Head	Face	Chest	Hips
13	Shape of the planet	Quadra- ngular	Circular	Triangular	Triangular
14	Stature	Tall	Short	Tall	Dwarf
15	Control over body	Male life	Female life	Blood	Skin
16	Bodies	Legs	No legs	Four legs	Two legs
17	Esoterically	Soul	Mind	Power	Speech
18	Own house	Leo	Cancer	Aries, Scorpio	Virgo, Gemini
19	Exaltation	Aries 10 <sup>0</sup>	Taurus 3 <sup>0</sup>	Capricorn 28 <sup>0</sup>	Virgo 15 <sup>0</sup>
20	Mūla trikoṇa	Leo 20 <sup>0</sup>	Taurus	Aries 12 <sup>0</sup>	Virgo 16 <sup>0</sup> 20 <sup>0</sup>
21	Debilitation	Libra 10 <sup>0</sup>	Scorpio 3 <sup>0</sup>	Cancer 28 <sup>0</sup>	Pisces 15 <sup>0</sup>
22	Karakatwa	Father	Mother	Brother	Uncle
23	Colour	Red	White	Deep red	Green
24	Season	Summer	Rainy	Summer	Autumn
25	Metal	Copper	Silver	Copper	Lead
26	Gemstone	Ruby	Pearl	Coral	Lead
27	Humours	Bile	Phlegm	Bile	Nervous system
28	Presiding deity	Śiva	Pārvati	Kārttikeya	Viṣṇu

29	Presiding goddess	Mātangi	Kamalātmikā	Bagalā	Bhuvaneśvarī
30	Daśā period (vimśottarī)	6 yrs	10 yrs	7 yrs	17 yrs
31	Daśā period (aṣṭottarī)	6 yrs	15 yrs	8 yrs	17 yrs
32	Birth place	Kaliṅga	Yavana countries	Avantī	Magadha
33	Dhātus	Bones	Blood	Marrow	Skin
34	Grains	Wheat	Rice	Aḍhaka	Green gram
35	Periods	Six months	A moment	A day	Two months
36	Trees	Tall & strong	Creepers	Thorny	Fruitless
37	Places in a house	Worship room	Bath room	Kitchen	Dancing hall
38		Quadrupeds	Like a reptile	Quadrupeds	Like birds
39	Combustion		12°	17°	11°
S. No.	Jupiter	Venus	Saturn	Rāhu	Ketu
1	Male	Female	Eunuch	Female	Eunuch
2	Warm	Cold	Cold	Neutral	Neutral
3	Brāhmaṇa	Brāhmaṇa	Śūdra	Outcaste	Cāṇḍāla
4	30 yrs	16 yrs	80 yrs	100 yrs	—
5	Prime Minister	Prime Minister	Servant	Servant	Beggar
6	Sāttvika	Rajas	Tamas	Tamas	Tamas
7	Ether	Water	Wind	Wind	Fire
8	Sweet	Sour	Astringent	Bitter	Bitter

9	N.E. Corner	S.E.	West	S.W.	—
10	Benefic	Benefic	Malefic	Malefic	Malefic
11	Ear	Taste	Skin	Skin	—
12	Stomach	Sex organ	Bone	Hands	Legs
13	Ecliptical	Octagonal	Tall	A line	A line
14	Tall	Normal height	Short	Tall	Tall
15	Liver	Throat/ kidney	Bowels	Teeth	Stool
16	Two legs	Two legs	Four legs	No legs	No legs
17	Wisdom	Sensual pleasure	Sorrow	Enjoyment	Experience
18	Sagittarius, Pisces	Libra, Taurus	Capricorn, Aquarius	Virgo	Pisces
19	Cancer 5 <sup>0</sup>	Pisces 27 <sup>0</sup>	Libra 20 <sup>0</sup>	Gemini 21 <sup>0</sup>	Sagittarius 21 <sup>0</sup>
20	Sagittarius 5 <sup>0</sup>	Libra 20 <sup>0</sup>	Aquarius 20 <sup>0</sup>	Gemini 20 <sup>0</sup>	Sagittarius 20 <sup>0</sup>
21	Capricorn 5 <sup>0</sup>	Virgo 27 <sup>0</sup>	Aries 28 <sup>0</sup>	Sagittarius 21 <sup>0</sup>	Gemini 21 <sup>0</sup>
22	Children	Husband/ wife	Servant	Paternal grand parents	Maternal grand parents
23	Yellow	White	Blue	Grey	Brown
24	Dewy	Spring	Winter	—	—
25	Gold	Silver	Steel	Lead	Lead
26	Yellow sapphire	Diamond	Blue sapphire	Gomed	Cat's eye
27	Phlegm	Wind/ phlegm	Wind	Wind	Bile

28	Viṣṇu	Lakṣmī	Yama	Kārttikeya	Brahmā
29	Tārā	Lakṣmī	Dakṣinakālī	Chinnamastā	Dhūmavati
30	16 yrs	20 yrs	19 yrs	18 yrs	7 yrs
31	19 yrs	21 yrs	10 yrs	12 yrs	Nil
32	Sindhu	Nikata	Saurāṣṭra	Simhal	Parvat
33	Fat	Semen	Muscles	Anus	Worms
34	Bengal gram	Cowgram	Sesamum	Black gram	Horse gram
35	A month	A fortnight	A year	Some hours	—
36	Fruit bearing	Creepers	Thorny	Bushes	Bushes
37	Strong room	Bed room	Garage	Latrine	Dirty place
38	Human beings	Human beings	Like birds	Shaven head	Like a snake
39	15 <sup>0</sup>	9 <sup>0</sup>	17 <sup>0</sup>	-	-

## Chapter-2

# ESSENTIALS OF ASTROLOGY

**F**ollowing principles have been traced from various works of astrology. These are most important observations of various astrologers and a few of these have been taken from classical works. These principles of astrology will help the beginners for the advanced study of astrology. These principles of the science of astrology have been experienced on over thousand of birth charts and the results have always been astonishingly, precisely accurate and correct. We have included the general principles of astrology also for the ready reference to students, such as the rules of *nīca bhaṅga rājayoga*, combustion, *bādhakas*, cancellation of *nāḍī doṣa* and the like.

### Principle 1- *Navāṁśa*

One important use of *navāṁśa* is to assume that a planet is in association with the planet in whose *navāṁśa* that is situated. *navāṁśa* chart may be studied independently, provided the time of birth is absolutely correct.

### Principle 2 - *Dispositors*

- (a) The dispositor gives the results of the planets, which are occupying their signs. For advance study of the theory of the dispositors, a book name *Dispositors* by J.N.Bhasin may be referred.

b) The dispositor usually carries the effects of the planets posited in their sign, e.g., *Mars* in *Pisces*, then its dispositor *Jupiter* opposite to its life saving nature, because of carrying the effects of *Mars*, will kill the native (or concerned individual).

1, 5, 9 are fiery signs

2, 6, 10 are earthly signs

3, 7, 11 are airy signs

4, 8, 12 are watery signs

lords of these houses are also fiery, earthly, airy or watery in nature. They incorporate these nature (fiery, earthly, airy and watering). but if any house is occupied by a planet, its lord will act in accordance with the nature of the planet posited in its sign, even though its own nature may be different.

### Principle 3 - Planets And Separation

The Sun, Saturn and *Rāhu* possess separative tendencies. The 12<sup>th</sup> house and the lord thereof also has separative tendency. Dispositors of these planets also have separative tendency. These planets give rise to separation during their *daśā bhukti*. If any house receives malefic impact of at least three of these, the auspicious results of that house will be spoiled.

### Principle 4 - Jupiter And Sun

For *Virgo lagna*, *Jupiter* in 11<sup>th</sup> in *Cancer* gives daughters as it owns two *kendras*. Retrograde *Jupiter* in 11<sup>th</sup> gives male child. Generally, it may be clearly understood that it is not at all essential that male planets like *Jupiter* or *Sun*, tend to bless one with male children only.

### Principle 5 - Effect Of Sun

The Sun creates problems, tensions and trouble from the person where the Sun is placed. In 7<sup>th</sup>, the Sun

causes disputes with wife, in 5<sup>th</sup> with children, in 4<sup>th</sup> with mother and so on. Sun promotes 3<sup>rd</sup>, 10<sup>th</sup> and 11<sup>th</sup> houses if placed therein. In the 5<sup>th</sup> house, Sun gives daughter and not son. In 7<sup>th</sup>, Sun gives unhappy married life and separation because the native ignores his/her spouse. In 4<sup>th</sup> Sun may give rise to heart trouble, especially if Ketu is associated in 4<sup>th</sup>.

### Principle 6 - Moon

Moon should be regarded as malefic if it is placed within 72° from the Sun. Moon is a benefic from 8<sup>th</sup> lunar day of bright fortnight to the 7<sup>th</sup> lunar day of dark fortnight.

### Principle 7 - Sudarśana System

*Sudarśana* is the system introduced by *maharṣi Parāśara*. According to this, position is analyzed in relation to Sun *lagna* and Moon *lagna* also in addition to general *lagna*. *Sudarśana Cakra* contains these three charts in one, e.g., if any house is afflicted as well as disposed, in relation to all the three *lagnas*, the matters of that house will largely be hampered or promoted accordingly.

### Principle 8 - Cancellation Of *Nāḍī Doṣa*

1. There is no *nāḍī doṣa* if birth takes place in *Rohiṇī*, *ardrā*, *mṛgaśirā*, *kṛttikā*, *puṣya*, *srāvaṇa*, *revatī*, and *uttarābhādrapadā*.  
(*Jyotiṣa Cintāmaṇi*)
2. If the Moon sign of either of the couple is owned by Jupiter, Venus or Mercury, *Nāḍī Doṣa* will be cancelled or it will be ineffective.  
(*Vivāha Kautūhala*)
3. *Nāḍī doṣa* will be cancelled if *janma nakṣatra* of the boy and girl is same but the *pada* is different, i.e., if both are born in different quarters of the same constellation.

4. If both, boy and girl are born in the same *nakṣatra* but the Moon sign is different.
5. If the Moon sign of the boy and girl are same but constellation are different.
6. If Moon sign of boy and girl are ruled by the same planet, i.e., if there is *ekādhipatyā* the *nāḍī doṣa* is automatically gets cancelled.

### Principle 9 - Marriage Time

- a) So many rules have been laid down for timing of marriage but we are not able to time all marriages correctly. I have experienced that 4<sup>th</sup> house does play a vital role in the timing of a marriage. Fourth house creates a feeling of own home, belonging to some one and being responsible to him or her fully. Marriage is not merely a union of two physical bodies but it is a sacred bond of love, care and responsibility for whole life. Marriage causes lot of variations, additions and emotions in the mind of every person. Therefore, the 4<sup>th</sup> house must be considered for timing of marriage in addition to the 7<sup>th</sup> and 2<sup>nd</sup> house.
- b) Transit of Jupiter is very important in timing marriage. After fixing up appropriate *daśā* and *bhukti* for marriage, see the influence of transiting Jupiter. It should influence by way of aspect or it should transit over the 7<sup>th</sup> house, *lagna*, its lords or *kāraṅkas* like Moon or Venus.
- c) The rules of *Phaladīpikā* about the importance of Jupiter's transit over the sum of longitude of *lagna* lord and 7<sup>th</sup> lord or to the trine position does not work accurately.

### Principle 10 - Late Marriage

- a) If the Sun, Moon, 7<sup>th</sup> lord and *kāraṅkas* are under the influence of Saturn, the marriage will be delayed. If the *luminaries* and *kāraṅkas* fall in

Saturn's *navāṁśa*, the marriage will be delayed. Influence of retrograde planets either by placement or aspect over the 2<sup>nd</sup> or 7<sup>th</sup> house or their lords will also cause delay in marriage. Combination of Moon and Venus is also a negative combination for early marriage. If Venus falls in the sign of luminaries, i.e., Cancer or Leo and is also hemmed between them, the marriage will be delayed.

- b) Mutual aspect or conjunction of Saturn and Mars in respect to 7<sup>th</sup> house will also create obstacles in marriage. Placement of concerning planets in fixed signs and *navāṁśa* will also cause some delay in marriage. The intensity of adverse planets causing delay in marriage should be properly judged, so that probable *daśā* and *bhukti* for marriage may be judged correctly.

### Principle 11 - Widowhood

The Sun or Mars in the sign of their exaltation or own sign identical to the 1<sup>st</sup> or 7<sup>th</sup> house will cause widowhood. If Sun is placed in the 1<sup>st</sup> or 7<sup>th</sup> house for Leo, Aries or Libra *lagna*, the widowhood will be there. Placement of Mars in the 1<sup>st</sup> or 7<sup>th</sup> house for Aries, Libra, Scorpio, Taurus, Capricorn or Cancer ascendant, will cause widowhood. These clues should be studied with other favourable or unfavourable combinations. These should not be applied verbatim. Specific combination of widowhood are explained in this book.

### Principle 12 - Two Wives

If Venus or 7<sup>th</sup> lord is hemmed between two malefics or *pāpas*, two wives will be there. It is not essential that both wives are legally married to the native. One may be a secret and responsible for relationship with any female just like that of wife. This is an important rule and has been verified in dozens of horoscopes.

If Venus is placed in movable sign and *navāṁśa* (not *vargottama*), the native will have two wives.

Venus in Cancer and Moon in Capricorn, the native will have two marriages.

Placement of Moon and Venus in the 7<sup>th</sup> house in association gives rise to *bahukalatra yoga*, i.e., number of wives will be there.

If the lord of the 7<sup>th</sup> house and Venus falls in the dual sign in male nativity, two marriages will take place. If these fall in the *navāṁśa* of Mercury or Jupiter, more than one marriage will surely be there.

If Moon joins the 7<sup>th</sup> or 3<sup>rd</sup> house from *lagna* and Mercury is placed in the 10<sup>th</sup> house as reckoned from *lagna* lord, the native will be surrounded by women.

If the 7<sup>th</sup> lord is strong, exalted or it is retrograde in the *lagna*, more than one marriage will take place.

If the 7<sup>th</sup> lord is strong, and well placed, marriage will take place in a decent and rich family and *vice-versa*.

### Principle 13 - Short Life Of One Partner

If Moon is placed in the 6<sup>th</sup> or 8<sup>th</sup> house with a malefic in the *lagna* and the same position is present in the horoscope of partner, the husband or wife will die soon after marriage.

### Principle 14 - Death Within 8 Years

- a) If Moon is placed in the *lagna* and Mars is posited in the 7<sup>th</sup> house, the death of boy or girl will come within 8 years of marriage.
- b) If Sun and Saturn are conjoined in the 7<sup>th</sup> house in association with *Rāhu* or *Ketu*, the native will be killed by the spouse.
- c) If Mars and Jupiter are conjoined in Cancer or Capricorn, spouse will be destroyed. If retrograde

Jupiter, joins Mars, the same results will come in evidence.

- d) If one is born in Taurus ascendant, and *lagna* lord Venus falls in Scorpio, the early loss of spouse will take place.
- e) Saturn in the 3<sup>rd</sup> house, will give marriage with a girl who has already lost her father. The danger to the life of mother-in-law within one year of marriage will be there.
- f) Mars in the 8<sup>th</sup> house will cause diseases of uterus to the wife of the native. In a female horoscope, it will also cause widowhood.
- g) The native will lose all his wealth, illicit relations, if *Rāhu* falls in the 7<sup>th</sup> house with a malefic in the sign of a malefic planet.
- h) Saturn and Moon placed in the 7<sup>th</sup> house deny marriage. Mars conjoined with Mercury in the 7<sup>th</sup> house is very adverse and causes marital mishaps. Mars with Venus in the 7<sup>th</sup> house makes one rich through the spouse though the combination is very adverse for marital happiness. Jupiter, Mercury and Saturn in the 7<sup>th</sup> house gives a dumb spouse instead of riches. Jupiter Mars in the 7<sup>th</sup> house denotes a very prosperous husband.

### Principle 15 - Children

Taurus, Leo, Virgo and Scorpio are honoured at *alpasuta rāśi*. The girl who is born in these signs, will be blessed only with a few children. However, if the sign comes under the influence of many benefics, many children will be born.

### Principle 16 - Family Of Spouse

The wife will come out from a decent and rich family if the 7<sup>th</sup> lord is stronger than *lagna* lord and is well placed under the aspect of benefics or it is exalted. The family of wife will be a reputed one.

### Principle 17 - Beauty And Physique Of Spouse

The planets placed in the 7<sup>th</sup> house or the planets who lend their aspect over the 7<sup>th</sup> house, decide the beauty of spouse. The 7<sup>th</sup> lord should not be taken much into consideration in the judgement of beauty, structure, age and complexion of the wife as this is generally done so by mistake.

### Principle 18 - Direction Of Marriage

The direction indicated by the planet who becomes the lord of the 7<sup>th</sup> house as reckoned from Venus, will be the direction of the house of wife from where she will come out.

### Principle 19 - Result Of Planets

Generally, the planets give the results, good or bad more strongly for the houses they are placed in or aspect as compared to the houses they own.

### Principle 20 - *Daśā*

- a) The planet ruling a person as the sub-period lord invariably influences the main *daśā* lord irrespective of their position in the horoscope, e.g., in Mercury, Mars period, Mars will harm the aspects of Mercury, relatives, brain etc.
- b) *Daśā bhukti* lord if placed in a same house, gives bad results.
- c) *Śani-Venus* is always bad.
- d) *Śani Rāhu* is always bad.
- e) *Rāhu* is conjoined with *Kendra* or *trikoṇa* lord gives very good results regarding the house it controls.
- f) *Daśā* lord should be taken as *lagna* under separate chart keeping the *daśā* lord in *lagna* should be prepared for the examination of *daśā bhukti* results correctly. Similarly, while studying the details of sub-period keeping the sub period lord in the *lagna* another chart should be

prepared for accuracy, correctness, preciseness of *daśā bhukti* results.

- g) Mars *Rāhu* in 7<sup>th</sup> creates havoc including Mars Saturn and *Rāhu* Saturn in the married life. That may cause separation, widowhood, deaths and miseries.
- h) If a child dies within 5 years, it is due to mother's ill luck, if 5 to 12 years, father's ill luck and after 12 years due to own sins.
- i) Jupiter Sun Yoga – very good and will promote the house.

### Principle 21 - Libra Ascendant And Jupiter

For Libra ascendant, Jupiter owns 3<sup>rd</sup> and 6<sup>th</sup> house but he gives benefic results as an exception to general rule. Though usually astrologers consider Jupiter as malefic for Libra ascendant.

### Principle 22 - Distinction Between Life And Wealth Prospects

When the lord of any house aspects its own house, prospects of that house are promoted, e.g., for Capricorn natives, Saturn's aspect on *lagna* gives honour and wealth but shortens the life.

Mars for Aries natives, if placed in 10<sup>th</sup> aspects *lagna*, will give honour and wealth but the body would be subjected to injurious and short life.

### Principle 23 - 11<sup>th</sup> Lord

If the lord of the 11<sup>th</sup> house is a malefic planet and he is placed in 5<sup>th</sup> house, it is not good for life prospects of elder brother. If such lord is afflicted by aspects of malefics, birth of elder brother denied.

### Principle 24 - Sun And Venus

If Sun is located in any sign of Venus and is aspected by Moon, the man is fond of call girls.

Principle 25 - Debilitation Of *Lagnādhipati*

S. No.	Ascendant	Ascendant lord	Debilitated in	Trouble
1	Leo	Sun	3 <sup>rd</sup>	ears
2	Cancer	Moon	6 <sup>th</sup>	stomach
3	Aries	Mars	4 <sup>th</sup>	chest
4	Scorpio	Mars	9 <sup>th</sup>	back-hips
5	Gemini	Mercury	10 <sup>th</sup>	knee
6	Virgo	Mercury	7 <sup>th</sup>	urinary
7	Sagittarius	Jupiter	2 <sup>nd</sup>	face
8	Pisces	Jupiter	11 <sup>th</sup>	leg
9	Taurus	Venus	5 <sup>th</sup>	stomach
10	Libra	Venus	12 <sup>th</sup>	feet
11	Capricorn	Saturn	4 <sup>th</sup>	chest
12	Aquarius	Saturn	3 <sup>rd</sup>	breathing canal

## Principle 26 - Disease

- Lord of 6<sup>th</sup> in 6<sup>th</sup>, 8<sup>th</sup>, 10<sup>th</sup> and 1<sup>st</sup>, one suffers from boils.
- Lord of 6<sup>th</sup> in 7<sup>th</sup> and 8<sup>th</sup> lord in 8<sup>th</sup>, causes Piles.
- 6<sup>th</sup> lord with different planets
 

6 <sup>th</sup> lord + Sun in 1 <sup>st</sup>	high fever
6 <sup>th</sup> lord + Moon in 1 <sup>st</sup>	watery diseases

6<sup>th</sup> lord + Mars in 1<sup>st</sup>      billions trouble  
 6<sup>th</sup> lord + Mercury in 1<sup>st</sup>    consumption  
 6<sup>th</sup> lord + Jupiter in 1<sup>st</sup>    sexual  
 6<sup>th</sup> lord + Venus in 1<sup>st</sup>     nervous  
 6<sup>th</sup> lord + Saturn in 1<sup>st</sup>    spleen or carbuncle  
 watery diseases are gallbladder swelling, ulcer,  
 bilious complaints, sexual troubles.

- d) Mars in 6<sup>th</sup>, one suffers from high fever in 12<sup>th</sup> year and 6<sup>th</sup> year, 6<sup>th</sup> lord in 8<sup>th</sup> house, - same result.

Jaundice, Saturn Mars in 6<sup>th</sup> aspected by Rāhu or Sun - Chronic disease, heart or lung troubles.

- e) Diseases and *lagna* lord
- |   |                          |
|---|--------------------------|
| Sun as <i>lagna</i> lord represents     | bone, Eye                |
| Moon as <i>lagna</i> lord represents    | blood                    |
| Mars as <i>lagna</i> lord represents    | muscles                  |
| Jupiter as <i>lagna</i> lord represents | liver, fat, gall bladder |
| Mercury as <i>lagna</i> lord represents | veins, skin              |
| Venus as <i>lagna</i> lord represents   | Urinary tract, semen     |
| Saturn as <i>lagna</i> lord represents  | veins, nerves            |

- f) Any planet that occupies the *lagna* becomes strongest representative of the tissue that it represents.

Such as Mars's affliction in *lagna* shows affliction or troubles in muscles and blood pressure. The placement of the afflicted Sun in ascendant, shows eye trouble and trouble connected with bones.

- g) Any planet which occupies the 6<sup>th</sup> house, causes the disease represented by the planet such as Saturn in 6<sup>th</sup> under affliction may give neurological problems, kidney complaint, pain in legs, arthritis, asthmatic complaints etc.

- h) Moon represents mind, Mercury represents brain. Affliction of both by conjunction of Saturn, *Rāhu*, *Ketu* causes mental disease such as depression or even insanity if the 5<sup>th</sup> house is also heavily afflicted.  
Here aspect of *Rāhu-Ketu* or Saturn to radical Moon in *gochara* is enough to render a person suffer mentally.
- i) *Trisamsa* chart must be referred for illness and diseases.
- j) Mars in Virgo or in 6<sup>th</sup> house rules blood and wounds. Moon controls blood.
- k) Blood Pressure - Mars governs the blood cells while Moon governs the watery portion of blood. Constellation belonging to Sun, Mars and *Ketu* have a stable blood pressure.
- l) *Kṛttikā*, *mṛgaśrā*, *uttarāphālgunī*, *hastā*, *citrā*, *jyeṣṭhā*, *uttarāśādhā*, *dhanīṣṭhā*, generally produce high blood pressure, i.e., hypertension.
- m) *Aśvinī*, *rohīṇī*, *svātī*, *mūla*, *ardrā*, *satabhiṣā*, and *revatī* produces low blood pressure.
- n) Mars in the constellation of *Ketu* generally produces high blood pressure.
- o) Mars in the constellation of Sun or *vice-versa* produces high blood pressure.
- p) 5<sup>th</sup> and 9<sup>th</sup> houses are important for blood pressure and heart, i.e., 5<sup>th</sup> house governs right ventricle, 9<sup>th</sup> governs left ventricles.
- q) For Myocardial infraction (Heart attack) 4<sup>th</sup>, 5<sup>th</sup>, 8<sup>th</sup> houses should be afflicted.
- r) Transit Sun passes through radical Mars, there is slight increase in blood pressure.
- s) Transit Moon over Sun and Mars causes low blood pressure.
- t) Transit Moon over *Ketu* causes depression.

- u) Sun's debilitation generally causes heart trouble if it is identical to 4<sup>th</sup> or 6<sup>th</sup> house.
- v) Severe heart trouble, when Sun and Moon are away by 120 degree or more, provided other combination of heart trouble are present.  
Protection against heart diseases particularly violent attack and consequent deaths will result if following combinations are there:-
  - I. Strong Jupiter in *lagna*
  - II. *Gajakesari* yoga
  - III. Sun in Gemini

### Principle 27 - *Rāhu* And Saturn

Evil planets in 6<sup>th</sup> or lord of 6<sup>th</sup> with Saturn or *Rāhu* will cause the native to suffer always. Planets placed in the 6<sup>th</sup> house will give trouble for which they are *kārakas* such as Saturn in 6<sup>th</sup> causes neurological problems, wind disorder, asthma, arthritis, hernia, spondylitis etc.

### Principle 28 - Relatives

6<sup>th</sup> lord with benefics in *kendra* gives good friend. Lord of *lagna* in 6<sup>th</sup> aspected by 6<sup>th</sup> lord - gives constant trouble with relatives.

Lord of 9<sup>th</sup> in 6<sup>th</sup> aspected by 6<sup>th</sup> lord, one suffers from fire or thieves.

### Principle 29 - Certain Transit Rules

- a) Saturn's transit in 1<sup>st</sup> house, health will certainly suffer, mind is harassed. Strong and benefic Saturn - one gains a lot but loses all. One should not make important changes during Saturn's transit from *lagna*.
- b) Mars transit in 1<sup>st</sup> house is more evil than Saturn but for short time.
- c) Jupiter's transit in *lagna* indicates bright and joyous period, good health and spirits, active,

- young time to make changes. Saturn's transit in 2<sup>nd</sup> house, financial loss dragging annoyances. Mars in 2<sup>nd</sup> - quick and violent misfortune. Jupiter in 2<sup>nd</sup> - self money is obtained easily.
- d) Saturn in 10<sup>th</sup> transit - Bankruptcy, ruin, Jupiter in 10<sup>th</sup> transit - most fortunate provided there are no evil transit or direction at that time. Promotion, increase in salary, business prosper, popularity, all of these are evident during the transit. Mars in 10<sup>th</sup> transit - misfortune.
- e) Saturn's transit in 5<sup>th</sup> house in a favourable or exalted sign, may give rise to birth of a child.
- f) Sun, Mars transit in 2<sup>nd</sup> house from Moon may give wealth.

### Principle 30 - *Deśakana*

*Varāhmihira's* Classification of various parts of the body

Houses	1 <sup>st</sup> <i>Deśakana</i> 0° - 10°	2 <sup>nd</sup> <i>Deśakana</i> 10° - 20°	3 <sup>rd</sup> <i>Deśakana</i> 20°- 30°
1	head	neck	nerves
2, 12	eyes	shoulders	rectum
3, 11	ears	hands	testicles
4, 10	nostrils	sides	thighs
5, 9	cheek	heart	knees
6, 8	chin	stomach	shanks
7	mouth	navel	feet

2<sup>nd</sup> to 6<sup>th</sup> left side

8<sup>th</sup> to 12<sup>th</sup> right side

### Principle 31 - Mars-Saturn Conjunction

- a) Saturn-Mars conjunction in Cancer (*karka*) is definitely a hazardous combination with serious destructive results.
- b) Saturn-Mars conjunction in Aries, Gemini, Libra, Capricorn and Pisces, it gives destructive

results. Not so bad in other cases. If Jupiter Venus conjunction is there and results get modified.

- c) Saturn-Mars conjunction in 7<sup>th</sup>, 8<sup>th</sup>, 11<sup>th</sup> are more prone to destructive results. Next bad house is ascendant. This helps if in *lagna* gives prosperity. Jupiter-Venus conjunction or opposition is present or when the conjunction is in the sign other than Cancer.
- d) Saturn-Mars mutual aspect involving Aries, Libra, Scorpio and Pisces, i.e., Saturn occupying one of these signs and Mars in other sign but in mutual aspect with Saturn creates more destructive results.
- e) Saturn in Sagittarius in mutual aspect with Mars, helps the native by creating good results.
- f) Saturn in Cancer with mutual aspect of Mars is usually present in the horoscopes of prominent persons.
- g) Mars in Aries, Saturn in Cancer, the end of life is unnatural but with Mars in Capricorn mixed results are noted.
- h) Saturn in 2, 3, 4 and 7<sup>th</sup> in mutual aspect with Mars is more destructive than other houses.

### Principle 32 - Jupiter-Venus

Jupiter-Venus conjunction is a great asset in general for the native. Jupiter-Venus conjunction in Taurus, Aries, Cancer, Leo, Scorpio and Pisces give very auspicious results.

9<sup>th</sup> is the best house for the combination.

1<sup>st</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 11<sup>th</sup> is also good.

4<sup>th</sup>, 10<sup>th</sup> works well.

6<sup>th</sup>, 8<sup>th</sup>, 12<sup>th</sup> ineffective.

Opposition of Jupiter-Venus being Jupiter in 1<sup>st</sup>, 2<sup>nd</sup>, 5<sup>th</sup>, 7<sup>th</sup> house gives quite auspicious results. Jupiter in 4<sup>th</sup> or 10<sup>th</sup> house, Venus in opposition mixed results.

*Dasā Bhukti* of these two planets will be quite auspicious but it will be quite inauspicious, if any of them is afflicted or adversely placed.

### Principle 33 - Means of Livelihood

Sun-Saturn influence makes one doctor. However, Mars and Sun makes one a Surgeon. Influence of Moon can make one Pediatrician. Role of Jupiter, Mars and Sun in respect to 10<sup>th</sup> house is likely to make one successful. If 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> houses are involved with these planets, one is sure to become a Doctor.

For determination of profession, following should be judged.

Ascendant	Shows the aptitude of the native.
10 <sup>th</sup> house	Actual type of work done ( <i>Karma</i> ).
8 <sup>th</sup> house	Career which will be taken up by the native.

Besides these, 2<sup>nd</sup>, 11<sup>th</sup> should also be judged for income.

Sun - Creator, owner, promoter, manager, physician; employment in Govt. brokerage or communication, wood or timber, forest department.

Moon - Salt, mind, mental work, liquids, unsteadiness, movements, changes, sea etc. Dairy farms, water works, irrigation, textiles, midwife.

Mars - Fire, engineering, lands, operations, calling involving instruments, armaments and tools like police, military, medical departments, geological institutions, furnace, railway engine, barber, royalty.

Mercury - Clerks, accountants, auditors, copyists, driver, travellers, traders, authors, postman, messengers, arbitrators, printing, newspaper work, computer, publisher.

Jupiter - Banks, treasuries, income tax and revenue, charitable and educational institutions, lawyers, auditors, editors, judges, counsellors, postal department, advisors, temples, church, advertisement, agricultural goods, seeds, fertilizers.

Venus - Artist, musician, dress maker, perfumes, poets, building, engineer, weavers, car decorators, jewellers, income tax and all leather work, cement, carpenter, eminence, authority and power, tea leaf.

Rāhu - If occupies house of Mercury, he promotes good researches, scholars, lawyers, speculators, medicines, especially antibiotics, telephones, electricity, aviation etc.

Ketu - Secret service, cunning or tricky job depends on the lord of the house occupied by him.

### Principle 34 - Govt. Job

Lord of *lagna* if placed in 10<sup>th</sup>, 8<sup>th</sup> or trines or *vice-versa* - Govt. job. If the *lagna* or the 10<sup>th</sup> lord is related with the 6<sup>th</sup> house or its lord of those lords placed therein, one is likely to be engaged in service only (not in business).

10<sup>th</sup> house governs government job. Aspect of Saturn on the *kāraka* of profession, denotes service, i.e., aspect of Saturn on 10<sup>th</sup> or 10<sup>th</sup> lord.

- On 2<sup>nd</sup> earning through tongue
- On 3<sup>rd</sup> by commission or writing
- On 4<sup>th</sup> house, education, water
- On 5<sup>th</sup> ministerial service, publication
- On 6<sup>th</sup> wood timber, stones, instruments, hospital  
prison, punishment, execution of cruel orders
- On 8<sup>th</sup> trade, disputes, partnership, court.
- On 8<sup>th</sup> astrologer, legacy, insurance, mystic secret  
affairs
- On 9<sup>th</sup> legal charitable and religious profession,  
preceptors, medicines also.
- On 10<sup>th</sup> Govt. job or job in which public is involved.
- On 11<sup>th</sup> receipts of fees, gains, trade
- On 12<sup>th</sup> jail, hospitals, travel to foreign lands,  
expensive profession.

*Kāraka* of 10<sup>th</sup> house – Jupiter, Sun, Mercury and Saturn. Lord of 2<sup>nd</sup> and Mercury combined shows bankers (Dr. K.N. Rao).

Mars, Mercury and Saturn makes one engineer, especially with Mars Mechanical Engineer and Mercury, Civil Engineer.

Engineer —

- Mercury in 10<sup>th</sup> owning 10<sup>th</sup>, skilled engineers are born in *lagna* 3, 6, 9, 11
- Gemini ascendant with Mercury in 1, 10
- Virgo ascendant with Mercury in 1, 10, 9
- Sagittarius ascendant with Mercury in 1, 7, 9, 10
- Aquarius ascendant with Mercury in 1, 5, 9, 10 or combination with Saturn makes successful engineer.

Lawyers – Jupiter, Mercury, lord of 6<sup>th</sup> house, Venus, provided these are related with the 5<sup>th</sup>, 6<sup>th</sup> and 10<sup>th</sup> house.

Teachers – Jupiter, Mercury in ascendant, 3, 6, 9 are most suitable for teachers.

Jupiter – Saturn in 10<sup>th</sup> makes one Teacher engaged in research-work.

Mercury-Venus; Jupiter-Venus; Mercury-Jupiter; Moon-Mercury; Saturn-Sun; Mercury-Jupiter; Sun, Moon, Mercury – makes one interested in writing work, learning and journalism.

### Principle 35 - Numbers

Sun	1
Moon	2
Jupiter	3
Uranus	4 (negative Sun)
Mercury	5
Venus	6
Neptune	7 (negative Sun)

Saturn	8
Mars	9

A-1, B-2, C-3, D-4, E-5, F-8, G-3, H-3, I-1, J-1, K-2, L-3, M-4, N-5, O-7, P-8, Q-1, R-2, S-3, T-4, U-6, V-6, W-6, X-5, Y-1, Z-7

No. 1 and 4 are interchangeable.

No. 2 and 7 are interchangeable.

Persons of No. 2 are mixed up with No. 8

By adopting a suitable name in harmony with one's birth chart, one can change one's luck.

V.N.Rao —

6 5 1 2 1 6 1 5 2 1 7 = 37 = 10 = 1

Date of birth 15-10 -1930

1. Birth of primary numbers  $15 = 1+5 = 6$

2. Fadic number  $15-10-1930 = 6 + 1 + 13 = 20$   
= 2

3. Compound number = 20

4. Name number =  $37 = 3+7 = 10 = 1$

5. Root No. 1

### Principle 36 - Planetary Aspects

- (a) Aspects are found at  $30^\circ$ ,  $60^\circ$ ,  $90^\circ$ ,  $120^\circ$ ,  $180^\circ$ ,  $210^\circ$ ,  $240^\circ$ , and  $270^\circ$ .  $300^\circ$ ,  $330^\circ$  within a range of + and -  $8^\circ$ . in case of Sun, the range is upto  $17^\circ$  aspects are mutual, Saturn aspects Sun at  $60^\circ$ . It also means that Sun aspects Saturn at  $300^\circ$

The range of aspects to and from the Sun varies from planet to planet.

For Mars it is  $17^\circ$

For Mercury it is  $14^\circ$

For Saturn it is  $15^\circ$

For Moon it is  $12^\circ$

For Jupiter it is  $11^\circ$

For Venus it is  $10^\circ$

For Retro Mercury it is  $12^{\circ}$

For Retro Venus it is  $8^{\circ}$

Beyond these degrees (forward and backward) no aspect is formed.

b) Conjunction of Saturn and Sun is less harmful than aspect.

Principle 37 - Distance Between Sun and Mercury  
Sun and Mercury are never beyond  $28^{\circ}$  conjunction with  $5^{\circ}$ .

Principle 38 - Distance Between Venus and Sun  
Sun and Venus are never beyond 48 degrees.

Principle 39 - Heart Troubles

Person of Cancer rising will have low vitality. When the Sun is in the ascendant, the native has more vitality. Cancer rules heart and gastric pain.

Cancer people are fond of foods and are healthy eaters. Their health is afflicted often due to wrong diet.

Sun in Cancer or Capricorn, if afflicted indicates heart troubles. There are many forms of heart trouble. Instead of going deep into it, the astrologer should foretell about the problem connected with heart only. If any doctor is a student of astrology as well, and knows the anatomy, he can be more precise in correctly pinpointing the particular problem of heart, on the basis of aspect, conjunction and signs involved. We have discussed this in quite detail in our article *Planets and Cardiac Troubles*.

An affliction of *Ketu* indicates weakening of heart by poison from some malfunctioning organ or from another disease or affliction. If *Ketu* and Sun occupies 4<sup>th</sup> house, heart trouble is indicated. If conjunction takes place in Cancer in 4<sup>th</sup> house, it is worst.

### Prominent indicator of Hypertension

Prominent angular Sun + an afflicted Saturn or Mars.  
After study of innumerable horoscopes, it was found that:-

- a) *Rāhu*, Mars and Sun in 4<sup>th</sup> house cause heart trouble either by aspect or conjunction.
- b) Afflicted Sun is connected with lords of 6<sup>th</sup> or 8<sup>th</sup>.
- c) The 4<sup>th</sup> or 5<sup>th</sup> house or their lords if afflicted (house is more important than lord) and connection is established with 6<sup>th</sup> or 8<sup>th</sup> lord. Heart attack comes in the period of 6<sup>th</sup> and 8<sup>th</sup> lords or planets owing or occupying 2<sup>nd</sup> or 12<sup>th</sup> from Sun or 4<sup>th</sup> lord.
- d) In many cases, Venus is found considerably afflicted - Venus rules Veins.

### Principle 40 - Combustion of Planets

Within 17 degree from Sun's longitude	Jupiter is combust
Within 15 degree from Sun's longitude	Saturn is combust
8 degree at West from Sun's longitude	Venus is combust
10 degree at East from Sun's longitude	Venus is combust
12 degree retrograde from Sun's longitude	Mercury is combust
14 degree Direct from Sun's longitude	Mercury is combust
72 degree from Sun's longitude	Moon is combust

### Principle 41 - *Bādhakas* for Movable and Immovable Signs

Common sign	7
Stationary sign	9
Movable sign	11

Elements allotted to the signs—

Aries, Leo, Sagittarius	Fire
Gemini, Libra, Aquarius	Air
Cancer, Scorpio, Pisces	Water

क्रमाच्च रागद्विशशीरभानामुपात्त्यधर्मरमवगावत्तदीशाः ।  
 खत्रेशामाण्डिक्रियतवाशिनाथा ह्यतीव आधाकरखेत्राः व्युः ॥  
*Jātaka Pārjāta, Śloka 48, chapter 2*

In the case of movable, immovable and dual signs, planets occupying respectively the 11<sup>th</sup>, 9<sup>th</sup> or 7<sup>th</sup> from them or their lords will prove exceedingly troublesome if they happen to own at the same time the houses occupied by the lord of *Khara* or *Mandi*.

### Principle 42 - *Vedha*

When transiting planets comes under *Vedha*, its good or bad effects are checked. Position of *Vedha* for each and every planet is different. In the following table, position of *Vedha* is given above the line whereas which position of planet will be checked, will come under the line, e.g., when Sun will be transiting in the 11<sup>th</sup> house and any other planet will be transiting in the 5<sup>th</sup> house, auspicious effects of the Sun of the 11<sup>th</sup> house will be checked and so with other positions as well. Rules of *Vedha* must be applied while examining transiting results of all planets.

Sun	<u>11, 3, 10, 6</u>	Except Saturn
	5, 9, 4, 12	
V.V.Sun	<u>4, 5, 9, 12</u>	
Converse	3, 6, 10, 11	
Vedha		
Mars	<u>3, 6, 11</u>	
	12, 9, 5	
V.V.Mars	<u>5, 9, 12</u>	
	3, 6, 9	

Mercury	<u>2, 4, 6, 8, 10</u> 5, 3, 9, 1, 8
V.V.Mercury	<u>3, 6, 7, 9, 12</u> 2, 5, 8, 10, 11
Jupiter	<u>2, 5, 7, 9, 11</u> 12, 4, 3, 10, 8
V.V.Jupiter	<u>3, 4, 10, 12</u> 2, 5, 9, 11
Venus	<u>1, 2, 3, 4, 5, 8, 9, 11, 12</u> 8, 7, 1, 10, 9, 5, 11, 6, 3
V.V.Venus	<u>6, 7, 10</u> 2, 5, 9
Saturn	<u>3, 6, 11</u> 12, 9, 5
V.V.Saturn	<u>5, 9, 12</u> 3, 6, 11

### Principle 43 - Malefic Nature of Planets

Sun in Aquarius

Moon in Capricorn

Mars in Libra

Venus in Aries

Jupiter in Gemini

Mercury in Pisces

Saturn in Cancer or in Leo

Rāhu in Sagittarius

Ketu in Gemini

Chronic physical ailments, improper growth, paralysis, financial difficulties, loss of parents, loss of shelter, loss of appetite, loss of reliable and friends, loss of good company.

Ketu in Gemini - Financially ruined, physically handicapped, asthma, lungs diseases.

Mars in Libra - Mental ailments, retardation, paralysis and invalid.

*Ketu* in Leo - Chronic heart trouble, *Rāhu-Ketu* eclipse Sun, Moon, Leo and Cancer are inimical - heart trouble.

Sun in Aquarius - Suffer from heart and brain disorder, too many obstacles in life. Very bad for finance, low acts, no happiness from Sun, no prosperity, strong likes and dislikes and honest.

Moon in Capricorn or (Scorpio) - Misfortune through woman, undetermined, lack of control of appetites, secret enemies, difference in occupation, harsh speech, dropsy, kidney, tumor, in stomach, nervous disorder, danger through voyages.

Mars in Libra - Mental ailments, mental retardation, paralysis, permanent physical disability. Hot tempered, impulsive, aggressive, hostile, cruel hatred, passion, delayed marriage, disappointment in love. Illegal sexual attachments, wine concubines.

Mercury in Pisces - Wicked, not very learned, cruel hearted, not happy with children, speaking, singing or writing power or spiritualism.

Jupiter in Gemini - Weak body, stomach and lung trouble, less vitality, timid, weak, tact and common sense, sexually weak, good judgement, quick decision, prompt action, truthful and trustworthy.

Venus in Aries (or Virgo) - Too much heated, body susceptible to allergic ailments, over sexy, brain disorder, fond of woman, wine and prostitutes badly.

Saturn in Cancer or Leo - Cruel hearted, jealous, difficulties after marriage, heart and stomach disorders, change of residences. Danger through accident and over work. Sorrows through love affair and children.

*Rāhu* in Sagittarius - Suffers from acute sciatica pains, lungs and heart troubles, financial troubles, poor, hospitalization, very bad for high position. asthma, pleurisy and tuberculosis.

*Ketu* in Gemini - Gives acute asthma, lungs and heart trouble, imprisonment, hospitalization. Very bad for all respects strictly invalid.

#### Principle 44 - Pitfalls in Prediction

1. *Yoga bhaṅga* must be seen.
2. Opposition of Moon-Venus-Mars the strength of horoscopes.
3. A *Yoga* formed around the Sun or Moon is powerful.
4. Second comes the *Yoga* formed with the *lagna* and cone.
5. In *Adhi Yoga*, if Venus joins 7<sup>th</sup> from Sun - *Yoga* gets spoiled.
6. Venus placed in the 7<sup>th</sup> from Moon, cancels the *kāraṅka* results of Venus which happens to be marital partner and marital happiness.
7. Aspect of Saturn on Jupiter spoils the effects of *Malawaya Yoga*.

#### Principle 45 - Ailment

1. *Lagna* should be Leo, Virgo, Scorpio or Sagittarius.
2. Moon in Cancer aspected by Mars.
3. Lord of *puṇya Saham* in Cancer, Leo, Scorpio or Capricorn unaspected by benefics.

#### Principle 46 - Findings by Sri P.S. Shastri

##### *Rāhu*

Own house	Aquarius or Pisces
Exaltation	12 degree Gemini
<i>Mooltrikoṇa</i>	Virgo
Friends	Sun, Mercury, Venus
Enemies	Moon
Neutral	Others

*Kāla Sarpa Yoga* - *Rāhu* to *Ketu* and not *Ketu* to *Rāhu*, no planet should be within 12 degree of either of *Rāhu* or *Ketu*.

- Only Mercury can control the evils of *Rāhu*.
- In Budha's major period, *Rāhu* gives very good results but reverse is not always true.
- *Sarpa doṣa* arises when *Rāhu* owns 5<sup>th</sup> or occupies 5<sup>th</sup>.
- *Rāhu* is very helpful for *kuṇḍalinī* or in worship of *Śakti*.
- *Rāhu*-Mars conjunction indicates danger from reptile.
- *Rāhu*-*Śanī* – skin trouble, pon venomous bites.
- Conjunction of *Rāhu* with *Śanī* or *kuja* is bad for health
- With Moon – effect on mind and body  
with Sun – highly critical  
with Jupiter – might result in heterodoxy  
*Rāhu* owns Aquarius and for all purpose, this should be taken to act like *Śanī*.

### *Ketu*

Own house	Taurus
<i>Mūlatrikona</i>	Pisces
Exaltation	6 degree of Sagittarius
Friends	Moon, Mars, Jupiter
Enemy	Sun

### Principle 47 - Miscellaneous

1. Mars in 5<sup>th</sup> kills 1<sup>st</sup> son after birth especially for Libra ascendant.
2. *Ketu* in 2<sup>nd</sup> gives daily income unexpectedly.
3. Mars in 3<sup>rd</sup> does not give younger brother or kills him.
4. Saturn in 10<sup>th</sup> takes one to dizzy heights from zero.
5. Jupiter in 5<sup>th</sup> obstructs the birth of son.

### Principle 48 - Matching of Horoscope

Fiery sign has affinity to airy sign. Earthy sign got affinity to watery sign. Friendship of *Rāśi* lords, must

be there. This is most important for happy married life.

### Principle 49 - Retrograde Planets in Exaltation by Dr. Shastri

a) If debilitated planet is retrograde, it will give exaltation results and *vice-versa*.

Debilitation is cancelled if any planet is exalted in the sign of the debilitated planet, square to the Moon but Moon is unfortunate in this respect because no planet is exalted in Scorpio. Moon's exaltation is not Taurus. This is pure speculation.

b) All retrograde planets should be considered as strong. The benefit of such a strength, of course, goes to the house which the retrograde planet owns. The results may therefore, depend on the fact whether it owns a good house and is strong. In which case, the house and benefits. When the retrograde planet is lord of an evil house, it of course, increases the evil nature thereof. Keeping in view the fact that Jupiter owns a good house, the following *śloka* No. 40 of *Chapter 15* seems to have been penned by author of *Sarvārthacintāmani*.

पुत्रं गतस्यापि गुरोर्दशायां महायतां याति भुतार्थदावान्  
युद्धे जयं भूपतिमित्रतां च भुगन्धजाताम्भ्रपागपिलाक्षम्।

i.e., during the ruling period of a retrograde Jupiter, a person gets much wealth, sons, wife. He is victorious in battle, gets favour from government, scented articles, clothes and excellence of speech.

There is no doubt that Jupiter lord of a good house in retrogression will give good results but this is subject to the overriding condition that Jupiter in such a condition should not be under

heavy affliction. If he is, say under as many as four malefic influences, then, inspite of his retrogression, Jupiter will give bad results.

- c) For retrograde planets, in general *Phaladīpikā* (Chapter IV, Sloka No. 4) says:-

पक्रं गतो ऋचिरशिमभ्रमूहपूर्णो नीचारिभांशरहितोऽपि  
भवेत्क्षयः ।

गीर्वाणितस्तुहिनाशिमरिणोच्चामित्र रणक्षेत्रगोऽपि  
पिण्डीहतदीधितिश्चेत् ॥

A planet possesses strength when he is retrograde, as his rays are brilliant and full, even though he may be posited in a debilitation or inimical sign or *arīśa*. Like the Moon, a planet even if occupying an exaltation, friendly or his own sign or *arīśa* becomes weak, should he be eclipsed due to vicinity to Sun.

When Jupiter is retrograde, it denotes also the existence and prosperity of the things etc. of which it is the significator. For example, if in a birth chart, when the other factors for main issues viz. the 5<sup>th</sup> house, its lord, the 9<sup>th</sup> house and its lord are all weak, but Jupiter is retrograde and unasspected by malefics, the native will have a number of male issues.

### Principle 50 - My Experience About *Vīṁśottari Daśā* System

- a) Jupiter and Venus are inimical in nature. One is *deva guru* and other is *dānava guru*. Sub period of Venus in the major period of Jupiter or sub period of Jupiter in the major period of Venus are adverse for family happiness, prosperity and general health provided one of them is adversely placed in a malefic sign or malefic house.

However, if both are favourably placed in benefic houses and signs and they are in quadrant or in trine from each other. Their *daśā bhukti* will be excellent.

- b) When Venus and Saturn are equally powerful in a horoscope, occupying exaltation or vargottama positions, they in their mutual *daśā bhukti* will cause the down fall of the native, even though he is an emperor. If one of the planets is strong and the other weak, the stronger one will cause the *Yoga*. If both the planets are weak and placed in 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> from each other or own those houses or conjunctions, they will bestow on the native's prosperity. If one of them owns an auspicious house and other a malefic one, even then both of them will produce good effects. Such is the opinion of some sages.

### Principle 51 - Special Significance of Jupiter

For Women, Jupiter has a special significance, in as much as Jupiter is the significator of Husband in their horoscope. When in the birth chart of a women Jupiter becomes the lord of the house representing the husband, viz., the 7<sup>th</sup>, it naturally represents the husband par excellence. Affliction of such Jupiter obviously tells heavily on the longevity of the husband. The view that Jupiter is the significator of husband (and not Venus as held by some) is supported by the author of the famous work *Phaladīpikā*, while enumerating the traits of Jupiter, *Mantreswara* says:-

वैदुष्यं विजितेन्द्रियं घणशुभ्रम्।

i.e., learning, control over senses and the longevity of husband, should be considered from Jupiter.

In this context, it may be added that exalted Jupiter, whatever its merits, is generally bad for the longevity of the relation represented by the house in which its sign Sagittarius falls, particularly in cases in which Jupiter in such a position is afflicted too. For example, in regard to exalted Jupiter in the 8<sup>th</sup> house of a birth chart with *Ketu*, the author of *Devakeralam* remarks at page 130:-

अपितुर्भगिनी चाद्या विधवा चिरजीवनी ।

i.e., the eldest sister of father will become a widow but will live long. The author of this book opines that Jupiter should be regarded for *Saubhāgya* of the female. In addition to merits, education, nature and personality, popularity etc. whereas Mars signifies *Vaidhavya*. The affliction of Jupiter by Mars in the concerning houses may not save widowhood even if Jupiter aspects the 8<sup>th</sup> house or placed therein.

### Principle 52 - Saturn Represents Animals

In chapter 56 of BPHS, we read in Ślokas 12 to 14

लग्नात् षष्ठाष्टमे मन्डे प्यरे नीचेऽस्तगोऽप्यवौ ।  
गोमहिष्यादिहानिश्च अन्धुक्केषी भविष्यति ॥

i.e., if Saturn is in debilitation or eclipsed in 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> house, the native sustains loss of animals like cows and buffalows and becomes an enemy to his relatives. From the above śloka, it is evident that Saturn can be a representative of animals. In fact being lowest in scale no other planet is more qualified to be a representative of the animal class than Saturn. In fact Saturn also acts for "Species" such as of animals. For example, if Saturn occupies the sign Sagittarius in the 6<sup>th</sup> house, then Jupiter lord of the 6<sup>th</sup> house would

represent a horse. This fact further indicates earning from horses (on races) if Jupiter has an intimate relation with the *lagna* and its lord.

**Principle 53 - Mars and Moon both represent blood**

That Moon represents blood is a fact very well known (see however *Jātaka Pārijāta* 2-28). Mars also represents blood and if afflicted brings about trouble in blood, in this connection *Jātaka Pārijāta* 6-95 reproduced below is relevant.

जातः शोणितपित्तमेति अक्षुधापुत्रे तथास्ते क्षति ।

i.e., if Mars is in the 7<sup>th</sup> house of the birth chart, the native suffers from blood and bile troubles. Mars in 8<sup>th</sup> house gives piles, fistula and accidents.

In cases where a planet represents both, it naturally becomes strongest representative of blood, and if it is afflicted, brings about blood trouble in more severe manner. Mars in the sign of Moon, i.e., Cancer, makes Moon a pucca representative of blood, similarly, Moon in the sign of Mars, say Scorpio, *lagna* makes Mars a pucca representative of blood, which of course is polluted, diseased etc. if the Moon or Mars as the case may be, is afflicted by *Rāhu* and Saturn factors of disease. When there is such an affliction of Moon or Mars and Mercury too is in any of the *lagnas* or is lord of any of the *lagnas* and afflicted by *Rāhu* or Saturn, the trouble spreads to skin as well and this becomes a case of leprosy, leucoderma, eczema, allergy to skin.

**Principle 54 - Moon *Lagna***

*Candrakalānāḍī* has the following to say in śloka 30 at page 300 in regard to the importance and the necessity treating Moon as a *lagna*.

चन्द्रलग्नं शशीं च्यात् लग्नं च्यात् प्राणशंङ्कम् ।  
ते उभे संपरीक्ष्यैष सार्धनाडीफलं वृत्तम् ॥

The house occupied by Moon is body, while the *lagna* house like breath, it is by a thorough examination of the house with reference to both *lagna* and *candralagna* then prediction can correctly be made.

This is an important rule and one which is of immense in practice. For example, the sign of a planet happens to be from both the *lagna* and the *candralagna* and the lord of that sign is heavily afflicted, the yoga will be disastrous for career of the man. If on the other hand, it is strong and we aspected the man will get rapid promotion etc. in life, the idea is that the lord of a particular house from *lagna* assures an added importance and a sense of certainty in its act when it is also lord of the same. No. of house from the *candralagna* as well. This is of course an actual working of *Sudaršana* (See Rule 42). *Mānasāgarī paddhati* also expresses a similar view and says:-

चन्द्रः सार्धत्र लीजाभो लग्नं च कुशुमप्रभम् ।  
फलेन सद्दुशोऽशश्च भावः स्याद्बुधः वृत्तः ॥

i.e., in giving effects Moon acts as a seed, *lagna* as a flower, *navāṁśa* etc. as fruits and house as the taste of those fruits.

### Principle 55 - Plurality

Mercury is the planet of plurality par excellence. The *Yoga* for twin births is not complete without the cooperation of Mercury. This can be inferred from the fact that every other planet represents only one of the humours but mercury represents all the three

of them. From a reading of śloka 49 of Chapter 6 of *Jātaka Pārijāta* given below it is clear that Mercury has a special role of plurality to play.

त्रिकोणगेषु विषलैस्तथाऽपरेर्बुध्नादिग्रहस्त द्विगुणस्तदा भवेत् ।

i.e., if Mercury is stronger than the rest of the planets and is placed in a *koṇa* house, the native will have double face, feet, arms etc. By location in the *koṇa* Mercury will influence the *lagna* with ease and since it will have an effective and somewhat exclusive influence on the *lagna*, its quality of plurality will have ample opportunity to play its part and make the limb involved more than one in number. The *Uttar Calamity* says that Mercury represents मिश्रपदार्थान्, i.e., mixed objects which implies plurality.

When there is intimate link between the *lagna* and the 3<sup>rd</sup> house, and its significator Mars and Mercury too is involved in the *yoga*, the birth of twins takes place. For a practical illustration, please see the birth chart with Gemini *lagna* given at page.

### Principle 56 - Medical line

Sun is intimately related to medical line वैषज्योर्णं तृणाम्बु धान्य कनक व्यापार मुक्तादिकै is part of Śloka 44 of chapter 15 of *Jātaka Pārijāta* and says that medical practice, wool etc. are related to Sun.

### Principle 57 - Music and musical instruments

That Venus represents music is well known. For example, the author of *Jātaka Pārijāta* says in Śloka 101 of Chapter 8 as under:-

शुक्रे रघोच्चगते विलासप्रनितासंगीतनृत्यप्रियो ।

i.e., Venus in exaltation makes a person indulge in luxury, women, music and dancing.

For exaltation of Mercury, the author of *Sarvārthacintāmaṇi* says in Śloka 2 of Chapter 14

उच्चरिधतस्यापि शशांकभूनोर्दशामहत्त्वम् कुकतेर्धनौष्यम् ।  
देहस्य पुष्टिं धनधान्यपुत्रा गोप्राजिमृदंगनादम् ॥

i.e., the ruling period of an exalted Mercury gives eminence, affluence good health, good items of wealth in kind, elephants and the hearing of the sound of the musical instrument called *Mṛdaṅga*. Thus Venus relates to music proper and Mercury to instruments of music.

Film line is intimately connected with both of them and hence these two planets have much influence on the *lagna* of film factors.

The house of the horoscope concerned in the matter of music is the 3<sup>rd</sup> as it is 2<sup>nd</sup> from second and also part of the respiratory canal.

2<sup>nd</sup> house represents speech, sweetness, softness or harshness of wife as the case may be. Venus and Mercury in 2<sup>nd</sup> house gives rise to musical throat. The 5<sup>th</sup> house must also be well disposed. If Mercury or Venus are placed in 5<sup>th</sup> house and 2<sup>nd</sup> house is well disposed with benefics like Jupiter and Moon will be blessed with art of singing.

### Principle 58 - Quickness of results

Amongst the planets, Mercury is one that is known for giving quick results. In regard to this planet, śloka 69 of chapter 1 of *Sarvārthacintāmaṇi* records:-

हास्यप्रियः पित्तकफानिलात्मा सद्यःप्रतापी ननु पुंश्चलश्च

i.e., Mercury is Jocular, has all the three humours phlegm, bile and wind, is eunuch and gives its results very quickly. If Mercury is lord of a good house, such as 5<sup>th</sup> or 9<sup>th</sup> and is quite strong, it will give good luck soon after the start of its *daśā*. Similarly if it is badly afflicted say as lord of the 8<sup>th</sup> house, it can cause immediate death.

Another factor that works for quickness in results is the intensity of the influence. If the intensity of the influence. If the intensity of the influences is comprised of malefic planets, the bad results follow quickly. If, however, the intensity is one of benefic influence, the desirable event takes place at an early date. For example, much influence of benefics on the factors for marriage, i.e., 7<sup>th</sup> house, its lord and its significator would bring about marriage at an early date.

Principle 59 - Cause of divorce, abdication, *sannyāsa* etc.

Sun, Saturn and *Rāhu* are the three main causes for separation, forsaking, leaving etc. this separation may take place in the shape of divorce, or abdication or *sannyāsa* but it is essentially the result of the separative influence of the above noted three planets. In regard to Sun, *Jātāka Parijata Śloka 23 Chapter 16* opines in regard to its location in the 7<sup>th</sup> house as under:-

उत्क्षुष्टा मदनस्थिते दिनकवे ।

i.e., if Sun occupies the 7<sup>th</sup> house of the birth chart of women, she will be given up by her husband i.e., divorce etc. *Rāhu* and Saturn also play the part of severance. *Śloka 93 of Chapter 5 of Jātāka Pārijāta* states that:

धर्म शनौ चक्षुः शुक्रौ तृतीये करच्छिद्धं व्याज्जिघत्से पश्ये वा ।  
 कर्मविधिताश्चेद्यति बाहुमन्दकौम्याः करच्छेदयुतोऽत्र जातः ॥  
*Jātaka Pārijāta, Śloka 93, Chapter 5*

If Saturn is situated in the 9<sup>th</sup> house and jupiter joins the 3<sup>rd</sup> house, then both the hands of the native are severed same results are observed if jupiter is placed in the 12<sup>th</sup> house and *Rāhu* in the 8<sup>th</sup> house, i.e., if *Rāhu*, Saturn and Mercury are situated together in the 10<sup>th</sup> house, the hands are severed. Severance, it may be added, is here the result of the separative influence of Saturn and *Rāhu* on Mercury which stands for the arm. It is significant to note that this evil *yoga* has occurred in the 8<sup>th</sup> from 3<sup>rd</sup>, i.e., the death house of arms. *Jaimini Sutra* 12 of is more explicit. It says:

शनिबाहुभ्यां अपवादात् त्यागो नाशो वा ।

i.e. Saturn and *Rāhu* cause bad name and are instruments of separation and destruction (of wife etc.) Thus the Sun, Saturn and *Rāhu* are instruments of separation as distinct from "killing" outright, which is the function of Mars and *Ketu*. This statement of *Jaimini Sūtra* is relevant to old days when removal of hands was an important punishment for the culprits even at this time, this is relevant in various Muslim countries like Saudi Arabia, removal of hands is big punishment to thieves and dacoits.

### Principle 60 - Strong and weak planets

Under the following conditions, planets become strong and give good results if they are benefics for the *lagna* concerned. The good results will of course, be mainly in respect of the house in which their *mulatrikoṇa* sign falls.

- A. When they are in good houses such as *kendras*.
- B. When they are in their exaltation, own or friendly sign.
- C. When they are near about the middle of the sign.
- D. When they occupy friendly *vargas* (*Sapta varga*, *Ṣoḍaśa varga*).
- E. When they are farthest away from Sun.
- F. When they are in houses where they get Directional Strength (*digbala* like Sun and Mars in 10<sup>th</sup> house, get full *digbala*).
- G. When they are aspected by benefics.
- H. When they are located with benefic planets.
- I. When they are surrounded by natural benefic planets.
- J. When they are retrograde.
- K. When they are well placed from *lagna* (2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> from it).
- L. When they are well placed from the main *daśā* lord.
- M. When they are friends of main *daśā* lord.
- N. When they are in friendly *nakṣatras*.

When planets have the traits opposite to those listed above, they give bad results i.e.:-

- a) When they are located in bad houses such as 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup>.
- b) They are in inimical signs.
- c) When they occupy the very start (0° - 3° 20') or the fag end of the sign (26° 40' - 30° 00').
- d) When they occupy inimical *vargas*.
- e) When they are in the same sign as the Sun and particularly they are within their respective degree of combustion (12, 17, 13, 11, 9 and 15 from Moon to Saturn respectively).
- f) When they occupy a house opposite to the one which they get directional strength.
- g) When they are aspected by malefics.

- h) When they are located with a malefic planet.
- i) When they are surrounded by malefics.
- j) When they occupy bad houses from *lagna*, i.e., 3<sup>rd</sup>, 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>.
- k) When they are enemies to the main *daśā* lord.
- l) When they are badly placed from the main *daśā* lord.
- m) When they occupy inimical *nakṣatras*.

Some of the more important points noted above, have been incorporated in the following Ślokas 2 and 3 of *Sarvārthacintāmaṇi Chapter 16*.

गोचरस्थे फलं बौद्ध्यं क्षयविमलं पाकपादगृहे गोचरत्वं  
नाम रक्षितुंग त्रिकोणस्थ  
षडष्टान्त्यपिपरिजितिः अनन्तगो मित्रगन्तु गोचरस्थो भवेद्ब्रह्मः।

i.e. planet technically called in *Gocara* or transit always gives good results in its ruling periods when the transiting planet is one which is not located in 5<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> house as Moon or its own position. It is not eclipsed by Sun but is located in his own, exalted, *mūlatrikoṇa* or friendly sign.

### Principle 61 - Factors Enhancing Value

The lord of the 2<sup>nd</sup> and 11<sup>th</sup> house are not only in themselves factors that denote by their strength the abundance of wealth, these are also factors that enhance the value of the person, or thing that they influence by their association or aspect. This point has been brought out by Śloka 89, chapter 4 of *Sarvārthacintāmaṇi* as under:-

धनेशलाभेशक्षमन्विते वा क्षेत्रे तदीशोऽप्यथ कारके वा  
पैशेषिकांशो शुभदृष्टियुक्ते सहस्रार्थरूपं गृहमाहुर्वाः॥



it is not within 72 degrees from Sun in distance. If it is, whether in the dark or bright fortnight, it considered and acted as malefic. Mercury when acting alone is a benefic. If with malefics, it becomes a malefic, with benefics, it is of course a benefic. *Rāhu* acts like Saturn while *Ketu* acts like Mars.

### Conditional benefics and malefics

Planets lord of the 1<sup>st</sup>, 4<sup>th</sup>, 7<sup>th</sup> and 10<sup>th</sup> houses of the horoscope cease to be natural benefics or malefics as the case may be. The lords of the trines, i.e., 5<sup>th</sup> and 9<sup>th</sup> houses whether they are natural benefics or natural malefics always give good results. Lords of 3<sup>rd</sup>, 6<sup>th</sup> and 11<sup>th</sup> houses give bad results. Lords of 2<sup>nd</sup> and 12<sup>th</sup> houses gives the results of the house in which their sign other than the one in these houses falls. In the cases of Sun and Moon owning one sign only, becoming lords of the 2<sup>nd</sup> or 12<sup>th</sup> house they give the results dependent on their strength and the influence they are under the house etc. in which placed. The lord of the 8<sup>th</sup> house is considered as bad.

*Note:* In the above analysis, the lord of the 11<sup>th</sup> house has been declared as a malefic. In our personal view, the badness is intended to refer to health. As far as finances are concerned, the lord of the 11<sup>th</sup> house gives good results, unless of course it is weak.

In regard to the conditional planets, the rule for finance is that if a particular planet is benefic for a particular *lagna*, the stronger it is the better and useful the results. If such a planet is weak and afflicted, it gives bad results and the more it is afflicted the worse the results. If, however, a planet is malefic for a particular *lagna* and is strong the stronger it is the more harmful it becomes. If such

a malefic planet is weak and afflicted, it gives good results and the more it is afflicted the better are the results.

### Principle 63 - Aspects

In Indian Astrology, every planet aspects the house, sign or planet placed 7<sup>th</sup> from it. In counting the 7<sup>th</sup> place, the house in which the aspecting planet is located is also taken into account. The following planets, in addition to having the above noted 7<sup>th</sup> aspect have the following special aspects. Mars aspects the house etc. placed 4<sup>th</sup> and 8<sup>th</sup> from it. Jupiter aspect the house etc. 5<sup>th</sup> and 9<sup>th</sup> from it. Saturn aspects the house etc. placed 3<sup>rd</sup> and 10<sup>th</sup> from it

- a) *Rāhu* and *Ketu* have also aspects like Jupiter i.e. these shadowy planets aspect the house etc. placed 5<sup>th</sup> and from them.
- b) In the case of aspect by *Rāhu* and *Ketu*, it should be kept in mind that they also throw along with their own influence or the influence of the malefic planet or planet with whom they may be associated or under whose influence they may be located. For example, if *Rāhu* and Mars are located in the 6<sup>th</sup> house, the 9<sup>th</sup> aspect of *Rāhu* on the house of weak will convey to that house the influence of Mars as well. Similarly if *Rāhu* is located in the 6<sup>th</sup> house and Mars is in the 3<sup>rd</sup> house or the 12<sup>th</sup> or 11<sup>th</sup>, the influence of *Rāhu* on the 2<sup>nd</sup> house will be also include the influence of Mars by whom *Rāhu* is aspected.
- c) A planet located 10<sup>th</sup> from any house etc. throws  $\frac{3}{4}$  its normal aspect on the house. This aspect may be called *kendra* aspect (square aspect).

in this connection, please see the following *śloka* No. 3 of chapter 26 of BPHS (*Brihat Parāśara Hora Śāstra*)

त्रिदशे च त्रिकोणे च चतुस्रश्चे च ऋप्तमे,  
पादवृद्ध्या प्रपश्यन्ति प्रयच्छन्ति फलं तथा ।

i.e., planets have one fourth aspect or influence on 3<sup>rd</sup> and 10<sup>th</sup> house from them, half on those 5<sup>th</sup> and 9<sup>th</sup> from them, 3/4<sup>th</sup> on 4<sup>th</sup> and 8<sup>th</sup> from them and full on the 7<sup>th</sup> from them.

### Principle 64 - Dispositors etc.

Planet situated in good or bad conditions in a house or sign gives good or bad effects to the house over which the planet concerned has lordship. But these effects will further be modified by the position of the planet who in turn is the lord of the sign occupied by them. For example, if Sun is lord of 5<sup>th</sup> house in any horoscope and is in the 7<sup>th</sup> house, it would be considered weak by virtue of its occupying the debilitation sign. But if Venus lord of the debilitation sign of Sun is in turn located in Aries, Sun would be considered as strong because of this placement of Venus in his exhaltation sign. This means then that the lord of the sign occupied by any planet works as the planet. We can thus say that:-

If the sign or signs of a planet are not occupied by any planet, it would give the results good or bad in accordance to its lordship as a conditional planet for the *lagna* involved. If however, one of its signs is occupied by a planets, it would give the results good or bad of the planets occupying its sign. If both of its sign are occupied by planets, it would give the effects of the planets who have more affinity of traits with it.

### Principle 65 - Malefic Planets in Trines

It has been our experience that natural malefic planets Sun, Mars and Saturn when located in the 5<sup>th</sup> or 9<sup>th</sup> house of the horoscope lose much of their strength, say about 1/3<sup>rd</sup> of it. For example, it has come in our experience that Saturn in its sign of exaltation, is not conducive to the longevity of the person in whose *lagna* its sign Aquarius falls. This is apparently due to the fact that in such cases, Libra the exaltation sign of Saturn falls in a trine from Aquarius. The above view is borne out by *Māna-sāgarī Paddhati* which, for example says in regard to the location of Saturn in the 5<sup>th</sup> house.

शनैश्चरे पंचमशत्रुगेहे पुत्रार्थहीनो भवतीह दुःखी,  
तुङ्गे निजे मित्रगृहे च पङ्क्तौ प्रैकभागी भवतीति कश्चित् ।

i.e., Saturn in inimical sign makes one bereft of son and wealth and one is unhappy. He gets one son only if Saturn is in its own sign or sign of exaltation or in a friendly sign. The word 'दुखी' lends support to the view that it is not merely the traits of the 5<sup>th</sup> house that suffer, here but also those of Saturn as significator.

### Principle 66 - Mental deficiency

Mental deficiency is caused by the affliction of Moon and Mercury located in *Kendra*. Vide *Śloka* 18 of *Chapter 6 of Jātaka Pārijāta* केन्द्रस्थितौ सौम्यनिशाकरो वा सौभ्यांशहीनौ भ्रमसंयुतः स्यात् । Why has the condition of their location in *Kendra* been imposed is an interesting question. The answer is that planets by their location in *Kendra* influence the *lagna*. When the said affliction will influence the *lagna* too, directly another factor standing for brain will be involved in affliction, lending weight to the onset of the disease. We will

see in the case of study of the sixth house that a condition of the location in *kendra* was imposed there too. Moon and Mercury represents the emotional and rational powers respectively. The fourth house is one of emotions and the first and 5<sup>th</sup> of rational thinking. Thus a complete Yoga for mental derangement or lunacy would be formed only when all these factors are involved. That is why we have opened thus in *Horā Śataka*—

लघ्नं चतुर्थं च तथा हि चन्द्रमा दिशन्ति  
क्षये मनसो हि षेदनां।

भावं च प्राणमपि भोमजन्तया दिशेच्च पृथिमथ  
तर्कभंगप्राम् ॥

षेदनाया यदा क्षोभं तर्कशक्तिश्च क्षीयते ।

जातकस्य तदा नूनमुन्मादो जायते भ्रुषि ।

जातस्य हि यदा लघ्नं चतुर्थप्राणमेव च ।

भोम भोमात्मजश्चैव नष्टा उन्मत एव नः ॥

i.e., the fourth house and Moon denotes the emotional side of man. Mercury and the 5<sup>th</sup> house denote the rational faculties of man. When both the emotional and the intellectual faculties of man are shocked, disturbed and reduced, lunacy results. That is the reason why when these factors are afflicted by malefic planets (by association or aspect) madness comes to be in evidence.

### Principle 67 – Planets in *Lagna* and Disease

In regard to the location of Mercury in *lagna*, *lagna* is considered body as a whole. *Lagna* in its broad sense includes the Sun *lagna* and the Moon *lagna*. Due to this representative character of *lagna* and to the fact that *lagna* stands for "Self", any planet that happens to be located in *lagna* fully represents the tissue of which it is the significator. For example, Mercury which stands for skin, if afflicted in a place

other than *lagna*, would no doubt denote some trouble in skin but the assertion to that effect can not be made with any measure of certainty. On the other hand, if Mercury is afflicted while located in *lagna*, it can be said with certainty that it would bring about trouble in skin, the reason being that Mercury in *lagna* assumes a wider role which skin has in body. The disease called leucoderma arises from affliction if Mercury satisfies the above condition, i.e., when it is suffering in any of the three *lagnas*. The principle applicable to Mercury as explained above, may applied to other planets. For example, if Mars is in *lagna* and is weak and afflicted by *Rāhu* and or Saturn, the person is likely to suffer through muscles and blood trouble and so on.

The sign in the *lagnas* too represent their respective limbs more effectively than in any other house. This is evident from the following *śloka* No. 49 of chapter 60 of *Jātaka Pārījāta*—

कुब्जः स्वर्क्षी शशिनो तनुगे मन्कमाहेयकृष्टे,  
पंगुमीने यमशशिकुजे पीक्षिते लवणक्षंक्षे ।

i.e., If Moon occupies her own sign (Cancer) in the ascendant and is aspected by Saturn and Mars, the man becomes "hunch backed". Similarly if there is the sign Pisces in the *lagna* and is aspected by Saturn, Moon and Mars, the man becomes lame. In the first case the sign Cancer in *lagna* represents fully the chest: which it normally stands for, and by affliction gets it bent. In the second case the sign Pisces, comes to *lagna* and gives full representation to feet for which it stands and hence by affliction brings about lameness. In short, the idea is that feet suffer in such a case more severely than would have been the case, had Pisces been afflicted anywhere else than in *lagna*.

## Principle 68 - Aristocratic factors

Sun and Moon are called राजनी, i.e., Royal planets. In modern times, the term can be interpreted as referring to people high up in social and political spheres - the aristocratic class as a whole. Any factor that would be influenced by them would be infused with their aristocratic or royal character. Thus the status of that factor will be boosted. For example, if the 7<sup>th</sup> house is influenced by Sun and a strong Moon, the wife or husband as the case may be, will come from a family enjoying high financial status. Śloka 43 of chapter 28 of *Sārāvalī* given below, runs in the same strain—

कर्मपशाममलांगीं नृपतिभुतां शोषणां धनोपेताम् ।  
भार्यां ददाति शक्रश्चन्द्रगृहे भानुशुक्रदृष्टः ॥

i.e., Venus if located in the sign of Moon (Cancer) and well aspected by Sun, makes the wife as active, with a pure body, a princess, ambitious and rich. Wife coming from a royal family or a family very high in power and pelf is thus due to the influence of royal planets Sun and Moon on the significator of wife. Astronomically, seventh aspect of Sun on Venus is not possible. What is intended is the influence of Sun which must be there on Venus in order to make wife royal or aristocratic.

## Principle 69 - Longevity

The longevity of a person has to be determined by the strength of both his first and 8<sup>th</sup> house. *Veda* the following śloka No. 4 of chapter VII of *Sarvārthacintāmaṇi*—

बन्धेश्चारेणापि विलग्ननाथे युते द्विषौ वा प्ययशाशियुक्ते,  
षष्ठान्त्यपे वा वदिलग्नयुक्ते दीर्घायुवश्येति शुभेक्षितश्चेत् ।

When the lord of the *lagna* and that of the 8<sup>th</sup> house are together in 6<sup>th</sup> or 12<sup>th</sup> house and are well aspected, they confer long life etc. authors have dealt with the first and the 8<sup>th</sup> house separately and held these as houses of longevity. In regard to longevity vis-a-vis the first house, the author of *Sarvārthacintāmaṇi* says in śloka 107 of the second chapter—

लग्नाधिपोऽतिशलणानशुभैरदृष्टः केन्द्रस्थितः  
शुभस्वगैरवलोक्यमानः ।  
मृत्युपिधूय पिकथाति सुदीर्घमायुः शार्ङ्गगुणैर्बहुभिरुजितया  
च लक्ष्म्या ।

i.e., when the lord of the ascendant is strong and not influenced by malefics and is on the other hand, located in *kendra* and aspected by benefics, it removes danger of death and brings about very long life and bestows on the native many good qualities and great wealth. Thus the house of life and death being the first and the 8<sup>th</sup> house, the nature of influence exerted on these houses and their lords indicates the mode of death, its cause etc. the following ślokas are relevant in this context—

षष्ठाष्टमप्यथे चन्द्रे लग्ननाथे पीक्षिते,  
मन्दमान्द्यगुणयुक्ते तस्य दुर्मरणं पदेत् ।

if Moon and the lord of the *lagna* are located in or associated with the sixth, eighth or twelfth house of the horoscope and are afflicted by Saturn, *Mandi* or *Rāhu*, then death in miserable manner should be predicted. The idea is that the manner of the affliction of *lagna* and Moon gives a hint in regard to mode of death.

पापक्षिते तुहिनगापुढये कुजेऽस्ते त्यक्तो विनश्यति ।

i.e., if malefic planets aspect the Moon in *lagna*, i.e., Mars does it, particularly by its location in the seventh house, the child is forsaken by its mother and dies—

मरणात् जीवितमरणां गृह्यस्थानं च मरणाहेतुं च,  
अन्नशुद्धं मृतिदंशं परिभ्रममपि चिन्तयेत् प्राज्ञः ।

From the 8<sup>th</sup> house of the horoscope, should be decided the question of life and death, the rectum, mode of death food, service, venereal disease and dishonour.

### Principle 70 - Traits of first house

The first house of the horoscope is designated by many terms, one of which is *janma*, i.e., birth. This name is very appropriate as the very first event that happens to the soul with its advent into this world is his very birth. Astrology has therefore, associated birth and all things intimately connected with birth with the first house, the *lagna* or ascendant. The place at which a birth takes place, i.e., whether it is in air, on earth, below earth, in water etc. is considered and decided by a study of the first house. For example, the author of *Devakeralam* writes in *śloka* No. 848 at page No. 78—

मकरांशकणे मठ्ठे चण्डे बाहु क्षमन्पिते,  
लवनेशो शानि संयुक्ते षनप्राव्ते प्रभूतिमान् ।

i.e., if Saturn is located in the *lagna* in the *navāṁśa* belonging to itself and *rāhu* is with the Moon, the native will be born in a jungle. From this *śloka*, it is clear that the nature of the place of birth is determined by the nature of the planet

influencing the most the *lagna* and the *candra lagna*. For a birth in a boat or ship, the author of *Jātaka Pārījāta* states in śloka No. 61 in chapter 3—

लग्ने जलजेऽस्तमेऽपि वा चन्द्रे पोतगता प्रभूयते ।

i.e., if there is a watery sign (4, 8 or 12) in the ascendant and Moon aspects the same from seventh house, the *Yoga* indicates birth in a boat. Here also the same principle has been applied.

In fact the principle is very wide in its application and we can say that whatever is governed by conditions at birth or whatever that is had by persons from birth, such as stature of the body, caste in which one is born, etc. is all determined by a study of the influences being thrown on the *lagna* and the *candra lagna*.

The first house of the horoscope is the quintessence of the whole horoscope. It has such major roles as longevity, wealth, health, honour and position. When therefore, first house get strengthened, these qualities are boosted. There are different ways in which this house may get strengthened. One is when a benefic planet occupies it, another is when a benefic planet aspects it, another is when benefic planets surround it, i.e., one occupies the 12<sup>th</sup> and the other the second house of the horoscope yet another is when natural benefic planets are located in the sixth, seventh and eighth from it. The last case goes by the name of *Lagnadhi yoga*. Moon too is treated as *lagna* hence here is reproduced a śloka 42 of chapter VI of *Phaladīpikā* extolling the qualities of the *lagna* when boosted—

भौम्यैरिन्दोर्धून षड्भ्यंश्चेत्तद्वल्लग्नान्त्वंरिथैर्पाधियोगः ।

नेता मन्त्री भूपतिः द्यात्क्रमेण  
ख्यातः श्रीमान्दीर्घजीवी मनश्ची ।

i.e., if natural benefics occupy the sixth, seventh and eighth house either from the *lagna* or Moon, *Rājayoga* is created. If the benefics are in ordinary strength, the man becomes a leader of men, if in medium strength, a minister and if in high strength, the *Yogas* makes the man a king, i.e., a person holding real ruling powers.

### Principle 71 – *Daśā Bhukti*

- A. If Saturn and *Rāhu* are conjoined together, the prosperity and success will be promoted much during the period of the stronger planet out of the two.
- B. If *Rāhu* or Saturn are conjoined with a *yogakāraka* planet, the *daśā* will be excellent and the native will attend much progress during the *daśā bhukti* of these malefics. If Saturn is a *yogakāraka* there, the major or sub period of Saturn will be very promising.
- C. If *Rāhu* falls in Aries, Taurus, Gemini, Cancer, Scorpio, Sagittarius or Pisces, anywhere in the horoscope, that will certainly bless the native with one or the other good results at least.
- D. Any planet placed at 30° of the sign. Occupied by it, will certainly create obstacles problems and troubles during its *daśā bhukti*.
- E. If Mars is conjoined with a debilitated planet, the good effects of *Rāhu* will be curtailed and the malefic effect of the debilitated planet will be enhanced.
- F. Sub period of a planet should be divided in three equal parts. The planet will exhibit the results of the house and its position in the 1<sup>st</sup> one third part. It will give the effects of the sign occupied

by 2<sup>nd</sup> part and in the last part of its *raśā*, the planet will show the results of aspects.

### Principle 72 - *Navāṁśa*

The first house may also be boosted through the *navāṁśa*, i.e., when the *navāṁśa* sign in the *lagna* is the same as the *lagna*. Such a *lagna* is called *vargottama lagna* and has been extolled in śloka 6, of chapter 9 in *Sarvārthacintāmaṇi*—

शुभं प्रगोत्तमे जन्म पेशिस्थाने च ब्रह्महृते,  
अशून्येषु च केन्द्रेषु कारकारप्यग्रहेषु च ।

i.e., a birth should be considered lucky or fortunate where the *lagna* is *vargottama*, or where a natural benefic planet occupies the second house from the sun, or where the *kendras* first, fourth, seventh and tenth houses in a horoscope are not vacant, or where there is *kāraka yoga*, i.e., where planets in exaltation or in their own signs and located in mutual *kendras* and also in *kendras* from the ascendant. All the four situations, it would be observed become conducive to the *lagnas* in one way or the other. Hence the importance of the *lagna* can not be ignored.

### Principle 73 - Planets Aspecting Own Signs

Any sign that is aspected by its lord or is associated with it and is also influenced by association or aspect by natural benefic planets and has no influence on it of any malefic planets denotes the prosperity of the traits and characteristics of the house in which it is located. This is supported by the following śloka No. 1 of chapter 11 of *Jātaka Pārijāta*—

ये ये भावा बितङ्गामरगुरु पतिभिः संयुक्ता प्रीक्षिता वा,  
नान्यैर्दृष्टा न युक्ता यदि शुभफलदा मूर्तिभावादिकेषु ।

Following śloka from *Bṛhad Horā Parāśara* may also be quoted in this reference.

यो यो भावः व्यामिदृटो युतो वा  
 भौम्यैर्वा व्यातत्रय तत्र्यास्ति षुद्धिः  
 पापैरेवं तत्रय भावत्रय हानि  
 निर्दृष्टिष्य जन्मतो प्रश्नतो वा।

The importance of this śloka is the same as above with the additional proviso that this principle is true in regard to both the natal and the horary chart.

We present this principle to the reader with the highest recommendation. It will be found applicable to all prominent personalities whatever their walk of life. In case where the said principle is applicable to the ascendant and the *candra lagnas* (the sign occupied by Moon at birth) it confers greatness as would be illustrated in the body of the book. We may, however, add in this connection that when it is a case of a natural malefics such as Mars or Saturn aspecting its own sign any where while it may and does enhance the social and financial status of the person concerned, it is not conducive to the life of the person etc. represented by the house so aspected.

Another point that we would like to add is that when under the above rule a house is aspected etc. by its lord, the benefit of such an aspect or association goes not only to the house so aspected but also to the house where in the other sign of the planet concerned is located. For example, if in the case of a Scorpio nativity, Mars lord of the ascendant is located in the 12<sup>th</sup> house from it where it aspects its own sign Aries located in the sixth house, the benefit goes not only to the sixth house but also to the first house where the other sign

Scorpio of Mars is located.

*Sarvārthacintāmaṇi* is more explicit on the point. Here is śloka No. 2 of chapter 2 thereof—

भावाः शर्वे शुभपतियुता पीक्षिता वा शुभेशौरतद्वतद्वयाषा  
 नकलफलका पापदृग्योगहीनः ।  
 पापा शर्वे भवनपतयज्वेदिहाहुस्तथैष खेटैः शर्वैः शुभमपि  
 फलं निम्नमूढारिहीनैः ।

i.e., Any house that is conjoined to or aspected by a natural benefic planet, that happens to be its lord and is influenced by association or aspect by natural benefic planets, gives best results, provided it is not influenced by association or aspect by a natural malefic planet. When any house is conjoined to or aspected by a natural malefic planet, who is its lord and is similarly conjoined with or aspected by natural benefics also gives best results, provided of course that the planet so aspecting is not its enemy, eclipsed or otherwise very weak.

### Principle 74 - *Lagna* and Life

The *lagna* not only denotes infancy and the very early age of man, it also indicates life as a whole, or the entire period of life. Here is śloka 2342 of *Devakeralam*—

भावे लग्नाधिपेऽन्युच्चे गुरुणा च निरीक्षिते,  
 जन्मप्रभृति च श्रीमान् न कदाचिद् दरिद्रकः ।

i.e., if the lord of any *lagna* is exalted in its highest degree in the 9<sup>th</sup> house and is also aspected by Jupiter, the native is rich throughout life and is never in want.

*Sarvārthacintāmaṇi* in śloka 94 of chapter II stresses the same rule when it says—

लगने शुभेशोभनकृष्टि युक्ते आल्यात्सुखंतन्नहि पापयोगात्,  
दुःखी भवेत्पापबहुत्वयोगे लगने तु आल्यान्मरणान्तकालम् ।

i.e., if there is a benefic planet in the *lagna* and another benefic aspects it, but there is no malefic influence on the *lagna*, the native enjoys comforts throughout life. If on the other hand, there are more than two malefic influences on the *lagna* (without any benefic influence) the entire life of the native is miserable. These principles show how intimately the question is related to the strength of the *lagna*.

### Principle 75 – Children

If Cancer sign falls in the 5<sup>th</sup> house and Jupiter is placed there, one will beget daughters only; if Saturn occupies the 5<sup>th</sup> in Cancer, male children will be born. Mercury in Cancer in 5<sup>th</sup> gives few sons and placement of Moon in 5<sup>th</sup> house in Cancer gives more daughters and less sons. For this, following *śloka* of *Jātakadeśa mārga* may be referred—

मन्वे कंकणि पुत्रगे अहुभुतः सौम्ये तथाऽल्पात्मजः  
शीतांशौ अहुकन्यकाल्पतनयो जीये तु कन्याप्रजः ।  
शुक्रेऽर्केऽभृजि च द्वितीयकथितालब्धात्मजः श्यान्नशो  
प्यन्नं चन्द्रगृहे फलं अकभतां मिश्रे अलाद्याङ्कदेत् ॥

### Principle 76 – Things made alien by sixth house

The 6<sup>th</sup> house of the horoscope does not merely stand for ones enemies and the traits of enmity, it also stands for the trait of alienness, i.e., not belonging to us, foreign etc. For example, *śloka* of *Jātaka Pārijāta* reads as under—

स्त्री पुत्रये अलिनि शोभन खेट कृष्टे षष्ठाधिपेन अहिते अति  
पीक्षिते वा ।

जायेण पुत्र जनि लाभमुपैति तरया धपो अहुकलत्रयुतोऽप्यपुत्रः

If the lord of the 4<sup>th</sup> house is strong and well aspected but is either with or aspected by the lord of the 6<sup>th</sup> house and the horoscope belongs to a lady, she gets a son from a person other than her husband. If the horoscope belongs to a male, he does not get a son even if he marries many women.

Alluding to birth *Jātaka Pārijāta* says illegitimate in śloka 68 of chapter 12 -

षण्मातृपौ पितृस्थाने पितुश्च प्याभिचारदौ  
मातृ तातात्रि देहेशैरेकरथैः पबजातकः ।

i.e., if the lord of the 4<sup>th</sup>, 9<sup>th</sup>, 1<sup>st</sup> and the 6<sup>th</sup> are together any where the birth should be considered as bastard. The cause for such a birth is of course, the association of the foreign element denoted by the lord of the 6<sup>th</sup> house with factors for self, mother, father (1<sup>st</sup>, 4<sup>th</sup> and 9<sup>th</sup> houses respectively).

### Principle 77 - Present, Past and Future

Time is indefinite. Human birth itself is what gives it a start and creates the illusion of time, hence we take the first house, i.e., the house of birth as the "present". In order to have a triangular conception of time, we have the triangle constituted by the 1<sup>st</sup>, 5<sup>th</sup> and 9<sup>th</sup> houses of the horoscope, where 9<sup>th</sup> stands for the past, for it represents a point in time that has long past the horizon, i.e., the present, the 5<sup>th</sup> stands for the future for it represents a point, i.e., sign which has still to rise in the eastern horizon (*lagna*). While dealing with the traits of the 5<sup>th</sup> house *Uttarakālāmṛtā* has said—

नाना काम्य महा प्रयोग पितृपित्ते दूर चिन्ता क्रमात्  
Chapter 5 śloka 8

i.e., 5<sup>th</sup> house relates *inter alia* to much coveted affairs, immense work, paternal property and foresightedness, which implies that the 5<sup>th</sup> house is related to future. It is in recognition of this fact that "speculation business" (*saṭṭā*) is associated with 5<sup>th</sup> house. The ability to read the future of man is also accordingly associated with this house.

For the 5<sup>th</sup> house from Moon of Jupiter *Mānasāgarī paddhati* says—

चन्द्रात्पंचमजीषे दिप्यदृष्टिर्भवेन्नरः

i.e., a man has supernatural vision if Jupiter is located 5<sup>th</sup> from Moon. The vision is of course the ability to be quick to sense the future.

### Principle 78 - Foreign Travel

The 8<sup>th</sup> house of horoscope is concerned, *inter alia*, with overseas journeys. While dealing with the nature of events connected with the 8<sup>th</sup> house location of Moon, the author of *Sarvārthacintāmaṇi* states in *śloka 29* of *chapter 13*.

बन्धविधतस्यापि दशाप्रपन्ना  
 देहस्यकाश्यं जलभीतिकुःखम् ।  
 विदेशयानं सकलैर्विबोधं  
 कुभोजनं मातृजनेषु कष्टम् ॥

i.e., during the ruling period of Moon when she is situated in the 8<sup>th</sup> house, there is emaciation of body (Moon being a *lagna* factor stands for body) fear of drowning (both the 8<sup>th</sup> house and the planet Moon are watery in nature and the 8<sup>th</sup> is house of destruction), travel to foreign countries (being journey overseas), opposition to all (Moon stands for the masses as a significator and is located in

a very bad house), eating third rate dishes (Moon being related to eating and 8<sup>th</sup> to badness) and trouble to mother and relatives like mother (Moon is significator for mother). Some people associate foreign travel with the 9<sup>th</sup> house which is really a house of long travel within one's own country, for Saturn located in the 8<sup>th</sup> house *Mānasāgarī paddhati* has in śloka 8 of chapter II said देशान्तरे तिष्ठति, i.e., one goes and stays in foreign land in trouble.

### Principle 79 – Scantiness and dearth trait of 6<sup>th</sup> house

The 6<sup>th</sup> house by its association with others through itself or through its lord, brings about reduction, want, dearth, scantiness, restriction etc. to the traits with which it is associated. śloka 76 of chapter 6 of *Jātaka Pārijāta* is relevant in this context and reads as under—

कामेश्वरः शुक्रयुतो विपुत्रः कलत्रघण्टत्वमुदीरयन्ति,  
षष्ठेशलग्नाधिपती नमस्कौ केन्द्रत्रिकोणे यदि घन्धनं ब्रूयात् ।

i.e., if Venus and lord of the 7<sup>th</sup> house (both represent wife) are located in the 6<sup>th</sup> house, the yoga renders wife sterile. Similarly if the lord of the *lagna*, in company of the lord of 6<sup>th</sup> and Saturn is located in *kendra* or *koṇa*, the man gets imprisoned. We thus see that the 6<sup>th</sup> house reduces the functions of the party with which it is associated. When associated with representative factors of wife it has reduced considerably, her power as a woman to procreate and when associated with *lagna* it has, in collaboration with another factor for reduction, reduced and restricted the movements of the body leading to "imprisonment". Thus 6<sup>th</sup> house and its

lord act as restricting influences. *Pārāśara* also expresses the same principle when it says in 24-63 of *Bṛhat Pārāśarahorā Śāstra*—

षष्ठेशे ब्रह्मजे जातः क्रोधी विक्रमवर्जितः ।

i.e., when lord of the 6<sup>th</sup> house goes to the 3<sup>rd</sup> house of valour it makes the man devoid of valour.

Principle 80 – Marriage relates to 2<sup>nd</sup> house as well

Normally we examine the 7<sup>th</sup> house of the horoscope in connection with problems relating to marriage. But the 2<sup>nd</sup> house of the horoscope is also relevant to the question of marriage particularly to the question of the time of its coming about, as the second house is the house of “family” and a family of one’s own is created only with marriage. In this connection, *śloka* No. 60 of chapter 6 of *Sarvārthacintāmaṇi* states as under—

लग्ने कुटुम्बे यदि कारभावे शुभान्विते शोभनवर्गयुक्ते,  
तदीश्वरे शोभनदृष्टियुक्ते बाल्ये विवाहादिकमाह्वार्याः ।

i.e., if in the 2<sup>nd</sup> and the 7<sup>th</sup> houses of the horoscope there are vargas of benefic planets (decante, *navāṁśa* and other similar division are called *vargas*) and if these houses and their lords are associated with or are aspected by benefics, the man gets married in a very early age. *Pārāśara* too has made a similar statement in *śloka* 24 of chapter 16 BPHS as under—

कुटुम्बस्थानगे शुके कारेशे लाभवाशिगे,  
दशमे षोडशाब्दे च विवाहः प्रायशो भवेत् ।

i.e., if Venus is in the 2<sup>nd</sup> and lord of the 7<sup>th</sup> house is in the 11<sup>th</sup>, the man generally marries in

his 10<sup>th</sup> or 16<sup>th</sup> year of life, i.e., early in life. In passing it may also be added that the cause of early marriage in the above case has been due to the participation in the *yoga* of the lord of the 11<sup>th</sup> house – the house of gains or acquisition.

### Principle 81 – Cinema

Representation of *Bṛhat Pārāsarāhorā Śāstra* chapter 24 śloka 113 links “pleasure” to the 5<sup>th</sup> house. This work and śloka 24 of chapter 2 of *Jātaka Pārijāta* hold that the planet Mercury has a special relation to “pleasure resorts”. Thus by a combination of Mercury and the 5<sup>th</sup> house we can have such modern pleasure resorts as the cinema, the clubs the circus and the like. For example, if the sign Gemini of Mercury is located in the 5<sup>th</sup> house, the 5<sup>th</sup> house may be considered as a cinema and its relation to other factors in the birth chart interpreted accordingly. The śloka of BPHS referred to above is as given below—

कर्मेशो भुतभाषश्चे अर्षपिद्याश्मन्वितः,  
अर्षदा हर्षभंयुक्तो धनवान् पुत्रवानपि ।

i.e., when the lord of the 10<sup>th</sup> house occupies the 5<sup>th</sup>, the native is very well educated, always in happy mood, wealthy, and blessed with sons. The word *hya* – is noteworthy as signifying itself as one of the chief traits of the 5<sup>th</sup> house. The other śloka runs as under—

देषतोयतटप्रहिनपिहावाः कोशानेहशयनोत्कबदेशा  
भानुपूर्वनिलया परिकल्प्या कोणनिलयापहि केतुः

It is meant that place of frequent resort of Sun is a temple, of Moon a watery place, of Mars where fire is mostly in evidence, of Mercury a place of intellectual enjoyment or playing etc.

### Principle 82 – Loss of wealth by Govt. orders

The 10<sup>th</sup> house represents the Govt. the 12<sup>th</sup> house being 3<sup>rd</sup> from the 10<sup>th</sup> would therefore, represents the arms of Govt., i.e., means of execution of the intentions of Govt. thus the 12<sup>th</sup> house of a horoscope represents the orders of Govt., which if adversely effect the 2<sup>nd</sup> house may mean loss of wealth through Govt. orders, i.e., as a measure of punishment etc. in this context śloka of *Sarvārthacintāmaṇi* is relevant. It reads in part as under—

प्ययेशो धनभाषये ... .. राजदण्डाद् धनक्षयः

i.e., when the lord of the 12<sup>th</sup> house is located in the 2<sup>nd</sup> house one may lose wealth as a punishment awarded by Govt.

For the same reason, the lord of the 8<sup>th</sup> can perform the functions of the orders of the Govt. as the 8<sup>th</sup> house is 11<sup>th</sup> from the 10<sup>th</sup> and constitutes the 2<sup>nd</sup> arm of the Govt. in fact, just as the 1<sup>st</sup>, 3<sup>rd</sup>, 10<sup>th</sup> and 11<sup>th</sup> houses are the houses representing the deliberate actions of any person, in the same manner the 1<sup>st</sup>, 3<sup>rd</sup>, 10<sup>th</sup> and 11<sup>th</sup> house of the Govt. would represent deliberate action by Govt. these houses in the case of Govt. would be 10<sup>th</sup>, 12<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> houses respectively from the main horoscope of the native concerned.

### Principle 83 – Prediction through definition & correlation

Prediction in Astrology gets facilitated if we can translate the problem under consideration into astrological factors and then proceed to examine each of those factor. For example, in cases of lunacy or mental derangement, we know that this disease results from the derangement of brain as well as through the shock to the emotional side of our being.

We have, therefore, to examine such factors in the birth chart as stand for the emotions and the brain. Now the brain is represented in astrology by the first house, its lord, the 5<sup>th</sup> house, its lords and the planet Mercury. Similarly emotions are represented by the 4<sup>th</sup> house, its lord and the planet Moon. Thus when the factors enumerated above are afflicted, lunacy results.

The author of *Jātaka Pārijāta* puts the same thing in essence when it says in śloka 81 of chapter 6—

केन्द्रस्थितौ शौम्य निशाकरो वा  
शौम्यांशहीनौ भ्रमसंयुतः स्यात् ।

i.e., the native will suffer from lunacy if Mercury and Moon (brain and emotion respectively) are located in *kendra* but without any benefic influence on them.

#### Principle 84 – Factors for darkness

The following śloka No. 70 of chapter 3 of *Jātaka Pārijāta* enumerate the factors that represent darkness—

मन्दर्क्षाशो शशिनो हिषुके मन्ददृष्टेऽजगे वा  
तद्युक्ते वा तमसि शयनं नीचसंस्थेश्च भूमौ ।  
यद्गद्गशिर्घ्रजति हविजं गर्भमोक्षस्तु तद्वत्  
पापैश्चन्द्रात्स्मरन्मुखगतैः क्लेशमाहुर्जनन्याः ॥

If Moon is in the signs (10, 11) or the *navāṁśa* of Saturn or is located in the 4<sup>th</sup> house from *lagna*, or is aspected by Saturn, or is located in watery signs (4, 8, 12) or is situated with Saturn anywhere in the horoscope, the birth should be declared as having taken place in darkness. If three or more planets occupy their sign of debilitation, the birth

takes place on earth (and not on bed). Thus the following are the factors of darkness.

- a) The sign of Saturn.
- b) The 4<sup>th</sup> house.
- c) Saturn.

We can, of course consider a fourth factor in the form of *Rāhu* who acts always like Saturn. The term darkness here has a symbological significance and may denote *incognito* conditions of man or conditions where he remains in darkness as seen by the general public.

### Principle 85 – Masses

The mutual link, in any manner, between the lords of the first house (self) and the 4<sup>th</sup> house (masses) indicates an interest in masses, i.e., in the country of birth. It is thus a *Yoga* for patriotism and is present in the horoscope of all patriots. For example Sardar Patel, famous architect of free India, a Cancer nativity, had lord of 4<sup>th</sup> in 4<sup>th</sup>. He had lord of 4<sup>th</sup> house from Moon *lagna* linked to the lord of the said *lagna*. Akbar the great, a great lover of his country and its people, had an exalted Mars in the 4<sup>th</sup> house and Saturn lord of the 4<sup>th</sup> located in *lagna* with the lord of the *lagna* (ascendant) who squares the 4<sup>th</sup> house. Haider Ali, another great patriot had Libra as his ascendant. Saturn lord of his 4<sup>th</sup> house was aspecting the 4<sup>th</sup> house while Venus lord of the ascendant was in his fourth house. Bal Gangadhar Tilak, another patriot of first water, had Venus lord of the 4<sup>th</sup> house located in Cancer in the ascendant. Similarly Dr. Rajendra Prasad, first President of India had Sagittarius as his ascendant with the second sign of Jupiter falling in the 4<sup>th</sup> house. His Jupiter, the lord of the 4<sup>th</sup> house was aspecting the ascendant.

Pandit Madan Mohan Malviya, with Cancer as his ascendant had his Venus lord of the 4<sup>th</sup> house in 7<sup>th</sup> thereby aspecting the ascendant. He had also an exchange between the lord of Moon *lagna* and that of the 4<sup>th</sup> house from it. Shri Jawaharlal Nehru, first Prime Minister of India had a Venus in dignity in Libra in the 4<sup>th</sup> house and Moon as the lord of ascendant placed in Cancer itself 10<sup>th</sup> from it, thus creating an intimate link with the 4<sup>th</sup> house.

### Principle 86 - Charitable deeds

The 9<sup>th</sup> house is the house of religion and high thoughts and therefore of charitable deeds. The lords of the 10<sup>th</sup> house and 11<sup>th</sup> house of the horoscope are equally the houses of good and charitable deeds. The following authorities are relevant in this context—

1. विहासनांशके दाननाथे लग्नेशपीडिते  
कर्मेशोनापि संकृष्टे महादानकरो भवेत्
2. चतुर्थे दानभाषेशे कर्मेशो केन्द्रमाश्रिते  
प्ययेशो गुरुसंकृष्टे महादानकरो भवेत्
3. लाभेशो केन्द्रभाषथे महादानकरो भवेत्

i.e.,

- (i) If the lord of the 9<sup>th</sup> house is in the *varga* called *sīrhāsana* and is aspected by the lord of the *lagna* and is also aspected by the lord of the 10<sup>th</sup> house, one is a great philanthropist.
- (ii) If the lord of the 9<sup>th</sup> house occupies the 4<sup>th</sup>, the lord of the 10<sup>th</sup> house is in a *kendra*, and the lord of the 12<sup>th</sup> house is aspected by Jupiter one is a great philanthropist.
- (iii) If the lord of the 11<sup>th</sup> house is located in a *kendra* house one is a great philanthropist.

We should, therefore, treat the lords of the 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> house as conducive to good and charitable deeds.

### Principle 87 – Sub and main period lords

The planet having its sub period in the *vimśhottari daśā* system, should always be considered as influencing for good or for bad, the planet having its main ruling period, irrespective of the fact, whether the sub-period lord actually influences in any way the main period lord. This principle is born out by authoritative texts. For example, the following śloka No. 23 of chapter XVI of *Sarvārthacintāmaṇi* may be referred to in this connection—

कर्मस्थवपिदाये तु शुभमुक्तिर्यदा तदा  
करोति विपुलं राज्यं कीर्तिश्च आचरद्भतादकी

i.e., during the main ruling period of Sun located in the 10<sup>th</sup> house and the sub ruling period of a benefic planet there is ever lasting fame and also acquisition of ruling powers. In *Sarvārthacintāmaṇi* VXI-6 we again read—

धनस्थपापवेशस्य पापभुक्तो धनक्षयं वाक्यपाकष्यं मनोदुःखं  
नेत्रबोगं महद्भयम् ।

i.e., during the sub period of a malefic planet in the main period of the planet, that is the lord of the day of birth located in the 2<sup>nd</sup> house (wealth) one has loss of wealth, harshness of speech, mental worry, eye trouble and much fear. It would be noted that the author has nowhere stated in the śloka that the planet having its *bhukti* should in any way influence the planet having the main ruling

period. such influence is, however, implied very strongly as evidenced by the results stated.

### Principle 88 - Table showing planetar friendship etc.

Planet	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rāhu	Ketu
Whom it considers as a friend	Jupiter Mars Moon	Sun Mercury	Moon Jupiter Sun	Rāhu Venus Sun	Sun Mars Moon	Mercury Saturn Rāhu	Mercury Venus Rāhu	Venus Mercury Saturn	Venus Mercury Saturn

Whom it considers enemy	Saturn Rāhu Venus	Rāhu Ketu	Mercury Rāhu	Moon	Mercury Venus	Sun Moon Moon	Sun Mars Moon	Sun Mars Moonas	Sun Mars
Whom it considers a neutral	Mercury	Saturn Venus Jupiter Mars	Saturn Venus	Jupiter Saturn Mars	Rāhu Saturn	Jupiter Mars	Jupiter	Jupiter	Jupiter

### Principle 89 - Houses and their affairs

Houses are the imaginary divisions of the earth created by super imposition of the zodiac on it through the ascendant, i.e., the sign rising in the eastern horizon at the moment of birth at a particular place. The houses are evolutionary in conception and deal with all affairs of life. Some of the more important of which are given below—

**First House -** Conditions at birth, such as the nature of the place of birth, the body as a whole, the limbs of the body individual, colour of the body, stature of the body, longevity, honour, self, sex of partner, brain, wealth, means of livelihood, wife of the eldest brother of father, husband to the eldest sister of father, mode of death, mental traits.

**Second House -** Food, eating and drinking habits, accumulated wealth, banks, treasuries, right eye, speech, oratory, education, boyhood, throat, face, elder coborns to mother, family, death, princely people.

Third House - Activity, arms, younger brothers, deliberate self, short journeys, communications, writings, respiratory canal, courage, defence department of Govt. victory or defeat, youth, friends, ears, air travel, longevity, wife of the younger, brother to wife, husband at younger sister to wife, father-in-law.

Fourth House - Nadir, well, water, darkness, mother, emotions of all types, masses, longevity of father, comfort, conveyances, property, mind, lands, farming, progress, chest, lungs, blood, residence, transfers, place of birth.

Fifth House - Creative mind, power of authorship, progeny, abortions, lady love, places of pleasure such as cinemas, belly, heart, advising capacity, ministership, lottery, speculation, father, future, intellect, deity one worships, elder coborns of wife or husband, wife of elder brother, husband of elder sister, foresight.

Sixth House - Hurdles, opposition, enmity, scantiness, debts, disease, younger brother or sister of mother, intestines, injuries, theft, vices, foreign elements, violence, kidneys, longevity, eldest brother or sister.

Seventh House - Private parts of the body, urine, semen, sex, marriage, wife, divorce, road, status of wife or husband, trade, eldest brother or sister to father, impotency, partnership, death, ruling powers.

Eighth House - Longevity, death and destruction, mode of death, foreign travel, seas, sin, mysterious things, research, testicles, dishonour, adventure, husband to the eldest sister of mother, wife to the elder brother of mother, mental torture.

Ninth House - High thinking, religion, spirituality, merit of previous life, past life, father, son, thighs, favour from Govt. windfalls, career, high officials,

long inland journeys, younger brother to wife or husband, wife of younger brother, husband of younger sister.

Tenth House - Religious deeds, wealth of father, govt. ruling powers, zenith, height, position, honour, actions by self kins, mother to wife or husband, longevity of younger brother and sisters, results of actions.

Eleventh House - Income and gains, elder brothers and sisters, lower portion of the legs, longevity of mother, wife of son, husband to daughter and her marriage, deliberate self, injury, disease, younger brother to father etc.

Twelfth House - Expenses, waste, left eye, *mokṣa*, feet, sea side, a watery place, overuse, losses, separation, luxury, enjoyments of bed, sleep, orders of the govt. defence department, temple or places of worship, the career of public, wife of the younger brother to mother, husband to younger sister to mother, imprisonment, spy.

### Principle 90 - Sandhis or junction points

Just as a turning point on roads is dangerous to life, just as the period of transition from puberty to youth is fought with danger to character, just as the public transit from slavery to freedom involves danger to life, just as the turning away of one season and coming up of a new is full of possibilities of disease, similarly the interval between the termination of one sign and the start of another is dangerous to the realization of the traits of the planets in these junction points. The author of the *Phaladīpikā* has gone even to the length of saying—

अपेक्ष्ये अहत्क्षेत्रा गतो ग्रहेन्द्रः षड्भिरक्षिते मुख्यप्रलान्घितोऽपि  
अन्धौ विद्यतः अन्नफलप्रदरस्यादेवं विचिन्त्यात्र पदेक्षिपाके ।

i.e., if a planet even if it be located in its sign of exaltation, in its own sign, or the sign of a friend and having all the six types of strengths, would be without any results, if it is located at the junction point. For the above reason, a planet located at a point where both sign and a *nakṣatra* terminate simultaneously such as the end of signs Cancer, Scorpio and Pisces, would be still more dangerous for planets particularly Moon to occupy. These 3 points are called *gandas*. The reason is obvious for in such a contingency the planet is not able to act in accordance with the traits of the proceeding sign nor with those of the coming one. It is, as if it is in a no man's land.

### Principle 91 – Educational attainments

Even in texts, there is confusion in regard to the house to be considered for academic education. Some are of the opinion that it relates to the 2<sup>nd</sup> house, others opine that the house of education is 4<sup>th</sup>, while there are still others who hold that 5<sup>th</sup> house is the house of education. We are in favour of the 2<sup>nd</sup> house. Authors who have stated the 4<sup>th</sup> as the house of education have also mentioned the 2<sup>nd</sup> house also as one of education. The author of *Phaladīpikā* is most clear and explicit on the point. He says in XVI-5.

अर्थरक्षामिनि मुख्यभाषजुषि अत्रार्थे कुटुम्बश्रिया  
अर्षोत्कृष्टगुणी धनी च अमुखी र्याद्दृक्दर्शी नरः ।  
अमृशन्धे अणितुर्द्धि तीरपतिना लोकोपकारक्षमां  
पिद्यार्थमवाप्नुयादथ शनोः शुद्धाल्पविद्यारतः ॥

i.e., if Sun is located with the lord of the 2<sup>nd</sup> house of a horoscope, one is capable of doing good to the public. He also earns wealth and education. If, however, the lord of the 2<sup>nd</sup> is located with or is under the influence of Saturn, the native gets very little education and of a low type too.

### Principle 92 – Fourth house as birth place

The fourth house is generally treated by people as one's residence, which of course, it is. But it is also the place of birth like the *lagna*. On this point, the author of *Phaladīpikā* observes in śloka 14 of chapter XVI—

दुःखे सुखेशो कुजसूर्ययुक्ते  
सुखेऽपि वा जन्मगृहं प्रदग्धम्

i.e., if the lord of the 4<sup>th</sup> house occupies any of the bad houses, 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>, alongwith Sun and Mars or if Sun and Mars are located in the 4<sup>th</sup> house, the house in which one is born is a burnt one. If Sun as the lord of *lagna* is located in the 4<sup>th</sup> house and if Moon aspects it from the 10<sup>th</sup> house, the *yoga* indicates that the person is born in the house of his mother, i.e., in her parent's house.

### Principle 93 – Moon in 6<sup>th</sup> house – danger to life

While dealing with the question of *ariṣṭa*, i.e. danger to life in infancy, authors like *Varāhamihira* and others have stated that Moon by occupying certain houses of the horoscope and being weak therein brings about death in infancy. These houses are 1<sup>st</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> and 12<sup>th</sup>. The list makes no mention of the 6<sup>th</sup> house which is also dangerous for Moon to occupy. Moon in 6<sup>th</sup> house if weak and afflicted may not kill one in infancy but certainly it is strong factor

for shortening life considerably. In this context, see the following śloka from *Jyotiṣatattva*—

दैन्यामाठ्ये बुधकीमठिकबरे  
दोषानाथे द्वादशे द्वाहतात्

i.e., If the planet Venus is located in the 7<sup>th</sup> house and Moon in the 12<sup>th</sup> house, the *Yoga* takes away life of wife. The life of wife is obviously endangered here by the 6<sup>th</sup> position of Moon from the 7<sup>th</sup> house and its significator.

While dealing with Moon's positions in various houses, the author of *Sārāvalī* says the following for the 6<sup>th</sup> position of Moon—

बजनिकरे अल्पायुः षष्ठगते भवति संक्षीणे

i.e. if Moon is in the vicinity of Sun and is in the 6<sup>th</sup> house, one is very short-lived.

The author of *Jātaka Pārijāta* has said the same thing in *chapter 8, śloka 75* -

अल्पायुः अथात् क्षीणचन्द्रेऽरिभंभे

**Principle 94 - Sudarśana - an illustration**

Jupiter, Venus and Mercury are throwing their combined good influence on the 5<sup>th</sup> house. The 5<sup>th</sup> house is moreover not aspected by any malefic planet and yet there is the true statement of the subject in regard to suffering of a chronic nature. What is the answer of Astrology? *Sudarśana* is the answer. Let us see, lord of 5<sup>th</sup> from *lagna* is Mercury. Lord of 5<sup>th</sup> from *Candra lagna* is Jupiter and lord of 5<sup>th</sup> from the *Sūrya lagna* is Venus. All these 3 planets are located under the strong aspect of an exalted malefic Saturn and that too as the lord of the sign occupied by two malefics, Sun and Ketu, it was thus as a result of

the affliction by the disease giver Saturn of the lord of the 5<sup>th</sup> house from all the three *lagnas* that this chronic trouble came into existence. If you examine the problem merely from *lagna* alone, you are sure to fail, as then you are likely to think that since both the 5<sup>th</sup> house and its lord is under the influence of Jupiter and Venus there should be no trouble in the belly. Thus *Sudarśana* teaches us to have an integrated view from all *lagnas*.

### Principle 95 - Cordiality

There are two main rules for determining cordiality between two relations as seen from the horoscope of any one person. The first rule is that if the lord of the house of the relation concerned is strong and so also is the Significator of that relation, there will be cordiality between the subject and his relation involved. For example see the following—

लठनेशात् पितृभावेशे अंपूर्णबलसंयुते  
कारके वा शुभदृष्टे जातः पितृप्रशान्ताः

i.e., if the lord of the 9<sup>th</sup> house from *lagna* is full of strength (by house position, sign position, association aspect etc) and so also is the *kāraka*, i.e. Significator of father (Sun) the subject will be obedient to his father.

The 2<sup>nd</sup> rule for cordiality is that the two planets involved should not be located in 6<sup>th</sup>, 8<sup>th</sup> position from each another or the *lagna* etc. the following śloka No. 28 from chapter 20 of *Phaladipikā* is relevant.

दशोशाशत्रोरविगोहभाजो लठनेशाशत्रोरपि पाथभुक्तौ,  
शत्रोर्भयं स्थान-भयं तदाश्चरिन्नरथोऽपि शत्रुत्वमुपैति वृत्तम् ।

i.e., a planet that is enemy to the planet having its main ruling period, or is located in the 6<sup>th</sup> house or its enemy of the lord of *lagna*, will turn even the best of friends into enemies in its sub period and there is great fear of not only enemies but also of losing honour.

### Principle 96 – Jupiter and illegitimate birth

From a perusal of the following *śloka* No. 6 of chapter 5 of *Bṛhatjātaka*, it would be seen that Jupiter has a substantial role in determining whether a particular birth is real or an illegitimate one.

न लग्नमिच्छुं च गुरुनिरीक्षते न वा शशांकं  
 वरिणाक्षमागतम्  
 अपापकोऽर्केण युतोऽथवा शशी पदेण जातं प्रवदन्ति  
 निश्चयात्

i.e., when in the horoscope of a person, the *lagna* and the *Candra lagnas* are not aspected by Jupiter or if Sun and Moon are located together but are not aspected by Jupiter or if Sun and Moon are in the same sign with Saturn and Mars, the birth should be declared as from some one other than the known father of the native. It seems the influence of Jupiter on Sun and Moon (factors of birth and representatives respectively of father and mother) is a legalizing and validating influence that makes a birth real. It is, therefore, stated in the above *śloka* that without such an influence birth becomes illegitimate.

But in actual life, we see that a birth is illegitimate in spite of Jupiter's influence on the *lagna* factors stated. However, Mercury does play a vital role in illegitimate birth of a person, as Mercury is also illegitimate child of Moon.

### Principle 97 – Rahu's aspect—an illustration

*Rāhu* and *Ketu* – the shadowy planets throw their influence or aspect as it is called on the house etc. located 5<sup>th</sup> and 9<sup>th</sup> from them. Here *Parāśara* opines in this content—

शुत मङ्गल नषान्त्ये पूर्ण कृष्टि तमन्त्र्य,  
युगल कशम गेहे चार्घ कृष्टिं षडन्ति ।

i.e., *Rāhu* and *Ketu* have full aspect on 5<sup>th</sup>, 7<sup>th</sup> or 9<sup>th</sup> houses and half on second and tenth. Based on the above principle and on the shadowy nature of these planets, we have stated that the shadowy planets also convey the effects of the planets under whose influence they are situated.

### Principle 98 – Separative nature and planets

When a king loses his kingdom or abdicates, when a person leaves his home and hearth and becomes a *sannyāsin*, when a divorce takes place between the wife and the husband, there is always evidence in the birth chart, of influence of a 'separative' nature being exerted on the houses concerned. We have observed in *Horāśataka*—

*Chāyā Ātmaja Paṅgu Divakareṣu Khet Dveyo Diśati  
Yātrā Nij Prabhāvam Nūnam Prathakta Viśayadhi  
Tasmāt Daśme Yathāḥ Rāja Nyāsam Āhuḥ.*

Translation: Out of *Rāhu*, Saturn and Sun, when two or more planets throw their influence on a house etc. the native is separated from the traits of that house. Just as, if *Rāhu* and Saturn are aspecting the 10<sup>th</sup> house (and it's lord) one has to lose his kingdom or job. The principle of "Separation" illustrated above is of universal applicability. In the field of health and disease, when we find that the 6<sup>th</sup> part of the *kāla puruṣa*, i.e., the 6<sup>th</sup>

house, it's lord, the 6<sup>th</sup> sign (Virgo) and its lord (Mercury) are all afflicted through association or aspect, by Saturn and *Rāhu*, one suffers from Hernia, which is obviously a disease wherein the intestines (represented by the 6<sup>th</sup> part of the *Kālapuruṣa*) are dislocated, i.e., separated from their normal location, in the human system.

### Principle 99 – Element of Houses

The lord of the first, fifth and the ninth houses are generally fiery in nature because these houses are of that nature.

The lord of the 2<sup>nd</sup>, 6<sup>th</sup> and the 10<sup>th</sup> houses represent the 'earthly' qualities. The lord of the 3<sup>rd</sup>, 7<sup>th</sup> and the 11<sup>th</sup> house represent 'air' and those of the 4<sup>th</sup>, 8<sup>th</sup> and the 12<sup>th</sup> houses represent 'water'. If, however, these houses are occupied by any planet, the lord thereof will represent the element of the planet in occupation, and not the nature of the planet that is the lord of the house. For example, *Ketu* and Mars are situated in the 12<sup>th</sup> house in Pisces, then the lord of the 12<sup>th</sup> house, i.e., Jupiter, according to the normal rules stated above stands for 'water', being lord of a watery house, but in this case, it will not act as water but will act as 'fire', since it will carry the effects of the fiery planets-*Ketu* and Mars which occupy the sign of Jupiter in the 12<sup>th</sup> house. It is thus clear that when a fiery planet occupies a fiery house containing a fiery sign, such as Mars and *Ketu* located in Aries in the 5<sup>th</sup> house, it's lord will represent 'fire' in many capacities and as such will cause much harm to the house etc. It may influence.

## Principle 100 – Karmic control theory

One of the most important dimensions of astrology is *karmic* control theory of planets. As per Hindu astrology, *Rāhu* and *Ketu* are shadowy planets which play significant role in predicting one's destiny. According to Hindu system of astrology, a planet can get modified by its ownership of a certain house or its placing in the birth chart. Why can't lords of the houses occupied by *Rāhu* and *Ketu* be considered in predicting one's fortune. In Hindu mythology, destiny of a person in the present life is sum of his past *karmas* (good or bad) and actions in the present life. As a matter of fact, *Rāhu* and *Ketu* acts as a vacuum tube connecting unknown past *karmas* and the known present or *Rāhu* and *Ketu* bridge the gap between the previous form of soul to the present soul structure.

In the domain of *karmic* control theory, astrologer must pay proper attention towards modification of astrological predictions. *Karmic* control planets are nothing but dispositors of *Rāhu* and *Ketu* or lords of the houses occupied by *Rāhu-Ketu*. *Ketu* is the inlet point for past *karmas*, the planet ruling the sign of *Ketu* is called the incoming or past life *karmic* control planet. The planet ruling the sign of *Rāhu*, controls the *Karmic* distribution in present life. that is why, it is known as *karmic* distribution planet. The *karmic* control planets imparts strong effects on the destiny of native depending upon their location in the birth chart and aspects they make with other planets. The aspects made by the *karmic* control planet to other planets are of utmost importance in the *karmic* understanding.

As per oriental text of Hindu astrology, if the *karmic* control planets are together, they will make

the native great even if no other planetary combination is present to form any *Yoga*. If this *Yoga* produced by *karmic* control planets is afflicted, the person born will still be great, but this combination will destroy the person also. Another important known observation is that whenever any planetary configuration has given rise to a *Rāja Yoga* and if this *Yoga*, in one way or the other is associated with *karmic* control planet, the power of this *Yoga* will get boost-up many times but if this *yoga* is afflicted, the native will still be great but he will be destroyed also due to his *karmic* destiny. Besides this, if *Rāhu* and Sun are in conjunction, considerable personal elevation of the native is indicated wherever the combination is located in the birth chart.

#### Principle 101 – The 12<sup>th</sup> house

The planet Venus feels very happy in the 12<sup>th</sup> house. This is contrary to the general rule which says that a planet in the 12<sup>th</sup> house becomes weak and causes harm to the traits it represents. Why is Venus strong and happy in the 12<sup>th</sup> house? The answer lies in the fact that the traits of the 12<sup>th</sup> house and the planet Venus are similar and complementary. Both Venus and the 12<sup>th</sup> house represent *bhoga* or enjoyment and luxury. Due to this affinity, Venus in the 12<sup>th</sup> house is strong. Hence people in whose horoscopes Venus is placed in the 12<sup>th</sup> house in a friendly sign, have generally long living wives. That the planet Venus gives good results by its location in the 12<sup>th</sup> house is the opinion of the authors of *Bhāvārtha Ratnākara* and *Uttara Kālāmṛta*. These authors also hold the view that the location of Venus in the 6<sup>th</sup> house too causes affluence. Here also the reason is

the same, viz., the affinity between Venus and the 12<sup>th</sup> house, which it would aspect by being situated in the 6<sup>th</sup> house.

### Principle 102 - Influence of planets

Any house, sign or planet is considered to be under the influence of a planet placed tenth from it. The nature of influence of course will depend on the fact whether the planet in 10<sup>th</sup> place is benefic or malefic in nature. This type of *kendra influence* should always be given due consideration, in addition to the usual examination of the planetary aspects. The planetary aspect are explained below.

- I. Every planet aspects fully, i.e., throws its influence on the house, sign or planet placed 7<sup>th</sup> from it.
- II. Jupiter, Mars and Saturn throw their influence in the manner indicated in (I) above. In addition they have their special aspects as under.
  - a) Jupiter aspects fully the house, sign or planet placed 5<sup>th</sup> or 9<sup>th</sup> from it.
  - b) Mars aspect fully the house, sign or planet placed 4<sup>th</sup> or 8<sup>th</sup> from it.
  - c) Saturn aspects fully the house, sign or planet placed 3<sup>rd</sup> or 10<sup>th</sup> from it.

Aspects of planets are of utmost importance in astrology as these have enormous modifying influence.

### Principle 103 - Debilitated Planets

Debilitated (*nīca*) planets give bad effects in regard to the element for which they stand. For example, Sun and Mars are "fiery" in nature and when debilitated, set limbs on fire. Venus and Moon are "watery" in nature and when debilitated bring in an element of liquidity in the limb which they afflict.

For example, a debilitated Moon in the fifth gives "pleurisy", Jupiter through its debilitation associates swollen condition in the trouble. Similarly Saturn brings in an element of pain; Mercury through its debilitation brings about trouble involving many complications.

#### Principle 104 – Malefic becomes strong

Benefic planets Jupiter, Venus, Mercury are weak in 3<sup>rd</sup> and 6<sup>th</sup> houses where malefics become strong by location.

#### Principle 105 – The sixth house

This is an evil house and indicates miseries, problems, deaths, enmity, ailments and grief. The 6<sup>th</sup> house is 9<sup>th</sup> from 10<sup>th</sup> and 10<sup>th</sup> from 9<sup>th</sup>, therefore, the 6<sup>th</sup> house governs the future prospects and promotion in the professional career of a native. Whenever the 10<sup>th</sup> or 6<sup>th</sup> lord occupies the 6<sup>th</sup> house, one earns his livelihood through service and not by business. Promotion, extensions, suspension, demotion and termination should also be judged from 6<sup>th</sup> house in addition to 10<sup>th</sup> house. The 6<sup>th</sup> house is also called the house of service, therefore, the prospects of service come under the control of 6<sup>th</sup> house.

#### Principle 106 – The 8<sup>th</sup> House

The 8<sup>th</sup> house is the most misunderstood house as it is dealt for the matters connected with deaths. The 8<sup>th</sup> house is the house of mysteries, similar to Scorpio sign. The 8<sup>th</sup> house governs legacy, i.e., inherited property through will of any person. The relationship of the 4<sup>th</sup> and 8<sup>th</sup> house show gain of property through legacy. Hidden treasure kept under the ground should also be judged from the 8<sup>th</sup> house if 2<sup>nd</sup> and 5<sup>th</sup> house also support. The 8<sup>th</sup> house is 11<sup>th</sup> from 10<sup>th</sup> and 10<sup>th</sup>

from 11<sup>th</sup>, therefore, accomplishment of elevated ambitions comes under the control of 8<sup>th</sup> house. It has been observed in the horoscopes of various class I officers, IAS, Chairman, Managing Directors, Ministers, GM's secretaries, that is the 8<sup>th</sup> house plays a prominent role in the judgement of their profession. The 10<sup>th</sup> house has an influence of the 8<sup>th</sup> lord or the 8<sup>th</sup> lord occupies the 10<sup>th</sup> lord. As per general principles of astrology, 10<sup>th</sup> house should be spoiled if 10<sup>th</sup> lord occupies 8<sup>th</sup> and 8<sup>th</sup> lord occupies 10<sup>th</sup>. But it is just opposite owing to reasons mentioned above. The 8<sup>th</sup> house also controls the crowd and masses. Mr. S.Kannan, the popular research oriented scholar of astrology has emphasized a lot over the 8<sup>th</sup> house in his various articles published in *The Astrological Magazine* of Bangalore. The 8<sup>th</sup> house 12<sup>th</sup> from the 9<sup>th</sup> house, therefore, it controls foreign travels also. Death of father should be judged from the 8<sup>th</sup> house and mother's death should be judged from 3<sup>rd</sup> house. Placement of the lord of the *lagna* in the 8<sup>th</sup> house is not adverse for longevity until unless it is aspected by malefics. If 8<sup>th</sup> house is strong in *bhāvabala*, the native will live long.

### Principle 107 - *Māraka*

It is believed that lord of 2<sup>nd</sup> and 7<sup>th</sup> house are *māraka*. The death is the last phase of life and if 1<sup>st</sup> house denotes childhood then the 12<sup>th</sup> house should rule the death. In my experience, I have found that 12<sup>th</sup> house has a prominent role in causing one's death. The 8<sup>th</sup> house governs the longevity, then the 12<sup>th</sup> from 8<sup>th</sup>, i.e., the 7<sup>th</sup> governs death. Similarly, as per the principle of *Bhavat Bhāvam*, the 8<sup>th</sup> from 5<sup>th</sup>, i.e. the 3<sup>rd</sup> house rules longevity. The 12<sup>th</sup> from 3<sup>rd</sup> house is the 2<sup>nd</sup> house which rules death. So the 2<sup>nd</sup> house is a *māraka*, the 7<sup>th</sup> house is stronger *māraka* and

the 12<sup>th</sup> house is strongest *māraka*. 22<sup>nd</sup> *DeśaKana* signifies the source of death.

### Principle 108 – Saturn's *Mahādaśā*

An important rule of *daśā* that the 4<sup>th</sup> *daśā* from birth will be adverse provided it is Saturn's *mahādaśā*. It means that if the birth has taken place during the major period of Mars, then the major period of Saturn will be bad as it is 4<sup>th</sup> *daśā* from Mars *daśā*. This rule needs further research in my experience of about 35 years that this principle does not hold good. I have found that the natives born in *Mṛgaśirā*, *Citrā* or *Dhaniṣṭhā*, enjoyed the major period of Saturn if Saturn was well fortified and strong.

### Principle 109 – Lords of Triangles

If lords of triangles conjoin in the ascendant or 10<sup>th</sup> house, one earns great name, fame and fortune provided the conjunction is unafflicted.

### Principle 110 – Lords of 6<sup>th</sup> and 8<sup>th</sup> house

If lords of 6<sup>th</sup> and 8<sup>th</sup> house are malefics especially for Gemini and Cancer ascendant and conjoin in the ascendant, the 6<sup>th</sup> or 8<sup>th</sup> unnatural end of life may come in evidence before 36<sup>th</sup> year of age provided the conjunction is unasspected by benefics.

### Principle 111 – Lords of angles/triangles

If lords of angle are placed in triangle or vice-versa, that gives good results even if they are malefic or benefic. If the lords of angles are placed in angles or if the lords of triangles are placed in triangles that does not give good results. Irrespective of the fact of their being malefic or benefic in nature.

**Principle 112 – Jupiter in the 7<sup>th</sup> House**

Placement of Jupiter in the 7<sup>th</sup> house should not always be appreciated. If Jupiter falls in the 7<sup>th</sup> house in watery sign in Cancer, Scorpio, Pisces, that brings disaster in married life, the wife or husband may not have a real or intimate feeling with spouse. Partner may leave or run away or may even expire, exactly depending upon other planetary combination.

**Principle 113 – Profession**

The judgement of native's profession is mostly examined from the 10<sup>th</sup> house only. The lord of *navāṁśa* occupied by 10<sup>th</sup> lord usually signifies the nature of occupation but this is only a supplementary principle. Planets placed in the 10<sup>th</sup> house and *navāṁśa* lord occupied by them also has a lot to do one's profession. The 2<sup>nd</sup> house and its lord do play a significant role in examination of vocation. The 11<sup>th</sup> house is also important for the confirmation of the job undertaken by the native.

**Principle 114 – *Maṅgalī doṣa* and cancellation**

It is said by sages that Mars causes *maṅgalī doṣa* if it is posited in the 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> house. However, *maṅgalī doṣa* will not exist if Mars occupied always be appreciated. If Jupiter falls in the 7<sup>th</sup> house in watery sign in Cancer, Scorpio, Pisces, that brings disaster in married life. the wife or husband may not have a real or intimate feeling with spouse. Partner may leave or run away or may even expire, exactly depending upon other planetary combination.

**Principle 115 – Effective *kuja doṣa***

We have observed that Mars harms the married life and to the spouse in the horoscope of males if its influence is there in 7<sup>th</sup> house. Therefore, placement of Mars in the 12<sup>th</sup>, 1<sup>st</sup>, 4<sup>th</sup> and 7<sup>th</sup> house in a male

nativity brings havoc in conjugal bliss in male nativities. Males should be treated *maṅgalī* if Mars is placed in any of these houses. A female native will be *maṅgalī* if Mars influences the 7<sup>th</sup> or the 8<sup>th</sup> house because the 8<sup>th</sup> house represents happiness and span of married life in addition to the life span of husband. Placement of Mars in 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> house will make a female *maṅgalī*. Here our observation about the placement of Mars in 5<sup>th</sup> house in female horoscope is quite negative in respect of her married life. She may suffer loss of husband, divorce or miserable married life. We have penned an article about the role of Mars in 5<sup>th</sup> house for females in *The Astrological Magazine* and have also written a chapter on it in my exhaustive book on marriage named *Predicting Marriage*.

#### Principle 116 – *Candra maṅgala* and *guru maṅgala*

A common belief among us is that aspect or conjunction of Jupiter or Moon with Mars nullifies *maṅgalī doṣa* but it is not correct under our observation. We have studied innumerable horoscopes and our humble observation in this regard is just opposite to the general view. We have also written various article on the subject that conjunction or aspect of Jupiter or Moon with Mars enhances the intensity of *kuja doṣa*. Mars gets exalted where Jupiter is debilitated and Mars gets debilitated where Jupiter is exalted but they are mutual friends. Similarly, Mars is debilitation in the sign of Moon and Moon is debilitated in the sign of Mars, what kinds of friends they are? Mars gets exalted in Saturn's sign and Saturn gets debilitated in Mars's sign Aries. Mars has a peculiar relationship due to its very complicated nature. After examination of hundreds of horoscopes, we have observed that *kuja*

doṣa gets enhanced whenever Mars is posited in the sensitive houses and is under the influence of Jupiter or Moon either by conjunction or by aspect. There had been lots of controversy about the subject in the columns of the letters to the Editor in *The Astrological Magazine* and finally the most famous astrologers like Dr. P.S. Shastri, Mr. H.R. Shanker, Mr. K.N. Rao and Dr. Nimai Banerjee etc. accepted and appreciated this observation of Mars and Jupiter, Mars and Moon whole-heartedly.

### Principle 117 - Sun and Saturn

Sun and Saturn are father and son but they are ideal enemies. They are reverse in nature in most of the respects. The Sun is exalted in Aries while Saturn is debilitated there and vice-versa. Sun rules East, Saturn rules West. The Sun is king and the Saturn is servant and so on. Mr. H.N. Katve who should be honoured like *Varāhamihira* of present era, has revealed an astonishing fact about relationship of Sun and Saturn. He has specified in his classical work *śani-vicāra* about the relationship of the Sun and Saturn by association and opposition. If a native has the combination of Sun and Saturn in his horoscope, the progress of his father will be heavily checked after the birth of the child, if the Sun is weak and Saturn is strong. In case if the Saturn is weak and Sun is strong, the Sun will not be able to progress, prosper, or promote his professional career and financial aspect so long as his father is alive. In fact, if the Sun and Saturn are conjoined or placed opposite to each other about 180° apart, the native's who are father and son in birth, were bitter and strong enemies in the previous births. They fought a lot in the earlier birth. In such a case, one will have to face defeat. The nature has arranged that the

native who was defeated, will gain from the fortune of the other person by becoming his father and son. This is an automatic adjustment by the nature. The native who born in the previous birth will lose his fortune or his son or father will take his fortune and will progress. In many cases, the father snatches the fortune of son and prospers a lot. In other cases soon after the birth of son, downfall or even the death of father takes place because he had troubled his son (in the previous birth) very much and the son will snatch the fortune of his father. The son will prosper and the father will be ruined.

### Principle 118 – Career

For the judgement of profession, the nature of the ascendant and its *lord*, the position of the Moon and the strength of the 6<sup>th</sup> house of service should also be taken into account. A benefic in the 6<sup>th</sup> or *lord* of *lagna* or the 10<sup>th</sup> in 6<sup>th</sup> usually indicates that the native is destined for service. For smooth service career, *lords* of *lagna* and the 10<sup>th</sup> should be on friendly terms with *lord* of the 6<sup>th</sup>, otherwise due recognition of one's ability is not forthcoming from one's boss or employer. Again, a planet in the 10<sup>th</sup> or the 10<sup>th</sup> *lord* receiving the aspect of a benefic denotes uncommon ability for successful administration and management. Mercury rules intelligence and Jupiter intuitive insight. When these planets are well disposed in a horoscope, the native is intelligent and efficient.

### Principle 119 – Occupation and planets

The following combinations by aspect or by conjunction related to the 10<sup>th</sup> house give rise to specific means of livelihood.

Mercury and Sun	Executive post, mercantile activities, export and import business.
Mercury and Saturn	Brokerage, postal service, librarian, book trade, clay manufacturing.
Mercury and Venus	Writing of poetry, screen-play, drama, ambassadors, and representatives.
Mercury and Moon	Cinema, exhibition.
Mercury and Saturn	Buffoonery, cartoon-drawing, automobile driving.
Mercury and Mars	Service in Telephone Exchange, printing, drugs, surgery, auditing and accountancy.
Mercury and Jupiter	Research, religious and philosophical writings, corporation and councils.
Jupiter and Sun	Religious organisations, posts of power and authority.
Jupiter and Saturn	Occultism, hypnotism, clairvoyance, contractors, charitable work, poor homes.
Jupiter and Mercury	Technology, ministership.
Jupiter and Moon	Authorship, journalism.
Venus and Moon	Shipping agency, hotel keeping, sale of wine, scents, cosmetics and fancy goods.

Venus and Mercury	Music teaching.
Venus and Saturn	Sale of betel leaves, soap, musical instruments, cosmetics, inks, lime, shoes of good quality.
Venus and Mars	Robbery, dacoity, automobile driving, menial jobs.
Moon and Rāhu	Air-hostess.
Mars and Rāhu	Space travel and space science.
Mercury and Rāhu	Radio-station, watch-merchants, photography.
Venus and Rāhu	Radio-artist.
Saturn and Rāhu	Circus

These combinations get modified according to the benefic aspects they receive.

Again the position of the lord of the 10<sup>th</sup> is worth considering, especially in its relation to *lagna* or to another benefic aspecting it. If lord of 10<sup>th</sup> is placed with 9<sup>th</sup> lord, the native earns through writing. If lord of 10<sup>th</sup> is in 9<sup>th</sup> with *Ketu* and aspected by *Jupiter*, the native earns through religious and spiritual preachings. If lord of 10<sup>th</sup> is in 11<sup>th</sup> with *Mars*, the native earns through scientific pursuits. If lord of 10<sup>th</sup> is with *Saturn*, the native earns through hard toil and even asceticism. If lord of 10<sup>th</sup> is in 9<sup>th</sup> house or with *Mercury*, the native earns through writing. If lord of 10<sup>th</sup> is with lord of 9<sup>th</sup> and *Mercury*, the native earns through writings on astrology.

If lords of 4<sup>th</sup> and 9<sup>th</sup> are in the 10<sup>th</sup> house, and lord of 10<sup>th</sup> is in 11<sup>th</sup> house, the native earns through big business and manufacturing of goods. (The nature of the commodity differs in keeping with the characteristics of the planets aspecting 10<sup>th</sup> house).

The importance of *lagna* and its lord and their relative position to 10<sup>th</sup> house stabilizes a native's source of income. Lord of 10<sup>th</sup> in *lagna* or aspecting *lagna* definitely brings luster and distinction to one's career or means of livelihood. Again, if lord of 10<sup>th</sup> is exalted and aspects *lagna* or is posited in 10<sup>th</sup> house, it is an important factor in ensuring smooth means of livelihood, involving less struggles.

### Principle 120 - Promotion

How to judge the prospects of promotion in a horoscope? The house concerned with promotion is the 10<sup>th</sup>. Strong planets in the 10<sup>th</sup> house have their say in matters of professional prospects. While examining the 10<sup>th</sup> house, the following factors should be kept in view:-

1. Lord of the 10<sup>th</sup> house.
2. Lord of the sign occupied by the lord of the 10<sup>th</sup> house.
3. Planets in the 10<sup>th</sup> house.
4. Planets aspecting the 10<sup>th</sup> house or its lord.
5. The position of the Sun in the horoscope, especially its association with the 10<sup>th</sup> house, since the Sun is indicator of professional prospects.
6. A powerful Sun in the 10<sup>th</sup> house is a clear indication of rise in one's career.
7. Lord of 10<sup>th</sup> is to be counted from *lagna*, from Moon, from Sun and from 6<sup>th</sup> house, the house which indicates service.

The position of the 6<sup>th</sup> house is also to be taken into consideration. 6<sup>th</sup> house is the 10<sup>th</sup> house from

the house of fortune, the 9<sup>th</sup> house. Moreover, an excellent *Rāja Yoga* in the horoscope bearing on 10<sup>th</sup> house or 6<sup>th</sup> house is in the invisible hemisphere. Its connection with the lord of the 10<sup>th</sup>, the visible house, brings a native's service prospects into limelight and prominence. For sudden supercession and professional gains, lord of the 10<sup>th</sup> and the 2<sup>nd</sup> conjoin in a *kendra* and the 6<sup>th</sup> house is strong.

1. Lord of 6<sup>th</sup> exalted, lord of 10<sup>th</sup> in 11<sup>th</sup> along with lord of the 9<sup>th</sup> house.
2. Lord of 6<sup>th</sup> aspecting 6<sup>th</sup>, lord of 10<sup>th</sup> aspecting 10<sup>th</sup> and a powerful *Rāja Yoga* present in the horoscope. One touches the highest post in one's field.
3. Lord of the 10<sup>th</sup> or 6<sup>th</sup> from Moon aspected by a benefic and the presence of 3 planets in *kendras*.
4. Lord of 10<sup>th</sup> in 10<sup>th</sup>, lord of 6<sup>th</sup> in 6<sup>th</sup> and lord 11<sup>th</sup> or 2<sup>nd</sup> aspecting 10<sup>th</sup> house.
5. Lord of 10<sup>th</sup> aspecting 6<sup>th</sup> house, lord of 6<sup>th</sup> house aspecting 10<sup>th</sup> house and lord of 11<sup>th</sup> aspecting 10<sup>th</sup> house.
6. Lord of 10<sup>th</sup> in 10<sup>th</sup>, lord of 9<sup>th</sup> aspecting 10<sup>th</sup> house and lord of 6<sup>th</sup> in 2<sup>nd</sup> or 11<sup>th</sup> house.
7. Lord of 10<sup>th</sup> aspecting 10<sup>th</sup> house, lord of *lagna* aspecting 10<sup>th</sup> house and lord of 11<sup>th</sup> in 9<sup>th</sup> and 9<sup>th</sup> lord strong.
8. Lord of 10<sup>th</sup> in 11<sup>th</sup> with lord of 6<sup>th</sup> and lord of 9<sup>th</sup> or 2<sup>nd</sup> in 6<sup>th</sup>.
9. Lord of 10<sup>th</sup> in 10<sup>th</sup>, lord of 6<sup>th</sup> exalted in *lagna* and lord of 9<sup>th</sup> in *lagna* aspecting 9<sup>th</sup> or 10<sup>th</sup> house.
10. Lord of the 10<sup>th</sup> in 9<sup>th</sup>, lord of the 11<sup>th</sup> in the 10<sup>th</sup> and lord of the 6<sup>th</sup> aspecting the 6<sup>th</sup>.
11. Lord of the 10<sup>th</sup> in the 9<sup>th</sup>, lord of *lagna*, 2<sup>nd</sup> and the 11<sup>th</sup> in the 10<sup>th</sup> and lord of 9<sup>th</sup> aspecting the 6<sup>th</sup> house.

12. Lord of the 9<sup>th</sup> in 9<sup>th</sup> house; lord of the 10<sup>th</sup> in 10<sup>th</sup> house and lord of the 6<sup>th</sup> aspecting the 6<sup>th</sup> house.

### Sudden promotion by supersession

1. Lord of the 10<sup>th</sup> house in combination with lord of 2<sup>nd</sup>, lord of 6<sup>th</sup> aspecting 10<sup>th</sup> house, and lord of a *trikona* in 10<sup>th</sup> house.
2. Lord of 10<sup>th</sup> in 11<sup>th</sup>, lord of 9<sup>th</sup>, 10<sup>th</sup> and *lagna* placed in 11<sup>th</sup> or 2<sup>nd</sup> and lord of 6<sup>th</sup> in a *kendra*.
3. Lord of 10<sup>th</sup> house aspecting 9<sup>th</sup>, 10<sup>th</sup> or 11<sup>th</sup> lord of 9<sup>th</sup> in 10<sup>th</sup>, lord of 11<sup>th</sup> and 6<sup>th</sup> aspecting 10<sup>th</sup> house.
4. Lord of 10<sup>th</sup> in 11<sup>th</sup> or 2<sup>nd</sup>, lord of 6<sup>th</sup> and 10<sup>th</sup> in association either by aspect or conjunction.
5. Lord of 9<sup>th</sup> aspecting 10<sup>th</sup> house and lords of 6<sup>th</sup>, 2<sup>nd</sup> and 11<sup>th</sup> combine in a *kendra* or receive the aspect of a powerful benefic.
6. Lords of 9<sup>th</sup> and 10<sup>th</sup> in the 10<sup>th</sup> house, lord of 11<sup>th</sup> aspecting the 10<sup>th</sup> house, lord of the 10<sup>th</sup> from 10<sup>th</sup> house aspecting 9<sup>th</sup> house, and lord of the 6<sup>th</sup> too aspecting 10<sup>th</sup> house.
7. Lord of the 10<sup>th</sup> in the 9<sup>th</sup>, lord of the 9<sup>th</sup> in the 2<sup>nd</sup>, aspecting the 9<sup>th</sup> house or 10<sup>th</sup> house, lord of the 6<sup>th</sup> in *lagna* and lords of 2<sup>nd</sup> and 11<sup>th</sup> are in the 10<sup>th</sup>.

### Principle 121 – Time and duration of mental ills

Mental tensions and ailments appear:-

1. When malefic planets transit over the natal Sun or Moon or *lagna* lord.
2. When malefic planets in their transit afflict the 6<sup>th</sup>, the 8<sup>th</sup> or the 12<sup>th</sup> lord.
3. When Saturn aspects the radical Moon or Sun or vice-versa in transit.
4. When lord of *lagna* in transit has its connection with the 8<sup>th</sup> or 12<sup>th</sup> house or its lord.

5. When Mars or the Sun passes over natal *Rāhu* or vice-versa.
6. When what rules, the Moon, Mercury, Saturn and Nodes occupy houses of their fall or their inimical signs.

### Principle 122 – Sudden gains

Sudden gains are possible through speculation, lottery, race, buried treasure and prizes and awards. We give below some of the combinations of sudden gains—

1. If lords of 10<sup>th</sup> and 2<sup>nd</sup> combine in a *kendra* (angle) or *trikoṇa* (trine).
2. If lords of 2<sup>nd</sup> and 1<sup>st</sup> reckoned from the lord of 2<sup>nd</sup> is in *kendra* (angle).
3. If lords of 2<sup>nd</sup> and 11<sup>th</sup> are in a *kendra*.
4. If benefics occupy 3, 6, 10, 11 houses from the Moon.
5. If *yogakāraka* is connected with 5<sup>th</sup> house, success in speculation is assured, provided the 5<sup>th</sup> house is strong.
6. If Jupiter is strong and connected with the 5<sup>th</sup> house as well as the 2<sup>nd</sup> house, success in speculation or gambling is achieved
7. If lord of *lagna* is in the 11<sup>th</sup>, combined with lord of 9<sup>th</sup>, and lord of 11<sup>th</sup> is in the 2<sup>nd</sup>, lottery *Yoga* is formed.
8. If benefics are in 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup> and 11<sup>th</sup> houses.
9. If lords of 2<sup>nd</sup>, 9<sup>th</sup>, 11<sup>th</sup> are strong and free from the evil aspects of 6<sup>th</sup> and 8<sup>th</sup> lords.
10. If lord of 1<sup>st</sup> or 2<sup>nd</sup> is in 10<sup>th</sup>, wealth from State is indicated.

### Principle 123 – Transits

The result of transiting planets should be examined from radical Moon only and not from ascendant. Moon is a planet of timing events. At the time of birth, the

rising *nakṣatra* decides the balance *daśā bhukti* in any *daśā* system and that helps in timing events. Thus it is the *nakṣatra* which helps in working out the major or sub period. Thus Moon is the factor whose movement decides the time of occurrence of the events. Therefore, timing through transits of planets should be considered for their actual results from their radical Moon only.

### Principle 124 – 10th Lord and transit of Jupiter and Saturn

If Saturn will cross over the radical location of 10<sup>th</sup> lord, problems in profession will certainly arise. Similarly, if Jupiter will cross over the lord of 10<sup>th</sup> house, the professional prosperity will be highlighted, merits will be recognized and all round success in career will come in evidence. It may be noted that transits of planets help in working out precise and accurate time of events. Transiting planets do not give rise to any event which is not indicated in the birth chart. Good or bad event will take place when a particular planet will transit in a particular sign or house. Events will be prominent when vital planets like Saturn, Jupiter, *Rāhu*, *Ketu*, Sun either cross the position of any radical planet or opposite to them or aspect them in one or the other way. *Nakṣatra* are also important in which the particular planet will be transiting or the *navāṁśa* in which a planet is transiting will certainly play a vital role in shaping out time of event. This requires lot of practice and experience.

We have given 124 astrological principles of great importance to help the readers and especially for those students and beginners who face lots of confusion in astrological dictums. One can acquire immense knowledge of science of astrology of various

fields if he carefully understands these principles and apply the same in practical nativities. These principles have been taken from various classical works, our observations and from the writings of great, famous and successful astrologers of our country such as *Dr. B.V. Raman, Dr. Nimai Banerjee, Dr. P.S. Shastri, Mr. K.N. Rao, Mr. J.N. Bhasin, Mr. B.S. Gupta and Mr. Gopesh Kr. Ojha* etc. I feel deeply obliged to all of them and express my humble regards and innumerable thanks.

### Chapter-3

## EARLY WIDOWHOOD : AN ASTROLOGICAL EXPLORATION

**M**uch has been written and experienced by sages and modern astrologers about the widowhood of females. Mostly position of Mars in the sensitive houses where Mars gives rise to *kuja doṣa* is held responsible for such tragedies particularly in the horoscopes of females. It is true but definitely not absolute.

Widowhood is always a setback but if it comes soon after marriage or due to accidental or suicidal death of husband, this is extremely bad, giving rise to extreme degree of terrible plight and sorrow to the native. Here, I want to discuss certain planetary combinations for such tragic death of husband soon after marriage. Every case has different combination. A serious study of all such cases will make the observations most accurate and precise.

Following planetary combinations cause early widowhood. The cause of death of the husband may either be accident, mishappening, suicide or incurable ailment depending upon the planetary configurations in the horoscope of female. It is not at all essential that the loss of husband will take place with female suffering from *kuja doṣa*. Many females may lead a happy married life inspite of having a strong *kuja doṣa*, while many others may lead unhappy married life or may suffer widowhood

without having any kind of *kuja doṣa* in their birth chart. I will first of all illustrate a few cases where the females were not *maṅgalī* and they suffered the tragic death of their husband. After that I will explain the cases of *maṅgalī* females who lost their husbands within a short span of their marriage. Prior to it, it will be relevant to quote related aphorisms as mentioned in various classics.

लग्नाच्चन्द्रात्पापाः भ्रष्टमेऽष्टमे वा विधवा ।  
 भौमर्क्षे राहो भ्रष्टमेऽष्टमे प्यये वा विधवा ।  
 दूनगे पापे विवाहानन्तरं भ्रष्टमाष्टके ऋण्डा ।  
 षष्ठाष्टमेशौ षष्ठे प्यये पापयुतौ नषोढा ऋण्डा ॥  
 खलैः कलत्रे च गतालका भ्यात् ।  
 विषकन्यायोगश्च वैधप्यकरः ॥  
 वैधप्यं भ्यात् पापभयरेऽष्टमस्थे ।

1. One becomes widow if malefics join 7<sup>th</sup> and 8<sup>th</sup> house from *lagna* and Moon.
2. If *Rāhu* falls in the sign of Mars and occupies 7<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> houses, widowhood occurs.
3. If malefics are placed in the 7<sup>th</sup> house, one becomes widow within 7 years of her marriage.
4. If the lord of the 7<sup>th</sup> joins 8<sup>th</sup> house and the lord of the 8<sup>th</sup> occupies 7<sup>th</sup> house under the aspect of malefic planet, one becomes widow soon after marriage.
5. If the lords of the 6<sup>th</sup> or 8<sup>th</sup> houses are conjoined in the 6<sup>th</sup> or 12<sup>th</sup> house with malefics the female will become widow soon after marriage.
6. Malefics in the 7<sup>th</sup> house can make one widow.
7. If the female is a *viṣakanyā*, i.e., if Saturn falls in the ascendant, Mars joins 9<sup>th</sup> house and the Sun occupies the 5<sup>th</sup> house.
8. Malefics in the 8<sup>th</sup> house can make one widow.

चन्द्रः पापेन संयुक्तश्चंद्रो वा पापमध्यगः ।  
 चन्द्रात् सप्ताष्टमे पापा भर्तुर्नाशकरा मताः ॥  
 क्रूरो प्योमचरः स्त्रीणामष्टमस्थो विलग्नतः ।  
 नीचारिपापवर्गेषु पत्युर्मृत्युकरः स्मृतः ॥

If Moon conjoins with malefics or is hemmed between malefics, the husband will expire. The same misfortune of loss of her husband will come if the 7<sup>th</sup> and 8<sup>th</sup> houses reckoned from Moon, are occupied by malefic planets.

If Moon is posited in the 8<sup>th</sup> house in the sign of debilitation or in the inimical sign or in the *vargas* of evil planets, death of husband occurs before the native.

लग्नात्सप्ताष्टमे पापाः प्राणेशस्यान्तकारकाः ।  
 चन्द्रात्सप्तमगाश्चैव भर्तृघ्नी दर्शजापि वा ।  
 वैधप्ययोगजनिताप्रनितापिवाहो  
 दारघ्नयोगजकुमारवरेण कार्यः ॥  
 लग्नप्ययाम्भुनिधनाप्तकुजो मिथोघ्नः ।  
 पिवाहोक्तप्रश्नभ्रमयोक्तवैधप्ययोगा पिचार्याः ॥  
 क्रूरे मृत्यौ मश्त्युपो यन्नप्रांशे  
 वैधप्यं स्यात्तद्दशान्तर्दशादौ ॥  
 क्रूरे मृत्यौ चेच्छुभाः स्ये तदा नाशो स्येत् ॥  
 लग्नेशसप्तमेशशुक्राः शन्याश्च युक्ताश्चेद्विधा ॥

1. If malefics are placed in the 7<sup>th</sup> and 8<sup>th</sup> houses from *lagna*, one becomes widow.
2. If a female is born on *amāvasyā* (no-Moon day), i.e., when the Sun and Moon are associated, she suffers widowhood.
3. Girls, who have a combination of widowhood, should be married with a boy having *darha yoga* in his horoscope.
4. Placement of Mars in the 1<sup>st</sup>, 4<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> houses causes destruction of both.

5. Consideration of widowhood should also be made on the basis of query chart.
6. If the lords of the *lagna*, the 7<sup>th</sup> house and Venus are conjoined with malefics like Saturn and Mars, one suffers from widowhood.
7. The husband may expire during the *daśā bhukti* of the *navāṁśa* lord occupied by the lord of the 8<sup>th</sup> house, provided the 8<sup>th</sup> house is occupied by malefics.

अप्तमेशोऽष्टमे यस्याः अप्तमे निधानाधिपः ।  
 पापेक्षणयुताद् वाला वैधव्यं लभते ध्रुवम् ॥  
 अप्तमाष्टपती बध्ने प्यये वा पापपीडितौ ।  
 तदा वैधव्यमाप्नोति नारी नैवात्र अंशयः ॥

The woman decidedly suffers widowhood if the 7<sup>th</sup> lord of her horoscope falls in the 8<sup>th</sup> house and the lord joins the 7<sup>th</sup> house and malefics lend their evil aspects over these planets. If the lords of the 7<sup>th</sup> and 8<sup>th</sup> houses are conjoined in the 6<sup>th</sup> or 12<sup>th</sup> houses in association with malefics, the lady certainly suffers widowhood.

औम्याभ्यां प्रवरा शुभत्रययुते जाया भवेद् भूपतेः  
 औम्यैकेन पतिप्रिया मदनभे दृष्टे युते जठमनि ।  
 पापैकेन पुनर्षिलोलनयना पापव्येनाधमा  
 पापानां त्रितयेन वा परकुलं हत्वा पतिं गच्छति ॥

If there are three benefics in the 7<sup>th</sup> house of the horoscope of a female, she will live like a queen. If one benefic is there in the 7<sup>th</sup> house, she will be loved by her husband.

1. If one malefic occupies the 7<sup>th</sup> house, she will possess captivating eyes.
2. If two malefics are there in the 7<sup>th</sup> house, she will be involved in indecent acts.

3. If three malefics are present in the 7<sup>th</sup> house of the birth chart of a lady, she will go to her lover's house after killing her husband.

जनुः काले मदनभावने पापमणौ पतिं त्यक्त्वा  
नूनं कुपितहृदया भूमितनये ।

अपश्यं पैदप्यं अपदि कमलाक्षी अपिभुते जरां  
पापैर्दृष्टे निजमतिपिबोधं अजति आ ॥

निशाकरात्प्राप्तमभापअंधा महीजमन्दागुदिपाकवाश्चेत् ।  
तनोरिभे जन्मनि नैधते वा दिशान्ति पैधप्यमलं मदे वा ।

If the Sun is posited in the 7<sup>th</sup> house of a female, she will leave her husband.

If Mars is there in the 7<sup>th</sup> house, she will be angry with her husband and will keep such negative feelings in her heart.

If Saturn falls in the 7<sup>th</sup> house, it will make her widow definitely. If malefics aspect such adversely placed Saturn in the 7<sup>th</sup> house, she will become widow without marriage, i.e., she will remain unmarried.

If in the 7<sup>th</sup> house from Moon in 3<sup>rd</sup>, 1<sup>st</sup>, 7<sup>th</sup> houses from *lagna*, Mars, Saturn, *Rāhu* and Sun are placed, she will suffer widowhood.

पापग्रहे अप्तमलग्नगेहे अर्ता दिपं गच्छति अप्तमेऽष्टे ।  
निशाकरे चाष्टमपैरिभाषे तदाष्टमाष्टे निधनं प्रयाति ॥

Husband dies in the 7<sup>th</sup> year after marriage if malefics are posited in the *lagna* and the 7<sup>th</sup> house. If Moon falls in the 6<sup>th</sup> or 8<sup>th</sup> house, the husband expires in the 8<sup>th</sup> year after marriage.

दाशधिषे ओमभुते अपाषे नीचारिमूढे यदि नाशभाषे ।  
पापान्तरे पापदृशा अमेते जाता पतिघ्नी कुलनाशकर्त्री ॥

The female will kill her husband and the whole family will be destroyed, if Mercury is the lord of

the 7<sup>th</sup> house and falls in the 8<sup>th</sup> in the sign of its debilitation or in inimical sign or it is hemmed between malefics and is also aspected by malefics. However, if Mercury owns 7<sup>th</sup> house, the 8<sup>th</sup> house will either be Cancer or Libra. As such, 7<sup>th</sup> lord Mercury can not be debilitated in the 8<sup>th</sup> house in any conditions. So if Mercury is afflicted, weak or under *pāpakartarī* Yoga or is associated as aspected by malefics in the 8<sup>th</sup> house, the wife may kill her husband.

लव्णाद्विद्योर्वा यदि जन्मकाले शुभमहो वा मङ्गनाधिपश्च ।  
 घमनरिधतो हन्यनपत्यदाषडुं च पिषांगनाशप्यम ॥  
 केन्द्रकोणे शुभाः अर्धे त्रिषडायेऽप्यशद्व्यहाः ।  
 तदा भौमश्च दोषो न मङ्गे मङ्गपश्चतथा ।  
 पृथप्यदोषजनितापनितापिवाहो दाघ्नदोषजपरेण नमं प्रकारः ॥

The 7<sup>th</sup> house from *lagna* and Moon, is occupied by benefics, the combination for widowhood and childlessness will automatically be cancelled. If benefics are placed in *kendra* and *trikona*, 3<sup>rd</sup>, 6<sup>th</sup> and 11<sup>th</sup> houses are occupied by malefics, the 7<sup>th</sup> lord falls in the 7<sup>th</sup> and the girl is free from *kuja doṣa*, widowhood will be cancelled. The girl having combination of widowhood should be married with a boy in whose birth chart *darha yoga* is present. In that case, there will be no loss of husband.

पातालेऽपि तनौ रन्ध्रे जामित्रे वापि च प्यये ।  
 रिधतःकुजः पतिं हन्ति न चेच्छुभयुतेक्षितः ॥

If Mars benefit the aspect or association of benefics be in 1<sup>st</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> or the 12<sup>th</sup>, the husband dies.

इन्दोरप्युक्तगोहेषु रिधतौ भौमेऽथवा शनिः ।  
 पतिहन्ता रित्रयाश्चैवं पश्य यदि स्त्रीमृतिः ॥

If Mars or Saturn occupies these houses from the Moon sign, then also the native's husband dies. If such planetary dispositions occur in a man's chart then his wife dies.

अंगारके मङ्गलमदिरमिन्दुभावं मन्दाण्डिते हरिभगे  
जननेऽगंतायाः ।  
पैधष्यमेव नियतं कपटप्रबंधाङ्गारांगना भवति श्लेष  
प्रसंगनापि ॥

If in a horoscope, Mars being in the sign of Cancer is placed in the 7<sup>th</sup> house or Mars and Saturn being in the sign of Leo are situated in the 7<sup>th</sup> house, then the native will certainly be widowed.

यस्मिन् योगे अमुत्पन्ना पतिं हन्ति कुमारिका ।  
तस्मिन् योगे अमुत्पन्नो पत्नीं हन्ति नरोपि च ॥  
स्त्रीहन्ता पक्षिणीता चेत् पतिहन्त्री कुमारिका ।  
तदा पैधष्ययोगश्च भंगो भवति निश्चयात् ॥

If a man takes birth under a *yoga*, similar to the *yoga* in which a woman takes birth and attains widowhood, he will become a widower. If a woman with such a *yoga*, it will cause cancellation of such a *yoga*.

पत्युः कलत्रेषु बन्धाद् पैधष्यश्च द्विजोत्तम ।  
अक्षतं कलत्रेषु पत्योः तत्फलमीदयेत् ॥

From the 7<sup>th</sup> house, the husband and from the 8<sup>th</sup> widowhood are to be examined, which can not be applied to males and must be applied to female horoscopy only.

स्त्रीणां पैधष्यको योगः पुंसां जन्मनि चेद् भवेत् ।  
तदा पत्नीविनाशः श्यादुभयोश्चेच्छुभं अमृतम् ॥

If the combinations for widowhood in a woman's chart obtain in a man's chart, it leads to destruction

of wife. However, if present in the charts of both the man and the woman, it is auspicious for both of them.

Following śloka has been given in *Jyotiṣatattva prakāśa* in Chapter 11 in śloka No. 351. The author has stressed over the placement of malefic planets in malefic signs in the 8<sup>th</sup> house as that may cause widowhood to the female.

अस्तगाः पापखेटाश्चेत्पापक्षेत्रे विधवा भवेत्  
कूरेष्टमे च विधवा पापक्षेत्रे विशोषतः ॥

*Jyotiṣatattvaparakāśa*, p. 311

If malefics fall in malefic sign in 7<sup>th</sup> house, the native becomes widow or malefics are in the 8<sup>th</sup> from ascendant, then also the female becomes widow and that very malefic is placed in the 8<sup>th</sup> in malefic sign, then the native becomes widow.

The author of *Jyotiṣāṛṇava Navanītama* mentions a few important combination for loss of spouse in ślokas 90-95. The contents of the ślokas are applicable in the horoscope of a female that she may suffer widowhood if these combinations are present in her birth chart.

दावेशो नीचराशिस्थे शुके वधाधिपसंयुते  
अष्टादशे त्रयत्रिंशे पत्नये दावनाशनं ॥

*Jyotiṣāṛṇava Navanītama* Ch.II P. 95

The native will lose her spouse in his 28<sup>th</sup> or 33<sup>rd</sup> year if the 7<sup>th</sup> lord in debility while Venus is in the 8<sup>th</sup> from the ascendant.

महेशोऽशराशिस्थे प्ययेशे मकराशिगे  
पत्नयेकोनविंशाख्ये दावनाशनं विनिर्दिशेत् ॥

*Jyotiṣāṛṇava Navanītama* Ch.II P. 95

Should the 7<sup>th</sup> lord be in the 8<sup>th</sup> house while the 12<sup>th</sup> lord is in the 7<sup>th</sup> house, the subject will lose her spouse at the age of 19.

पापमध्यगते शुक्रे जामित्रेशोऽथवा पुनः  
जामित्रे पापमध्ये जायाविष्टं पदेद् बुधः ॥202

*Jyotiṣāṃava Navanītama Ch.II P. 90*

The learned speak of early death of spouse in case Venus is hemmed between malefic heavenly bodies while in addition the 7<sup>th</sup> house or its lord is also similarly placed.

लग्नेशो नीचवाशिन्थे दूनेशो निधनंगते  
घत्प्राविशन्नु वर्षे कलत्रव्य मृतिर्भवेत् ॥223

*Jyotiṣāṃava Navanītama Ch.II P. 95*

The subject will lose her spouse at the age of 24 if the lord of the ascendant is in debility and ill disposed while the 7<sup>th</sup> lord is in the 8<sup>th</sup> house under malefic aspects.

Many more ślokas from various classical works may also be quoted here to illustrate the planetary combinations for widowhood. However, let us summarise all combinations of widowhood, which are mentioned by sages and have been found most authentic.

#### PLANETARY COMBINATIONS FOR WIDOWHOOD

1. If the lord of the 7<sup>th</sup> house falls in the 8<sup>th</sup> house with 8<sup>th</sup> lord and is conjoined with malefics or aspected by malefics.
2. If the Sun is conjoined with 7<sup>th</sup> lord and the 8<sup>th</sup> lord aspects them with Rāhu in the 7<sup>th</sup> house.
3. If Mars occupies the 8<sup>th</sup> house with the lord of the 8<sup>th</sup> house and the *lagna* falls in malefic *navāṃśa*.
4. Conjunction of Mars, Rāhu, and Saturn in the 8<sup>th</sup> or 7<sup>th</sup> house will give early widowhood.

5. If the 7<sup>th</sup> house is owned by a malefic planet and is occupied by Mars and Saturn together or Mars and Saturn join 8<sup>th</sup> house with malefic lord of the 7<sup>th</sup> house, same results will appear soon after marriage.
6. If the 7<sup>th</sup> house and its lord are hemmed between malefics and are devoid of conjunction or aspect of benefics.
7. Mars if placed in the 7<sup>th</sup> or 8<sup>th</sup> house adversely and is not *Yogakāraka*, one should think of widowhood provided other combinations confirm it.
8. If *Rāhu* falls in the sign of Mars and occupies *Troikas*.
9. If there is mutual exchange between the 7<sup>th</sup> and 8<sup>th</sup> lord under the aspect of malefics.
10. If the lords of the 6<sup>th</sup> and 8<sup>th</sup> are associated in the 6<sup>th</sup> or 12<sup>th</sup> house, the loss of husband will take place soon after marriage.
11. If Moon is associated with malefics or hemmed between malefics, one may become widow. If the 7<sup>th</sup> and 8<sup>th</sup> houses are afflicted by malefics if reckoned from Moon, one will lose her husband.
12. The lord of the *lagna* and the 7<sup>th</sup> lord are conjoined with malefics along with Venus.
13. If three malefics are conjoined in the 7<sup>th</sup> house, the female may be the cause of death of her husband and mostly due to her extramarital affair.
14. If the 7<sup>th</sup> lord Mercury is posited in the 8<sup>th</sup> house with malefics or under affliction or placed under *pāpakartarī* Yoga, the female may manage the death of her husband or he may die due to her.
15. If *Ketu* joins the 7<sup>th</sup> and Mars occupies 8<sup>th</sup> or 12<sup>th</sup> house with malefics or Mars is afflicted, the

female will become widow. Similarly if Mars joins 7<sup>th</sup> and *Ketu* is afflicted in the 8<sup>th</sup> with malefics, she will lose her husband.

16. If Moon occupies *Rāhu*, Venus conjoins Mars, and malefics occupy the 8<sup>th</sup> house, the native will lose life partner.
17. If Saturn occupies the ascendant and Mars joins the 8<sup>th</sup> or 12<sup>th</sup> house with malefics, one will become widow.
18. If Mars joins 7<sup>th</sup> or 8<sup>th</sup> and the Sun joins the ascendant, there is a possibility of widowhood.
19. If Moon is posited in the ascendant and Mars joins the 7<sup>th</sup> or 8<sup>th</sup> and any of Mars or Moon is aspected by 8<sup>th</sup> lord, the native will lose the spouse.
20. If Mercury and Saturn join the 7<sup>th</sup> house together, one will be involved in carnal activities and will lose her life partner as well.
21. If lord of the 7<sup>th</sup> house occupies the Troikas or any of the lord of Troikas join the 7<sup>th</sup> house but 8<sup>th</sup> lord should join the 7<sup>th</sup> house and any of the combination is under the aspect of malefic or associated with malefics, one will lose her husband.

#### OUR OBSERVATIONS REGARDING THE SUBJECT

If we program the computer with all these combinations and apply to the practical horoscopes of widows, only 10% accuracy will be seen. This is so because astrological aphorisms that is the planetary combinations as mentioned in classical works can not be applied verbatim. Scholars must use their intelligence to understand the planetary configuration and the action resulting into loss of the husband. The correct application of the appropriate rules of astrology will certainly enhance

the confidence to foretell such a shivering and disastrous truth of widowhood. The 8<sup>th</sup> house indicates the span of married life whereas the 7<sup>th</sup> house represents all about husband. Jupiter indicates *saubhāgya* of a female and Mars is the significator of husband. In one way or the other, Moon and Venus signify spouse. The blending of these planets and houses with their relationships with the concerning *Bhāvas* will reveal the truth.

It is easy to predict widowhood with the 7<sup>th</sup> or 8<sup>th</sup> house afflicted by Mars, Saturn or nodes. But many times it is not so easy. If there is no planetary affliction of the 7<sup>th</sup> house or 8<sup>th</sup> house or the female is not *maṅgalī* or when Jupiter lends its aspect over the 7<sup>th</sup> house or Jupiter occupies the 7<sup>th</sup> or 8<sup>th</sup> house, widowhood is not suspected but in practical study of horoscope, we have observed that this is not true. It is believed that Jupiter's placement in the 8<sup>th</sup> house or its aspect over the 8<sup>th</sup> house gives rise to *akhaṇḍa saubhāgya* yoga. In many cases, I have found in the horoscope of few widows that Jupiter occupied the 8<sup>th</sup> house or aspected the 8<sup>th</sup> house. In the horoscope of Beena and Manju, Jupiter's placement in the 8<sup>th</sup> house can not be overlooked. This needs very keen study whether the placement of Jupiter in the 8<sup>th</sup> house will save widowhood or not? Whether *aṣṭama guru* will bless the female with *akhaṇḍa saubhāgya*. If Jupiter owns the 7<sup>th</sup> house and joins the 8<sup>th</sup> house in Martian sign Aries and is aspected by Mars, widowhood can not be saved by *aṣṭama guru*. Similarly, if Jupiter is retrograde in 8<sup>th</sup> in inimical sign, that may cause widowhood even if it is not aspected by Mars, Saturn or *Rāhu*. I have explained various planetary combinations for widowhood with the help of various illustrations. I am surprised that many females suffered loss of

their husband when Jupiter's sub-period or major period is operative over them. I will try to conclude a few thought-provoking observations regarding widowhood in concluding paragraph of this paper.

### A SCIENTIFIC ANALYSIS AND PRACTICAL CASES OF EARLY WIDOWHOOD

Widowhood within 5 months after marriage  
(No *kuja doṣa*)

Case 3.1: (Horoscope No. 1)

She was born in Cancer ascendant. *Yogakāraka* Mars occupies the 5<sup>th</sup> house Scorpio under retrograde motion under argotic *navāṁśa*. The 7<sup>th</sup> house is aspected by 7<sup>th</sup> lord Saturn who obtains debilitation in the 10<sup>th</sup> house and the lord of the 6<sup>th</sup> and 9<sup>th</sup> house Jupiter occupies the 3<sup>rd</sup> house. Apparently this appears to be quite a good horoscope for marriage due to aspect of Jupiter and Saturn, the lords of the 7<sup>th</sup> and 9<sup>th</sup> house respectively. Here the aspect of retrograde Mars on the 8<sup>th</sup> house is extremely adverse for the life of husband. I have tried to establish that the placement of Mars in the 5<sup>th</sup> house for the female natives may cause widowhood. She got married on June 24<sup>th</sup>, 1994 during sub-period of Mercury in the major period of Sun. Jupiter and *Ketu* are only 1<sup>o</sup> apart. The *Bhāgyādhipati* Jupiter falls close over the axis of *Rāhu* and *Ketu*. She lost her husband in the sub-period of Mercury in the major period of Sun on November 4<sup>th</sup>, 1994. I have explained repeatedly in my writings that one should not be married during *daśā bhukti* of those planets who indicate adversity, miseries, widowhood, separation and mishappenings in married life. Mostly we have found that the adversity took place in the lives of those whose marriage took place during negative vibrations of planets.

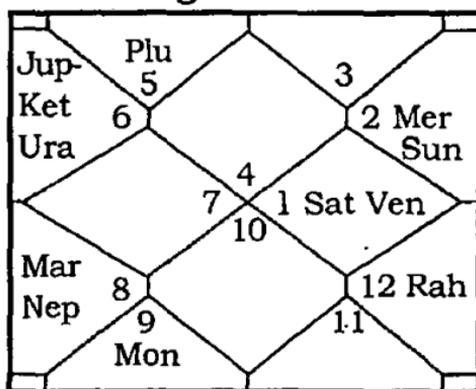
Case : 3.1

Horoscope No. : 1

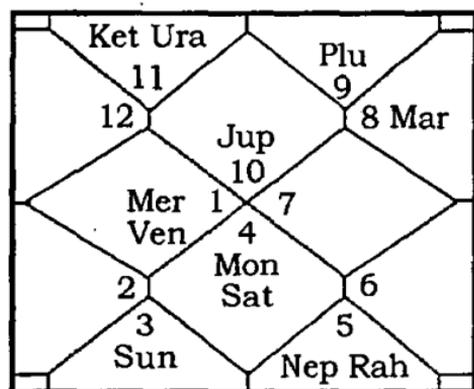
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 Place : Mainpuri Lat 27°:14' Long 79°:01'  
 Ayanāmsā: 23:25:47 Sidereal Time : 02:27:57

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	20:01:22	Can	Aśleṣā	2
Sun	18:01:54	Tau	Rohiṇī	3
Mon	11:13:36	Sag	Mūlā	4
Mar(R)	16:03:10	Sco	Anurādhā	4
Mer(R/C)	12:21:32	Tau	Rohiṇī	1
Jup	02:49:07	Vir	U Phālgunī	2
Ven	03:19:13	Ari	Aśvinī	1
Sat	10:33:05	Ari	Aśvinī	4
Rah(R)	03:41:21	Pis	U Bhādrapadā	1
Ket(R)	03:41:21	Vir	U Phālgunī	3

Lagna Chart



Navāmśa Chart

Balance of Vimśottarī Daśā of **Ketu 1Y 1M 8D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	24.6.1994	Sun	Mercury
Widowhood	04.11.1994	Sun	Mercury

In the present case, as soon as the sub-period of Saturn in the major period of Sun began on May 16<sup>th</sup>, 1993, the marriage took place on June 24<sup>th</sup>, 1994 and within 5 months after marriage, her husband was crushed in a road accident. In this horoscope Mars and Saturn both aspect the 12<sup>th</sup> house which is 7<sup>th</sup> from *lagna* lord Moon. The aspect of Mars over the 8<sup>th</sup> house is damaging for the life of husband. The 2<sup>nd</sup> house is 8<sup>th</sup> from 7<sup>th</sup> and indicates the death of husband. The 8<sup>th</sup> house also indicates family life as well. Therefore, the marriage and widowhood both took place during the major period of Sun.

Widowhood took place on November 4<sup>th</sup>, 1994 in the major period of Sun in the sub-period of Mercury. Mercury is the lord of the 7<sup>th</sup> house as reckoned from *lagna* lord Moon. Here Mercury is combust and falls in inimical constellation of *Rohiṇī* and obtains *navāṁśa* of Mars. Therefore, the husband expired during sub-period of Mercury in the major period of Sun.

If we see the horoscope carefully, Mars and Saturn are responsible for widowhood, Saturn gets debilitated, i.e., falls in Martian sign Aries. There are only Jupiter and *Ketu* who fall in Saturn's *navāṁśa* whereas Venus and Mercury both fall in Martian *navāṁśa* Aries. Mars also falls in its own argotic *navāṁśa*. Therefore, the planets who are under the influence of Mars can bring widowhood in their *daśā bhukti*. These are Venus and Mercury. Mercury is the 8<sup>th</sup> lord from Mars and joins the 7<sup>th</sup> whereas Mercury is 7<sup>th</sup> lord from *lagna* lord Moon and joins 6<sup>th</sup>. Therefore, sub-period of Mercury in the major period of Sun, from where it is second lord, resulted in widowhood.

## SUICIDE OF HUSBAND WITHIN 3 YEARS (No *kuja doṣa*) Case 3.2 - (Horoscope No. 2)

The native is a daughter of a multi millionaire MP. Her marriage took place during Venus-Rahu period (March 3<sup>rd</sup>, 1993 to November 3<sup>rd</sup>, 1996) on March 6<sup>th</sup>, 1996 with a good looking, smart boy. Father-in-law was a very strict person. He scolded her husband on March 8<sup>th</sup>, 1999 due to a failure of the undertaking. The shock was so deep that her husband committed suicide on the same day when she was passing through Venus-Jupiter *daśā* November 3<sup>rd</sup>, 1996 to January 3<sup>rd</sup>, 2000. Thus she suffered widowhood just after three years of her marriage date at just 23 years of age. She was also blessed with a son on April 8<sup>th</sup>, 1998. Father of the widow girl got a serious shock and tried for her second marriage. Finally, she got married again on December 8<sup>th</sup>, 2000 in Venus-Saturn *daśā-bhukti*. This girl is also not *maṅgalī*. Even then, she suffered an early widowhood due to following planetary combinations.

1. *Ketu* occupies the 8<sup>th</sup> house, which is as bad as *Mars* in the 8<sup>th</sup> house. *Saturn* aspects the 8<sup>th</sup> house, *Ketu* and *Venus* in addition to *lagna* and *lagna* lord *Mercury*.
2. She was born in *jyeṣṭhā nakṣatra* 3<sup>rd</sup> pada. The husband was eldest and the husband was also born in *jyeṣṭhā nakṣatra*. Husband and wife will suffer heavily by death of either of them, if both are born in *jyeṣṭhā nakṣatra*.
3. *Jupiter* occupies the 7<sup>th</sup> house in own sign *Pisces*. Whenever *Jupiter* falls in watery sign in the 7<sup>th</sup> house, it brings disasters to conjugal life.
4. *Mars* who is the 8<sup>th</sup> lord, falls in the 9<sup>th</sup> house from *lagna* but in the 8<sup>th</sup> house from debilitated *Moon*. Thus *Mars* in 8<sup>th</sup> from *Moon* and *Ketu* in the 8<sup>th</sup> from *lagna* caused the early widowhood.

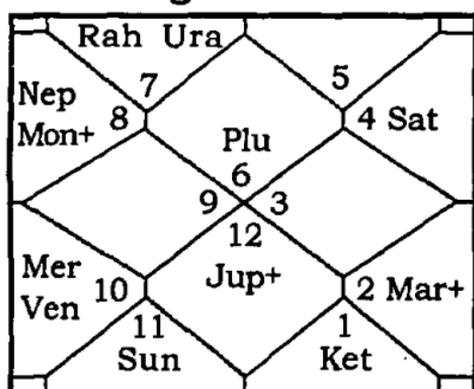
Case : 3.2

Horoscope No. : 2

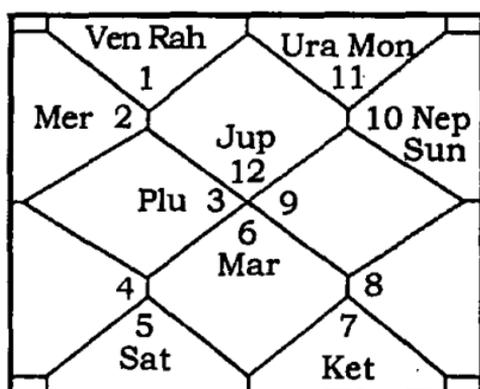
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 Place : Harda Khas Lat 22°:22' Long 77°:08'  
 Ayanāmsā : 23:21:39 Sidereal Time : 06:09:03

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	08:34:02	Vir	U Phālgunī	4
Sun	10:35:32	Aqu	Satabhiṣā	2
Mon	26:29:55	Scor	Jyeṣṭhā	3
Mar	27:15:22	Tau	Mṛgśīrā	2
Mer	15:15:35	Cap	Śrāvaṇa	2
Jup	29:37:22	Pis	Revatī	4
Ven	11:17:39	Cap	Śrāvaṇa	1
Sat(R)	03:28:41	Can	Puṣya	1
Rah(R)	22:02:48	Lib	Viśākhā	1
Ket(R)	22:02:48	Ari	Bharanī	3

Lagna Chart



Navāmsā Chart



Balance of Vimśottarī Daśā of Mercury 4Y 5M 17D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	06.03.1996	Venus	Rahu
Widowhood	08.03.1999	Venus	Jupiter
2nd Marriage	08.12.2000	Venus	Saturn

5. The 7<sup>th</sup> lord Jupiter and the 2<sup>nd</sup> lord Venus both obtain argotic *navāṁśa* which caused first marriage and resulted into second marriage as well. Hence Jupiter and Venus both are *māraka* for Virgo ascendant.
6. Moon-Mars opposition or conjunction is adverse for marital happiness. Similarly, Mars Jupiter and Saturn-Mars opposition and conjunction as aspected on each other spoils conjugal bliss.

### LOSS OF HUSBAND IN LESS THAN A YEAR (Not *maṅgalī*)

#### Case 3.3 (Horoscope No. 3)

I am illustrating a case of a native who got married on May 8<sup>th</sup>, 1996 and lost her husband on April 17<sup>th</sup>, 1997 under very tragic circumstances. She was in advance way of family when her husband expired within a few minutes after coming back from his office. In this horoscope, we find that Mars is posited in the 10<sup>th</sup> house with *yogakāraka* Venus. The 7<sup>th</sup> lord Moon joins the 9<sup>th</sup> house under no malefic aspect. Why did she become the victim of misfortune resulting into her widowhood within one year of her marriage? This is a complicated case in which even a competent astrologer may not be able to predict early widowhood. Following observations may help us to astrologically justify the death of her husband.

1. Death of husband is governed by the 8<sup>th</sup> house in a female nativity. The lord of the 8<sup>th</sup> house, the Sun occupies the 11<sup>th</sup> house in Martian sign Scorpio and Saturn's *nakṣatra anurādhā*. The Sun is under mutual aspect with Saturn who falls in Mars *nakṣatra mṛgaśīrā*. The mutual aspect of Sun and Saturn is always adverse and produces malefic effect. Hence both Sun and Saturn occupy the *nakṣatra* of Saturn and Mars respectively which is a damaging factor in regard to the matters connected with 8<sup>th</sup> house, i.e., longevity

- of husband, as Sun owns the 8<sup>th</sup> and Saturn owns the 2<sup>nd</sup>.
2. The 7<sup>th</sup> lord Moon joins the 9<sup>th</sup> house in inimical sign Virgo. The Moon is shifted in the 8<sup>th</sup> house and obtains Saturn's *navāṁśa*.
  3. The lord of *lagna* retrograde Saturn obtains inimical *navāṁśa* of Sun and 4<sup>th</sup> and 11<sup>th</sup> lord Mars falls in Saturn's *navāṁśa* Aquarius. Thus opposition of Mars and Saturn in *navāṁśa* is present indicating a disaster in marriage.
  4. Conjunction of Moon and Venus in *navāṁśa* chart is also adverse for long lasting marital happiness.
  5. *Kāraka* of *saubhāgya*, Jupiter, falls over the axis of *Rāhu* and *Ketu* and falls in inimical *navāṁśa* Virgo. However, close conjunction of Venus and Mars in *Svāti nakṣatra* and placement of two planets in Saturn's *navāṁśa* caused widowhood. The marriage of the female took place during *Rāhu Rāhu daśā Bhukti* on May 8<sup>th</sup>, 1996 and the husband expired during *Rāhu* Jupiter period on April 17<sup>th</sup>, 1997 which indicates the adversity of close affliction of Jupiter with *Rāhu* may cause such problem provided other negative indications are found in the birth chart of a female.

It is essential to look into *Bhāva cālita* chart without making any mistake in this birth chart. The 7<sup>th</sup> lord Moon who occupies the 9<sup>th</sup> house is shifted in the 8<sup>th</sup> house, that indicates early death of her husband during *Rāhu* Jupiter *daśā bhukti*. Jupiter is the lord of the 3<sup>rd</sup> and 12<sup>th</sup> house and joins the 12<sup>th</sup> house with *Rāhu*. Placement of Jupiter over the axis of *Rāhu* and *Ketu* is certainly adverse for longevity of husband. Conjunction of Venus and Mars in *svāti nakṣatra*, which is ruled by *Rāhu*, is also adverse because Jupiter is closely associated with *Rāhu*. As soon as Jupiter's sub-period in *Rāhu*

Case : 3.3

Horoscope No. : 3

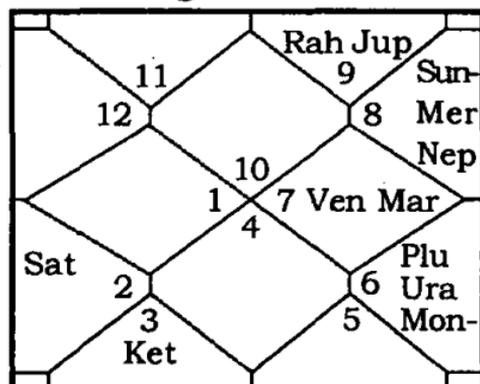
Date : 29.11.1972 Time : 11:00:00

Place : Bareilly Lat 28°:20' Long 79°:24'

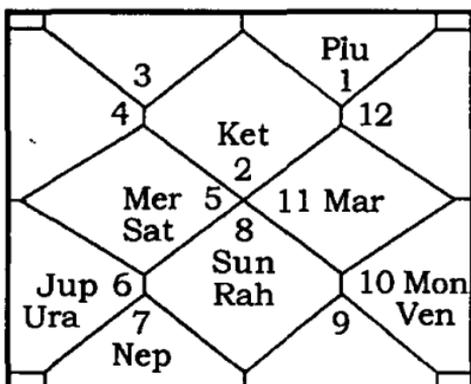
Ayanāmsā : 23:28:58 Sidereal Time : 15:20:24

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	13:51:14	Cap	Śrāvaṇa	2
Sun	13:37:04	Sco	Anurādhā	4
Mon	00:57:28	Vir	U Phālgunī	2
Mar	15:20:49	Lib	Svāti	3
Mer(R/C)	06:35:46	Sco	Anurādhā	1
Jup	16:58:28	Sag	Pūrvāṣāḍha	2
Ven	12:16:25	Lib	Svāti	2
Sat(R)	24:25:20	Tau	Mṛgśirā	1
Rah(R)	24:10:00	Sag	Pūrvāṣāḍha	4
Ket(R)	24:10:00	Gem	Punarvasu	2

## Lagna Chart



## Navāmśa Chart



## Balance of Vimśottarī Daśā of Sun 4Y 0M 25D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	08.5.1996	Rahu	Rahu
Widowhood	17.4.1997	Rahu	Jupiter

started, she suffered the biggest tragedy in loss of her husband.

ACCIDENTAL LOSS OF HUSBAND DUE TO AIRCRASH  
(No *kuja doṣa*) widowhood within 4 ¼ years

Case 3.4 - (Horoscope No. 4)

She was an extremely charming girl and got married with a very smart, active, handsome, energetic, loving and caring man around 23 years of age on October 5<sup>th</sup>, 1973 during *Rāhu*-Jupiter *daśā bhukti*. The husband was working as a Pilot Officer in Indian Airforce. I have pointed out again and again that the placement of Jupiter in the 7<sup>th</sup> house is damaging for married life and life partner. In this birth chart marriage took place in the sub-period of Jupiter who owns the 8<sup>th</sup> and 5<sup>th</sup> house. The plane of her husband crashed on March 2<sup>nd</sup>, 1978 and that brought the greatest sorrow of widowhood during *Rāhu* - Mercury *daśā bhukti*. The astrological reasons may be analysed as under—

1. The 8<sup>th</sup> house in a female nativity covers the longevity of husband and *Rāhu* occupies the 8<sup>th</sup> house under the malefic aspect of Mars and Saturn. This combination alone is powerful enough to bring widowhood.
2. The lord of the 8<sup>th</sup> house Jupiter joins the 7<sup>th</sup> house and 7<sup>th</sup> lord Saturn is afflicted due to placement over the axis of *Rāhu* and *Ketu*.
3. Mercury is the lord of the 2<sup>nd</sup> house and is associated with Venus and Sun in the 3<sup>rd</sup> house. Mercury obtains *navāṁśa* of its debilitation and becomes a *mārakeśa* in this birth chart. That is the reason why Mercury *bhukti* which is 8<sup>th</sup> from *Rāhu*, the *daśā* lord, brought widowhood. Mercury is 7<sup>th</sup> lord from *Rāhu* and joins the 8<sup>th</sup> house. Therefore *Rāhu*-Mercury period is extremely adverse for her.

Case : 3.4

Horoscope No. : 4

Date : 07.11.1950

Time : 01:41:00

Place : Delhi

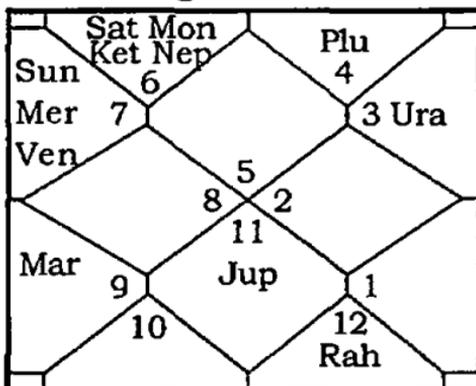
Lat 28°:39' Long 77°:13'

Ayanāmsā : 23:10:13

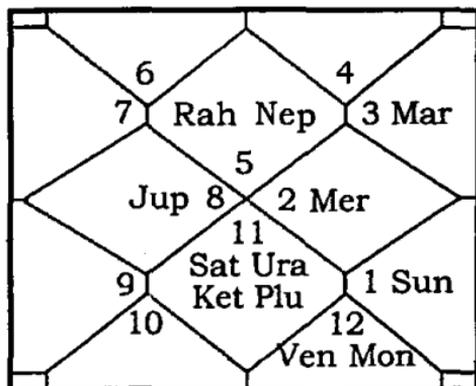
Sidereal Time : 04:21:45

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	15:15:51	Leo	P Phālgunī	1
Sun	20:40:36	Lib	Viśākhā	1
Mon	07:25:07	Vir	U Phālgunī	4
Mar	07:15:06	Sag	Mūlā	3
Mer(C)	23:48:10	Lib	Viśākhā	2
Jup	04:43:39	Aqu	Dhaniṣṭhā	4
Ven(D)	18:53:04	Lib	Svāti	4
Sat	05:32:53	Vir	U Phālgunī	3
Rah(R)	04:21:33	Pis	U Bhādrapadā	1
Ket(R)	04:21:33	Vir	U Phālgunī	3

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Sun 1Y 1M 28D**

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	05.10.1973	Rahu	Jupiter
Widowhood	02.03.1978	Rahu	Mercury
2nd Marriage	29.09.1979	Rahu	Ketu

4. She got married again on September 29<sup>th</sup>, 1979. First son from first husband was born on March 2<sup>nd</sup>, 1978. The second son was born from second husband on December 17<sup>th</sup>, 1980.

#### SUICIDE OF HUSBAND AFTER 15 YEARS (No *kuja doṣa*)

##### Case 3.5 – (Horoscope No. 5)

Let me illustrate another case of an extremely talented female Class I officer and posted as DGM in Development Authority. She is not a *maṅgalī* but she lost her husband after nearly 15 years of her marriage. The husband was an architect engineer and always suffered from mental depression and committed suicide on December 4<sup>th</sup>, 2000 during sub-period of Venus in the major period of Moon. The combinations of loss of husband are—

1. The 7<sup>th</sup> lord Moon falls in the last *pāda* of *Aśvanī* whereby its dispositor is Mars.
2. The *yogakāraka* Venus is under deep combustion and is associated with inimical Sun in the 8<sup>th</sup> house. The 8<sup>th</sup> house governs length of life of husband. Both Sun and Venus obtain the *navāṁśa* of Venus where 8<sup>th</sup> lord Sun is debilitated.
3. Mars and Saturn are placed in the 10<sup>th</sup> and 1<sup>st</sup> house respectively and aspect each other. Mars owns the 4<sup>th</sup> house and its affliction means the matters connected with the happy home of husband and wife will be damaged. Affliction or mutual aspect of Mars and Saturn always plays a negative role in married life.
4. The matters should be taken into consideration from 7<sup>th</sup> house, 7<sup>th</sup> lord and *kāraka* Mars as well. Here the 7<sup>th</sup> lord is Mars and Mars is posited in the 7<sup>th</sup> from Moon under the aspect of retrograde Saturn.

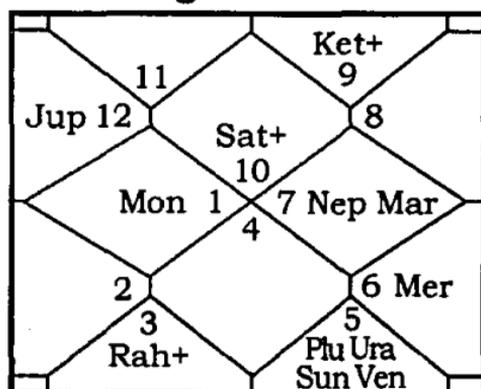
Case : 3.5

Horoscope No. : 5

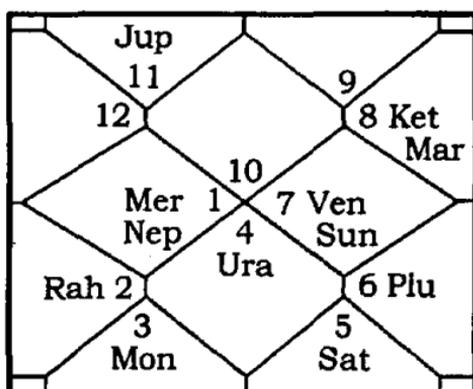
Date : 07.09.1963 Time : 15:30:00  
 Place : Allahabad Lat 25°:27' Long 81°:50'  
 Ayanāmsā: 23:20:42 Sidereal Time : 14:30:24

Pln	Degree	Rāsi	Nakṣatra	Paḍ
Asc.	01:42:47	Cap	Uttarāṣāḍha	2
Sun	20:42:58	Leo	P Phālgunī	3
Mon	09:40:06	Ari	Aśvinī	3
Mar	03:21:45	Lib	Citrā	4
Mer(R)	11:46:55	Vir	Hastā	1
Jup(R)	24:47:55	Pis	Revatī	3
Ven(D)	22:59:38	Leo	P Phālgunī	3
Sat(R)	24:37:39	Cap	Dhaniṣṭhā	1
Rah(R)	25:21:41	Gem	Punarvasu	2
Ket(R)	25:21:41	Sag	Pūrvāṣāḍha	4

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Ketu 1Y 11M 2D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	10.02.1986	Sun	Moon
Widowhood	04.12.2000	Moon	Venus

5. Let us take the sign occupied by Mars as ascendant. It is Libra here and Mars happens a *māraka* for Libra ascendant. The 7<sup>th</sup> and 2<sup>nd</sup> lord Mars is heavily afflicted by 4<sup>th</sup> and 5<sup>th</sup> lord retrograde Saturn. Thus the matters of the 7<sup>th</sup> house have been damaged. 4<sup>th</sup> house should also be taken into consideration. From Mars, the 4<sup>th</sup> house is occupied by retrograde Saturn and is also aspected by Mars. Thus, the happiness of conjugal bliss has been hampered. This also shows that the married life of 15 years was also miserable.

#### LOSS OF HUSBAND AND YOUNG DAUGHTER IN A ROAD ACCIDENT (No *kuja doṣa*)

Case No. - 3.6 (Horoscope No. 6)

She is a very charming, extremely fair and pretty woman with sharp features, impressive overall personality. She is very bold, courageous and intelligent. She got married with a promising IPS officer on January 30<sup>th</sup>, 1975 at 18 years of age. Her life partner who was IG Police, expired in a road accident on July 26<sup>th</sup>, 2002 when she was passing through the sub-period of Moon in the major period of Moon from February 2<sup>nd</sup>, 2002 to December 2<sup>nd</sup>, 2002.

It is very difficult to judge her widowhood in this horoscope and why this fatal incident occurred during the sub-period of Moon in the major period of Moon. Moon is placed in *Jyeṣṭhā nakṣatra* and in the sign of its debilitation and is also aspected by Mars and is associated with Saturn and *Rāhu*. Thus the Moon is heavily afflicted. Therefore, soon after the beginning of the major period of Moon, she suffered tragic death of her husband.

Jupiter in the 8<sup>th</sup> house gives rise to *saubhāgya yoga* but retrograde Jupiter does not do so. It

Case : 3.6

Horoscope No. : 6

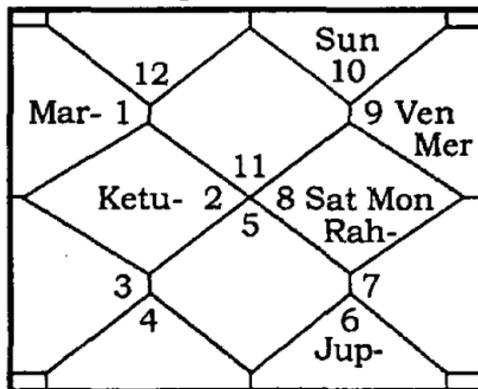
Date : 26.01.1957 Time : 09:09:44

Place : Unnao Lat 26°:32' Long 80°:30'

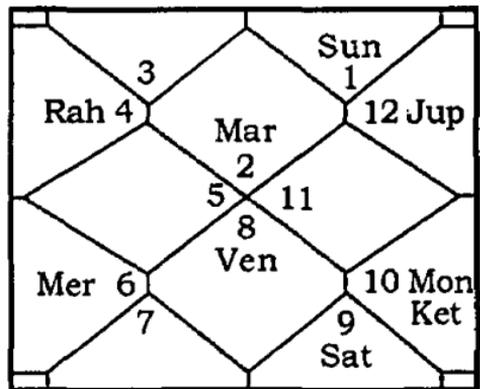
Ayanāmsā : 23:15:42 Sidereal Time : 17:22:24

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	23:43:21	Aqu	P Bhādrapadā	2
Sun	12:40:17	Cap	Śrāvaṇa	1
Mon	20:34:13	Sco	Jyeṣṭhā	2
Mar	05:15:20	Ari	Aśvinī	2
Mer	19:08:08	Sag	Pūrvāṣāḍha	2
Jup(R)	08:23:08	Vir	U Phālgunī	4
Ven	23:22:00	Sag	Pūrvāṣāḍha	4
Sat	18:28:53	Sco	Jyeṣṭhā	1
Rah(R)	03:12:51	Sco	Viśākhā	4
Ket(R)	03:12:51	Tau	Kṛtikā	2

Lagna Chart



Navāmsā Chart

Balance of Vimsottarī Daśā of **Mercury** 12Y 0M 8D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	30.01.1975	Ketu	Saturn
Widowhood	26.07.2002	Moon	Moon

curtails the life of husband. There is mutual exchange between 8<sup>th</sup> lord Mercury and 11<sup>th</sup> lord Jupiter. She got married with IPS officer on January 30<sup>th</sup>, 1975 during *ketu saturn daśā bhukti*.

She is well qualified and has done M.Sc. in Bio-chemistry. She therefore got good job of gazetted level in place of her husband on November 15<sup>th</sup>, 2002. Moon is the 6<sup>th</sup> lord and its placement in the 10<sup>th</sup> house has given her the service of her choice in police department.

Thus, *Jyeṣṭhā* borns suffer either divorce or loss of husband during Moon or Mercury *daśā bhukti*.

#### INDICATIONS FOR ACCIDENTAL DEATH OF HUSBAND

The 8<sup>th</sup> house indicates happiness of married life and husband in a female nativity whereas 8<sup>th</sup> from 8<sup>th</sup>, i.e., 3<sup>rd</sup> house governs the demise of husband. Here retrograde Jupiter falls in the 8<sup>th</sup> house and Mars joins 3<sup>rd</sup> from *lagna* under no benefic aspect. Mars is placed in *Aśvinī nakṣatra* ruled by *Ketu* and Jupiter is also placed in *Maghā nakṣatra* ruled by *ketu*. Moreover, Venus occupies the 11<sup>th</sup> house of its enemy Jupiter and is hemmed between enemies, Sun, Moon and Saturn giving rise to *pāpakartari yoga*. Venus also obtains *navāṁśa* of Mars and mutual exchange is also there between Mars and Venus. These factors are responsible for tragic accident of husband.

The 7<sup>th</sup> lord Sun occupies 12<sup>th</sup> in Capricorn and obtains *navāṁśa* of Mars. Sun receives the malefic aspect of Saturn. Thus the 7<sup>th</sup> house, 4<sup>th</sup> house (sweet home) and the 8<sup>th</sup> house are badly damaged in one or the other way and that caused the accidental death of her husband.

Rule: If a female is born in *Jyeṣṭhā nakṣatra*, she may suffer tragedy of her married life during Moon

or Mercury *daśā bhukti*. Retrograde Jupiter in the 8<sup>th</sup> house becomes a malefic and does not save widowhood particularly if malefics are placed in the 8<sup>th</sup> from Jupiter.

### WIDOWHOOD WITHIN TWO MONTHS OF MARRIAGE (*aṣṭama maṅgalī*) Husband Crushed By A Train

Case 3.7 – (Horoscope No. 7)

This is the horoscope of another unfortunate girl. She was born in Aries ascendant with debilitated Saturn and exalted Sun. In fact combination of Saturn and Sun denies happiness of marriage provided this combination has anything to do with 7<sup>th</sup> house. Mars occupies the 8<sup>th</sup> house under retrograde motion in own sign. Here Moon is hemmed between two first rate malefics. She got married on April 27<sup>th</sup>, 1999 during Saturn-Venus period. Here 7<sup>th</sup> and 2<sup>nd</sup> lord Venus is *mārakeśa* for Aries ascendant and is associated with *Rāhu* and obtains inimical *navāṁśa* of Jupiter. She suffered widowhood on June 27<sup>th</sup>, 1999 just after two months when her husband was crushed under train. Marriage of the native was performed during sub-period of Venus which happens a killer for Aries ascendant and its placement in the 12<sup>th</sup> house is further bad, as it falls over the axis of nodes and is aspected by retrograde Jupiter. This period of *mārakeśa* Venus killed her husband. Marriages should not be performed in such *māraka* period or under those periods which indicate adversities. She lost her mother around 12 years of age on October 19<sup>th</sup>, 1981, lost her father on April 4<sup>th</sup>, 1993. After the loss of husband, she is working as teacher in a small school to meet her both ends. It is not out of place to mention that she had done M.A., B.Ed., before her marriage.

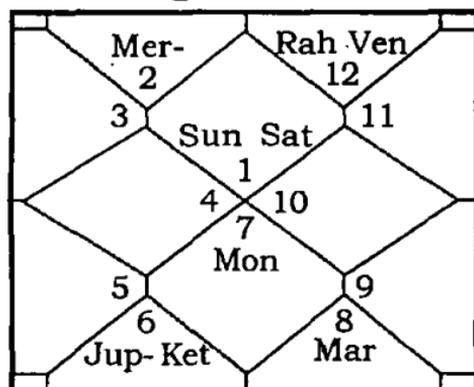
Case : 3.7

Horoscope No. : 7

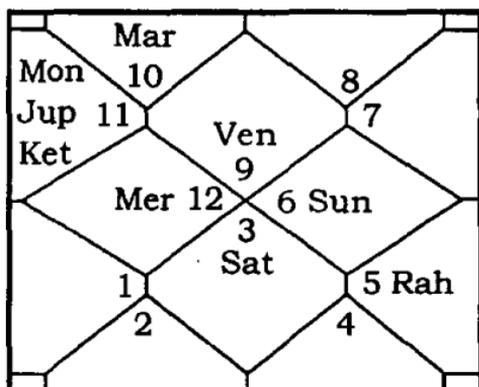
Date : 02.05.1969 Time : 06:04:00  
 Place : Lucknow Lat 26°:50' Long 80°:54'  
 Ayanāmsā : 23:25:42 Sidereal Time : 20:36:37

Pin	Degree	Rāsi	Nakṣatra	Pad
Asc	27:38:03	Ari	Kṛtikā	1
Sun	18:00:27	Ari	Bharanī	2
Mon	15:22:26	Lib	Svāti	3
Mar(R)	23:12:17	Sco	Jyeṣṭhā	2
Mer	08:23:59	Tau	Kṛtikā	4
Jup(R)	03:21:36	Vir	U Phālgunī	3
Ven	17:09:40	Pis	Revatī	1
Sat(C)	06:50:06	Ari	Aśvinī	3
Rah(R)	06:12:44	Pis	U Bhādrapadā	1
Ket(R)	06:12:44	Vir	U Phālgunī	3

Lagna Chart



Navāmśa Chart

Balance of Vimśottarī Daśā of **Rahu 6Y 2M 28D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	27.04.1999	Saturn	Venus
Widowhood	27.06.1999	Saturn	Venus

Venus falls in Saturn's constellation *uttarā bhādrapadā* where Moon falls in *Rāhu* constellation *svāti* and Moon is placed under *pāpakartari yoga*. Saturn is debilitated and Venus and Saturn are 12<sup>th</sup> from each other. Thus, during this period Saturn and its dispositor were quite active during the concerned *daśā bhukti* which resulted into the death of her life partner. Following aphorisms hold good for the planetary combinations in this present case.

#### LOSS OF HUSBAND WITHIN 1 YEAR AFTER MARRIAGE

##### Case 3.8 – (Horoscope No. 8)

She was an exceptionally beautiful, very fair girl of outstanding merits of features and figure. She got married in May 1972 at 17 years of age with a Mechanical Engineer. During the sub-period of Mars in the major period of Mars, she was in a family way in advance stage. Around May 1973, when she was undergoing the sub-period of *Rāhu* in the major period of Mars, she pressurised her husband to go somewhere along with her. The husband agreed and they went to a hill. Both of them stayed at a very pleasant place. She was extremely happy as this trip happened just before delivery. After spending some time there, her husband started the jeep and tried to reach her just to avoid a few hundred feet of walk for his wife, due to her pregnancy. The jeep went out of his control and toppled hundreds of feet down. The husband immediately expired.

In this birth chart, the 8<sup>th</sup> house is occupied by the lord of *lagna* Venus, malefic *Rāhu* and Moon. The 8<sup>th</sup> house indicates life of husband, this combination is aspected by Jupiter and Ketu from 2<sup>nd</sup> house. In this horoscope, Jupiter and Mercury both are retrograde, 2<sup>nd</sup> house is occupied by retrograde Jupiter and 2<sup>nd</sup> lord Mercury is also

Case : 3.8

Horoscope No. : 8

Date : 19.02.1955 Time : 12:22:00

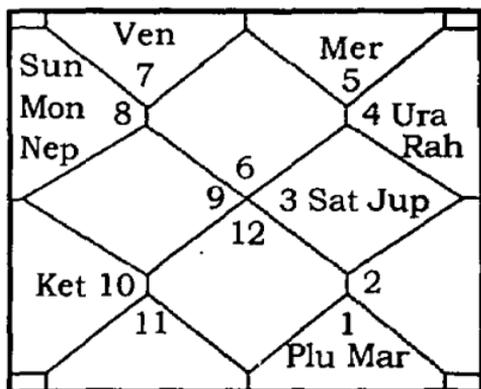
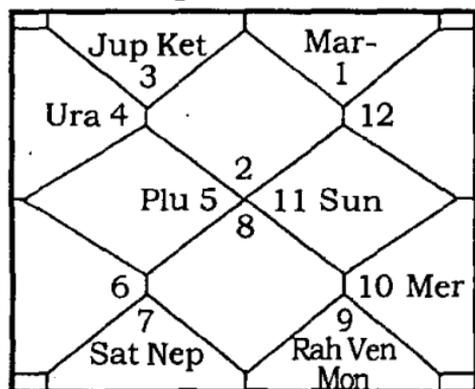
Place : Asansol Lat 23°:40' Long 87°:00'

Ayanāmsā : 23:14:07 Sidereal Time : 22:33:47

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	26:50:40	Tau	Mṛgśirā	2
Sun	06:37:08	Aqu	Dhaniṣṭhā	4
Mon	25:51:15	Sag	Pūrvāṣāḍha	4
Mar	01:44:28	Ari	Aśvinī	1
Mer(R)	23:23:14	Cap	Dhaniṣṭhā	1
Jup(R)	27:41:33	Gem	Punarvasu	3
Ven	21:19:38	Sag	Pūrvāṣāḍha	3
Sat	27:51:23	Lib	Viśākhā	3
Rah(R)	10:58:42	Sag	Mūlā	4
Ket(R)	10:58:42	Gem	Ārdrā	2

**Lagna Chart**

**Navāmśa Chart**



**Balance of Vimśottarī Daśā of Venus 1Y 2M 19D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	May, 1972	Mars	Mars
Widowhood	May, 1973	Mars	Rahu

retrograde in the 9<sup>th</sup> house. The 2<sup>nd</sup> house, is 8<sup>th</sup> from 7<sup>th</sup> house, therefore it indicates death of husband. The 7<sup>th</sup> house is hemmed between Saturn and *Rāhu* giving rise to *pāpakartari yoga*. Moreover, 7<sup>th</sup> lord Mars occupies 12<sup>th</sup> house under argotic *navāṁśa* under the mutual aspect of Saturn. This combination is bad for a long lasting married life. It generally brings separation but in this horoscope, Venus and Moon are closely conjoined in the 8<sup>th</sup> house where Moon obtains the *navāṁśa* of debilitation. The *lagna* and 7<sup>th</sup> house both are placed under *pāpakartari yoga*, 7<sup>th</sup> and 8<sup>th</sup> houses both are afflicted. Venus and Mars obtain own *navāṁśa* showing adultery, Mars and Saturn both aspects 3<sup>rd</sup> house, that is the house of brother. In this case, she established physical relationship with the brother of her husband and waited for more than 10 years till he grew up as an adult. Later she married with her 'devar', i.e., the younger brother of her husband. Mars and Venus if aspect each other in *navāṁśa* or exchange their *navāṁśa* and at least one among the lord of the ascendant and 7<sup>th</sup> house be Mars or Venus. The licentious activities will be there. Here placement of *Rāhu* in the 8<sup>th</sup> house in *Ketu's* constellation *Mūla*, placement of Mars in *Ketu's* *nakṣatra āśvinī* and placement of *Ketu* in *Rāhu's* *nakṣatra ārdrā* is very adverse set up of planets. *Ketu* and *Rāhu* exchange their *nakṣatra* and 7<sup>th</sup> lord Mars joins *Ketu's* *nakṣatra* giving rise to widowhood within one year of marriage. It is clearly indicated that she will suffer widowhood because 7<sup>th</sup> and 8<sup>th</sup> house and their lords are heavily afflicted. She should have never married during sub-period of Mars, *Rāhu* and *Ketu* in the major period of *Ketu*.

I once again strongly emphasise that one should not enter into conjugal life especially during the adverse vibration of those planets who are responsible for bringing miseries, separation or widowhood. All over it has been mentioned that *muhūrta* or the selection of appropriate *muhūrta* or selection of auspicious time for marriage is the best prevention of all kinds of adversities which are likely to creep up.

### HUSBAND COMMITTED SUICIDE DUE TO TORTURE BY WIFE AFTER 6 YEARS OF MARRIAGE

#### Case 3.9 - (Horoscope No. 9)

The lady was married to a handsome and smart doctor on March 7<sup>th</sup>, 1979. She was blessed with a son on February 20<sup>th</sup>, 1980 and a daughter on October 18<sup>th</sup>, 1982. The lady had a very quarrelsome nature whereas her husband was quite peace-loving. When the husband came to know about the illicit relation with someone, he could not bear that shock and committed suicide on March 19<sup>th</sup>, 1985 when she was running under sub-period of Mars in the major period of Jupiter.

The lord of the 6<sup>th</sup> Saturn is posited in *lagna* and the 4<sup>th</sup> and 7<sup>th</sup> lord Jupiter falls in the 8<sup>th</sup> house in martian sign Aries. Thus, the 8<sup>th</sup> lord Mars and the 7<sup>th</sup> lord Jupiter aspect each other. The owner of the 6<sup>th</sup> house Saturn aspects 7<sup>th</sup> and 10<sup>th</sup> house and Moon as well. The 7<sup>th</sup> lord Jupiter falls in the 8<sup>th</sup> house in the sign of Mars as well as obtains the *navāṁśa* of Mars. Further, Jupiter and Mars aspect each other. Thus, the lord of the 7<sup>th</sup> house, Jupiter is under the heavy influence of Mars in the 8<sup>th</sup> house in Saturn's sign Aquarius has further strengthened the combination for widowhood.

Case : 3.9

Horoscope No. : 9

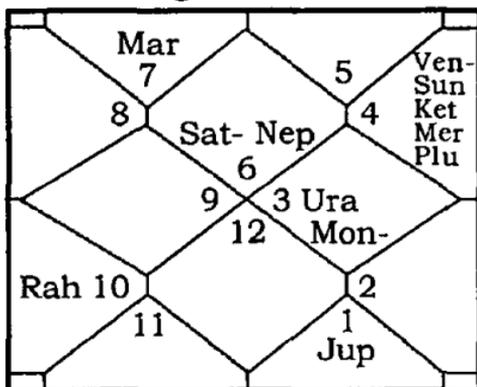
Date : 19.07.1952 Time : 11:23:00

Place : Hardoi Lat 27°:23' Long 80°:06'

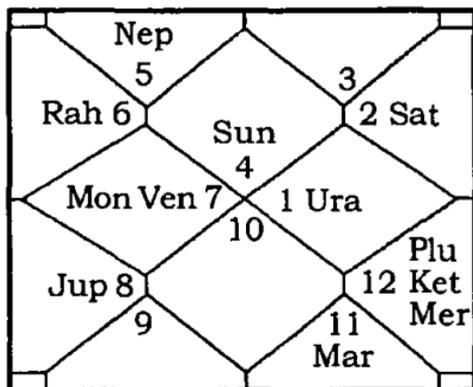
Ayanāmsā : 23:11:50 Sidereal Time : 07:01:17

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	20:24:59	Vir	Hastā	4
Sun	03:17:28	Can	Punarvasu	4
Mon	03:09:33	Gem	Mṛgśirā	3
Mar	16:38:15	Lib	Svāti	3
Mer	29:38:10	Can	Aśleṣā	4
Jup	23:35:30	Ari	Bharanī	4
Ven(C)	10:00:28	Can	Puṣya	3
Sat	16:12:55	Vir	Hastā	2
Rah(R)	28:30:21	Cap	Dhaniṣṭhā	2
Ket(R)	28:30:21	Can	Aśleṣā	4

## Lagna Chart



## Navāmsā Chart



## Balance of Vimśottarī Daśā of Mars 1Y 10M 2D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	07.03.1979	Jupiter	Mercury
Widowhood	19.03.1985	Jupiter	Mars

It is believed that placement of Jupiter in the 8<sup>th</sup> house gives rise to *akhaṇḍa saubhāgya yoga* irrespective of its being malefic or benefic for the particular ascendant. In this horoscope Jupiter is the lord of 4<sup>th</sup> and 7<sup>th</sup> house and joins the 8<sup>th</sup>. Many so-called astrologers foretold her to be blessed with *saubhāgya yoga* due to placement of Jupiter in the 8<sup>th</sup> house. But it did not happen so because her husband died after 6 years of marriage and that too during the major period of Jupiter. It should be carefully noted that the lord of the 7<sup>th</sup> house if placed in martian sign in the 8<sup>th</sup> house and receives the aspect of Mars, she will definitely lose her husband in early-married life. This is a classical case of widowhood where the rules are applicable absolutely.

#### HUSBAND SHOT HIMSELF AFTER SEEING PHYSICAL INVOLVEMENT OF HIS WIFE WITH ANOTHER PERSON

##### Case 3.10 - (Horoscope No.10)

She was born in Leo ascendant with Mars in the 7<sup>th</sup> house. The 7<sup>th</sup> lord Saturn is also placed in the sign of Aries, Mars obtains *navāṁśa* of Saturn. She was married with a very handsome IPS officer on June 4<sup>th</sup>, 1964 during Moon-Jupiter period. She invited her lover on February 28<sup>th</sup>, 1982 when her husband was out of station. Somehow as her husband had certain doubts regarding her relations with the other person, he came back around midnight and was deeply shocked to find his doubts confirmed. He committed suicide on the same night.

In the birth chart *yogakāraka* Mars is posited in the 7<sup>th</sup> house and *Ketu* in the 8<sup>th</sup> house. I find that *Ketu* must be attached an importance equal to Mars. Here *Ketu* in the 8<sup>th</sup> and Mars in the 7<sup>th</sup> show

Case : 3.10

Horoscope No. : 10

Date : 24.05.1941

Time : 11:32:18

Place : Varanasi

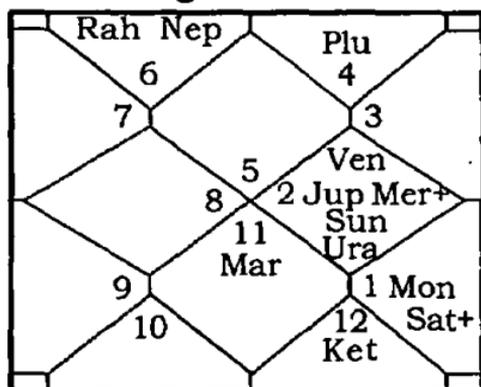
Lat 25°:20' Long 83°:00'

Ayanāmsā : 23:02:16

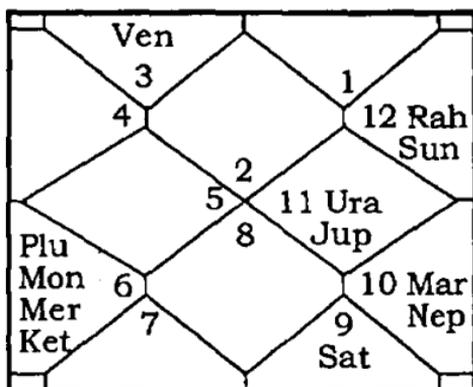
Sidereal Time : 03:40:06

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	05:35:20	Leo	Maghā	2
Sun	09:37:54	Tau	Kṛtikā	4
Mon	18:04:19	Ari	Bharanī	2
Mar	12:21:27	Aqu	Satabhiṣā	2
Mer	28:33:17	Tau	Mṛgśirā	2
Jup(C)	06:25:27	Tau	Kṛtikā	3
Ven(C)	18:52:10	Tau	Rohiṇī	3
Sat(C)	26:55:52	Ari	Kṛtikā	1
Rah(R)	06:56:37	Vir	U Phālgunī	4
Ket(R)	06:56:37	Pis	U Bhādrapadā	2

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Venus** 12Y 10M 21D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	04.06.1964	Moon	Jupiter
Widowhood	28.2.1982	Rahu	Jupiter

widowhood. Sages have also mentioned that malefic in the 7<sup>th</sup> causes widowhood. The 8<sup>th</sup> house is hemmed between first rate malefics Mars and Saturn. Mars obtains *navāṁśa* of Saturn and the 7<sup>th</sup> lord Saturn falls in the *navāṁśa* of Jupiter in the 8<sup>th</sup> house from *navāṁśa lagna*. Thus Jupiter, the 8<sup>th</sup> lord caused widowhood in its own *bhukti* in the major period of *Rāhu*.

SUFFERED WIDOWHOOD WITHIN ONE AND HALF YEAR AS HUSBAND WAS KILLED BY HIS OWN WIFE

Case 3.11 – (Horoscope No. 11)

The lord of the 7<sup>th</sup> house Mars in Scorpio joins the 7<sup>th</sup> house itself in association with 2<sup>nd</sup> and 5<sup>th</sup> lord Mercury and *Ketu*. Saturn occupies the 10<sup>th</sup> house and there is mutual aspect between Mars and Saturn. She was deeply involved with a muslim boy. Marriage could not be possible with that boy as she was Hindu. Due to utmost pressure of parents, she got married in October 1987 (Jupiter) with a handsome engineer boy. She was blessed with a daughter in October 1988 (Jupiter) and soon after she diplomatically, cleverly and intelligently managed the murder of her husband in January 1989. Here 5<sup>th</sup> lord Mercury is placed with 7<sup>th</sup> lord Mars. This is also a *Madan Gopal Yoga* which makes one adulterous. Mercury provides her negative intelligence and *Ketu* further enhanced the intensity of Mars. Mutual aspect between Mars and Saturn further aggravates the intensity of Mars. In *Bhāva Kautūhalam*, *Jīvanāha* mentions in chapter 9 that the placement of Mercury in the 7<sup>th</sup> house makes one adulterous and she kills her husband if Mercury is afflicted. The Woman native śloka '14' mentions a critical condition of placement of Mercury in the 7<sup>th</sup> house in Virgo only. In other ślokas as mentioned earlier, three malefics in the 7<sup>th</sup> house

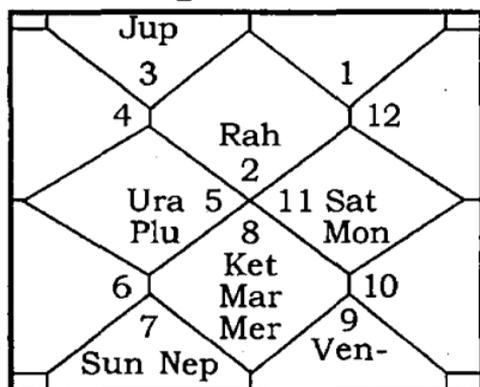
Case : 3.11

Horoscope No. : 11

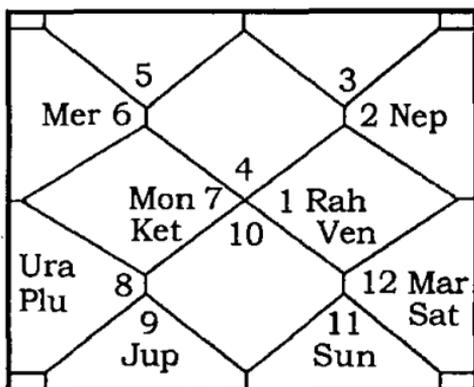
Date : 02.11.1965 Time : 19:42:00  
 Place : Aligarh Lat 27°:54' Long 78°:04'  
 Ayanāmsā : 23:22:30 Sidereal Time : 22:10:50

Pln	Degree	Rāsi	Nakṣatra	Paḍ
Asc	23:19:48	Tau	Rohiṇī	4
Sun	16:34:27	Lib	Svāti	3
Mon	00:03:26	Aqu	Dhaniṣṭhā	3
Mar	27:51:24	Sco	Jyeṣṭhā	4
Mer	07:04:43	Sco	Anurādhā	2
Jup(R)	07:37:19	Gem	Ārdrā	1
Ven	03:10:44	Sag	Mūlā	1
Sat(R)	17:13:41	Aqu	Satabhiṣā	4
Rah(R)	11:35:24	Tau	Rohiṇī	1
Ket(R)	11:35:24	Sco	Anurādhā	3

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Mars 3Y 5M 19D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	October, 1987	Jupiter	Jupiter
Widowhood	January, 1989	Jupiter	Jupiter

are extremely bad, such woman kills her husband and goes to her lover. In this case, three malefics Mars, Ketu and Mercury are associated in the 7<sup>th</sup> house. These are aspected by Rāhu. How appropriate sages have mentioned and according to concerning śloka, she should have killed her husband to marry her lover. This may be noted that she got married in the sub-period of Jupiter in the major period of Jupiter running from April 23<sup>rd</sup>, 1987 to June 1<sup>st</sup>, 1989. Here Jupiter is a malefic as it is 8<sup>th</sup> and 11<sup>th</sup> lord, occupies the 2<sup>nd</sup> house under retrograde motion and aspects *lagna* lord Venus in the 8<sup>th</sup> house. Retrograde Jupiter is always bad for female nativities if it is posited in or aspects the 8<sup>th</sup> house. The husband was killed by her in the same *daśā bhukti*. Jupiter falls in *ārdrā nakṣatra* and in Gemini sign and as it is 8<sup>th</sup> from 7<sup>th</sup> house and its lord, it killed her husband in its *daśā bhukti*. The 2<sup>nd</sup> house indicates death of the husband being 8<sup>th</sup> from 7<sup>th</sup>.

#### LOSS OF HUSBAND AFTER TWO YEARS OF MARRIAGE IN A ROAD ACCIDENT

##### Case 3.12 – (Horoscope No. 12)

Here Mars is placed in the 7<sup>th</sup> house in Scorpio. Thus she is a strong *maṅgalī* girl. Jupiter occupies the *lagna*, thus there is mutual aspect between Jupiter and Mars. Her father was Chairman of UPSEB and consulted me about the matching of horoscope with a doctor boy. He was not *maṅgalī*. I strongly advised against the proposal. Many astrologers of Varanasi advised for the marriage because *kuja doṣa* was neutralised by Jupiter's mutual aspect, according to them. Mr. Chairman did not give any importance to my observation that *kuja doṣa* gets enhanced by Jupiter's association or aspect. The native was married on February 9th, 1974 during Ketu-Moon *daśā bhukti*. The husband was very handsome and

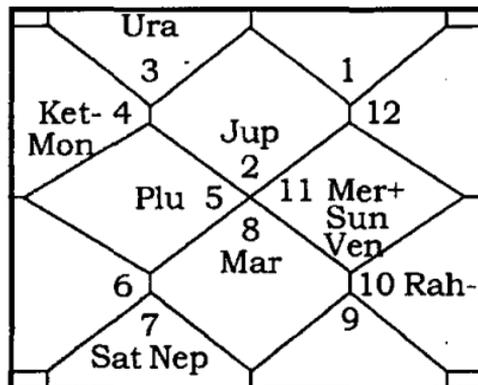
Case : 3.12

Horoscope No. : 12

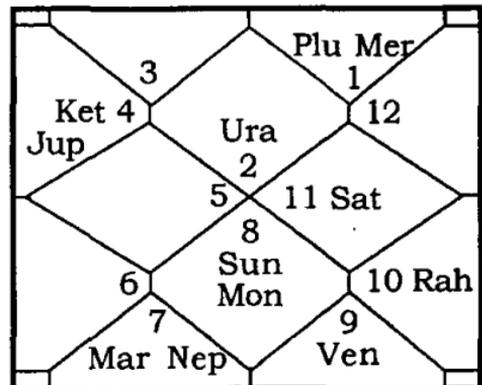
Date : 16.02.1954 Time : 11:36:00  
 Place : Calcutta Lat 22°:30' Long 88°:20'  
 Ayanāmsā : 23:13:15 Sidereal Time : 21:42:07

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	13:30:54	Tau	Rohiṇī	2
Sun	03:49:06	Aqu	Dhaniṣṭhā	4
Mon	16:01:43	Can	Puṣya	4
Mar	10:20:32	Sco	Anurādhā	3
Mer	21:31:40	Aqu	P Bhādrapadā	1
Jup	23:14:59	Tau	Rohiṇī	4
Ven(C)	07:58:57	Aqu	Satabhiṣā	1
Sat	16:07:52	Lib	Svāti	3
Rah(R)	00:29:49	Cap	Uttarāṣāḍha	2
Ket(R)	00:29:49	Can	Punarvasu	4

## Lagna Chart



## Navāmśa Chart



## Balance of Vimsōttarī Daśā of Saturn OY 10M 27D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	09.02.1974	Ketu	Moon
Widowhood	16.03.1976	Ketu	Jupiter

smart doctor who got crushed by the car on March 16th, 1976. Thus she suffered widowhood during sub-period of Jupiter and in the major period of Ketu. According to Acharya H.N. Katwe, if Saturn is just behind Mars, then it is damaging and makes one strong *maṅgalī*. The 8<sup>th</sup> house from *lagna* is occupied by *Rāhu*. Malefics in the 8<sup>th</sup> house are bad for long lasting married life.

### LOSS OF HUSBAND WITHIN TEN MONTHS OF MARRIAGE IN AN AIR CRASH

#### Case 3.13 – (Horoscope No. 13)

For Libra ascendant, position of Mars must be carefully examined as Mars owns 2<sup>nd</sup> and 7<sup>th</sup> house and thus it possesses the strength to kill the native. Mars falls in the 8<sup>th</sup> house, so either the marriage will be delayed and she will lead a miserable life or will be separated or lose her husband or may meet with untimely and unnatural end of her life depending upon the various other factors. Jupiter is the lord of the 8<sup>th</sup> and 4<sup>th</sup> house and it is placed in the 2<sup>nd</sup> house under retrograde motion and it is aspecting 8<sup>th</sup> house as well.

In the present case of a lady producer of AIR, the affliction of the 7<sup>th</sup> lord Mars may be noted as it falls in the 8<sup>th</sup> house under the mutual aspect with Saturn. Thus the 7<sup>th</sup>, 8<sup>th</sup> and 2<sup>nd</sup> houses are under the influence of Mars and Saturn. Sun also obtains *navāṁśa* of Saturn. These combinations delayed her marriage though she was extremely beautiful and charming, till 34 years of age. She was married on March 11<sup>th</sup>, 1961 during Moon-*Rāhu* period. Once she had gone to airport to see off her husband and saw that the plane caught fire within few seconds after taking off. Widowhood was cursed on her within 10 months of her marriage on January 10<sup>th</sup>, 1962 during sub-period of Jupiter and

Case : 3.13

Horoscope No. : 13

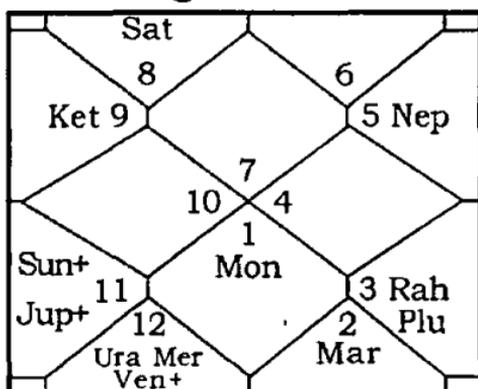
Date : 06.03.1927 Time : 21:15:00

Place : Ambala Lat 30°:19' Long 76°:49'

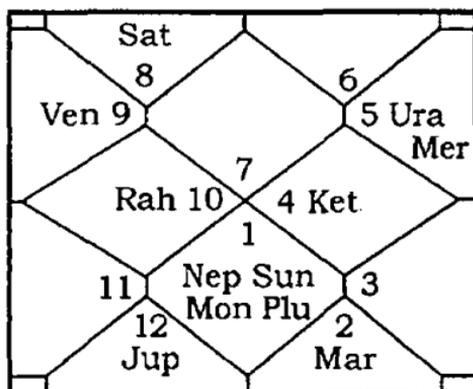
Ayanāmsā: 22:50:07 Sidereal Time : 07:45:47

Pln	Degree	Rāṣī	Nakṣatra	Paḍ
Asc	00:04:12	Lib	Citrā	3
Sun	22:14:38	Aqu	P Bhādrapadā	1
Mon	02:36:38	Ari	Aśvinī	1
Mar	13:49:06	Tau	Rohiṇī	2
Mer(R)	04:15:35	Pis	U Bhādrapadā	1
Jup(C)	18:17:02	Aqu	Satabhiṣā	4
Ven	17:10:33	Pis	Revatī	1
Sat	14:43:21	Sco	Anurādhā	4
Rah(R)	11:22:42	Gem	Ārdrā	2
Ket(R)	11:22:42	Sag	Mūlā	4

## Lagna Chart



## Navāmsā Chart



## Balance of Vimsōttarī Daśā of Ketu 5Y 7M 16D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	11.03.1961	Moon	Rahu
Widowhood	10.01.1962	Moon	Jupiter

in the major period of Moon. The ascendant, Mars, Saturn and Moon have gained strength by obtaining *vargottama navārṣa*. The 2<sup>nd</sup> and 7<sup>th</sup> lord Mars in the 8<sup>th</sup>, Saturn in the 2<sup>nd</sup> resulted in widowhood. Saturn has further reduced her happiness of conjugal life as it is placed in the sign of Mars and in own constellation *anurādhā*. The 4<sup>th</sup> house should also be judged for confirmation. Here Saturn the 4<sup>th</sup> lord has been damaged due to mutual aspect of Mars. The 4<sup>th</sup> house has further spoiled the happiness of home as it is under *pāpakartari yoga*.

It may be carefully noted that placement of Mars in the 8<sup>th</sup> house in Taurus for female nativities will result into accidental death of husband. The possibility of widowhood will be further strengthened if malefic aspects of Mars or Saturn is identical to 8<sup>th</sup> or 2<sup>nd</sup> house.

HUSBAND WAS KILLED BY CRIMINALS AFTER 8 YEARS OF MARRIAGE UNDER MYSTERIOUS CIRCUMSTANCES (No *kuja doṣa*)

Case 3.14 - (Horoscope No. 14)

She was leading a very happy and prosperous married life with her loving, caring and accommodating husband. The husband was an Industrialist and multimillionaire. Certain criminals demanded a huge sum of money. He refused to give money inspite of repeated threats. That resulted into his murder on the evening of November 18<sup>th</sup>, 1999 (Thursday). The native was in hospital in labour-pain to deliver the child. There was difference of only a few hours in the murder of her husband and delivery of the son. None had the courage to tell her about this great tragic killing of her husband. She was informed only the next day just before final departure of the body of her husband for cremation.

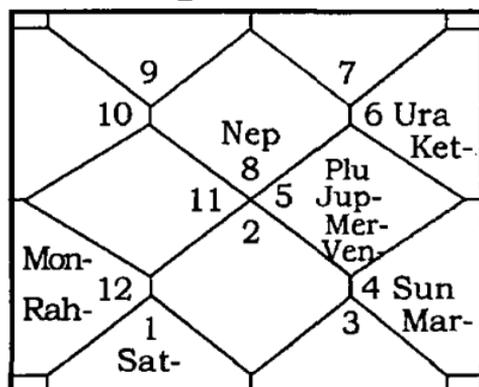
She was born in Scorpio ascendant. There is no

Case : 3.14

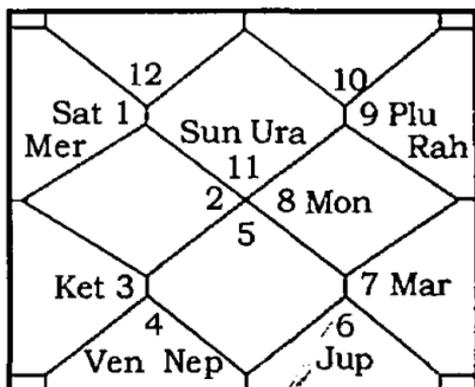
Horoscope No. : 14

Date	: 12.08.1968	Time	: 14:45:00	
Place	: Jhansi	Lat 25°:27'	Long 78°:34'	
Ayanāmsā	: 23:25:04	Sidereal Time	: 11:52:49	
<b>Pln</b>	<b>Degree</b>	<b>Rāsi</b>	<b>Nakṣatra</b>	<b>Pad</b>
Asc	24:16:21	Sco	Jyeṣṭhā	3
Sun	26:17:16	Can	Aśleṣā	3
Mon	14:44:16	Pis	U Bhādrapadā	4
Mar(C)	10:53:24	Can	Puṣya	3
Mer(C)	01:27:25	Leo	Maghā	1
Jup	17:03:09	Leo	P Phālgunī	2
Ven	10:51:41	Leo	Maghā	4
Sat(R)	02:06:36	Ari	Aśvinī	1
Rah(R)	17:14:30	Pis	Revatī	1
Ket(R)	17:14:30	Vir	Hastā	3

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Saturn** 2Y 8M 29D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1990	Ketu	Moon
Widowhood	18.11.1999	Venus	Moon

planet in the 7<sup>th</sup> or 8<sup>th</sup> house which may indicate widowhood or any such tragedy. It is not easy to foretell about the murder of her husband by looking into her birth chart.

1. In *Bhāva* Chart, the *lagna* lord Mars falls in the 8<sup>th</sup> house and obtains *navāṁśa* of the 7<sup>th</sup> lord Venus. This is certainly adverse for the life of husband.
2. The 7<sup>th</sup> and 8<sup>th</sup> lords Venus and Mercury occupy 10<sup>th</sup> house under *pāpakartari yoga*. Therefore the matters of the 7<sup>th</sup> and 8<sup>th</sup> house have been spoiled.
3. The lord of 8<sup>th</sup> house Mercury obtains *navāṁśa* of Mars in association with debilitated Saturn and that too under mutual aspect between malefic Mars, Saturn and Mercury. Thus the 8<sup>th</sup> lord Mercury is heavily afflicted by Mars and Saturn. Therefore, it resulted into the murder of husband. There may be other reason for loss of husband. How can we explain the murder of her husband by examination of the chart of the female?
4. The 8<sup>th</sup> lord Mercury falls in a fiery sign Leo and fiery *navāṁśa* Aries. Mercury falls in *Ketu's nakṣatra maghā*. *Ketu* also acts like Mars. Moreover Mercury is hemmed between Mars and *Ketu* in *Rāśi* chart as well as *Bhāva* chart. In *navāṁśa*, Mercury obtains Mars *navāṁśa* and is aspected by Mars and is associated with malefic Saturn. Thus 8<sup>th</sup> lord Mercury is under the heavy affliction of Mars, Saturn and *Ketu*. Violent planets, fiery sign and 8<sup>th</sup> lord indicate the assassination of husband.
5. The assassination of her husband took place on November 18<sup>th</sup>, 1999 when sub-period of Moon and major period of Venus was under operation. From Venus-Moon is 12<sup>th</sup> lord and occupies the 8<sup>th</sup> house from Venus. Moon also obtains

*navāṁśa* of Mars due to being in debilitation. Moon is posited in Saturn's *nakṣatra uttarā bhādrapadā* over the axis of *Rāhu* and *Ketu*. Moon is closely associated with *Rāhu*, therefore Moon will act like *Rāhu*. As soon as sub-period of Moon came under operation on October 27<sup>th</sup>, 1999 to December 2<sup>nd</sup>, 1999, the planning of killing was done and executed exactly on November 18<sup>th</sup>, 1999.

### LOSS OF HUSBAND IN A ROAD ACCIDENT

#### Case 3.15 – (Horoscope No. 15)

She is beautiful daughter of an IAS Officer. She was working in a five star hotel as Assistant Manager. During the year 1990 very handsome and smart boy saw her and proposed for marriage. The boy was class I IES officer in Railways. The proposal came to me. I saw that *Rāhu* and Mars were placed in the 8<sup>th</sup> house in close conjunction in Aquarius. I was not happy with this match but the parents of the girl could not refuse the proposal. I advised *Viṣṇu Pratimā Vivāha* because the marriage was inevitable. Certain other remedies for prevention of widowhood were also suggested. The marriage took place on February 27<sup>th</sup>, 1991 during Moon-*Rāhu daśā bhukti*. She was blessed with a son soon after marriage and was leading extremely happy married life with her loving, caring, accommo-dating and handsome life partner. But her son expired when he was hardly an year old and the whole family was doomed into dark. Later on she was blessed with another son, but the black clouds were still roaming around her. The husband left such a nice job and started family business. There was a turn over of hundred crores a year. He lost all his money and property due to one very bad incident of kidnapping of his father. The family of

Case : 3.15

Horoscope No. : 15

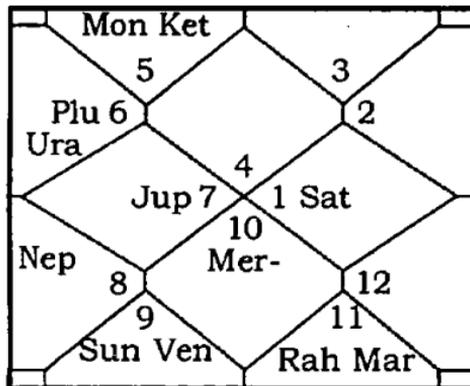
Date : 29.12.1969 Time : 20:27:00

Place : Baraut Lat 29°:06' Long 77°:15'

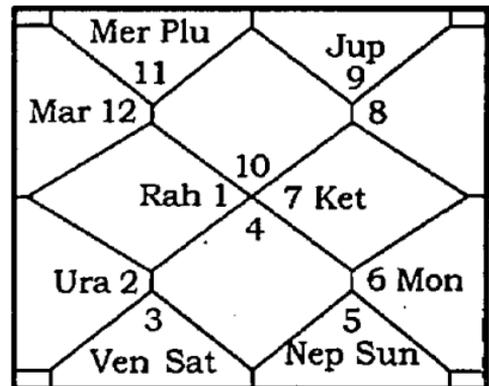
Ayanāmsā: 23:26:20 Sidereal Time : 02:37:33

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	22:40:39	Can	Aśleṣā	2
Sun	14:17:37	Sag	Pūrvāṣāḍha	1
Mon	18:14:28	Leo	P Phālgunī	2
Mar	17:01:26	Aqu	Satabhiṣā	4
Mer	03:52:18	Cap	Uttarāṣāḍha	3
Jup	08:33:18	Lib	Svāti	1
Ven(C)	08:01:19	Sag	Mūlā	3
Sat(R)	08:38:29	Ari	Aśvinī	3
Rah(S)	20:46:00	Aqu	P Bhādrapadā	1
Ket(S)	20:46:00	Leo	P Phālgunī	3

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Venus** 12Y 7M 20D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	27.02.1991	Moon	Rahu
Widowhood	09.08.2001	Mars	Saturn

multimillionaire went into deep grief and setbacks. Her husband was forced to join private job to meet both ends. He was picking up well. The female native planned to visit Jaipur with her son and husband. They were going from Delhi to Jaipur and there is six lane, extremely good road, where there was no possibility of accident. The planets brought the biggest calamity in her life when head on collision with a Tata Siera took place on August 9<sup>th</sup>, 2001 during sub-period of Saturn in the major period of Mars. Her husband expired on the spot and she received multiple fractures in her body. Incidentally she got the best treatment in Apollo Hospital of Delhi for about six months. At present, she is staying with her parent-in-laws and leading a maladiious and lonely life of a widow. She faced the biggest misery and in flash of a second blossoms of her life were crushed and everything went into endless dark, during Mars-Saturn period.

Now let us analyse her horoscope. There is mutual exchange between Mars and Saturn. Mars is placed in the 8<sup>th</sup> house in Aquarius and Saturn in Aries in the sign of debilitation in the 10<sup>th</sup> house. Here 7<sup>th</sup> and 8<sup>th</sup> lord Saturn occupies Martian sign. *Yogakāraka* Mars is closely associated with *Rāhu*. This is a strong indication of widowhood. There is strong belief among astrologers that aspect of Jupiter over Mars neutralises or cancels the *kuja doṣa*. Here Jupiter aspects the 8<sup>th</sup> house. Mars and *Rāhu*, who join the 8<sup>th</sup> house and the 7<sup>th</sup> and 8<sup>th</sup> lord Saturn. If Jupiter cancelled the *kuja doṣa* why she suffered a tragic death of her husband? It is also believed that the placement of Mars in Leo or Aquarius anywhere in the birth chart does not give rise to *kuja doṣa*. This is stated in the *ślokas* mentioned earlier.

In this case, we clearly see Mars joins 8<sup>th</sup> house in Aquarius and is also aspected by Jupiter. The aspect of Jupiter has strengthened the 7<sup>th</sup> and 8<sup>th</sup> lord Saturn. Why did she suffer widowhood? if *kuja doṣa* was cancelled and Jupiter's aspect over Mars and Saturn nullifies such adversity. I, therefore, opine that the placement of Mars in Aquarius or Leo does not cancel *kuja doṣa* and the aspect of Jupiter or Moon over Mars (as that can be seen in the case as Jupiter and Moon both aspect Mars), does not cancel *kuja doṣa* of any kind. In my experience, the *kuja doṣa* gets enhanced due to aspect or conjunction of Moon and Jupiter.

In this horoscope, there is mutual exchange between 4<sup>th</sup> and 6<sup>th</sup> lord also as 4<sup>th</sup> lord Venus joins 6<sup>th</sup> and 6<sup>th</sup> lord Jupiter joins 4<sup>th</sup>. This is an adverse combination which indicates loss of happiness, prosperity, property and peace.

Placement of the 12<sup>th</sup> lord Mercury in the 7<sup>th</sup> house is also adverse as it is aspected by *mārakeśa* and debilitated Saturn. Let me explain that the loss of husband can take place during *daśā bhukti* of 7<sup>th</sup> and 8<sup>th</sup> lord or planets placed therein or during the period of occupants or lord of 2<sup>nd</sup> house or otherwise during the period of Jupiter, if it is retrograde or afflicted and has a concern with the life of husband. I believe that Jupiter is the *kāraka* of *suhāga*, i.e., the life of husband where Mars is the signifier of husband.

## LOSS OF HUSBAND DUE TO MASSIVE HEART ATTACK

### Case No. 3.16 (Horoscope No. 16)

This horoscope belongs to a most charming, captivating and attractive doctor who had a love-marriage with a smart ENT surgeon. They were leading a very happy married life. Suddenly her

Case : 3.16

Horoscope No. : 16

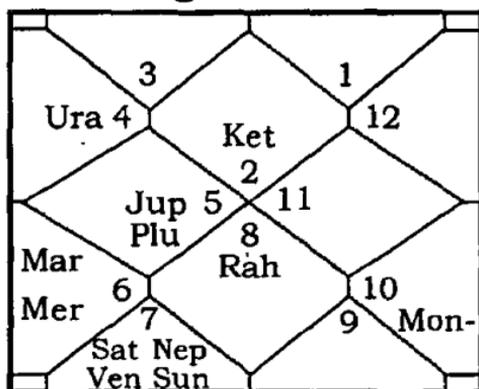
Date : 23.10.1955 Time : 20:34:00

Place : Mainpuri Lat 27°:14 Long 79°:01'

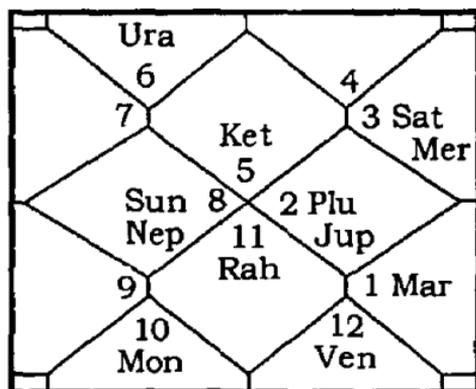
Ayanāmsā: 23:14:39 Sidereal Time : 22:25:05

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	26:34:20	Tau	Mṛgśirā	1
Sun	06:11:19	Lib	Citrā	4
Mon	02:30:18	Cap	Uttarāṣāḍha	2
Mar	13:15:53	Vir	Hastā	1
Mer	19:58:46	Vir	Hastā	3
Jup	03:43:47	Leo	Maghā	2
Ven	19:58:32	Lib	Svāti	4
Sat	27:42:05	Lib	Viśākhā	3
Rah(S)	25:18:02	Sco	Jyeṣṭhā	3
Ket(S)	25:18:02	Tau	Mṛgśirā	1

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Sun 3Y 4M 14D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	17.05.1981	Rahu	Saturn
Widowhood	04.11.1996	Jupiter	Saturn

husband met with a massive heart-attack. She got married in 1981 and she lost her husband on November 5<sup>th</sup>, 1996 during Jupiter-Saturn period. It may be noted that Saturn is *yogakāraka* and joins the 7<sup>th</sup> house, 12<sup>th</sup> and 7<sup>th</sup> lord Mars occupies the 5<sup>th</sup> in association with 5<sup>th</sup> lord Mercury. The aspect of Mars over the 8<sup>th</sup> house, conjunction of *Rāhu*, Venus and Saturn in the 7<sup>th</sup> house is responsible for loss of her husband. 7<sup>th</sup> lord Mars is conjoined with the Mercury who is *mārakeśa*. Here the affliction of 4<sup>th</sup> house can also be seen. 8<sup>th</sup> lord Jupiter occupies the 4<sup>th</sup> house and 4<sup>th</sup> lord Sun is debilitated in the 6<sup>th</sup> and is hemmed between Mars, Saturn and *Rāhu* giving rise to *pāpakartari yoga*. In *bhāva* chart, Saturn and Sun conjoin in the 6<sup>th</sup> house. Jupiter's aspect also over the 8<sup>th</sup> could not save widowhood and the death of husband took place in major period of Jupiter in the sub-period of Saturn. Here we can see that the placement of Mars in the 5<sup>th</sup> house is almost as adverse as Mars in the 7<sup>th</sup> or 8<sup>th</sup> house. She had a love marriage on May 17<sup>th</sup>, 1981 during *Rāhu* Saturn *daśā bhukti* and blessed with two female children on February 20<sup>th</sup>, 1984 and October 12<sup>th</sup>, 1987 respectively.

#### HUSBAND EXPIRED IN AN AIR CRASH AFTER SIX YEARS OF MARRIAGE

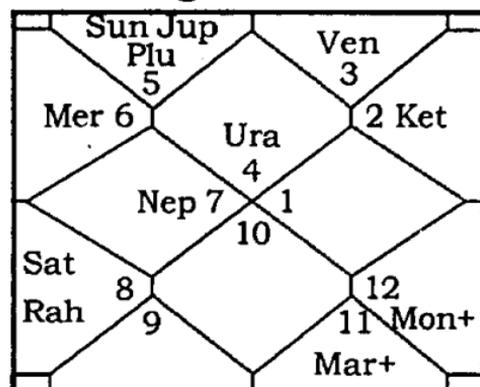
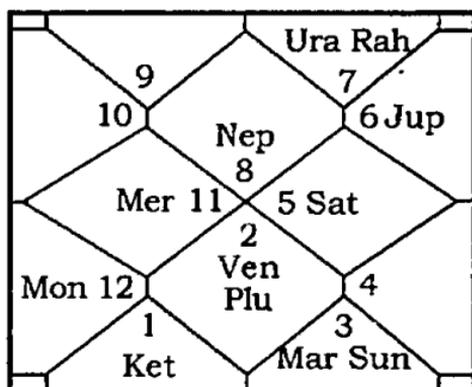
##### Case No. 3.17 (Horoscope No. 17)

This is the horoscope of Maneka Gandhi, wife of Sanjay Gandhi and daughter-in-law of Smt. Indira Gandhi, late PM of India. She was born in Cancer ascendant. Mars who is a *yogakāraka*, occupies the 8<sup>th</sup> house under mutual aspect of Jupiter and Sun. She was born in Aries-Moon sign and *Aśvinī-nakṣatra* which comes under *Mūla*. This sign is of Mars and

Case : 3 17

Horoscope No. : 17

Date	: 26.08.1956	Time	: 04:10:00	
Place	: A.F.C.	Lat 28°:37'	Long 77°:12'	
Ayanāmsā:	23:15:21	Sidereal Time	: 02:05:26	
<b>Pln</b>	<b>Degree</b>	<b>Rāśi</b>	<b>Nakṣatra</b>	<b>Paḍ</b>
Asc	15:51:56	Can	Puṣya	4
Sun	09:24:43	Leo	Maghā	3
Mon	29:55:51	Pis	Revatī	4
Mar(R)	28:52:50	Aqu	P Bhādrapadā	3
Mer	06:01:57	Vir	U Phālgunī	3
Jup(C)	16:43:25	Leo	P Phālgunī	2
Ven.	23:43:11	Gem	Punarvasu	2
Sat	03:27:41	Sco	Anurādhā	1
Rah(R)	10:10:05	Sco	Anurādhā	3
Ket(R)	10:10:05	Tau	Rohiṇī	1

**Lagna Chart****Navāmsā Chart****Balance of Vimśottarī Daśā of Mercury 0Y 1M 1D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	29.09.1974	Venus	Jupiter
Widowhood	23.06.1980	Venus	Mercury

Mars occupies 8<sup>th</sup> house in square position with Saturn. She lost her husband on June, 23<sup>rd</sup>, 1980 when she was passing through the sub-period Mercury in the major period of Venus. She had also been blessed with a son who is her biggest support to depend on. Here we can also see that 4<sup>th</sup> lord Venus occupies the 12<sup>th</sup> house which further confirms the adverse probabilities of conjugal life.

### HUSBAND COMMITTED SUICIDE IMMEDIATELY AFTER MARRIAGE

#### Case No. 3.18 – (Horoscope No. 18)

This is the horoscope of Rekha, famous film actress. She has always been appreciated for her talent in the field of acting. In real life, she could not get happiness of her married life and suffered widowhood soon after her marriage with Mukesh Agarwal. She also remained involved with famous personalities of film industry from time to time. What made her widow? Why did her husband Mukesh Agarwal committed suicide? Lord of *lagna* Jupiter occupies the 8<sup>th</sup> house in its sign of exaltation. As I said earlier, aspect of Jupiter or its placement in the 8<sup>th</sup> house gives long life to husband. In this horoscope, 8<sup>th</sup> house and exalted Jupiter is aspected by Mars and Saturn both. Mars aspects the 7<sup>th</sup> house where *Ketu* is posited. Venus is hemmed between Mars, *Rāhu* and Saturn giving rise to *pāpakartari yoga*. This snatched the happiness of conjugal life. Mars is shifted in the 2<sup>nd</sup> house in *Bhāva* chart. From there also, Mars aspects the 8<sup>th</sup> house, here there is mutual aspect between Mars and Jupiter in *bhāva* chart. Therefore, *akhaṇḍa saubhāgya yoga* is converted into *vaidhavya yoga*. Presence of *Ketu* in the 7<sup>th</sup> house is as bad as that of Mars. If 8<sup>th</sup> house is occupied by benefic and aspected by malefic like Mars and Saturn, one loses

Case : 3.18

Horoscope No. : 18

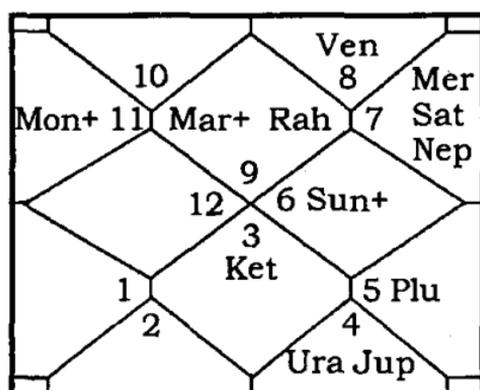
Date : 10.10.1954 Time : 11:00:00

Place : Madras Lat 13°:05' Long 80°:18'

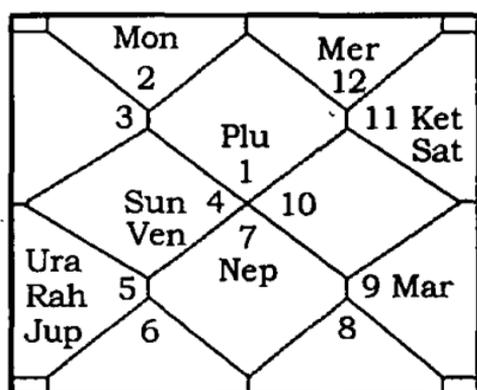
Ayanāmsā : 23:13:47 Sidereal Time : 12:04:20

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	02:28:31	Sag	Mūlā	1
Sun	23:09:00	Vir	Hastā	4
Mon	25:23:26	Aqu	P Bhādrapadā	2
Mar	29:41:08	Sag	Uttarāṣāḍha	1
Mer	18:05:06	Lib	Svāti	4
Jup	04:28:27	Can	Puṣya	1
Ven	02:39:53	Sco	Viśākhā	4
Sat	15:48:16	Lib	Svāti	3
Rah(R)	16:21:54	Sag	Pūrvāṣāḍha	1
Ket(R)	16:21:54	Gem	Ārdrā	3

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Jupiter 9Y 6M 11D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1988	Mercury	Venus
Widowhood	02.10.1989	Mercury	Sun

her husband. Here 7<sup>th</sup> lord Mercury is conjoined with exalted Saturn in the 11<sup>th</sup> house. 7<sup>th</sup> lord Mercury obtains *navāṁśa* of its debilitation. In the śloka mentioned earlier, it has been clearly mentioned, if 7<sup>th</sup> lord Mercury gets debilitated or afflicted or placed in the 8<sup>th</sup> house, the female will kill her husband and whole family will be destroyed. Here killing means the source of death of her husband. It is well known that her husband Mukesh Agarwal committed suicide by hanging himself by *dupatta* of Rekha. In fact she misbehaved and tortured him a lot as per newspaper and magazines. Since Mukesh loved Rekha to the degree of insanity, he could therefore not bear the shock given to him by Rekha and killed himself. Thus Rekha was the actual cause of suicide by Mukesh Agarwal.

#### HUSBAND KILLED BY A HUMAN BOMB

##### Case - 3.19 (Horoscope No. 19)

This horoscope belongs to Mrs. Sonia Gandhi, who became wife of late Mr. Rajiv Gandhi, former Prime Minister of India on February 25<sup>th</sup>, 1968 in Jupiter-Ketu period. The tragic killing of her husband Mr. Rajiv Gandhi on May 21<sup>st</sup>, 1991 (Saturn-Rāhu) shocked the whole world. At that time she was running in the 45<sup>th</sup> year of age and her life completely changed. From the position of a queen, she just became the widow of a former PM. She kept herself away from Indian politics as she had paid a heavy cost for the same. She was running under the sub-period of Rāhu in the major period of Saturn when Rajiv Gandhi was killed. The lord of the 7<sup>th</sup> and 8<sup>th</sup> house joins the ascendant under the aspect of malefic Mars from the 6<sup>th</sup> house. It is retrograde Saturn in the ascendant who obtains *navāṁśa* of Mars. It will not be out of place to mention that she

Case : 3.19

Horoscope No. : 19

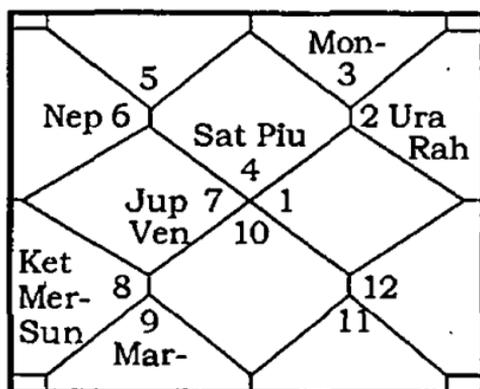
Date : 09.12.1946 Time : 21:30:00

Place : Turin Lat 45°:04' Long 07°:40'

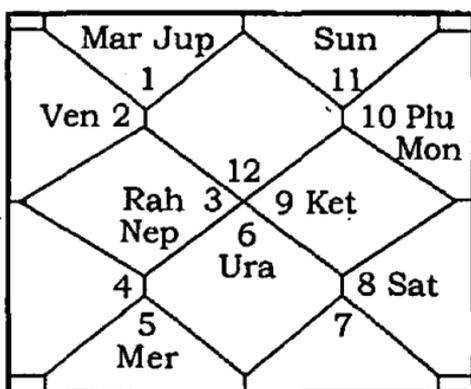
Ayanāmsā : 23:06:40 Sidereal Time : 02:42:00

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	29:29:23	Can	Aśleṣā	4
Sun	24:05:17	Sco	Jyeṣṭhā	3
Mon	10:08:54	Gem	Ārdrā	2
Mar(C)	01:11:18	Sag	Mūlā	1
Mer	03:21:06	Sco	Anurādhā	1
Jup	23:01:13	Lib	Viśākhā	1
Ven	24:02:57	Lib	Viśākhā	2
Sat(R)	15:26:07	Can	Puṣya	4
Rah(R)	18:40:26	Tau	Rohiṇī	3
Ket(R/C)	18:40:26	Sco	Jyeṣṭhā	1

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Rahu 13Y 3M 18D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	25.02.1968	Jupiter	Ketu
Widowhood	21.05.1991	Saturn	Rahu

was running under Saturn-Rāhu period whereas Rajiv Gandhi was running under Rāhu-Saturn *daśā bhukti* and Mrs. Indira Gandhi who was killed on October 31<sup>st</sup>, 1984, was running under Saturn Rāhu *daśā bhukti*. *Lagna* Moon falls in Rāhu's *nakṣatra Ārdrā* and it is hemmed between first rate malefics Saturn and Mars giving rise to *pāpakartari yoga*. Jupiter's aspect over the 8<sup>th</sup> house and *lagna* lord Moon could not save widowhood. Hemming of Moon between malefics and aspect of Mars over Moon is always damaging for long lasting conjugal life. In *bhāva chalit*, Mars is shifted in the 5<sup>th</sup> house and the aspect of Mars over the 8<sup>th</sup> house also kills the husband provided other planetary set-up also supports.

#### LOSS OF HUSBAND IN AN ACCIDENT AFTER THREE YEARS OF MARRIAGE

Case No. 3.20 - (Horoscope No. 20)

This is the horoscope of very beautiful and rich female who was married to a business magnet on May 22<sup>nd</sup>, 1989 during Moon-Mercury *daśā bhukti* and lost her husband in the sub-period of Mars in the major period of Jupiter. In her horoscope, Mars and Rahu join the 8<sup>th</sup> house in Capricorn. 8<sup>th</sup> lord Saturn occupies 12<sup>th</sup> house. Conjunction of Rāhu and Mars in the 8<sup>th</sup> house has strong indication of widowhood. Mars and Rāhu are shifted in the 9<sup>th</sup> house in *Bhāva Calit*. Here Mars and Saturn aspect each other and Saturn aspects 7<sup>th</sup> lord Jupiter. It may be noted that when 7<sup>th</sup> lord occupies the sign ruled by Mars or Saturn and is aspected by Mars or Saturn, widowhood is possible. Rāhu and Mars in the 8<sup>th</sup> house surely cause widowhood. All these combinations are present in this birth chart which

Case : 3.20

Horoscope No. : 20

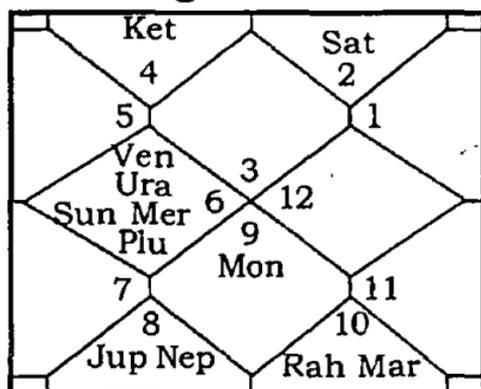
Date : 28.09.1971 Time : 23:00:35

Place : Farrukhabad Lat 27°:23' Long 79°:35'

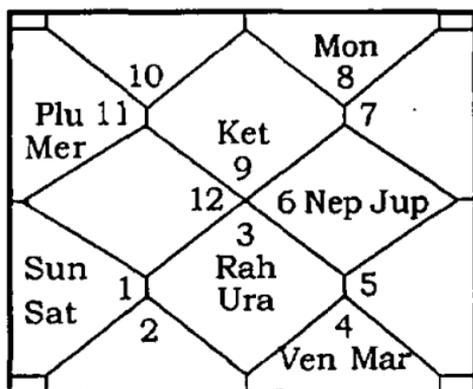
Ayanāmsā : 23:27:56 Sidereal Time : 23:16:15

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	08:24:08	Gem	Ārdrā	1
Sun	11:28:00	Vir	Hastā	1
Mon	23:35:29	Sag	Pūrvāṣāḍha	4
Mar	20:48:45	Cap	Śrāvaṇa	4
Mer(C)	03:30:39	Vir	U Phālgunī	3
Jup	09:04:30	Sco	Anurādhā	2
Ven(C)	20:04:23	Vir	Hastā	4
Sat(R)	12:58:44	Tau	Rohiṇī	1
Rah	19:46:50	Cap	Śrāvaṇa	3
Ket	19:46:50	Can	Aśleṣā	1

Lagna Chart



Navāmsā Chart



Balance of Vimśottarī Daśā of Ven 4Y 7M 10D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	22.05.1989	Moon	Mercury
Widowhood	07.05.1992	Mars	Mars

resulted into early widowhood during Mars Mars *daśā bhukti* on May 7<sup>th</sup>, 1992.

### HUSBAND CRUSHED BY A TRUCK IN LESS THAN A MONTH AFTER MARRIAGE AT 20 YEARS OF AGE

Case 3.21 – (Horoscope No. 21)

This is the irony of misfortune that she suffered intense tragedy and terrible plight of widowhood just after 24 days of her marriage. She got married decently on November 23<sup>rd</sup>, 1987 during sub-period of Venus in the major period of Mercury and suffered the tragic death of her life partner on December 17<sup>th</sup>, 1987 just after 24 days of her marriage.

The husband had gone for the morning walk and there was lot of fog. The truck driver could not see him. As a result, he was crushed badly by the truck and expired on the spot. He was a teacher in a private school at Sitapur. The wife proved *pati-hantā* for him. In this horoscope, retrograde Saturn who owns the 6<sup>th</sup> house occupies the 7<sup>th</sup> house under retrograde motion. *Rāhu* occupies the 8<sup>th</sup> house in Aries and is aspected by Mars and *Ketu* from the 2<sup>nd</sup> house. We have repeatedly opined that if *Rāhu*, *Ketu*, Moon or Saturn are placed in Martian sign in the 7<sup>th</sup> or 8<sup>th</sup> and are under mutual aspect with Mars, widowhood occurs. The 7<sup>th</sup> lord Jupiter is a *bādhaka* and *mārakeśa* for this ascendant and is deep combust. The birth took place on the day of *amāvasyā*. It is believed that the female becomes widow if she is born on *amāvasyā*. In this horoscope, 7<sup>th</sup> lord Jupiter is exalted in the 11<sup>th</sup> house with its lord Moon, ascendant and 10<sup>th</sup> lord Mercury and 12<sup>th</sup> lord Sun, Jupiter aspects its own 7<sup>th</sup> house, but still due to deep combustion and being a *bādhaka* and *mārakeśa*, killed her husband within

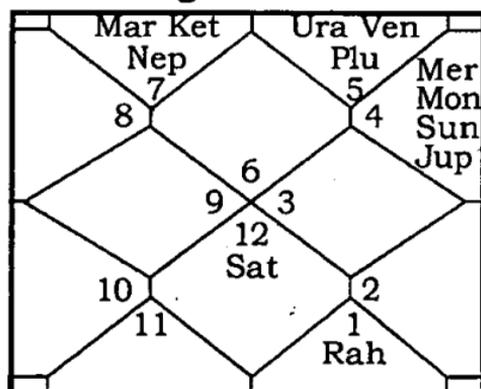
Case : 3.21

Horoscope No. : 21

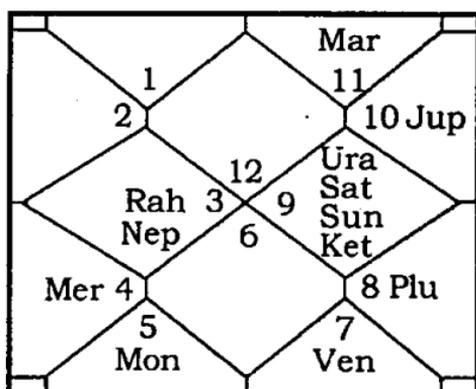
Date : 05.08.1967 Time : 09:20:00  
 Place : Sitapur Lat 25°:11' Long 80°:52'  
 Ayanāmsā : 23:24:07 Sidereal Time : 06:05:32

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	07:51:04	Vir	U Phālgunī	4
Sun	18:39:07	Can	Aśleṣā	1
Mon	06:14:30	Can	Puṣya	1
Mar	14:53:08	Lib	Svāti	3
Mer	00:34:49	Can	Punarvasu	4
Jup(D)	21:19:47	Can	Aśleṣā	2
Ven	20:16:52	Leo	P Phālgunī	3
Sat(R)	18:57:28	Pis	Revatī	1
Rah(R)	07:59:05	Ari	Aśvinī	3
Ket(R)	07:59:05	Lib	Svāti	1

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Saturn** 14Y. 10M 8D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	23.11.1987	Mercury	Venus
Widowhood	17.12.1987	Mercury	Venus

24 days after marriage. Mars and Ketu are also *mārakeśa* for this ascendant as Mars is 8<sup>th</sup> and 3<sup>rd</sup> lord, placed in 2<sup>nd</sup> house in conjunction with Ketu. 2<sup>nd</sup> house is 3<sup>rd</sup> from 7<sup>th</sup> house and indicates husband's death. Venus is the lord of the 2<sup>nd</sup> house and is 2<sup>nd</sup> from 7<sup>th</sup> Jupiter and *mahādaśā* lord Mercury. Therefore, she lost her husband during Mercury-Venus period. It may be noted that Venus, if placed in Leo or conjoined with Sun or Moon or hemmed between them, will curtail conjugal bliss to a great extent.

#### EVIL COMBINATIONS IN A NUTSHELL

1. *Rāhu* in 8<sup>th</sup> house in fiery sign Aries of Mars and aspected by Mars.
2. 8<sup>th</sup> lord Mars over the axis of nodes.
3. 7<sup>th</sup> lord Jupiter is deeply combust, *bādhaka* and *mārakeśa* and obtains *navāṁśa* of debilitation.
4. Retrograde Saturn owns the 5<sup>th</sup> and 6<sup>th</sup> and joins the 7<sup>th</sup> house in Jupiter's sign and *navāṁśa*.
5. 2<sup>nd</sup> lord Venus occupies 12<sup>th</sup> house in inimical sign Leo which curtail marital happiness.
6. The birth took place on *amāvasyā* which also gives rise to widowhood, if other combinations also confirm.

#### HUSBAND COLLAPSED ON A NEW YEAR DAY

Case No. 3.22 – (Horoscope No. 22)

She was very charming and attractive female who got married on December 5<sup>st</sup>, 1961 at 23 years of age during sub-period of Mercury in the major period of Venus. She was blessed with two beautiful daughters. The husband suddenly collapsed on January 1<sup>st</sup>, 1969 during sub-period of Venus in the major period of Sun. She was born in *maghā nakṣatra* 4<sup>th</sup> pada which

Case : 3.22

Horoscope No. : 22

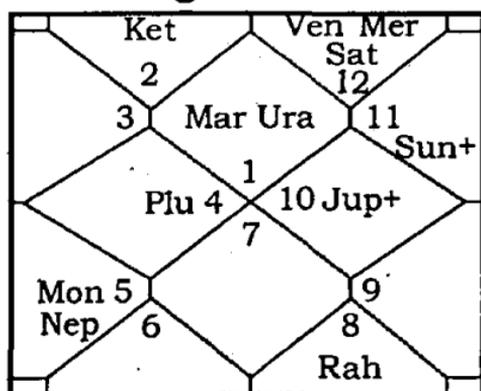
Date : 14.03.1938 Time : 08:30:00

Place : Rawalpindi Lat 33°:38' Long 73°:08'

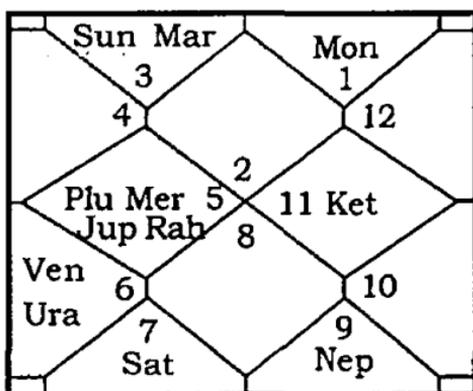
Ayanāmsā : 22:59:53 Sidereal Time : 19:16:49

Pin	Degree	Rāsi	Nakṣatra	Pad
Asc	05:40:16	Ari	Aśvinī	2
Sun	29:53:09	Aqu	P Bhādrapadā	3
Mon	02:49:37	Leo	Maghā	1
Mar	08:18:00	Ari	Aśvinī	3
Mer(C)	05:15:50	Pis	U Bhādrapadā	1
Jup	26:23:35	Cap	Dhaniṣṭhā	1
Ven(C)	09:09:44	Pis	U Bhādrapadā	2
Sat(C)	13:04:28	Pis	U Bhādrapadā	3
Rah(R)	06:27:49	Sco	Anurādhā	1
Ket(R)	06:27:49	Tau	Kṛtikā	3

## Lagna Chart



## Navāmsā Chart

Balance of Vimsottarī Daśā of **Ket** 5Y 6M 5D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	05.12.1961	Venus	Mercury
Widowhood	01.01.1969	Sun	Venus

is a *nakṣatra* of *mūlā*. Here *Rāhu* occupies the 8<sup>th</sup> house and Mars joins the ascendant and aspects *Rāhu*. It has been observed that if *Rāhu* joins the 8<sup>th</sup> house in Martian sign Aries, widowhood comes quite early because it is a fiery sign. If *Rāhu* joins 8<sup>th</sup> house in Scorpio Martian sign and is aspected by Mars, widowhood comes in between the 6<sup>th</sup> and 11<sup>th</sup> year after marriage depending on other planetary combinations. 7<sup>th</sup> lord Venus occupies the 12<sup>th</sup> house in its sign of exaltation, i.e., Venus is associated with Mercury and Saturn, 8<sup>th</sup> lord Mars is hemmed between Saturn and *Ketu*. 8<sup>th</sup> house from Moon is afflicted which resulted into widowhood in Sun - Venus period on January 1<sup>st</sup>, 1969. Venus is the lord of the 2<sup>nd</sup> and 7<sup>th</sup> house, i.e., the *mārakeśa* and joins 2<sup>nd</sup> from Sun. This becomes a *māraka* for husband, 2<sup>nd</sup> house is 8<sup>th</sup> from 7<sup>th</sup>, therefore, its lordship is always adverse if other planetary combinations confirm widowhood.

If 8<sup>th</sup> lord Mars joins ascendant or the 7<sup>th</sup> house and malefic like *Rāhu*, *Ketu* or Saturn occupies the 8<sup>th</sup>, widowhood will certainly be there, as in the present case.

#### LOSS OF HUSBAND DUE TO MASSIVE HEART ATTACK

##### Case No. 3.23 - (Horoscope No. 23)

This horoscope belongs to a charming, innocent and very simple girl who got married to a lecturer of Physics on November 24<sup>th</sup>, 1968. The marriage was ceremonised at Allahabad at a very high scale, almost entire city was decorated by colourful lights, flowers and perfumes. Her father very enthusiastically celebrated the marriage of his most loving, caring and affectionate daughter which took place on November 24<sup>th</sup>, 1968 during Mars-Venus *daśā bhukti*. She faced unending miseries, problems, tensions,

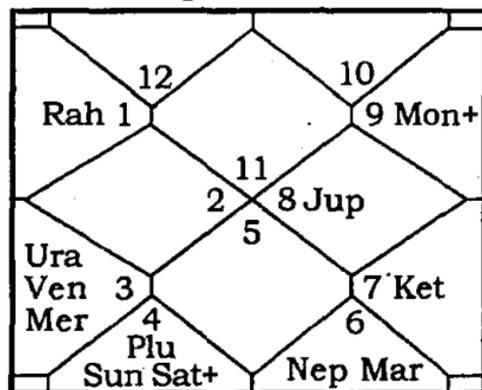
Case : 3.23

Horoscope No. : 23

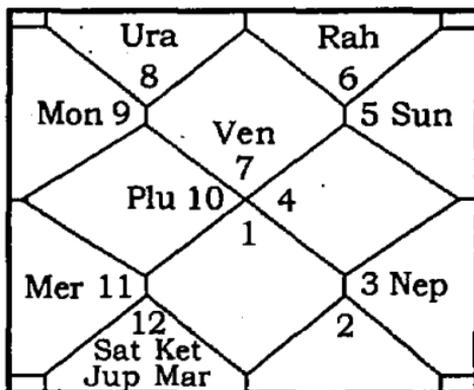
Date : 20.07.1948 Time : 20:29:00  
 Place : Faizabad Lat 26°:46' Long 82°:08'  
 Ayanāmsā: 23:08:08 Sidereal Time : 16:20:43

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	03:16:28	Aqu	Dhaniṣṭhā	3
Sun	04:37:52	Can	Puṣya	1
Mon	29:15:08	Sag	Uttarāṣāḍha	1
Mar	08:50:36	Vir	U Phālgunī	4
Mer	14:51:37	Gem	Ārdrā	3
Jup(R)	27:01:31	Sco	Jyeṣṭhā	4
Ven	01:51:52	Gem	Mṛgśirā	3
Sat	29:18:30	Can	Aśleṣā	4
Rah(R)	17:43:11	Ari	Bharanī	2
Ket(R)	17:43:11	Lib	Svāti	4

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Sun 4Y 10M 1D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	24.11.1968	Mars	Venus
Widowhood	07.11.1997	Jupiter	Venus

frustrations, distress, despair, dissatisfaction, humiliation just after reaching her home of in-laws. They were so harsh with her that she was beaten badly whenever tears appeared in her eyes. All jewellery and garments were snatched from her. She stayed with her husband for one month but she was unable to recognise him because they were never together for that one month. She was forced to sleep in the storeroom or veranda during winters on the ground.

Any way after coming back to her parents after one month, she cried continuously for three days. As a result of that, her father received unbearable shock and expired. Whole family was shattered and doomed into mourns. Her father believed in astrology a lot. Horoscope of both were matched by one famous astrologer of Lucknow, even then this tragedy took place. Her father died at an early age whereas many astrologers predicted a long life of 76 years of age. All went wrong and whole family started to disbelieve astrology. She remained separated from her husband for seven years or so. We suggested her *vrata* on Tuesdays, donation for *maṅgala*, recitation of Vedic mantras for *maṅgala* and reading of *maṅgala stotra* etc.

At around 28 years of age in 1976, her husband visited her making her astonished. However, she started living with her husband thereafter. Effect of Mars can be seen in this case. The marriage took place at 21 years of age but the conjugal bliss was absent till 28 years of age. She hardly enjoyed marriage for 21 years and suddenly her husband expired on November 7<sup>th</sup>, 1997 during Jupiter Venus *daśā bhukti*, which is invariably bad. Many a times, it has been found in many cases that the death of husband takes place in major or sub-period of

2<sup>nd</sup> lord. 2<sup>nd</sup> house is 8<sup>th</sup> from 7<sup>th</sup> and indicates the death of husband. Sub-period lord Venus is the lord of 7<sup>th</sup> house as reckoned from Jupiter and is placed in the 8<sup>th</sup> house and from there, Jupiter falls in the sign of Mars and is retrograde in the 10<sup>th</sup> house in *jyeṣṭhā nakṣatra*.

In this horoscope, Mars falls in the 8<sup>th</sup> house and Saturn and Sun join in the 6<sup>th</sup> house. 7<sup>th</sup> house is placed under strong *pāpakartari yoga*, 8<sup>th</sup> house is joined by Mars and aspected by Saturn. *Rāhu* who is 8<sup>th</sup> from 8<sup>th</sup> house, i.e., in the 3<sup>rd</sup> house, falls in aries and is aspected by Mars and Saturn both. This resulted into sudden loss of her husband and lonely life thereafter.

Thus, she faced immense misery of married life inspite of 34½ matching points of *aṣṭakūṭa* and balance of *kuja doṣa*. That's why I have always emphasized that it is not only matching points and matching *kuja doṣa* which matters. There must be matching of planets and *bhāvas* as well. Why Mars and Moon should be considered for happy married life? Why 7 other planets and *bhāvas* should not be taken into account?

### HUSBAND EXPIRED DUE TO SEVERE STOMACH PROBLEM Case No. 3. 24 – (Horoscope No. 24)

She got married with an Engineer around 16<sup>th</sup> year of her age during Venus–Venus period. She suffered sudden loss of her husband around forty-five years of age during Moon–Saturn period on October 22<sup>nd</sup>, 1969. She is not *maṅgalī* either from *lagna* or Moon or Venus. She enjoyed lot of fortune of all kinds of luxury, vehicles, servants, ornaments etc. The conjunctions of the lords of both the triangles, Mercury and Saturn in the ascendant made her very fortunate. However, the placement of the 2<sup>nd</sup> and 7<sup>th</sup>

Case : 3.24

Horoscope No. : 24

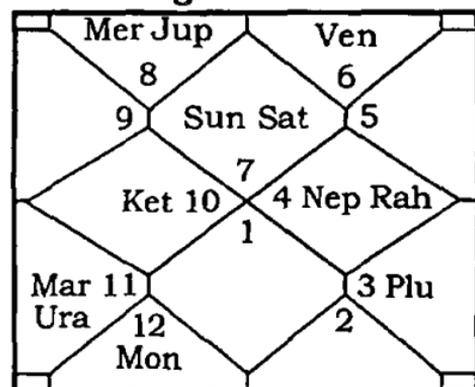
Date : 09.11.1924 Time : 05:35:00

Place : Chandausi Lat 28°:06' Long 77°:50'

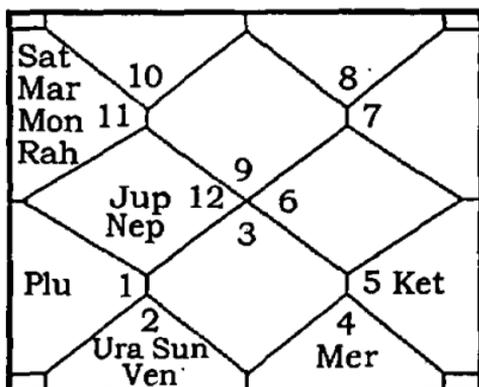
Ayanāmsā: 22:48:14 Sidereal Time : 08:27:54

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	09:39:47	Lib	Svāti	1
Sun	23:31:04	Lib	Viśākhā	2
Mon	24:52:34	Pis	Revatī	3
Mar	15:13:46	Aqu	Satabhiṣā	3
Mer(C)	01:47:44	Sco	Viśākhā	4
Jup	28:32:30	Sco	Jyeṣṭhā	4
Ven	14:48:24	Vir	Hastā	2
Sat(C)	13:41:22	Lib	Svāti	3
Rah(R)	25:56:12	Can	Aśleṣā	3
Ket(R)	25:56:12	Cap	Dhaniṣṭhā	1

Lagna Chart



Navāmśa Chart

Balance of Vimsottarī Daśā of **Mercury 6Y 6M 12D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	Nov., 1940	Venus	Venus
Widowhood	22.10.1969	Moon	Saturn

lord Mars in the 5<sup>th</sup> house is really very adverse. The death of husband took place during Moon-Saturn *daśā bhukti*. Saturn is 8<sup>th</sup> from Moon and is afflicted due to conjunction with the Sun. Mars aspects 8<sup>th</sup> house and Saturn aspects 7<sup>th</sup> house. This can be noted that widowhood took place during *yogakāraka* Saturn's sub-period who is exalted in the ascendant and has given rise to *Śasa Mahāpuruṣa Rāja Yoga*. It is a tough exercise to time widowhood. It is not essential at all that it will take place during *daśā bhukti* of concerning planets only. If Mars is responsible for widowhood, it may come around 21 to 28 years or 42 to 49 years of age. If Saturn is responsible, widowhood may come around 31 to 36 years or 54 years. Many combinations are there for widowhood after 7, 10, 15, 20 years of marriage. After approximate age, *daśā bhukti* will help in timing widowhood.

#### LOSS OF HUSBAND DURING STOMACH OPERATION

Case No. 3.25 – (Horoscope No. 25)

She was the first child of her parents. The birth took place in *jyeṣṭhā nakṣatra*, fourth *pāda*. Her mother expired soon after her birth. She got married around 21 years of age. The married life was miserable. The husband was quite smart, good looking and attractive. Many girls were involved with him. She lost her husband on January 23<sup>rd</sup>, 1969 during operation of stomach.

For Libra ascendant, Mars is the worst planet and here Mars occupies the ascendant in association with the 9<sup>th</sup> lord Mercury. *Rāhu* occupies the 8<sup>th</sup> house and is aspected by Mars and Saturn. Birth has taken place on new Moon day, i.e., *amāvasyā*. The lord of the ascendant joins the 12<sup>th</sup> house under

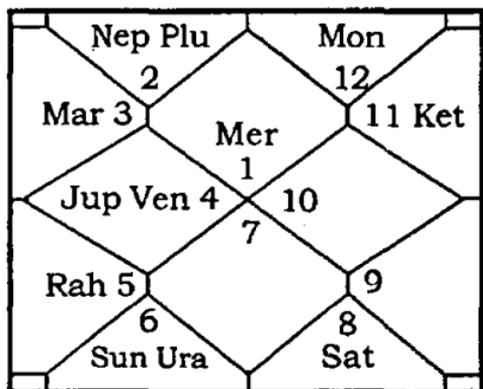
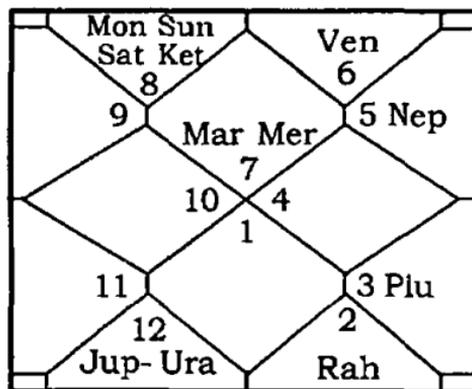
Case : 3.25

Horoscope No. : 25

Date	: 26.11.1927	Time	: 05:20:00	
Place	: Bareilly	Lat 28°:20'	Long 79°:24'	
Ayanāmsā:	22:50:42	Sidereal Time	: 09:23:18	
<b>Pln</b>	<b>Degree</b>	<b>Rāsi</b>	<b>Nakṣatra</b>	<b>Paḍ</b>
Asc	21:27:55	Lib	Viśākhā	1
Sun	09:52:40	Sco	Anurādhā	2
Mon	27:19:10	Sco	Jyeṣṭhā	4
Mar(C)	28:24:34	Lib	Viśākhā	3
Mer	20:02:38	Lib	Viśākhā	1
Jup	00:49:51	Pis	P Bhādrapadā	4
Ven	23:15:53	Vir	Hastā	4
Sat(C)	16:27:22	Sco	Anurādhā	4
Rah	25:53:12	Tau	Mṛgśirā	1
Ket	25:53:12	Sco	Jyeṣṭhā	3

**Lagna Chart**

**Navāmśa Chart**



**Balance of Vimśottarī Daśā of Mercury 3Y 5M 0D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	04.04.1947	Venus	Rahu
Widowhood	23.01.1969	Moon	Saturn

debilitation and 12<sup>th</sup> lord Mercury occupies the ascendant under affliction by Mars.

We have observed that the major period of Moon is very adverse for *jyeṣṭhā* borns. She underwent the curse of widowhood on January 23<sup>rd</sup>, 1969 during major period of Moon and sub-period of Saturn. Saturn heavily afflicts the 2<sup>nd</sup> house, and the Moon and thus both happen a *mārakeśa* for her husband. She was blessed with one daughter and two sons and expired on May 30<sup>th</sup>, 2001 after leading so lonely life of more than 32 years.

Here placement of *Rāhu* in the 8<sup>th</sup> house and aspect of Mars, Saturn, Sun, Moon and *Ketu* over there, resulted into widowhood around 41 years of age. She suffered a lot thereafter.

#### DEATH OF HUSBAND DUE TO MASSIVE HEART ATTACK Case No. 3.26 – (Horoscope No. 26)

She got married on June 24<sup>th</sup>, 1982 at 18 years of age during sub-period of *Ketu* in the major period of *Rāhu*. Her husband was a man of outstanding personality. He was very kind-hearted, helping and judicious. On August 6<sup>th</sup>, 1993 her husband expired due to a massive heart attack. She faced the biggest tragedy in loss of husband at 29 years of age when there were many dreams to be blossomed. But the sudden widowhood crushed her dreams miserably and ruined her life.

Placement of Mars in the 5<sup>th</sup> house should be held responsible for the curse of widowhood. The ascendant is under *pāpakartari yoga*. In this case again, the Jupiter could not save widowhood though it aspects the 8<sup>th</sup> house. The lord of the 8<sup>th</sup> house Sun occupies the 6<sup>th</sup> house in close association with *Rāhu* and Venus. There is mutual exchange between 5<sup>th</sup> lord Venus and 6<sup>th</sup> lord Mercury. 8<sup>th</sup> house is

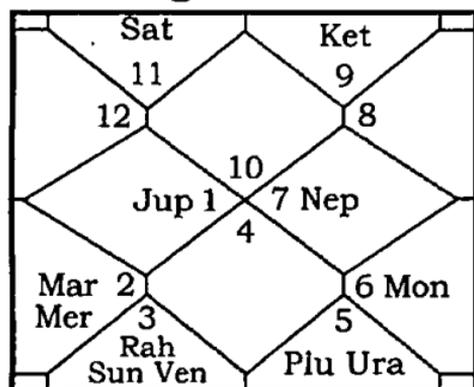
Case : 3.26

Horoscope No. : 26

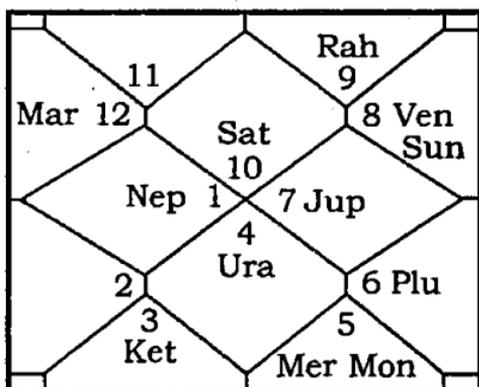
Date : 18.06.1964 Time : 20:55:05  
 Place : Lucknow Lat 26°:50' Long 80°:54'  
 Ayanāmsā : 23:21:20 Sidereal Time : 14:36:16

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	02:32:34	Cap	Uttarāṣāḍha	2
Sun	04:02:19	Gem	Mṛgśirā	4
Mon	23:40:14	Vir	Citrā	1
Mar	07:28:05	Tau	Kṛtikā	4
Mer(C)	23:39:39	Tau	Mṛgśirā	1
Jup	22:09:35	Ari	Bharanī	3
Ven(R/D)	06:05:55	Gem	Mṛgśirā	4
Sat(R)	11:40:23	Aqu	Satabhiṣā	2
Rah(R/C)	08:40:46	Gem	Ārdrā	1
Ket(R)	08:40:46	Sag	Mūlā	3

**Lagna Chart**



**Navāmśa Chart**



Balance of Vimsottarī Daśā of **Mars 6Y 9M 26D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	24.06.1982	Rahu	Ketu
Widowhood	06.08.1993	Jupiter	Saturn

aspected by retrograde Saturn from 2<sup>nd</sup> house and Mars from 5<sup>th</sup> house. Thus, the 8<sup>th</sup> house which rules the span of married life, is heavily afflicted because the 8<sup>th</sup> lord Sun is closely associated in the 6<sup>th</sup> house over the axis of nodes and the 8<sup>th</sup> house is aspected by first rate malefics like Mars and Saturn.

The husband expired on August 6<sup>th</sup>, 1993 in the sub-period of Saturn in the major period of Jupiter. Saturn owns the 2<sup>nd</sup> house and it becomes stronger malefic as it becomes retrograde. Jupiter who is the 12<sup>th</sup> and 3<sup>rd</sup> lord, is a malefic for Capricorn ascendant. Thus, the joint aspect of 12<sup>th</sup> and 3<sup>rd</sup> lord Jupiter, *lagna* and 2<sup>nd</sup> lord retrograde Saturn and 4<sup>th</sup> and 11<sup>th</sup> lord Mars over the 8<sup>th</sup> house resulted into the tragedy. It may be noted that Jupiter is the lord of the 2<sup>nd</sup> house as reckoned from 2<sup>nd</sup> and therefore, sub-period of Saturn in the major period of Jupiter snatched the pleasure of conjugal bliss and the pleasant company of her most loving and caring life partner.

#### LOSS OF HUSBAND DUE TO MASSIVE HEART ATTACK

Case No. 3.27 - (Horoscope No. 27)

The father of the female native was a minister. He ceremonised her marriage around 22 years of age in November 1967 with a high-class research scholar and Professor in Geology. The husband made certain most valuable researches in India on Himalaya Mountain. The government still gets millions of rupees every month as an outcome of the researches he made on Himalaya. He was expected to get any award like Nobel Prize or so in due course of time. It was heaviest misfortune that her husband suddenly received a severe and massive heart attack and expired when he was forty years old, leaving behind

Case : 3.27

Horoscope No. : 27

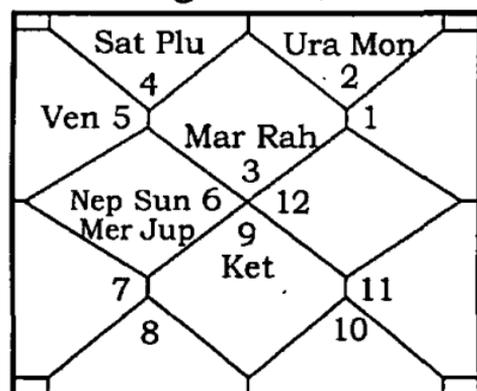
Date : 27.09.1945 Time : 00:30:00

Place : Bareilly Lat 28°:20' Long 79°:24'

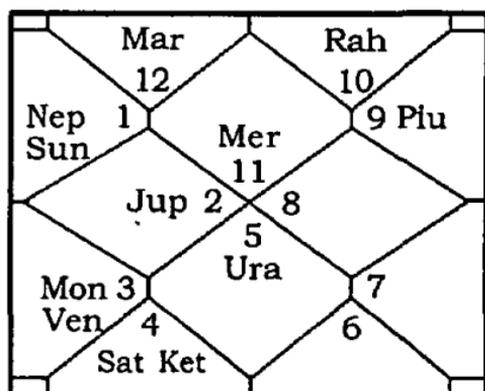
Ayanāmsā : 23:05:39 Sidereal Time : 23:38:18

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	14:13:22	Gem	Ārdrā	3
Sun	10:10:43	Vir	Hastā	1
Mon	17:56:29	Tau	Rohiṇī	3
Mar	17:34:30	Gem	Ārdrā	4
Mer(C)	05:31:27	Vir	U Phālgunī	3
Jup(C)	13:45:04	Vir	Hastā	2
Ven	09:25:32	Leo	Maghā	3
Sat	00:18:34	Can	Punarvasu	4
Rah(R)	11:19:18	Gem	Ārdrā	2
Ket(R)	11:19:18	Sag	Mūlā	4

Lagna Chart



Navāmśa Chart



Balance of Vimśottarī Daśā of Moon 4Y 0M 16D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	November, 1967	Rahu	Ketu
Widowhood	19.07.1982	Jupiter	Ketu

his two daughters and a son. The female suffered the tragic death of her husband around 37 years of age during sub-period of *Ketu* in the major period of *Jupiter*.

The lord of the 8<sup>th</sup> house *Mars* is conjoined with *Rāhu* in the ascendant. *Saturn* and *Mars* both aspect the 8<sup>th</sup> house and *Rāśi* lord *Venus* occupies *Leo* sign which is always adverse. 7<sup>th</sup> and 8<sup>th</sup> house are heavily afflicted by *Mars* and *Saturn*. It may be noted that *Mars* is the lord of the 6<sup>th</sup> house and *Saturn* aspects the 8<sup>th</sup> house alongwith the aspect of *mārakeśa* *Jupiter* on the 8<sup>th</sup> house which snatched the life of her husband at an early age.

The widowhood occurred in the *Jupiter-Ketu* period. Here the *Jupiter* is the lord of the 8<sup>th</sup> house and *mārakeśa* for *Gemini* ascendant and it is also combust and *bādhakādhipati*. *Ketu* joins the 7<sup>th</sup> house. Thus, *Jupiter* and *Ketu* both became *mārakeśa* for husband and this *daśā* of *Jupiter-Ketu* resulted into this biggest tragedy of her life.

We had forewarned for this tragedy as we were in close contact. It may be noted that *Mars* obtains *navāṁśa* of *Jupiter* in whose *daśā* she suffered widowhood. This is a rule of astrology that widowhood may take place during close *daśā bhukti* of that planet which indicates this tragedy.

#### SUFFERED LOSS OF HUSBAND AFTER EIGHTEEN YEARS OF MARRIAGE

Case No. 3.28 – (Horoscope No. 28)

Mrs. *Indira Gandhi* made history in politics. She was Prime Minister of *India* for a long time and was honoured for her merits, extraordinary intelligence, aggressive politics, immense courage and unaccountable achievements all over the globe. She was married to *Feroz Gandhi* during *Rāhu Saturn*

Case : 3.28

Horoscope No. : 28

Date : 19.11.1917

Time : 23:11:00

Place : Allahabad

Lat 25°:27' Long 81°:50'

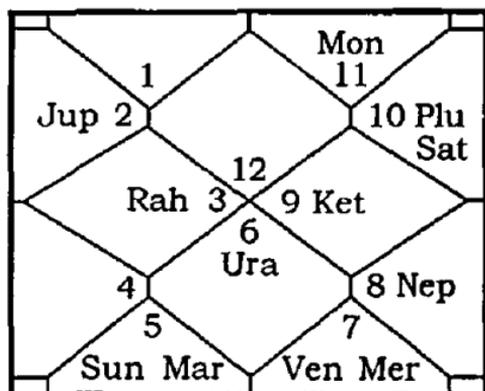
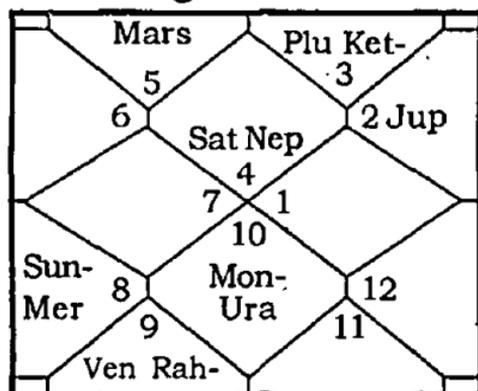
Ayanāmsā : 22:42:52

Sidereal Time : 03:01:01

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	27:21:18	Can	Aśleṣā	4
Sun	04:07:29	Sco	Anurādhā	1
Mon	05:34:55	Cap	Uttarāṣāḍha	3
Mar	16:22:29	Leo	P Phālgunī	1
Mer(C)	13:13:43	Sco	Anurādhā	3
Jup(R)	15:00:07	Tau	Rohiṇī	2
Ven	21:00:18	Sag	Pūrvāṣāḍha	3
Sat	21:47:14	Can	Aśleṣā	2
Rah	09:18:38	Sag	Mūlā	3
Ket	09:18:38	Gem	Ārdrā	1

Lagna Chart

Navāmśa Chart

Balance of Vimśottarī Daśā of **Son 1Y 11M 26D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	26.03.1942	Rahu	Saturn
Widowhood	09.09.1960	Jupiter	Mercurey
Death	31.10.1984	Saturn	Mars

period. She lost him and suffered the terrible plight of widowhood on September 9<sup>th</sup>, 1960 in the sub-period of Mercury in the major period of Jupiter. *Yogakāraka* Mars occupies the 2<sup>nd</sup> house and aspects the 8<sup>th</sup> whereas Saturn is 7<sup>th</sup> and 8<sup>th</sup> lord and joins the ascendant. From *lagna* lord Moon, Saturn is 7<sup>th</sup> and Mars is in 8<sup>th</sup> and *Ketu* is in 6<sup>th</sup>. *Daśā* lord and 7<sup>th</sup> lord Saturn obtains own *navāṁśa* and Mars is 8<sup>th</sup> from there, in *navāṁśa* chart as well. The widowhood could take place during the major period of Jupiter and sub-period of Mercury. Mercury who is posited in the sign of Mars, Scorpio and is aspected by Mars as well. From major *daśā* lord Jupiter, Mercury owns the 2nd house and it is posited in the 7th house. Thus, Mercury becomes the killer of her husband as reckoned from major period lord Jupiter.

Mrs. Indira Gandhi was assassinated on October 31<sup>st</sup>, 1984 in the major period of Saturn in the sub-period of Mars. Even in this horoscope, aspect of *bhāgyādhipati* Jupiter over 7<sup>th</sup> house could not save widowhood.

### SUDDEN LOSS OF HUSBAND DUE TO TETANUS

Case No. 3.29 – (Horoscope No. 29)

She had a love marriage with a teacher on January 16<sup>th</sup> 1968 during the sub-period of Moon in the major period of Mars. I have repeatedly said that the marriage should not take place during *daśā bhukti* of that planet which is going to create disaster in married life, otherwise havoc will take place certainly. *Rāhu* obtains *vargottama navāṁśa*. The placement of *Rāhu* in Aries or Scorpio under the aspect or association of Mars in 7<sup>th</sup> or 8<sup>th</sup> house, certainly gives rise to widowhood. Her husband suffered from septic and at that time strict curfew was continuing due to riots following assassination

Case : 3.29

Horoscope No. : 29

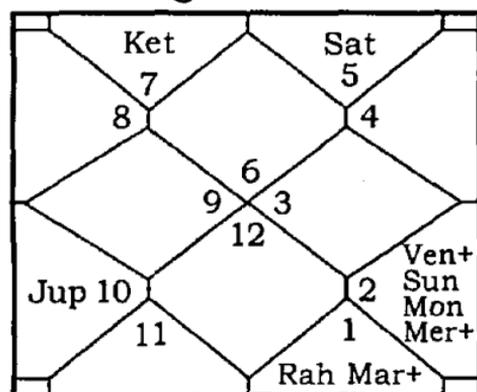
Date : 27.05.1949 Time : 13:50:00

Place : Delhi Lat 28°:39' Long 77°:13'

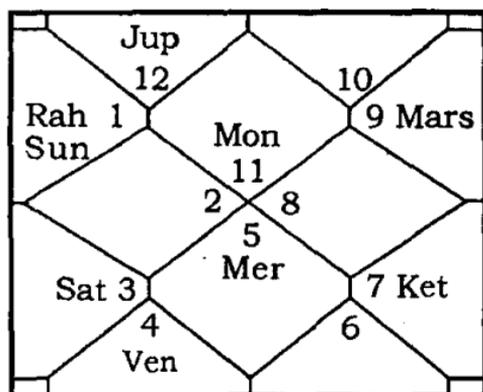
Ayanāmsā: 23:08:53 Sidereal Time : 05:47:07

Pln	Degree	Rāsi	Nakṣatra	Paḍ
Asc	04:00:47	Vir	U Phālgunī	3
Sun	12:33:21	Tau	Rohiṇī	1
Mon(C)	05:44:26	Tau	Kṛtikā	3
Mar(C)	26:59:02	Ari	Kṛtikā	1
Mer(R/C)	23:24:12	Tau	Mṛgśirā	1
Jup(R)	08:57:11	Cap	Uttarāṣāḍha	4
Ven	23:14:01	Tau	Rohiṇī	4
Sat	06:45:02	Leo	Maghā	3
Rah(R)	02:00:17	Ari	Aśvinī	1
Ket(R)	02:00:17	Lib	Citrā	3

## Lagna Chart



## Navāmśa Chart

Balance of Vimsōttarī Daśā of **Sun 1Y 11M 0D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	16.01.1968	Mars	Moon
Widowhood	05.11.1984	Rahu	Moon

of Mrs. Indira Gandhi. In spite of best efforts, he could not be hospitalized and expired on November 5<sup>th</sup>, 1984 when she was passing through Rahu-Moon period. Rahu occupies the 8<sup>th</sup> house and is associated with Mars. Moon is heavily afflicted due to conjunction with inimical Venus and Sun and is also aspected by malefic Saturn. Therefore, subperiod of Moon in the major period of Rahu resulted into plightful demise of her husband. In this horoscope, 9<sup>th</sup> house is very strong and aspected *kendrādhipati* Jupiter as well. The husband was a simple instructor. He had purchased many acres of land at a very cheap rate, just in few thousand rupees in Ghaziabad. Due to her good fortune, many big organisations and factories established around that land and the cost of land multiplied thousands of times. By God's grace, she is playing in billions of rupees and she is a leading land lady of Ghaziabad and now she has become a colonizer.

#### HUSBAND EXPIRED WITHIN TWO MONTHS OF MARRIAGE Case No. 3.30 – (Horoscope No. 30)

In this horoscope, the combination of widowhood is strongly present due to placement of Mars in 8<sup>th</sup> house in Saturn's sign Aquarius. 8<sup>th</sup> lord Saturn is retrograde and joins the 11<sup>th</sup> and Mars and Saturn aspect each other and afflict the 8<sup>th</sup> house. This clearly signifies early widowhood and almost no marital happiness. She got married during sub-period of Moon in the major period of *Rāhu* on June 5<sup>th</sup>, 1993. Within 2 months, in same *daśā bhukti*, her husband expired. Association of *Rāhu* and Moon in the 7<sup>th</sup> house can be seen. The death of husband took place during sub-period of Moon in the major period of *Rāhu*. Affliction of 4<sup>th</sup> house is also there as 4<sup>th</sup> lord Venus joins the 6<sup>th</sup> house in inimical sign under *pāpakartari yoga*.

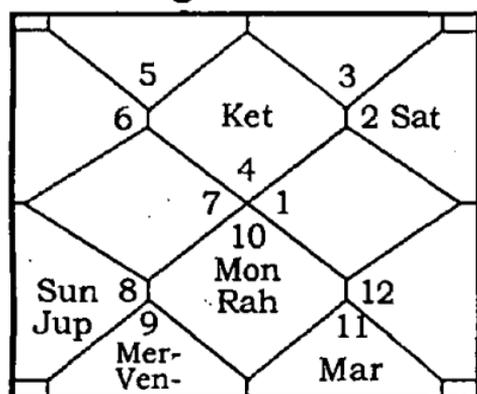
Case : 3.30

Horoscope No. : 30

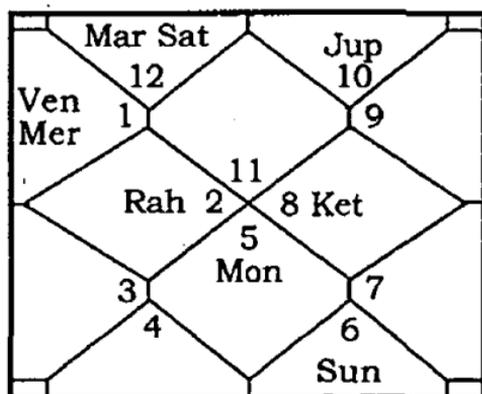
Date : 24.11.1971 Time : 22:55:00  
 Place : — Lat 28°:15' Long 76°:36'  
 Ayanāmsā: 23:28:04 Sidereal Time : 02:43:27

Pln	Degree	Rāsi	Nakṣatra	Paḍ
Asc	23:38:16	Can	Aśleṣā	3
Sun	08:18:31	Sco	Anurādhā	2
Mon	26:07:53	Cap	Dhaniṣṭhā	1
Mar	16:42:26	Aqu	Satabhiṣā	4
Mer	00:10:22	Sag	Mūlā	1
Jup	20:29:18	Sco	Jyeṣṭhā	2
Ven	01:04:22	Sag	Mūlā	1
Sat(R)	09:39:33	Tau	Kṛtikā	4
Rah	14:11:10	Cap	Śrāvaṇa	2
Ket	14:11:10	Can	Puṣya	4

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Mars 5Y 6M 11D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	05.06.1993	Rahu	Moon
Widowhood	27.07.1993	Rahu	Moon

In our society, it is generally presumed that *maṅgalī* girl suffers widowhood, if she gets married with a non-*maṅgalī* boy. It is absolutely wrong. Mars does play a vital role in giving rise to various adversities in marriage and conjugal bliss like all other malefics. There are various other factors and planetary combinations which cause widowhood, even if the husband is also *maṅgalī*.

In case No. 3.1 she lost her husband within 5 months of marriage. She is not *maṅgalī* because *yogakāraka* Mars occupies the 5<sup>th</sup> house. *Bhāgyādhipati* Jupiter aspects 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> house but even then Jupiter could not save widowhood. In this horoscope birth took place in the first *pada* of *mūlā nakṣatra*. Mars aspects 8<sup>th</sup> house, Saturn aspects 12<sup>th</sup> and 7<sup>th</sup>. *Bhāgyādhipati* Jupiter falls close over the axis of *Rāhu* and *Ketu*. *Ketu* is only one degree apart from Jupiter. Thus the lord of the house of fortune is heavily afflicted.

In case No. 3.2 Jupiter occupies own sign Pisces in the 7<sup>th</sup> house. It is believed that Jupiter in the 7<sup>th</sup> brings all kinds of happiness, prosperity and long life to husband if it occupies the 7<sup>th</sup> house. She is not *maṅgalī* as Mars joins the 9<sup>th</sup> house. Why did she suffer widowhood within 3 years of marriage? It happened due to her birth in *Jyeṣṭhā nakṣatra*. In fact she was married to a boy who was also born in *Jyeṣṭhā nakṣatra*. She was married in Venus-*Rāhu* period and suffered widowhood in Venus-Jupiter period. Here Jupiter has formed *Haṁsa Māhāpuruṣa Rāja Yoga*. It is 7<sup>th</sup> lord and placed in 7<sup>th</sup>, even then caused widowhood in its *bhukti*. Here Venus and Jupiter both are *mārakeśa*. Let me hasten to add that Jupiter-Venus or Venus-Jupiter brings havoc in the life if at least one is adversely placed.

In Case No. 3.3, she is not *maṅgalī* as Mars joins the 10<sup>th</sup> house with 10<sup>th</sup> lord Venus, there is no affliction of the 7<sup>th</sup> or 8<sup>th</sup> house. The lord of the ascendant Saturn is well placed in *Trikoṇa*, then why did she suffer widowhood within 10 months of marriage? She got married during *Rāhu-Rāhu* period and lost her husband during *Rāhu-Jupiter*. It was really a tough job to foresee widowhood in this case. Saturn and Mercury both are retrograde. Sun and Saturn who own the 8<sup>th</sup> and 2<sup>nd</sup> house respectively, aspect each other and fall in the constellation of Mars and Saturn respectively. This is fatal for husband because 8<sup>th</sup> house indicates happiness of married life and 2<sup>nd</sup> house indicates family life and death of husband. More over lord of 6<sup>th</sup> and 9<sup>th</sup> house Mercury and the lord of 8<sup>th</sup> Sun are conjoined in the 11<sup>th</sup> under *pāpakartari yoga*. Mars and Saturn are 6<sup>th</sup> and 8<sup>th</sup> from each other. Mars aspects *lagna* and *lagna* lord both. Saturn aspects the 7<sup>th</sup>, the 8<sup>th</sup> lord Sun, 6<sup>th</sup> and 9<sup>th</sup> lord Mercury and the 2<sup>nd</sup> house. Venus and Mars are conjoined in *svāti nakṣatra* and they are closely associated within 3°. *Rāhu* afflicted Jupiter adversely and that brought such an early widowhood to the native.

In Case No. 3.4, fifth and eighth lord Jupiter occupies the 8<sup>th</sup> house. She is not *maṅgalī*. *Yogakāraka* Mars occupies the 5<sup>th</sup> house. She lost her husband in air crash within 4½ years of marriage in *Rāhu-Jupiter* period. Here the placement of Mars in the 5<sup>th</sup> house and joint aspect of Saturn and Mars over the 8<sup>th</sup> house and *Rāhu* is responsible for her widowhood. Here the 8<sup>th</sup> lord Jupiter joins 7<sup>th</sup> and 7<sup>th</sup> lord Saturn is afflicted due to its placement over the nodes and aspect the 8<sup>th</sup> house.

In this Case No. 3.5, she is not *maṅgalī* as Mars joins the 10<sup>th</sup> house, 7<sup>th</sup> or 8<sup>th</sup> house is also not

afflicted. Jupiter aspects the 7<sup>th</sup> house, 9<sup>th</sup> house and 11<sup>th</sup> house. Here 9<sup>th</sup> lord Mercury is exalted in the 9<sup>th</sup> house. Jupiter occupies own sign Saturn occupies *lagna* in own sign, 7<sup>th</sup> lord Moon is placed in Aries and in 1<sup>st</sup> pada of *Aśvinī nakṣatra* and is aspected by malefic Mars. The 7<sup>th</sup> house is under the adverse influence of Mars who becomes the 8<sup>th</sup> lord if reckoned from Moon. Mutual aspect between Saturn and Mars is also adverse for family life. She lost her husband during Moon-Venus *daśā bhukti*.

In Case No. 3.6, she suffered widowhood during sub-period of Moon in major period of Moon. Because Moon falls in *jyeṣṭhā nakṣatra* in 10<sup>th</sup> house. She is not *maṅgalī*. 7<sup>th</sup> lord Sun is placed in 12<sup>th</sup> house and aspected by Saturn. Here Jupiter occupies the 8<sup>th</sup> house which indicates long life and *akhaṇḍa saubhāgya* but she lost her husband at the age of 45 because retrograde Jupiter is malefic in the 8<sup>th</sup> house especially for Aquarius ascendant. Here Jupiter is *mārakeśa* and retrograde. Jupiter should be treated like malefic Mars. Due to the birth in *jyeṣṭhā* and placement of Moon in the sign of Mars under heavy affliction of *Rāhu* and Saturn. She suffered widowhood. We have seen that if Moon falls in the sign of Mars and is aspected by Mars and if it is also associated with malefics, one will suffer widowhood.

In all these cases, which are illustrated here, the females are not *maṅgalī* from ascendant. The affliction of 7<sup>th</sup> or 8<sup>th</sup> house is also not present and even there is no indication of loss of husband at the preliminary judgement. But almost all these females suffered early widowhood. We have also come across the observation that Jupiter does not always save widowhood. By chance in all the illustrations except a few, either it was the major

period of Jupiter or the sub-period of Jupiter which resulted into widowhood. We have mentioned that Jupiter in a female horoscope indicates *saubhāgya*. If Jupiter owns malefic houses, *trikas* or it is adversely placed and if it is retrograde and has anything to do with the 7<sup>th</sup> or 8<sup>th</sup> house either by occupation or aspect, that will intensify the chances of widowhood.

The 5<sup>th</sup> house is a triangle but if Mars is placed there, widowhood may come in evidence. This is very bad disposition of Mars in the horoscope of any female.

In case of horoscope nos. 1, 4, 16, 24, 26 we have seen that position of Mars in the 5<sup>th</sup> has brought great disaster in their lives and made them widow. These are few important points to be taken a serious view of, while examining the life of husband, i.e., the *saubhāgya*. These are in addition to general combination which are given in various classical works and are stated in the beginning.

If Moon falls in the sign of Mars, i.e., in Scorpio or Aries and birth constellation is that of *Mūla*, i.e. *jyeṣṭhā* or *aśvinī*, If Mars is so placed in the birth chart that Moon may receive full aspect of Mars, widowhood may take place. If Moon is associated with Mars or there is mutual aspect between Moon and Mars, the possibility of widowhood becomes stronger, provided any of the Moon or Mars own *trikas* or are related with the concerning houses or signs. If so, the death of husband can take place during Moon's, Mercury's, Ketu's or Mars *daṣā bhukti* as the case may be. If Saturn, *Rāhu* or *Ketu* also get associated with this planetary combination, the curse of widowhood will appear soon in life.

If Jupiter falls in the 7<sup>th</sup> house identical to Cancer, Scorpio or Pisces, one should not think of

happy and everlasting conjugal life. In fact placement of Jupiter in the 7<sup>th</sup> house in fiery sign, i.e. Aries, Leo or Sagittarius is encouraging for lasting happiness. Retrograde Jupiter in the 7<sup>th</sup> or 8<sup>th</sup> house should be examined like Mars. In case No. 2, Jupiter and Pisces in the 7<sup>th</sup> house caused widowhood in the 3<sup>rd</sup> year of marriage. In case No. 4, Jupiter in Aquarius in the 7<sup>th</sup>, resulted into early widowhood after four and half years. If Jupiter owns 7<sup>th</sup> and joins 8<sup>th</sup> under mutual aspect with Mars, early widowhood will take place. Similarly, if 8<sup>th</sup> lord Jupiter is placed in the 7<sup>th</sup> house and Mars aspects 7<sup>th</sup> or 8<sup>th</sup> house, widowhood will appear soon after marriage. Therefore, any kind of high and favourable results should not be expected if Jupiter joins 7<sup>th</sup> or 8<sup>th</sup> house.

If one finds difficulty to judge whether the combination will really make the female widow, he should examine the 4<sup>th</sup> house and its lord. The placement of 4<sup>th</sup> lord in *trikas* (6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>) or the placement of lords of *trikas* in 4<sup>th</sup> will strengthen the probabilities of widowhood. Placement of *Ketu* should be examined just like Mars. If *Ketu* and Mars both afflict 7<sup>th</sup> and 8<sup>th</sup> house, the widowhood will come soon after marriage.

If 7<sup>th</sup> lord falls in *trikas* over the axis of nodes, that is also adverse for the married life and longevity of spouse. We have made observation that if Mars simply occupies the 7<sup>th</sup> house and is aspected by *lagna* lord or the *lagna* is aspected or owned by Jupiter, death of husband will not take place. If *lagna* is placed under *pāpakartari yoga* and Mars is retrograde in the 7<sup>th</sup> house, that will bring separation but definitely not widowhood. If the ascendant and 7<sup>th</sup> house are hemmed between Sun and Saturn in a way that Sun is aspected by Saturn, the happiness of married life is denied

generally. if the *lagna* lord is weak, the marriage may be completely denied.

In various cases, it has been found that if Mars and Saturn aspect each other and one of them owns the 7<sup>th</sup> house, serious problems in marriage appear but if Mars is 7<sup>th</sup> lord and occupies own sign or the sign of Saturn and is aspected by Saturn, widowhood will be the outcome.

If 7<sup>th</sup> lord Jupiter is placed in 8<sup>th</sup> house and aspected by 8<sup>th</sup> lord Mars, the widowhood will appear after a few years of marriage. The worst combination for widowhood may be the joint influence of Saturn, Mars and *Rāhu* over the 8<sup>th</sup> house. For a long life of husband, Mars and *Ketu* should not occupy 7<sup>th</sup> and 8<sup>th</sup> house respectively. If the 7<sup>th</sup> lord is placed in the 6<sup>th</sup> or 8<sup>th</sup> house under *pāpakartari yoga*, such havocs are bound to come. We have found that the placement of 7<sup>th</sup> lord in the 6<sup>th</sup> may give rise to separation if afflicted and if 7<sup>th</sup> lord occupies the 8<sup>th</sup> house under affliction, the loss of spouse generally appears.

It is believed that Jupiter's aspect or association with Mars appreciably neutralizes or reduces *kuja doṣa*. It is also believed that the conjunction or mutual aspect of Moon and Mars will nullify the *kuja doṣa* if Mars occupies any of the sensitive houses. Our humble opinion is not in favour of this view. In our various articles and books, we have tried to illustrate and proved the fact that Jupiter's aspect and association with Mars enhances the *kuja doṣa*. Similarly, the intensity of *kuja doṣa* gets multiplied if Moon is associated with Mars or has mutual aspect with Mars.

It is also believed that if Jupiter aspects the 7<sup>th</sup> house, all adversities regarding marital happiness get nullified. In our humble observation of hundreds of horoscopes, we can support this view. In various

horoscopes, aspect of Jupiter in 7<sup>th</sup> house caused widowhood in its own *daśā bhukti*. Retrograde Jupiter in the 7<sup>th</sup> house, if owns *upchaya* or *trikas* is more adverse. We have made an attempt to explain the role of Jupiter in the 8<sup>th</sup> house earlier in the concluding paragraphs of the subject.

Many times, we generally examine the *rāśi* chart and *navāṁśa* chart but I always emphasise on *bhāva* chart as well. If ascendant lord Mars occupies 9<sup>th</sup> house and gets shifted in 8<sup>th</sup> house and is aspected by any malefic, widowhood should be predicted. Placement of Mars in 7<sup>th</sup> or 8<sup>th</sup> house tends the female towards widowhood. If the lord of the ascendant is strong, widowhood will be prevented. If 9<sup>th</sup> and 7<sup>th</sup> house are also strong but Mars, Saturn, *rāhu* or *ketu* are adversely placed in the 7<sup>th</sup> or 8<sup>th</sup> or there is any combination of loss of husband, the intensity will be heavily reduced and widowhood will not take place. We therefore, opine to examine the strength of ascendant which is of foremost important. Secondly, the strength of 9<sup>th</sup> house, thirdly the strength of 7<sup>th</sup> house should be judged to reach the final conclusion. In many horoscopes, strong combinations of loss of life partner are present but widowhood was prevented because the ascendant and other concerning houses were quite strong and well fortified.

It is believed, due to classical aphorisms that *kuja doṣa* gets nullified if Mars falls in Leo or Aquarius anywhere in the horoscope. We do not support this view at all. In the horoscope of Mrs. Maneka Gandhi, *yogakāraka* Mars joins 8<sup>th</sup> in Aquarius. Jupiter and Mars aspected each other, even then she suffered loss of husband at 24 years of age on 23rd June of 1980. In case Nos. 15 and 30, Mars joins Aquarius in 8<sup>th</sup>, even then, they suffered terrible sorrow and grief of early widowhood. I believe that placement

of Mars in any sign in 8<sup>th</sup> is worst for longevity of husband.

If Mars occupies the ascendant or the 2<sup>nd</sup> house in association with *Rāhu* and *Ketu*, widowhood may take place around 36<sup>th</sup> to 45<sup>th</sup> year of age. If many malefics occupy the 7<sup>th</sup> house or if Mars and *Ketu* conjoin in the 7<sup>th</sup> house or if Mars joins the 7<sup>th</sup> and *Ketu* joins 8<sup>th</sup>, the female becomes the cause of death, suicide, accident or murder of her husband.

A common belief in our society, among our families prevails that if the girl is *maṅgalī*, she is likely to suffer heavily after marriage. On the contrary, it is also accepted that non *maṅgalī* girls will have high degree of conjugal bliss. Mrs. Sonia Gandhi is not *maṅgalī* but she suffered a lot when her husband Mr. Rajiv Gandhi was killed on May 21<sup>st</sup>, 1991. She has also faced so many violent deaths in her family. Here the lord of *lagna* Moon who joins the 12<sup>th</sup> house, is under the mutual aspect with Mars. The lord of 7<sup>th</sup> and 8<sup>th</sup> house joins the ascendant under the aspect of Mars. If Saturn and Mars are 8<sup>th</sup> and 6<sup>th</sup> from each other, and the ascendant is weak and any of them owns 6<sup>th</sup> house, such marital disaster is bound to come. If 7<sup>th</sup> or 8<sup>th</sup> house is aspected by Mars and Saturn both, similar adversities will appear.

If *Rāhu* or *Ketu* are placed in the 8<sup>th</sup> house, Mars and Saturn aspect 8<sup>th</sup> house from anywhere, widowhood will surely be there. Similarly, the conjunction of Mars and *Rāhu* gives rise to widowhood under peculiar circumstances. If Moon is afflicted in one way or the other or it is placed under *pāpa-kartari yoga*, problems in married life will arrive. If Moon is placed in the sign of Mars and aspected by them, the loss of husband may take place. If Moon is placed anywhere in Scorpio or Aries in

*aśvinī* or *jyeṣṭhā* and is aspected by Mars as well, the probability of widowhood becomes stronger.

Each case has different configuration of planets and the whole horoscope should be examined carefully. In one horoscope, placement of Mars and Saturn, Mars and *Rāhu* or Mars and *Ketu* in the 8<sup>th</sup> house can result in widowhood while in other horoscope, it may not do so if the ascendant and 9<sup>th</sup> house are strong and well fortified. We therefore, suggest to examine *navāṁśa* chart and *bhāva* chart as well before finally reaching any conclusion. If the affliction of the concerning houses are heavier, ascendant is weak and 9<sup>th</sup> house is also not well disposed, the loss of husband will take place at an early age. If affliction is less and the ascendant and 9<sup>th</sup> house are strong, the widowhood will not take place before 40 years of age. It is essential to know whether there is any specific and strong combination of widowhood in the birth chart. If such combination is present, the appropriate *daśā bhukti* should be worked out only after overall judgment of the birth chart. Many preventive measures may also be observed from early life, if the combinations of disaster are found present in the horoscope. If the remedial measure selected by us are appropriate and suitable, the curse of widowhood can certainly be converted into ever lasting happy married life.

## TIMING WIDOWHOOD

Once, my astrological guru told me that after a thorough examination and careful judgement of the horoscope, one can foretell all events of life correctly upto ninety-nine percent. However, the timing of events is really a tough exercise and it is not possible to time each and every event correctly and precisely. In fact, there are so many missing links in astrology, which I believe, have been burnt in the fire of Nalanda University. It was Ailauddin Khilji who destroyed invaluable treasure of knowledge of various subjects when he invaded India. As the record of history reveals that this fire was burning for nearly six months, it can be imagined how many manuscripts, books and literature were present in Nalanda which was the first and foremost university of India.

Like all other aspects of life, it is really tough to tell the time of widowhood too with fine accuracy. We have *vimśottarī daśā* system, *aṣṭottarī daśā* and transits of planets including *aṣṭaka varga* with us to help in timing events. Apart from *vimśottarī* and *aṣṭottarī*, there are so many other *daśā* systems like *kālacakra daśā*, *Gemini daśā*, *cara daśā* and *gatyātmaka daśā* systems, which are not much in use. We will confine ourselves to *vimśottarī daśā* system only and transits. It will not be out of place to mention that only those events can take place in life, which are indicated by the lords of major

and sub-period during particular course of time. It depends on our knowledge, experience and intelligence that how appropriate use of astrological rules, we make in making accurate prediction and observations. Transits of planets can only help in fine-tuning of time of the events indicated by *daśā bhukti* during that period.

We will attempt sincerely and honestly, to work out the time of widowhood of a few cases for the benefit of our readers. However, before that, let us look at few aphorisms from classics.

क्रूर मृत्यौ मशत्यो मन्वांशो वैधय्यं ब्यात्तद्दशात्तर्दशादौ

1. It means that the widowhood takes place during *daśā bhukti* of the *navāṁśa* lord occupied by the lord of the 8<sup>th</sup> house provided malefics occupy the 8<sup>th</sup> house.
2. It is not at all essential that widowhood will take place during the *daśā bhukti* of Mars, Saturn or *Rāhu* if these planets are responsible for causing widowhood. It may take place during the period of 2<sup>nd</sup> lord or the planet occupied by 2<sup>nd</sup> house as 2<sup>nd</sup> house is 8<sup>th</sup> from 7<sup>th</sup> and governs death of husband. The sub-period lord may be 2<sup>nd</sup> from the major *daśā* lord responsible for widowhood or the sub-period will be of 7<sup>th</sup> or 8<sup>th</sup> lord from *mahādaśā* lord or the planet posited there or may bring such disasters during their *bhukti*. The planets occupying or aspecting or making relationship with the 2<sup>nd</sup> house of 2<sup>nd</sup> lord, 8<sup>th</sup> house of 8<sup>th</sup> lord may bring widowhood, or death of the spouse. 8<sup>th</sup> house is actually 2<sup>nd</sup> from 7<sup>th</sup>. The 2<sup>nd</sup> house is 8<sup>th</sup> from 7<sup>th</sup> house and indicates death of husband. So the 8<sup>th</sup> and 2<sup>nd</sup> house should be examined for the judgement of

widowhood in the horoscope of a female. Acharya Mukund Ballabh writes in his great classic *Phalita Mārtaṇḍa* under *Strī Jātaka chapter* as śloka 18:-

कूबेऽष्टमे विधवता निधने ब्रह्मेऽशे यत्र विधतो वयसि  
तत्र भ्रमे प्रदिशता ।  
अत्रार्थगेषु मरणं वयमेव तस्याः कन्यालिंगो हविषु  
चाल्पभ्रुतत्पामन्दौ ॥

If malefic is placed in the 8<sup>th</sup> house from *lagna* in the horoscope of a woman, the widowhood will take place during the major or sub-period of the *navāṁśa* lord occupied by the malefic occupant of the 8<sup>th</sup> house. If a benefic is placed in the 2<sup>nd</sup> house (benefic by nature, placement and lordship, such benefic should be free from malefic aspect or association) the woman will die in front of her husband, i.e., she will obtain *akhaṇḍa saubhāgya*. Acharya Mukund Ballabh further writes in śloka 20 of *Phalita Mārtaṇḍa*

बन्धे मिश्रखले शुभाशुभब्रह्मैवालोकिते वा युते  
दास्यत्योः समकालमृत्युमखिलज्योतिर्षिद्धः संपिडुः ।  
एकत्रयौ मृदुलठनपौ च यदि वा लठनविधते कामपे  
कामबधे तनुपे शुभव्यहयुते मृत्युस्तयोस्तुल्यतः

The husband and wife will die together if the 8<sup>th</sup> house in a female horoscope is strong and it is aspected or associated with benefics and malefics. If lord of 7<sup>th</sup> and *lagna* are conjoined or there is mutual exchange between lord of 1<sup>st</sup> house and 7<sup>th</sup> house and in addition to that 7<sup>th</sup> lord is associated with benefics or a benefic, the death of wife and husband will be together. This is said by all astrologers.

क्रूरेऽष्टमे विधयता निधनेश्वरांशे  
 यत्रय विधतो ययन्नि तत्रय भ्रमे प्रदिष्टा।  
 भक्त्यपक्षिणेषु मरणं वययमेव तत्रयाः  
 कन्यालिगो हरिषु चाल्पभुतत्वामन्वोः॥४३॥

Chapter 16 *Jātaka Pārijāta*, Volume II

If malefic occupies the 8<sup>th</sup> house, the wife dies during the *daśā bhukti* of *navāṁśa* lord of that malefic. If benefics occupy the 2<sup>nd</sup> house, she will not suffer widowhood. On the contrary, she will die prior to her husband. If Moon falls in Taurus, Virgo, Leo or Scorpio, there will be few children only.

3. Widowhood may come during *daśā bhukti* of the *navāṁśa* lord of the planet occupied by 8<sup>th</sup> house or the lord of the 8<sup>th</sup> house. First, the planet responsible for widowhood may be worked out. The *navāṁśa* lord of that planet may create such havoc during their *daśā bhukti*. Find out the *navāṁśa* lord of the planet, which is the worst malefic and responsible to cause widowhood. Find out the *sarvāṣṭaka varga* points in the sign occupied by him. That will be the age during which widowhood may occur.
4. Subtract the longitude of the ascendant or ascendant lord from the longitude of the 7<sup>th</sup> lord, when Jupiter will transit over the point so obtained, widowhood or divorce may come in evidence. However, the transit should only be used when *daśā bhukti* is indicating widowhood strongly. The use of transit is to make the prediction more precise and to time the event correctly within a shorter span.
5. It is generally believed that the combination of Jupiter and Venus in the ascendant or 7<sup>th</sup> house will bestow lot of good fortune in respect

of life partner but it is not so in true sense. Generally, Venus-Jupiter *daśā bhukti* creates problems in married life, if at least one of these planets own malefic houses. If the longitude of Venus is less than the longitude of Jupiter and both fall in the constellation of a malefic or obtain *navāṛṇśa* of a malefic planet, there will be loss of spouse.

6. Placement of Mars with Sun, *Ketu* or *Rāhu* either in the ascendant or in 7<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> house may bring loss of life partner...
7. If the lord of the 7<sup>th</sup> house is conjoined with Saturn and is aspected by Mars, one will suffer widowhood provided Moon and *Rāhu* join 6<sup>th</sup> house in addition to that.
8. If the combination of widowhood is present with strong Mars under the aspect of Saturn, early widowhood is likely.

Any *yoga* regarding widowhood should be examined properly before final conclusion. We will be discussing here the art of timing widowhood. It is a tough task. I believe that one may be successful in timing widowhood if he is well versed with the rules and observation regarding this mishappening of life. Here the cases are from different walks of life and all cases have different configuration for working of the time of widowhood. If we study the *daśā bhukti* which caused widowhood and why did it do so, I strongly believe there will be precise accuracy in our foretelling time of widowhood. These cases have been examined and explained here:-

#### Case 4.1 – (Horoscope No.1-*vide* p.134)

Marriage - June 24<sup>th</sup>, 1994 at 25 years of age during Sun-Mercury *daśā bhukti*.

Widowhood - November 4<sup>th</sup>, 1994 after 4½ months of marriage during Sun-Mercury *daśā bhukti*.

Mercury is under the influence of Mars. It is combust and falls in inimical constellation of Moon. The 2<sup>nd</sup> house which indicates marriage and death of husband is owned by Sun. The 2<sup>nd</sup> house from Sun is owned by Mercury who is heavily afflicted by Mars. Moreover Mercury obtains *navāṁśa* of Mars, therefore, during the *bhukti* of Mercury in the major period of Sun, she suffered loss of husband.

Case 4.2 - (Horoscope No.2-*vide* p.137)

Marriage - March 6<sup>th</sup>, 1996 at 20 years of age during Venus-Rāhu *daśā bhukti*

Widowhood - March 8<sup>th</sup>, 1999 in Venus-Jupiter *daśā bhukti*

According to the *śloka* quoted above, Ketu who joins the 8<sup>th</sup> house falls in the *navāṁśa* of Venus. Therefore, in major period of Venus, widowhood took place when sub-period of Jupiter was operating. Jupiter is 7<sup>th</sup> lord under *vargottama navāṁśa*. It cannot be believed that she suffered widowhood in Venus-Jupiter period. Jupiter is placed under *pāpa-kartari yoga*. Moon falls in *jyeṣṭha nakṣatra* and is aspected by Mars. This combination is responsible for widowhood. Here Jupiter is 8<sup>th</sup> lord from Mars and 2<sup>nd</sup> lord from Moon. Therefore, Jupiter's sub-period killed her husband. It may be noted that if Jupiter joins 7<sup>th</sup> house in a watery sign under affliction, adversity may appear soon after marriage.

Case 4.3 - (Horoscope No.3-*vide* p.140)

Marriage - May 8<sup>th</sup>, 1996 during Rāhu-Rāhu *daśā bhukti*.

Widowhood - April 17<sup>th</sup>, 1997 during Rāhu-Jupiter *daśā bhukti*.

This is a typical case of widowhood. She got married on May 8<sup>th</sup>, 1996 in *Rāhu-Rāhu* period and *Rāhu* is placed in 12<sup>th</sup> house with 12<sup>th</sup> lord Jupiter. Her husband expired on April 17<sup>th</sup>, 1997 during *Rāhu* Jupiter *daśā bhukti*. *Rāhu* obtains *navāṁśa* of Mars, Jupiter is 7<sup>th</sup> lord from Moon and joins the 4<sup>th</sup> house as reckoned from Moon. Jupiter is certainly a malefic for Capricorn ascendant and as soon as Jupiter's sub-period in *Rāhu* began, the husband suddenly lost his life. If Jupiter is afflicted in the horoscope of a female, the adversity may come in major or sub-period of Jupiter. Here afflicted Jupiter aspected the 8<sup>th</sup> house and caused the tragedy within 10 months after marriage.

#### Case 4.4 – (Horoscope No.4-*vide* p.142)

Marriage – October 5<sup>th</sup>, 1973 *Rāhu*-Jupiter period

Widowhood – March 2<sup>nd</sup>, 1978 *Rāhu*-Mercury period

Second marriage – September 29<sup>th</sup>, 1979

First son – March 1<sup>st</sup>, 1975

Second son – October 17<sup>th</sup>, 1980

Jupiter occupies the 7<sup>th</sup> house in Aquarius. Here Jupiter is forming *kendra trikoṇa Rāja Yoga*. She suffered widowhood 4½ years after marriage during *Rāhu*-Mercury period. *Rāhu* joins the 8<sup>th</sup> house and Mercury is 8<sup>th</sup> from *Rāhu* and owns 7<sup>th</sup> house from *Rāhu* and 11<sup>th</sup> house from ascendant. Here Mercury obtains *navāṁśa* of debilitation, it is combust too. Seeing the position of Mars in 5<sup>th</sup> and *Rāhu* in the 8<sup>th</sup> and Saturn in the 2<sup>nd</sup> house, the widowhood may be expected within 36 to 45 years of age. If the marriage could be avoided during *Rāhu*-Jupiter period, it was quite possible to save widowhood. Here I want to say that planets which indicate loss of husband, will not essentially cause widowhood during their *daśā bhukti*. *daśā bhukti* of those

planets may not come in life at all. The widowhood may appear during the *daśā bhukti* of those planets which show the possibility of adversity due to affliction, conjunction or aspect by malefics and during *daśā* of planets which are related to the concerning houses as well. *Navāṁśa* chart should certainly be examined carefully. In the present case, *Rāhu* in 12<sup>th</sup>, Mercury in 8<sup>th</sup> under debilitation in *navāṁśa* chart shows adverse results because Mercury is 2<sup>nd</sup> lord from *navāṁśa lagna*. In *Rāśi* chart, *Rāhu* and Mercury are in *khadaṣṭaka* position and Mercury is 2<sup>nd</sup> lord which also shows the death of husband as it is 8<sup>th</sup> from 7<sup>th</sup>. Mercury is 8<sup>th</sup> from *Rāhu*.

Case 4.5 - (Horoscope No.5-*vide* p.144)

Marriage - February 10<sup>th</sup>, 1986 during Venus-Jupiter *daśā bhukti*.

Widowhood - December 4<sup>th</sup>, 2000 during Moon-Venus *daśā bhukti*.

One daughter - June 29<sup>th</sup>, 1992

7<sup>th</sup> lord Moon falls in *aśvinī* in Aries and the moon is aspected by its dispositor Mars. Mutual aspect between Mars and Saturn is also responsible for this great tragedy. The death of husband took place in the sub-period of Venus in the major period of Moon. Venus is the lord of 2<sup>nd</sup> and 7<sup>th</sup> house as reckoned from 7<sup>th</sup> lord Moon and Venus is adversely placed in the 8<sup>th</sup> house in Leo with Sun. Sun and Venus are placed in *pūrva phālgunī* constellation and in the same *navāṁśa* of Libra where the Sun obtains its debilitation.

I believe that the position of the 2<sup>nd</sup> lord from *lagna* should be considered as it is 8<sup>th</sup> from the 7<sup>th</sup> house and rules death of husband as well. Similarly, the position 2<sup>nd</sup> lord from the position of 7<sup>th</sup>

lord is also very inauspicious. Mars is the *kāraka* of widowhood and Jupiter is the *kāraka* of husband. So, examine the ascendant, the position of 7<sup>th</sup> lord as *lagna*, Mars and Jupiter, to reach to the final conclusion. Here Venus sub-period caused widowhood. Venus is 8<sup>th</sup> from ascendant and ascendant lord. From 7<sup>th</sup> lord Moon, Venus is the lord of 2<sup>nd</sup> and 7<sup>th</sup> house and joins the 5<sup>th</sup> house in Leo. From Jupiter, Venus is the lord of 8<sup>th</sup> and 3<sup>rd</sup> house. From Mars, Venus is the 8<sup>th</sup> lord and joins the 11<sup>th</sup> house with Sun in Leo. Thus, Venus becomes *māraka* for husband from all angles. The widowhood came during the major period of Moon because Moon occupies the Aries and is aspected by Mars and Saturn. This is the strong indication of widowhood. Widowhood was possible in Moon-Mars *daśā bhukti* or in Moon-Venus *daśā bhukti*. Placement of retrograde Jupiter in own sign Pisces, in 3<sup>rd</sup> house and its aspect over the 7<sup>th</sup> and 9<sup>th</sup> house resulted in the conjugal bliss for about 15 years.

#### Case 4.6 - (Horoscope No.6-*vide* p.146)

Marriage - January 30<sup>th</sup>, 1975 during *Ketu-Saturn daśā bhukti*.

Widowhood - July 26<sup>th</sup>, 2002 during Moon-Moon *daśā bhukti*.

Birth of first daughter - April 13<sup>th</sup>, 1978

Birth of second daughter - July 3<sup>rd</sup>, 1985

Here Moon is placed in *jyeṣṭha nakṣatra* in 10<sup>th</sup> house in Scorpio under debilitation. Moon receives the adverse aspect of Mars as well. Moon and Mars are in *khaḍaṣṭaka* position. Therefore, widowhood took place when she was running under sub-period of Moon in the major period of Moon. Moon is 7<sup>th</sup> lord as reckoned from 7<sup>th</sup> lord Sun. From Mars-Moon

is 4<sup>th</sup> lord and joins the 8<sup>th</sup> house in conjunction with *Rāhu* and Saturn. From Jupiter, Mars is placed in the 8<sup>th</sup> house and Mars is the dispositor of Moon, therefore, the affliction of Moon is maximum as regards to loss of husband.

#### Case 4.7 - (Horoscope No.7-*vide* p.149)

Marriage April 27<sup>th</sup>, 1999 during Saturn-Venus *daśā bhukti*

Widowhood - June, 27<sup>th</sup>, 1999 during Saturn-Venus *daśā bhukti*

Widowhood took place during Saturn-Venus *daśā bhukti*. Venus is lord of 2<sup>nd</sup> and 7<sup>th</sup> house from ascendant and joins the 12<sup>th</sup> house under exaltation with *Rāhu*. Placement of 2<sup>nd</sup> lord in the 12<sup>th</sup> house with malefic may cause widowhood in *daśā bhukti* of that planet. Here 7<sup>th</sup> lord Venus is afflicted by *Rāhu* in the 12<sup>th</sup> house. Venus owns 3<sup>rd</sup> and 7<sup>th</sup> house from its own position. Retrograde Mars occupies the 8<sup>th</sup> house and Venus is 12<sup>th</sup> and 7<sup>th</sup> lord from there and is afflicted by *Rāhu*. Venus is 10<sup>th</sup> and 2<sup>nd</sup> lord as reckoned from Jupiter and falls in 7<sup>th</sup> house over the axis of *Rāhu* and *Ketu*. Thus, Venus becomes the *māraka* for husband. In this case, the marriage should have been avoided during *Rāhu-Venus daśā bhukti*.

#### Case 4.8 - (Horoscope No.8-*vide* p.151)

Marriage - in the 17<sup>th</sup> year during Mars-Mars *daśā bhukti*.

Widowhood - in 18<sup>th</sup> year during Mars-*Rāhu daśā bhukti*.

The *lagna* and 6<sup>th</sup> lord Venus joins the 8<sup>th</sup> house in association with inimical Moon and *Rāhu* and is aspected by Saturn and inimical Jupiter. 7<sup>th</sup> lord Mars occupies own sign Aries in 12<sup>th</sup> house under

mutual aspect with Saturn. Widowhood took place during sub-period of *Rāhu* in the major period of Mars. From the ascendant, 7<sup>th</sup> lord Mars joins the 12<sup>th</sup> house and is aspected by Saturn, this indicates severe harm or loss of husband.

From Jupiter-Moon Venus and *Rāhu* are conjoined in the 7<sup>th</sup> house and are aspected by 8<sup>th</sup> lord Saturn. Jupiter is afflicted due to conjunction with *Ketu* and due to mutual aspect with *lagna* lord Venus. 8<sup>th</sup> house indicates pain of married life and it is owned by Jupiter who occupies the 2<sup>nd</sup> house and falls over the axis of *Rāhu* and *Ketu*. Therefore, she suffered widowhood during the major period of Mars who is most heavily afflicted and adversely placed under mutual aspect with Saturn. *Rāhu* is placed in 8<sup>th</sup> from *lagna* and 7<sup>th</sup> house from Jupiter. Therefore, the husband expired in the accident when the sub-period of Mars in major period of *Rāhu* was operative over her.

#### Case 4.9 - (Horoscope No.9-*vide* p.154)

Marriage - March 7<sup>th</sup>, 1979 during Jupiter-Mercury *daśā bhukti*

Widowhood - March 19<sup>th</sup>, 1985 during Jupiter-Mars *daśā bhukti*

A son born on February 20<sup>th</sup>, 1980 and a daughter on February 18<sup>th</sup>, 1982.

Jupiter is 4<sup>th</sup> and 7<sup>th</sup> lord and occupies Martian sign Aries. 8<sup>th</sup> lord Mars occupies the 2<sup>nd</sup> house and has mutual aspect with Saturn. This is a classical case when she suffered widowhood when sub-period of Mars was operating over her in the major period of Jupiter. If 7<sup>th</sup> lord is placed in 8<sup>th</sup> house and 8<sup>th</sup> lord aspects the same, widowhood may take place during their *daśā bhukti*. From 7<sup>th</sup> lord Jupiter-Mars is 7<sup>th</sup> and from Mars, Jupiter is 7<sup>th</sup>.

Thus, Jupiter-Mars *daśā bhukti* will cause widowhood is indicated from all angle.

Case 4.10 – (Horoscope No.10-*vide* p.156)

Widowhood – February 28<sup>th</sup>, 1982 during *Rāhu* Jupiter *daśā bhukti*

*Yogakāraka* Mars occupies the 7<sup>th</sup> house and *Ketu* occupies the 8<sup>th</sup> house. Jupiter is the 8<sup>th</sup> lord and is afflicted in the 10<sup>th</sup> house. Jupiter obtains *navāṁśa* of Saturn who is *mārakeśa* for Leo ascendant. There is mutual exchange between Mars and Saturn in this horoscope. *Rāhu* is placed in the 8<sup>th</sup> house from mars, i.e., 2<sup>nd</sup> from ascendant. Jupiter is the 8<sup>th</sup> lord from ascendant and 7<sup>th</sup> lord from *Rāhu*. Therefore, her husband committed suicide on February 28<sup>th</sup>, 1982 when the sub-period of Jupiter in the major period of *Rāhu* was running. For Leo ascendant, Jupiter is a malefic, therefore, the widowhood took place in Jupiter's sub-period. Jupiter-*Rāhu* both obtains *navāṁśa* of Saturn who is *mārakeśa* for husband. Therefore, *daśā bhukti* of *Rāhu*-Jupiter proved disastrous for her.

Case 4.11 – (Horoscope No.11-*vide* p.158)

Marriage – October 87 during Jupiter-Jupiter *daśā bhukti*

Widowhood – January 89 during Jupiter-Jupiter *daśā bhukti*

Strong indication of widowhood is present in this horoscope as Moon-*Ketu*-Mercury are present in 7<sup>th</sup> house. The Saturn aspects this combination. Such a serious affliction of 7<sup>th</sup> house by Mars, *Ketu*, Mercury and Saturn will certainly cause very early widowhood. The marriage took place in Jupiter-Jupiter *daśā bhukti* and widowhood also took place

during the same bhukti. Here retrograde Jupiter who is the lord of the 8<sup>th</sup> house is placed in the 2<sup>nd</sup> house under the aspect of malefic Mars and inimical Venus. The Jupiter becomes a *māra* for husband. Therefore, the husband died in the fire accident in the sub-period of Jupiter in the major period of Jupiter. From 7<sup>th</sup> lord Mars, Jupiter is placed in the 8<sup>th</sup> house and that automatically becomes a *maraka* for husband. In *navāṁśa* chart, Mars and Saturn are conjoined in the 8<sup>th</sup> house and 12<sup>th</sup> from the position of the *lagna* lord Venus. In *navāṁśa* chart, lord of the 8<sup>th</sup> house is Jupiter. Mars and Saturn obtain *navāṁśa* of Jupiter, therefore, Jupiter becomes killer for husband from all angles.

#### Case 4.12 – (Horoscope No.12-*vide* p.160)

Marriage – February 9<sup>th</sup>, 1974 during *Ketu* – Moon *daśā bhukti*

Widowhood – March 16<sup>th</sup>, 1976 during *Ketu*–*Jupiter daśā bhukti*

Mars occupies the 7<sup>th</sup> house of its own and 8<sup>th</sup> and 11<sup>th</sup> lord Jupiter who is placed in the ascendant, aspects the 7<sup>th</sup> house and Mars. Widowhood took place in the sub-period of Jupiter in the major period of *Ketu*. Jupiter is the lord of the 8<sup>th</sup> house and is aspected by Mars. Therefore, the accidental death of her husband took place in the sub-period of Jupiter in the major period of *Ketu*. It is a rule that *navāṁśa* lord of the malefic placed in the 8<sup>th</sup> house may give rise to widowhood. Here *Rāhu* is the dispositor of Jupiter and *Rāhu* obtains the *navāṁśa* of Jupiter as well. Therefore, Jupiter's sub-period was fatal for her husband. *Ketu* also acts like Mars and its aspect over the 8<sup>th</sup> house

shows widowhood during its own major period. In case there is lesser adversity in regard to span of married life, probability of widowhood could be in the major period of Venus in the sub-period of Jupiter or Mars.

#### Case 4.13 – (Horoscope No.13-*vide* p.162)

Marriage – March 11<sup>th</sup>, 1961 during Moon – *Rāhu daśā bhukti*

Widowhood – January 10<sup>th</sup>, 1962 during Moon – Jupiter *daśā bhukti*

One of the worst combination of widowhood is present in this birth chart. It may be noted that 2<sup>nd</sup> and 7<sup>th</sup> lord Mars occupies the 8<sup>th</sup> house and this is sufficient to give rise to widowhood to any female. Here Saturn occupies the 2<sup>nd</sup> house. There is mutual aspect between Saturn and Mars, so widowhood was destined to her soon after marriage. Moon occupies the 7<sup>th</sup> house in martian sign and falls in *Aśvinī nakṣatra*. From Moon, Saturn is placed in the 8<sup>th</sup> house under the aspect of Mars. Moon, Mars and Saturn obtain *vargottama navāṁśa*. 3<sup>rd</sup> and 6<sup>th</sup> lord Jupiter who is a malefic for Libra ascendant joins the 5<sup>th</sup> house in Aquarius in association with Sun. Jupiter is combust and is shifted in the 6<sup>th</sup> house with Sun. From ascendant Jupiter is the 3<sup>rd</sup> lord and is dispositor of *Ketu*. From Moon-Jupiter is the 12<sup>th</sup> lord and is placed in malefic sign in combustion in the constellation of *Rāhu*. Here the dispositor of Mars that is the 8<sup>th</sup> lord Venus falls in the sign and *navāṁśa* of Jupiter. Therefore, Jupiter's sub-period in the major period of Moon has given the biggest tragedy of loss of husband within 10 months after marriage. Here again we see very early widowhood is indicated to the female. In such case the planets placed in the

8<sup>th</sup> house and *navāṁśa* lord of that or *navāṁśa* lord of the 8<sup>th</sup> lord may cause widowhood. If Mars or Saturn indicates widowhood, then the *navāṁśa* or the constellation obtained by the same is also important while examining the time of loss of husband.

#### Case 4.14 – (Horoscope No.14-*vide* p.164)

Marriage – 1990 during Ketu-Moon *daśā bhukti*

Widowhood – November 18<sup>th</sup>, 1999 during Venus-Moon *daśā bhukti*

Two daughters

Venus is the lord of the 7<sup>th</sup> and 12<sup>th</sup> house who is a malefic for Scorpio ascendant. Venus falls in Leo in association with Jupiter and Mercury and sub-period lord Moon is 8<sup>th</sup> from there. Even in *bhāva* chart, Moon and Venus are in *khadaṣṭaka* position. Moon falls over the axis of *Rāhu* and *Ketu* and obtains *navāṁśa* of its debilitation. Major period lord Venus obtains *navāṁśa* of Moon. Moon falls in Saturn's *nakṣatra Uttarā Bhādrapadā* whereas Saturn is debilitated in 6<sup>th</sup> house under *vargottama navāṁśa*. In *bhāva* chart, Mars is shifted in the 8<sup>th</sup> house, Mars obtains *navāṁśa* of Venus. Therefore, it was the major period of Venus which resulted into her widowhood. On the other hand Mars falls in the sign of Moon and Moon obtains *navāṁśa* of Mars, therefore, when the sub-period of Moon was running, her widowhood took place.

#### Case 4.15 – (Horoscope No.15-*vide* p.167)

Marriage – February 27<sup>th</sup>, 1991 during Moon-*Rāhu daśā bhukti*

Widowhood – August 9<sup>th</sup>, 2001 during Mars-Saturn *daśā bhukti*

First son expired, second son alive

A combination of widowhood is very strongly present in this birth chart as *Rāhu* and Mars occupy the 8<sup>th</sup> house which is 7<sup>th</sup> from *lagna* lord Moon. 7<sup>th</sup> lord, debilitated Saturn aspects the 7<sup>th</sup> house and 9<sup>th</sup> lord Jupiter. 12<sup>th</sup> lord Mercury occupies the 7<sup>th</sup> house under Saturn's aspect. It is said that the *kuja doṣa* gets nullified if Moon and Jupiter aspect Mars but we have not found this correct in our observation regarding number of cases. In this horoscope *Rāhu* and Mars occupy the 8<sup>th</sup> house under the aspect of benefic Jupiter and *lagna* lord Moon but she suffered widowhood on August 9<sup>th</sup>, 2001 after about 10 years of her marriage during Mars Saturn *daśā bhukti*. Mars is *yogakāraka* for Cancer ascendant but its close conjunction with *Rāhu* in the 8<sup>th</sup> house in Saturn's sign Aquarius resulted into widowhood in its major period. Had Mars not been a *yogakāraka* here, the widowhood would have come earlier? Sub-period lord is Saturn who is placed in martian sign Aries under debilitation. 8<sup>th</sup> lord Mars also occupies Saturn's sign, therefore sub-period of Saturn is strong enough to bring widowhood to her. *Rāhu* who occupies the 8<sup>th</sup> house, joins the *navāṁśa* of Mars. Therefore, the widowhood resulted into the major period of Mars. In *navāṁśa* chart, Mars and Saturn both aspect each other and indicate accidental death of her husband in their *daśā bhukti*. Her husband died in a road accident due to extreme loss of blood while going from Delhi to Jaipur.

Case 4.16 - (Horoscope No.16-*vide* p.170)

Marriage - May 17<sup>th</sup>, 1981 during *Rāhu*-Saturn *daśā bhukti*

Widowhood - November 4<sup>th</sup>, 1996 during Jupiter-Saturn *daśā bhukti*

First daughter - February 20<sup>th</sup>, 1984

Second daughter - October 12<sup>th</sup>, 1987

She is very charming, smart, intelligent, dynamic, dashing and diligent doctor of Gynaecology in a Medical College. She has received various awards, appreciations, and certificates for her meritorious performance. She had a love marriage on May 17<sup>th</sup>, 1981. She was enjoying immense happiness, love, care, prosperity and emotional feelings in her family life with her children and husband. Suddenly on November 4<sup>th</sup>, 1996, her husband suffered a massive heart attack when he was shifting from one house to another in the Medical College campus. Here 8<sup>th</sup> lord is Jupiter who aspects the 8<sup>th</sup> house, even then the loss of her husband could not be saved at such an early age. She suffered this tragedy during the major period of Jupiter in sub-period of Saturn, Jupiter is the 8<sup>th</sup> lord and is aspected by malefic Saturn. Jupiter is also 8<sup>th</sup> from Moon, therefore, the husband died in the major period of Jupiter. Saturn, *Rāhu* and Venus are placed in the 7<sup>th</sup> house and *Rāhu* obtains *navāriśa* of Saturn. Moreover, Saturn is 2<sup>nd</sup> lord as reckoned from Jupiter, therefore, sub-period of Saturn resulted into this biggest tragedy of her life. *Rāhu* occupies the 7<sup>th</sup> house and falls in *Jyeṣṭha nakṣatra* in Scorpio sign. This is bad for husband's longevity. It may be noted that planets placed in the 7<sup>th</sup> house if falls in *Jyeṣṭhā*, *Dhaniṣṭhā* or *Aśleṣā*, that will curtail happiness in married life. Here affliction of 7<sup>th</sup> house by *Rāhu* and Saturn resulted into late marriage and early widowhood. Aspect of Mars over 8<sup>th</sup> house is responsible for early widowhood as it owns 7<sup>th</sup> and aspects 8<sup>th</sup>.

I have mentioned earlier that for timing widowhood, position of planets should be reckoned

from Mars as Mars is the *kāraka* of widowhood. Jupiter is 7<sup>th</sup> lord from Mars and is placed in 12<sup>th</sup> house from Mars, under the aspect of 6<sup>th</sup> and 7<sup>th</sup> lord Saturn as reckoned from Jupiter. Therefore, she was miserably trapped by the hands of misfortune of loss of her life partner during the sub-period of Saturn in the major period of Jupiter.

Case - 4.17 - (Horoscope No.17-*vide* p.172)

Marriage - September 29<sup>th</sup>, 1974 during Venus-Jupiter *daśā bhukti*

Widowhood - June 23<sup>rd</sup>, 1980 during Venus-Mercury *daśā bhukti*

Son - March 13<sup>th</sup>, 1980 during Venus - Mercury *daśā bhukti*

This is the horoscope of Mrs. Maneka Gandhi, wife of late Mr. Sanjay Gandhi. She got married on September 29<sup>th</sup>, 1974 in sub-period of Jupiter in the major period of Venus. She lost her husband in a plane crash on June 23<sup>rd</sup>, 1980 during Venus Mercury *daśā bhukti*. Venus is placed in the 12<sup>th</sup> house in Gemini. Venus is 8<sup>th</sup> from 7<sup>th</sup> and 8<sup>th</sup> lord Saturn and *Rāhu* as well. *Rāhu* obtains *navāṁśa* of Venus and Venus obtains its own *navāṁśa*. Mars who is placed in the 8<sup>th</sup> house, obtains *navāṁśa* of Mercury. Therefore, widowhood came in the sub-period of Mercury in the major period of Venus. Moreover, Mercury is 8<sup>th</sup> as reckoned from Mars and Venus is 8<sup>th</sup> as reckoned from 7<sup>th</sup> lord Saturn. Thus, the widowhood is clearly indicated in the sub-period of Mercury in the major period of Venus. It is not essential that Mars or Saturn will cause widowhood though they are placed in the 8<sup>th</sup> house and Saturn owns 8<sup>th</sup> house too.

Case - 4.18 - (Horoscope No.18-*vide* p.174)

Marriage - 1988 during Mercury-Venus *daśā bhukti*.

Widowhood – October 2<sup>nd</sup>, 1989 during sub-period of Sun in the major period of Mercury.

She is a famous film actress of Indian cinema. She got married with Mr. Mukesh Agarwal after a long lasting courtship and after about a year, her husband committed suicide due to misbehaviour of Rekha with him. He was a business tycoon but he loved his wife so much that he could not bear the negative attitude of his wife. Here *lagna* lord Jupiter occupies 8<sup>th</sup> house in its sign of exaltation Cancer and is aspected by Mars and Saturn both in *rāśi* chart as well as *bhāva* chart. Here Jupiter obtains *navāṁśa* of the Sun. therefore, she suffered widowhood in the sub-period of Sun in the major period of Mercury who is the 7<sup>th</sup> lord and obtains *navāṁśa* of its debilitation. It may be noted that *Ketu* is placed in the 7<sup>th</sup> house and Mars aspects 7<sup>th</sup> and 8<sup>th</sup> house and *lagna* lord Jupiter. Conjunction of Mars and *Rāhu* in the ascendant is strong indication of widowhood especially due to aspect of 2<sup>nd</sup> lord Saturn. *Ketu* is placed in the 7<sup>th</sup> house in the sign of Mercury, therefore, Mercury will give adverse effect of *Ketu* during its major period. Moreover, Mercury is 8<sup>th</sup> lord from 8<sup>th</sup> lord Moon and Sun is 8<sup>th</sup> from Moon. Mercury falls in the *Svāti* constellation, which is ruled by *Rāhu*. Mercury obtains *navāṁśa* of debilitation, that is Mercury falls in Jupiter's *navāṁśa*, therefore, it becomes a killer of husband. Moon and Jupiter both are planets of emotions who are involved here in giving rise to widowhood to Rekha. This is the reason that her husband got a severe emotional set back and committed suicide. Here again, we see that the indications of widowhood are present in this horoscope because Mars and *Rāhu* are conjoined in the ascendant aspected by Saturn and ascendant

lord occupies the 8<sup>th</sup> house which is aspected by Saturn and Mars both. 6<sup>th</sup> lord Venus occupies the 12<sup>th</sup> house in Martian sign under *pāpakartari yoga*. However, at the time of widowhood, *daśā bhukti* of none of these planets who are involved in causing widowhood, was running. Therefore, for any events of life sub-period and major period may be different from those planets who are indicating a particular event, good or bad. If we keep it in mind, we will definitely be benefited in timing events of life.

Case 4.19 – (Horoscope No.19-*vide* p.176)

Marriage – February 25<sup>th</sup>, 1968 during Jupiter-Ketu *daśā bhukti*

Widowhood – May 21<sup>st</sup>, 1991 during Saturn-*Rāhu* *daśā bhukti*

Mrs. Sonia Gandhi, wife of Rajiv Gandhi, lost her husband during Saturn-*Rāhu* period. Saturn is 7<sup>th</sup> and 8<sup>th</sup> lord and is worst malefic for Cancer ascendant. Mars also aspects Saturn. Saturn is retrograde and is 8<sup>th</sup> lord from Moon as well. *Lagna* lord Moon occupies 12<sup>th</sup> house and is shifted in 11<sup>th</sup> house from where Mars is 8<sup>th</sup>. *Rāhu* falls in Moon's *nakṣatra Rohiṇī* and Moon falls in *Rāhu's nakṣatra Ārdrā*. Moon is hemmed between Saturn and *Rāhu* giving rise to *pāpakartari yoga*. Therefore, sub-period of *Rāhu* in the major period of Moon was extremely bad as Saturn is 8<sup>th</sup> lord from Moon and joins 2<sup>nd</sup> house.

As reckoned from Mars, Saturn is in 8<sup>th</sup> house and *Rāhu* is in the 6<sup>th</sup> house. From Jupiter, *Rāhu* is 8<sup>th</sup> and Saturn is 10<sup>th</sup>, therefore Saturn obtains *navāṁśa* of Mars and *Rāhu* is 8<sup>th</sup> from there, therefore sub-period of *Rāhu* in the major period of Saturn resulted into the loss of her husband.

Many times it becomes difficult to interpret correct *daśā bhukti* for timing widowhood. In this

case Saturn obtains *navāṁśa* of Mars, therefore, tragedy was possible in Mars bhukti in Saturn but a careful evaluation of the horoscope reveals that the widowhood took place in the sub-period of *Rāhu* and not in the sub-period of Mars as per the reasons explained above.

#### Case 4.20 – (Horoscope No.20-*vide* p.178)

Marriage – May 22<sup>nd</sup>, 1989 during Moon-Mercury *daśā bhukti*

Widowhood – May 7<sup>th</sup>, 1992 during Mars-Mars *daśā bhukti*

She is a beautiful and very rich woman whose marriage was ceremonised on May 22<sup>nd</sup>, 1989 during sub-period of Mercury in the major period of Moon. The husband was murdered due to personal enmity on May 7<sup>th</sup>, 1992 just after three years of marriage, during Mars-Mars *daśā bhukti*.

Mars and *Rāhu* occupy the 8<sup>th</sup> house with and fall in Saturn's sign Capricorn. This shows early widowhood. For timing widowhood correctly, one should examine sub-period of planets responsible for widowhood during the major period of the same planet in which the marriage took place and especially when the major period lord is adversely placed and playing a role to cause widowhood.

Here *Rāhu* is placed in the 8<sup>th</sup> house with Mars and Moon. Therefore, major period of Mars and sub-period of Mars, indicate widowhood in its *daśā bhukti*. The 8<sup>th</sup> lord Saturn is placed in the 12<sup>th</sup> house under retrogration and aspects 7<sup>th</sup> lord Jupiter who occupies the 6<sup>th</sup> house in Martian sign Scorpio. Here the 8<sup>th</sup> lord Saturn damaged the 7<sup>th</sup> house and its lord Jupiter. *Rāhu* and Mars damaged the 8<sup>th</sup> house, i.e., the house of longevity of husband. Therefore, the husband was killed during sub-period of Mars in the major period of Mars.

Placement of 7<sup>th</sup> lord Jupiter in Martian sign Scorpio in the 6<sup>th</sup> house and the placement of *Rāhu* with Mars in the 8<sup>th</sup> house and placement of 8<sup>th</sup> lord Saturn under debilitated *navāṁśa* in Aries shows that her husband will be killed soon after marriage.

#### Case 4.21 - (Horoscope No.21-*vide* p.180)

Marriage - November 23<sup>rd</sup>, 1987 during sub-period of Venus in the major period of Mercury.

Widowhood - December 17<sup>th</sup>, 1987 during sub-period of Venus in the major period of Mercury.

We have tried to illustrate the correctness of aphorisms mentioned by our sages in various classical works. In the early pages of this chapter, we have referred the *śloka* of *Phalita Mārtaṇḍa* that the death of husband will take place during the major or sub-period of the *navāṁśa* occupied by the malefic occupant of the 8<sup>th</sup> house. In this horoscope, *Rāhu* occupies the 8<sup>th</sup> house in Aries under the mutual aspect of 8<sup>th</sup> and 3<sup>rd</sup> lord Mars. *Rāhu* obtains *navāṁśa* of Mercury, therefore, widowhood took place in the major period of Mercury. Lord of the 2<sup>nd</sup> house is Venus who is placed in inimical sign Leo in the 12<sup>th</sup> house. Moreover, Mars and *Ketu* are the dispositor of Venus and Venus obtains own *navāṁśa* in the 8<sup>th</sup> house in *navāṁśa* chart. This horoscope indicates very early widowhood immediately after marriage. Therefore, marriage and widowhood took place in the same *daśā bhukti* of Mercury-Venus. The lord of 2<sup>nd</sup> house resulted into marriage but due to severe affliction of 2<sup>nd</sup> house and its lord, the husband was crushed by a truck just after 24 days of her marriage. 8<sup>th</sup> and 2<sup>nd</sup> house indicate loss of husband. The influence of Mars, *Ketu* and *Rāhu* on the 8<sup>th</sup> house and the placement of the 6<sup>th</sup> lord Saturn in the 7<sup>th</sup> house under retrograde motion is

extremely adverse for conjugal bliss and life of her husband. In such cases, where the combination of loss of husband are present, there must be proper matching of horoscopes by the competent astrologers. Selection of *muhūrta* for marriage is best prevention. Dr. B.V. Raman has emphasized a lot on the proper selection of time (*muhurta*) which saves widowhood, divorce and other adversities.

#### Case 4.22 - (Horoscope No.22-*vide* p.182)

Marriage - December 5<sup>th</sup>, 1961 during sub-period of Mercury in the major period of Venus.

Widowhood - January 1<sup>st</sup>, 1969 during sub-period of Venus in the major period of Sun

Children - One son and two daughters

This lady was born in Aries ascendant with Mars in the ascendant. *Rāhu* occupies 8<sup>th</sup> house in martian sign and is aspected by Mars as well. Here *Rāhu* obtains the *navāṁśa* of Sun and at the time of widowhood, major period of Sun was running. Venus is the lord of the 2<sup>nd</sup> and 7<sup>th</sup> house and hence it becomes a *mārakeśa* and its placement in the 12<sup>th</sup> house in the sign of exaltation with Saturn and Mercury is adverse especially because Venus obtains *navāṁśa* of its debilitation. Therefore, sub-period of Venus in the major period of Sun brought widowhood to her on January 1<sup>st</sup>, 1969. It may also be noted that she was born in *Maghā nakṣatra* 1<sup>st</sup> *pada* which is an adverse *mūla* and Venus is also 8<sup>th</sup> from Moon alongwith Saturn and debilitated Mercury. Mars in the *lagna* in Aries and *Rāhu* in the 8<sup>th</sup> house in Scorpio are indicating widowhood within 10 years of marriage in a general way. Marriage took place on November 5<sup>th</sup>, 1961 during Venus- Mercury *daśā bhukti*. Venus *daśā* ended on September 18<sup>th</sup>, 1963 so the widowhood could have

come in the subsequent major period of the Sun. Ultimately, she lost her husband in an accident on January 1<sup>st</sup>, 1969 during Sun-Venus period. Both are in *dvidvādaśa* position in *rāśi* chart. Thus it could be the sub-period of Venus who is the strong *mārakeśa* for her husband in various ways. Venus is 8<sup>th</sup> from Moon and Sun is 7<sup>th</sup> from there. From Mars, Venus is the lord of 2<sup>nd</sup> and 7<sup>th</sup> house and joins the 12<sup>th</sup> house. From Jupiter, Sun is the lord of the 8<sup>th</sup> house and joins 2<sup>nd</sup> house. Mars and *lagna* both fall in *aśvinī nakṣatra* and are 3° apart. Jupiter is debilitated and falls in the *nakṣatra* of Mars, that is *dhaniṣṭhā*. Jupiter obtains Sun's *navāṁśa*. This confirms the possibility of widowhood within a period of 9 and 10 years of marriage.

#### Case 4.23 - (Horoscope No.23-*vide* p.184)

Marriage - November 24<sup>th</sup>, 1968 during the sub-period of Venus in the major period of Mars.

Widowhood - November 7<sup>th</sup>, 1997 during the sub-period of Venus in the major period of Jupiter

Children - Two daughters and a son.

This is the horoscope of a charming female who was married at 20 years of age on November 24<sup>th</sup>, 1968 during Mars-Venus *daśā bhukti*. She faced lot of miseries in her conjugal life. She remained separated from her husband for 7 years after her marriage due to various undesirable activities of mother-in-law. After the days of her misery, she enjoyed conjugal bliss of high order for 20 years and lost her husband suddenly due to a massive heart attack on November 7<sup>th</sup>, 1997 during major period of Jupiter and sub-period of Venus. Now again applying the same formula that malefic Mars occupies the 8<sup>th</sup> house in inimical sign Virgo and

obtains *navāṁśa* of Jupiter, therefore, widowhood took place during Jupiter's major period.

Moreover, Jupiter is the lord of 2<sup>nd</sup> house and occupies *jyeṣṭhā nakṣatra*. Therefore, Jupiter is strong enough to cause the death of her spouse. Venus is 7<sup>th</sup> lord and 12<sup>th</sup> lord from Jupiter and is 8<sup>th</sup> from radical location of Jupiter in the *rāśi* chart as well as in *navāṁśa* chart. Therefore, such a great tragedy of loss of her husband took place in the sub-period of Venus in the major period of Jupiter. Both are the best benefics and Venus happens to be a *yogakāraka* for Aquarius ascendant. Moreover, Jupiter and Venus occupy quadrant and triangle respectively. This may mislead to find out the correct time of such a tragedy which is strongly indicated in her birth chart. Therefore, the rules and aphorisms as given in classical works must be applied carefully for accuracy and correctness in the observation.

It is easy to find out major period lord who will bring the widowhood. From there, examine the position of 2<sup>nd</sup> and 7<sup>th</sup> lord and also from *lagna*, the position of 2<sup>nd</sup> and 7<sup>th</sup> lord should be judged. If the 7<sup>th</sup> lord is placed in 12<sup>th</sup> house under affliction, that may bring such tragedy. It is immaterial whether the concerning planet is a *yogakaraka* or it is *svakṣetrī*, exalted or debilitated. The careful examination of the birth chart with sincere application of *navāṁśa* chart to work out the period of widowhood is most essential. We can say with confidence that without considering *navāṁśa* chart, correct time of widowhood cannot be worked out.

#### Case 4.24 – (Horoscope No.24-*vide* p.187)

Marriage – During the sub-period of Venus in the major period of Venus.

Widowhood - October 22<sup>nd</sup>, 1969 during the sub-period of Saturn in the major period of Moon.

She lost her husband on October 22<sup>nd</sup>, 1969 in the sub-period of Saturn in the major period of Moon. She was hardly 45 years old at the time of this unbearable tragedy of her life. She was born in *revatī nakṣatra* which belongs to *mūla*. Mars happens to be a *mārakeśa* for Libra ascendant and its placement in the fifth house is very adverse for long lasting happiness of married life. Aspect of Mars over the 8<sup>th</sup> house, 8<sup>th</sup> and *lagna* lord Venus and 12<sup>th</sup> house is very adverse. Mars and Venus are in *khadaṣṭaka* position. 7<sup>th</sup> house is receiving the aspect of Sun and Saturn and 8<sup>th</sup> house is receiving the aspect of Mercury and Jupiter. In this horoscope, Mars should be held responsible for loss of her husband at 45<sup>th</sup> years of age. Mars obtains *navāṁśa* of Saturn. Therefore, the tragedy occurred during the sub-period of Saturn. *Lagna* and 8<sup>th</sup> house Venus is debilitated in 12<sup>th</sup> house and falls in *Hastā nakṣatra*, which is ruled by Moon. Venus is also aspected by Moon. Therefore, the death of the husband took place in the major period of Moon and the sub-period of Saturn on October 22<sup>nd</sup>, 1969. Here *saubhāgya kāraka* Jupiter falls in the sign of Mars in Scorpio in *jyeṣṭhā nakṣatra* in Moon *navāṁśa*. Jupiter is shifted in the 3<sup>rd</sup> *bhāva* chart and from there it aspects the 7<sup>th</sup> house. However, even Jupiter's aspect over 7<sup>th</sup> or 9<sup>th</sup> house could not protect the life of her husband. The ascendant is hemmed between benefics like Jupiter, Venus and Mercury. Therefore, she enjoyed the happiness of her married life for about 29 years as she was married at the age of 16 years and suffered the tragedy of loss of her husband at 45 years of age. She lived for 17 years thereafter when she suffered

cardiac arrest on August 19<sup>th</sup>, 1986 in the sub-period of Saturn in the major period of *Rāhu*.

#### Case 4.25 - (Horoscope No.25-*vide* p.189)

She was the first child of her parents. The birth took place in *Jyēṣṭhā nakṣatra*, fourth paḍa. Her mother expired soon after her birth. She got married in 21<sup>st</sup> years of her age. The married life was miserable. The husband was quite smart, good looking and attractive. Many girls were involved with him. She lost her husband on January 23<sup>rd</sup>, 1969 during stomach operation.

For Libra ascendant, Mars is the worst planet and here Mars occupies the ascendant in association with the 9<sup>th</sup> lord Mercury. *Rāhu* occupies the 8th house and is aspected by Mars and Saturn. Birth has taken place on new Moon day, i.e., *Amāvasyā*. The lord of the ascendant joins the 12th house under debilitation and 12<sup>th</sup> lord Mercury occupies the ascendant under affliction by Mars.

We have observed that the major period of Moon is very adverse for *Jyēṣṭhā* borns. She underwent the curse of widowhood on January 23<sup>rd</sup>, 1969 during major period of Moon and sub-period of Saturn. Saturn heavily afflicts the 2<sup>nd</sup> house and the Moon and thus both happen *mārakeśa* for her husband. She was blessed with one daughter and two sons and expired on May 30<sup>th</sup>, 2001 after leading lonely life for more than 32 years.

Here placement of *Rāhu* in the 8<sup>th</sup> house and aspect of Mars, Saturn, the Sun, the Moon and Ketu over there, resulted into widowhood around 41<sup>st</sup> years of her age. She suffered a lot thereafter.

#### Case 4.26 - (Horoscope No.26-*vide* p.191)

Marriage - June 24<sup>th</sup>, 1982 during sub-period of *Ketu* in the major period of *Rāhu*.

Widowhood – August 6<sup>th</sup>, 1993 during sub-period of Saturn in the major period of Jupiter.

Children – A daughter and a son

She suffered widowhood on August 6<sup>th</sup>, 1993 due to a massive heart attack to her husband during Jupiter-Saturn *daśā bhukti*. Here Mars occupies the 5<sup>th</sup> house in association with Mercury under mutual aspect with Saturn. Saturn occupies 2<sup>nd</sup> in aquarius under retrograde motion and Mars falls in the 5<sup>th</sup> house, both Mars and Saturn aspect 8<sup>th</sup> house. Mars should be mainly held responsible for her early widowhood at 29 years of age. Mars obtains *navāṁśa* of Jupiter, therefore, it was Jupiter's major period to cause widowhood.

The 2<sup>nd</sup> house is owned and occupied by retrograde Saturn and Saturn also obtains its own *navāṁśa*. Therefore, sub-period of Saturn in the major period of Jupiter resulted into loss of her husband.

Case – 4.27 – (Horoscope No.27-*vide* p.193)

Marriage – November 1967 during *Rāhu-Ketu daśā bhukti*

Widowhood – July 19<sup>th</sup>, 1982 during Jupiter-Ketu *daśā bhukti*

She is wife of a Geology professor and suffered widowhood on July 19<sup>th</sup>, 1982 due to massive heart attack to her husband during Jupiter-Ketu *daśā bhukti*. 11<sup>th</sup> and 6<sup>th</sup> lord Mars is conjoined with *Rāhu* in the ascendant. Aspect of Mars on 7<sup>th</sup> and 8<sup>th</sup> house and on the 7<sup>th</sup> lord Jupiter and ascendant lord Mercury is most undesirable. 7<sup>th</sup> lord Jupiter is aspected by Mars and Saturn both and obtains inimical *navāṁśa* of Venus. Here placement of *Ketu* in the 7<sup>th</sup> house, the aspect of Mars and Saturn over 7<sup>th</sup> lord Jupiter and 8<sup>th</sup> house is strongly indicating early widowhood. Mars is mainly

responsible for widowhood. 7<sup>th</sup> lord Jupiter is aspected by Mars and Saturn, Mars obtains *navāṁśa* of Jupiter, and therefore, the death of husband took place during major period of Jupiter. *Ketu* occupies the 7<sup>th</sup> house under the aspect of Mars and *Ketu* falls in own *nakṣatra mūla*, whereas *Rāhu* and Mars both falls in *Ārdrā* constellation, ruled by *Rāhu*. Thus *Ketu* becomes a strong malefic in the 7<sup>th</sup> house. The sub-period of *Ketu* in the major period of Jupiter resulted into widowhood on July 19<sup>th</sup>, 1982.

For timing widowhood, lord of the *navāṁśa* of Mars must be taken into consideration where Mars is playing a vital rôle in killing the husband of the female. See whether *navāṁśa* lord is the same in whose *daśā* marriage took place or it belongs to the planet of subsequent major period in case clear and early widowhood is indicated and Mars obtains any of the *navāṁśa* as mentioned above, widowhood may take place during the same. If malefics are placed in the 8<sup>th</sup> house, the *navāṁśa* lord of that planet may bring widowhood during their *daśā bhukti*. Sub period may belong to the lord or occupant of the 2<sup>nd</sup> house and if Jupiter is not well fortified and falls in martian sign Aries or Scorpio and is aspected by Mars, the widowhood may come during Jupiter *mahādaśā*. The aspect of Jupiter over seventh or eighth house may delay widowhood but can not prevent it. If there is no planet in the 8<sup>th</sup> house, the *navāṁśa* lord of the worst malefic should be examined. *Navāṁśa* lord of the 8<sup>th</sup> house may also cause widowhood. *Nakṣatra* lord of the planet should also be taken into consideration like *navāṁśa* lord and if both are identical, widowhood will take place in *daśā bhukti* of that planet.

Malefics placed in 7<sup>th</sup> house in the *nakṣatra* of malefic planets like *Ketu*, *Rāhu*, Mars and Saturn may also kill her husband during their *daśā bhukti*. If the concerning planet falls in the *nakṣatra* of *Mūla*'s, the widowhood may come during their *daśā bhukti*. If we can work out the lord of major period responsible for this tragedy, one should try to find out whether lord of 2<sup>nd</sup> and 8<sup>th</sup> house from that planet and ascendant indicates the widowhood during period of *navāṁśa* of *nakṣatra* lord. This requires lot of patience, careful judgement, vast experience and deep knowledge of the subject.

Case 4.28 – (Horoscope No.28-*vide* p.195)

Marriage – March 26<sup>th</sup>, 1942 during *Rāhu*-Saturn *daśā bhukti*

Widowhood – September 9<sup>th</sup>, 1960 during Jupiter-Mercury *daśā bhukti*

Mrs. Indira Gandhi suffered widowhood on September 9<sup>th</sup>, 1960 during Jupiter-Mercury *daśā bhukti*. Saturn is 7<sup>th</sup> and 8<sup>th</sup> lord falls in ascendant and obtains own *navāṁśa*. *Rāhu* and *Ketu* are placed in *mūla* and *ardrā* constellation, i.e., there is mutual exchange of their *nakṣatras*. The 7<sup>th</sup> and 8<sup>th</sup> lord Saturn, who falls in own *navāṁśa*, falls in *aśleṣā nakṣatra*. Mercury falls in *anurādhā nakṣatra*, i.e., there is mutual exchange of *nakṣatras* between Mercury and Saturn. Therefore, it was the sub-period of Mercury, in which 7<sup>th</sup> lord falls, which caused the death of her husband. Jupiter occupies the 11<sup>th</sup> house as 6<sup>th</sup> and 9<sup>th</sup> lord and aspects the 7<sup>th</sup> house. Jupiter obtains *vargottama navāṁśa*. *Ketu* and *Rāhu* are shifted in 11<sup>th</sup> and 5<sup>th</sup> house respectively. Thus, *Ketu* afflicts Jupiter and obtains *navāṁśa* of Jupiter as well. Therefore, Jupiter's major period resulted in her widowhood in the sub-period of Mercury who is the lord of the 7<sup>th</sup> house

from Jupiter as placed from there under combustion and affliction in inimical sign. Thus Jupiter-Mercury period, who are also *khadaṣṭaka* in *navāmsā* chart, resulted into death of husband.

Note: We have discussed here the established horoscope of Mrs. Indira Gandhi of Cancer ascendant. We had rectified her time of birth and discussed that horoscope with Leo ascendant at various places. According to that, the judgement of widowhood is very precise and accurate because Mercury is the lord of 2<sup>nd</sup> house and Jupiter is lord of 8<sup>th</sup> house in whose *daśā bhukti* she suffered loss of her husband.

Case 4.29 – (Horoscope No.29-*vide* p.197)

Marriage – January 16<sup>th</sup>, 1968 during Mars-Moon *daśā bhukti*

Widowhood – November 5<sup>th</sup>, 1984 during *Rāhu*-Moon *daśā bhukti*

She is a lecturer in an intermediate college. Her husband was also a teacher. He suffered from septic and unfortunately, there was very strict curfew in Delhi at that time, due to assassination of Mrs. Indira Gandhi. In spite of best efforts, he could not be hospitalized for proper treatment and expired on November 5<sup>th</sup>, 1984. Her everything was lost but she became a multimillionaire. Her husband had purchased very cheap land for the purpose of agriculture in 1972 or so. Later on, that area was declared as industrial area of Ghaziabad. Many factories and industries were laid down around that land. The cost of the land increased leaps and bounds. However, she lost her husband on November 5<sup>th</sup>, 1984 during *Rāhu*-Moon period. Mars and *Rāhu* occupy 8<sup>th</sup> house which is a clear indication of widowhood.

Here *Rāhu* obtains *vargottama navāṁśa* in Aries, which is ruled by Mars. Therefore, her husband died when she was running under the last phase of the major period of *Rāhu*. The 2<sup>nd</sup> lord Venus obtains *navāṁśa* of Moon and Jupiter occupies the 12<sup>th</sup> house. *Rāhu* and Mars both are placed in fiery sign. *Saubhāgya kāraka* Jupiter is debilitated and falls in the *Śrāvaṇa*, the *nakṣatra* of Moon, which is 7<sup>th</sup> lord from Jupiter. Therefore, sub-period of Moon in the major period of *Rāhu* resulted into her widowhood on November 5<sup>th</sup>, 1984. I have observed that the lord of the *navāṁśa* occupied by the constellation lord in which the lord of the 2<sup>nd</sup> house falls, may cause widowhood during its *bhukti*. Moreover, the *navāṁśa* lord occupied by the 2<sup>nd</sup> lord may also cause death of husband during its sub-period. Here 2<sup>nd</sup> lord Venus obtain *navāṁśa* of Moon whose *bhukti* killed her husband.

#### Case 4.30 – (Horoscope No.30-*vide* p.199)

Marriage – June 5<sup>th</sup>, 1993 during *Rāhu*-Moon *daśā bhukti*

Widowhood – July 27<sup>th</sup>, 1993 during *Rāhu*-Moon *daśā bhukti*

She got married on June 5<sup>th</sup>, 1993 and suffered widowhood in the sub-period of Moon in the major period of *Rāhu*. Mars occupies the 8<sup>th</sup> house in Saturn's sign and *Rāhu* occupies the 7<sup>th</sup> house with Moon. Both are placed in aquarius and capricorn respectively. There is mutual aspect between Mars and Saturn. 7<sup>th</sup> and 8<sup>th</sup> lord Saturn, who is retrograde is aspected by Mars, Jupiter and inimical Sun. *Rāhu* falls in the 7<sup>th</sup> house in *rāśi* chart in Moon's *nakṣatra śrāvaṇa* and Moon conjoins with *rāhu* and falls in Mars *nakṣatra dhaniṣṭhā*. Therefore, Moon

is under the influence of Mars and *Rāhu*. Conjunction of two planets like Moon and *Rāhu* gives bad results during their *daśā bhukti*. Here 7<sup>th</sup> lord Saturn falls in *anurādhā nakṣatra* ruled by Saturn, thus there is mutual exchange between *nakṣatras* of Saturn and Sun. Adversity has been further enhanced due to aspect between Saturn and Sun. Thus, 7<sup>th</sup> lord Saturn is heavily afflicted due to the inimical aspect of Sun and Mars and placement in *kṛttikā nakṣatra* and as it obtains *navāriśa* of Jupiter in association with Mars. Thus Saturn is heavily afflicted and spoiled the results of 7<sup>th</sup> house as it aspects the 8<sup>th</sup> house and occupant of 8<sup>th</sup> house Mars mutually. Therefore, the combination of widowhood is clearly present. Jupiter-Mercury and Venus fall in the *nakṣatra* of *Mūla*'s in which Jupiter, who is *saubhāgya kāraka* falls in *jyeṣṭhā nakṣatra* and Scorpio sign under the mutual aspect with Saturn. So *saubhāgya* has been heavily damaged. Here *Rāhu* falls in *saubhāgya nakṣatra* ruled by Moon and therefore has given rise to widowhood during the sub-period of Moon in own's major period on July 27<sup>th</sup>, 1993. Here Moon is the *karmic* control planet also and its placement in the seventh house in the *nakṣatra* of Mars caused widowhood during its *bhukti*.

#### Case 4.31 - (Horoscope No. 31)

Marriage - October 7<sup>th</sup>, 1992 during Jupiter-Jupiter *daśā bhukti*

Widowhood - August 28<sup>th</sup>, 2003 during Jupiter-Sun *daśā bhukti*

This is the most recent case in which I foretold about her widowhood about three months earlier. She is a beautiful wife of an area manager of a famous pharmaceutical company. I told her hus-

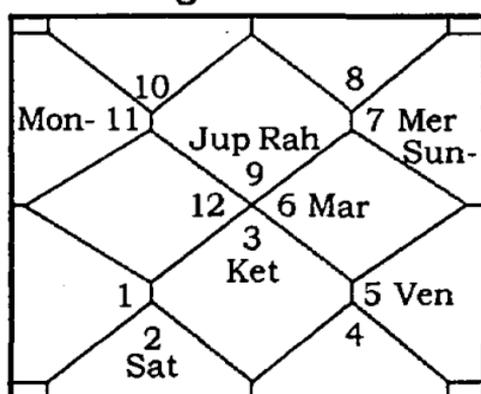
Case : 4.31

Horoscope No. : 31

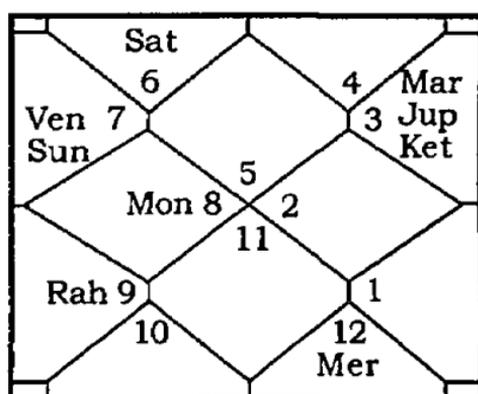
Date : 18.10.1972 Time : 11:45:00  
 Place : Kanpur Lat 26°:27' Long 80°:19'  
 Ayanāmsā : 23:28:52 Sidereal Time : 13:23:36

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	14:24:08	Sag	Pūrvāṣāḍha	1
Sun	01:29:13	Lib	Citrā	3
Mon	03:43:12	Aqu	Dhaniṣṭhā	4
Mar(C)	17:43:00	Vir	Hastā	3
Mer	19:39:32	Lib	Svāti	4
Jup	09:15:35	Sag	Mūlā	3
Ven	21:29:38	Leo	P Phālgunī	3
Sat(R)	26:53:40	Tau	Mṛgśirā	2
Rah(R)	27:44:14	Sag	Uttarāṣāḍha	1
Ket(R)	27:44:14	Gem	Punarvasu	3

Lagna Chart



Navāmśa Chart



Balance of Vimśottarī Daśā of Mars 1Y 6M 17D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	07.10.1992	Jupiter	Jupiter
Widowhood	28.08.2003	Jupiter	Sun

band that Mars will be coming very near to earth on August 28<sup>th</sup>, 2003 and *Rāhu* will also be entering into the sign of Mars Aries on August 28<sup>th</sup>, 2003 and a week on either side of this date will be very critical for his life. I advised against rash driving, any kind of hectic action, impulsive reaction and inimical activities towards criminals. I also advised that his wife must also observe Tuesday *vrata* and must recite *aṅgāraka stotra* and Vedic *mantra* of Mars etc. However, he ignored all that. In fact people have lost faith in astrological prediction and for that, various so called imperfect astrologers who are not well conversant with this science, are mostly responsible. People are misguided by them and their predictions fail miserably. Therefore, general people go to astrologers to listen only that their future is bright, full of prosperity, happiness, wealth, popularity, power, pelf and innumerable achievements as well as full of success. They discard them if there is any negative forecast. I strongly believe that any honest astrologer will speak anything only after confirmation from various angles after being confident of his observation. Any way in the above case, her husband was coming back to Lucknow on August 28<sup>th</sup>, 2003 by his own new car. He had collision with a strong tree probably due to being somewhat in sleep. He died on the spot itself. The female of this case informed all this to me on August 29<sup>th</sup>, 2003 about this biggest misery of her life which was foreseen by me earlier. Her voice was full of tears, grief and sorrow, which pained me a lot.

In this horoscope Jupiter occupies Sagittarius ascendant and is shifted in 12<sup>th</sup> house in *bhāva* chart. *Ketu* occupies the 7<sup>th</sup> house and Venus is shifted from 9<sup>th</sup> to 8<sup>th</sup>, Mars from 10<sup>th</sup> to 9<sup>th</sup>, Mercury

and Sun from 11<sup>th</sup> to 10<sup>th</sup>, Moon is shifted from 3<sup>rd</sup> to 2<sup>nd</sup>. Here the Jupiter's location influencing 7<sup>th</sup> or 8<sup>th</sup> house could not save her widowhood. Here Mars is 8<sup>th</sup> from 8<sup>th</sup> lord Moon and it is placed in inimical sign Virgo. The 2<sup>nd</sup> and 8<sup>th</sup> houses indicate husband's death in one or other way. The lord of 2<sup>nd</sup> house Saturn aspects the lord of the 8<sup>th</sup> house Moon. *Lagna* lord Jupiter is shifted in the 12<sup>th</sup> house in Martian sign Scorpio, Mars and Saturn both in *bhāva* chart influence each other. Placement of *Ketu* in the 7<sup>th</sup> house is also undesirable. 7<sup>th</sup> lord Mercury obtains *navāṁśa* of debilitation. Jupiter, Mars, *Ketu* conjoins inimical *navāṁśa* Gemini. Mars and Saturn both aspect each other and these are negative factors for longevity of husband. Worst of them is the placement of Mars in the 8<sup>th</sup> house from 8<sup>th</sup> lord Moon and Moon is also placed in *dhanīṣṭhā* *nakṣatra* 4<sup>th</sup> Pada. Mars is placed in *Hastā* *nakṣatra*. Thus, there is mutual exchange of Moon and Mars and Mars is 8<sup>th</sup> from Moon in *rāśi* as well as *navāṁśa* chart. The marriage took place in the sub-period of Jupiter in the major period of Jupiter. How to work out the time of widowhood, first see if early widowhood is indicated as in the present case. Since the marriage took place in the sub-period of Jupiter in the major period of Jupiter, one should examine other sub-periods of Jupiter, which may bring widowhood. The Sun falls in *citrā*, Moon falls in *dhanīṣṭhā* and Saturn falls in *mṛgaśīrā* *nakṣatra*, therefore, the adverse effect of Mars will come during sub-period of Sun. Since the sub-period of Sun comes prior to Moon and Mars, therefore, the biggest tragedy came in the sub-period of Sun in the major period of Jupiter. From 8<sup>th</sup> lord Moon, Sun is the 8<sup>th</sup> lord as well who obtains debilitation sign under *vargottama* *navāṁśa*. The

tragedy took place when Mars was transiting over 8<sup>th</sup> lord Moon and Saturn was transiting over the axis of *Rāhu* and *Ketu* in the 7<sup>th</sup> house from *lagna*. *Rāhu* and *Ketu* were transiting over radical Saturn. On the same day, *Rāhu* entered in Aries and *Ketu* in Libra and Mars was very close to earth and that resulted in loss of her husband.

#### Case 4.32 - (Horoscope No. 32)

Marriage - October 7<sup>th</sup>, 1992 during *Rāhu-Ketu* *daśā bhukti*

Death - August 28<sup>th</sup>, 2003 during Jupiter-Saturn *daśā bhukti*

This is the horoscope of the husband of the above female. Mars, Sun and Mercury are placed in the 7<sup>th</sup> house but Mercury is shifted in 6<sup>th</sup>. Jupiter aspects ascendant owned by him. 2<sup>nd</sup> lord Saturn occupies its debilitation sign under *vargottama navāṁśa*. In *navāṁśa* chart, Saturn and Mars both conjoin in 8<sup>th</sup> house in Aries. The native is strong *mangali* and 7<sup>th</sup> house, Sun and Mars are aspected by 2<sup>nd</sup> lord Saturn. The tragedy took place during the major period of Jupiter and sub-period of Saturn. Here Jupiter as *lagna* lord occupies 9<sup>th</sup> house and aspects *lagna*. Jupiter also obtains *navāṁśa* of exaltation but it became *māraka* for him as Jupiter falls in *mṛtyuaṅśa*. From Jupiter, Saturn is 7<sup>th</sup> and 6<sup>th</sup> lord, thus Saturn becomes a *mārakeśa*. In *bhāva* chart, Saturn is 8<sup>th</sup> from Jupiter. Therefore, unnatural death of his life came during the sub-period of Saturn in the major period of Jupiter. Saturn is *mārakeśa* from *lagna* as well as *mahādaśā* lord Jupiter. Placement of the 12<sup>th</sup> and 5<sup>th</sup> lord Mars with 7<sup>th</sup> lord Mercury with 9<sup>th</sup> lord Sun in 7<sup>th</sup> house clearly indicates love marriage. Saturn is shifted

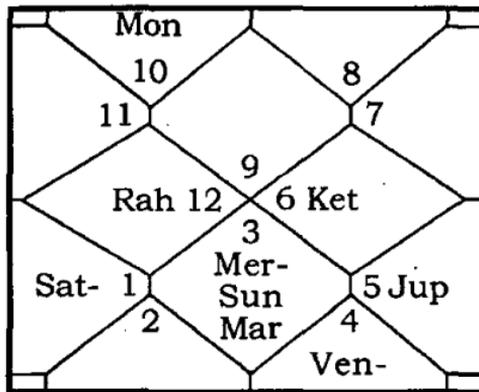
Case : 4.32

Horoscope No. : 32

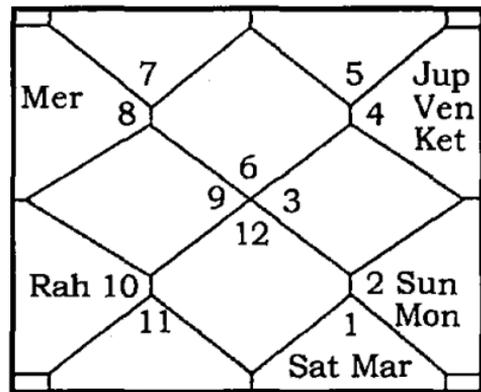
Date : 11.07.1968 Time : 18:05:00  
 Place : Raurkela Lat 22°:16' Long 85°:01'  
 Ayanāmsā : 23:24:59 Sidereal Time : 13:33:00

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	18:49:09	Sag	Pūrvāṣāḍha	2
Sun	25:49:40	Gem	Punarvasu	2
Mon	14:42:42	Cap	Śrāvaṇa	2
Mar(C)	20:07:05	Gem	Punarvasu	1
Mer	05:03:52	Gem	Mṛḡśirā	4
Jup	10:47:13	Leo	Maghā	4
Ven(C)	01:38:31	Can	Punarvasu	4
Sat	01:31:58	Ari	Aśvinī	1
Rah(R)	20:03:32	Pis	Revatī	2
Ket(R)	20:03:32	Vir	Hastā	4

Lagna Chart



Navāmsā Chart



Balance of Vimsōttarī Daśā of Moon 6Y 5M 18D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	07.10.1992	Rahu	Ketu
Death	28.08.2003	Jupiter	Saturn

in the 4<sup>th</sup> house and Mars is placed in the 7<sup>th</sup> house, both are in square from each other. Saturn happens 8<sup>th</sup> from radical Jupiter in *bhāva* chart and that becomes *mārakeśa* from various angles. Therefore, accidental loss of life took place during Jupiter-Saturn period on August 28<sup>th</sup>, 2003.

#### Case 4.33 (Horoscope No. 33)

Marriage - June 1971 during Venus-Ketu *daśā bhukti*

Widowhood - February 24<sup>th</sup>, 1996 during *Rāhu-Rāhu daśā bhukti*

Children - A son and a daughter

She was born in Libra ascendant with Mars and Ketu in the 12<sup>th</sup> house. Mars aspects the 7<sup>th</sup> house as its owner and *yogakāraka* Saturn aspects the 8<sup>th</sup> house. Thus the 7<sup>th</sup> and 8<sup>th</sup> houses are afflicted by malefics. The 7<sup>th</sup> and 2<sup>nd</sup> lord Mars is closely associated with Ketu, with a difference of only 1° between them, in the 12<sup>th</sup> house. Both fall in the 2<sup>nd</sup> *pada* of *Hastā nakṣatra*. Here Moon falls in Ketu's *nakṣatra maghā* which belongs to *mūla*. Thus there is mutual exchange of *nakṣatra* of Moon and Ketu. Opposition and exchange of the inimical Sun and Saturn is also adverse because both fall over the axis of Moon. However, Moon and Mercury are shifted in 10<sup>th</sup> and 4<sup>th</sup> house respectively. Jupiter who falls in *dhaniṣṭhā nakṣatra* aspects Mars and 8<sup>th</sup> house. Mars happens *māraka* for Libra and Jupiter is also a malefic and like *mārakeśa* for Libra ascendant as Jupiter, here, owns the 3<sup>rd</sup> and 6<sup>th</sup> house. Therefore, the aspect of debilitated Jupiter over the 8<sup>th</sup> house and Mars could not save widowhood though delayed the same.

Her husband expired on February 24<sup>th</sup>, 1996 due to some dreaded and perilous disease when she was passing through *Rāhu daśā bhukti*. *Rāhu* falls in

Case : 4.33

Horoscope No. : 33

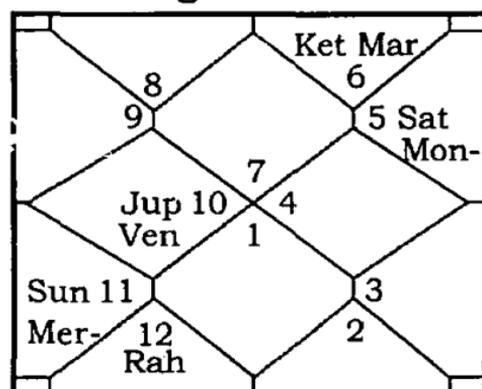
Date : 03.03.1950 Time : 23:10:00

Place : Karnal Lat 29°:41' Long 76°:59'

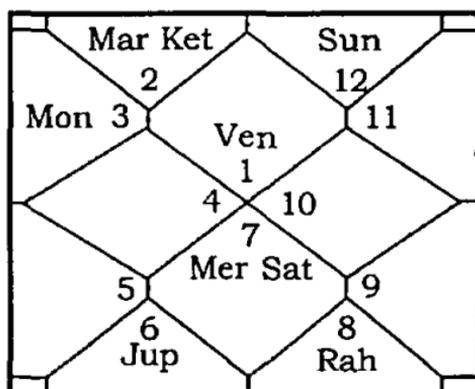
Ayanāmsā : 23:09:37 Sidereal Time : 09:31:38

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	22:28:43	Lib	Viśākhā	1
Sun	19:25:19	Aqu	Satabhiṣā	4
Mon	09:57:44	Leo	Maghā	3
Mar(R)	15:26:39	Vir	Hastā	2
Mer	00:11:21	Aqu	Dhaniṣṭhā	3
Jup	27:51:00	Cap	Dhaniṣṭhā	2
Ven	12:10:42	Cap	Śrāvaṇa	1
Sat(R)	23:10:02	Leo	P Phālgunī	3
Rah(R)	14:17:25	Pis	U Bhādrapadā	4
Ket(R)	14:17:25	Vir	Hastā	2

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Ketu 1Y 9M 7D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	June, 1971	Venus	Ketu
Widowhood	24.02.1996	Rahu	Rahu

*uttarabhādrāpadā nakṣatra* which is ruled by Saturn and Saturn is associated with Moon from where *Rāhu* is 8<sup>th</sup>. *Rāhu* obtains *navāṁśa* of Mars and that is in the 8<sup>th</sup> house from *navāṁśa lagna*. Thus the placement of *Rāhu* in Saturn's *nakṣatra* and Mars *navāṁśa* snatched all happiness of her conjugal bliss by killing her husband. It may be noted that the lord of ascendant in the 8<sup>th</sup> house obtains *navāṁśa* of *mārakeśa* Mars. This is also an adverse indication for the life of her husband. *Rāhu* who is placed 8<sup>th</sup> from *lagna* lord Venus in *navāṁśa* of Mars, clearly indicates widowhood during the sub-period of *Rāhu* in the major period of *Rāhu*. For Libra ascendant, please do note, if the 8<sup>th</sup> lord or the planet placed in the 8<sup>th</sup> house fall in the *navāṁśa* of Mars or Saturn, widowhood may take place during *daśā bhukti* of *Rāhu* or *Ketu*, if these obtain *navāṁśa* of Mars and are *khadaṣṭaka* from *lagna* lord in *navāṁśa* chart, provided the combination of loss of spouse is present.

#### Case 4.34 – (Horoscope No. 34)

Marriage – June 1971 during Venus-Jupiter *daśā bhukti*

Date of death – February 24<sup>th</sup>, 1996 during Mars-*Rāhu daśā bhukti*

Children - A son and a daughter

This is the horoscope of the husband whose horoscope is mentioned in case No. 33 above. Mars and Saturn are placed in 7<sup>th</sup> house in Leo whereas 2<sup>nd</sup> and 11<sup>th</sup> lord Jupiter occupies 12<sup>th</sup> house under debilitation in association with *yogakāraka* Venus. The native is born in the last *pada* of *revatī nakṣatra* which belongs to *mūla*. He expired during Mars-*Rāhu daśā bhukti* on February 24<sup>th</sup>, 1996, who are respectively placed in 7<sup>th</sup> and 2<sup>nd</sup> house. The 7<sup>th</sup> and 2<sup>nd</sup> occupants indicate death of the native as a

Case : 4.34

Horoscope No. : 34

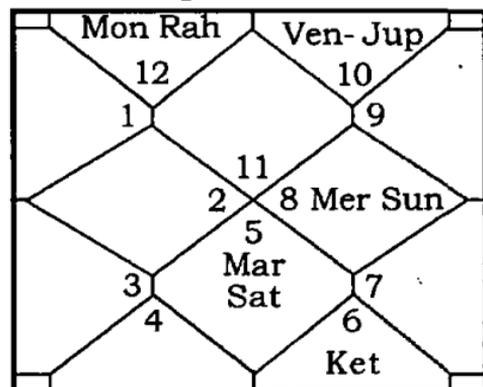
Date : 01.12.1949 Time : 12:40:00

Place : Karnal Lat 29°:41' Long 76°:59'

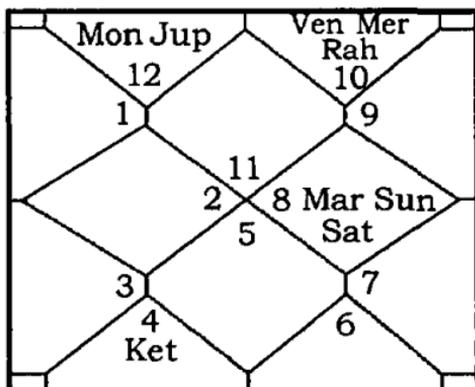
Ayanāmsā : 23:09:21 Sidereal Time : 16:57:12

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	14:26:19	Aqu	Satabhiṣā	3
Sun	15:36:47	Sco	Anurādhā	4
Mon	27:53:26	Pis	Revatī	4
Mar	25:39:38	Leo	P Phālgunī	4
Mer(C)	20:50:03	Sco	Jyeṣṭhā	2
Jup	06:55:50	Cap	Uttarāṣāḍha	4
Ven	02:22:05	Cap	Uttarāṣāḍha	2
Sat	25:31:38	Leo	P Phālgunī	4
Rah(R)	22:13:40	Pis	Revatī	2
Ket(R)	22:13:40	Vir	Hastā	4

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Mercury 2Y 8M 8D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	June, 1971	Venus	Jupiter
Death	24.02.1996	Mars	Rahu

principle. Thus, Mars-Rāhu period who are 6<sup>th</sup> and 8<sup>th</sup> from each other resulted into the death of the native during their *daśā bhukti*.

In this example and in the example of case No. 32, Mars occupies the 7<sup>th</sup> house and it is believed most often that the Mars in 7<sup>th</sup> house will kill the spouse and not to self. This is not so as we have seen and illustrated two cases of husband alongwith their widows. In both these cases, Mars signifies death of self and not of wife.

A careful judgement and sincere analysis of the horoscope is required before reaching to any conclusion. It is not at all essential that if husband and wife both are *maṅgalī*, there can not be loss of spouse. It should be properly examined whether widowhood is present in the horoscope of a female? Similarly, horoscope of husband should also be judged carefully if he has a short life. The females who have combinations of early widowhood should never be married with the persons with short span of life. The ascendant, 6<sup>th</sup> and 8<sup>th</sup> houses must be strong in the horoscope of their husbands. Proper matching of horoscopes by the competent astrologers must essentially be done and there should be no compromise in matching. Question arises whether widowhood can be saved if there are very strong and vital indications of loss of spouse. Widowhood can not be saved especially when the horoscope of the husband is weak for longevity. However, widowhood can certainly be prevented in reasonable number of cases if proper matching of horoscopes is there and there is a selection of most suitable *muhūrta* of marriage.

### Conclusion

We have discussed so many cases here in respect to foretelling widowhood and its time period. There can

mainly be four reasons for widowhood to take place in early life.

1. Accidental death of husband.
2. Death due to any dreaded disease like Cancer, heart attack, brain haemorrhage or the like.
3. Suicide and
4. Murder

The reason of death of husband can also be worked out. However, though it is most essential but quite difficult to work out the time of the death of the husband precisely.

We have made an honest and sincere effort to work out the time of loss of husband. It is not at all essential that a girl having strong *kuja doṣa* will suffer from widowhood certainly. We have illustrated number of cases where *kuja doṣa* is not present in the birth chart of the girl and she suffered very early widowhood. There is a prominent role of Mars, Saturn, *Rāhu* and *Ketu* in giving rise to curse of widowhood. If these planets adversely influence the 7<sup>th</sup> or 8<sup>th</sup> or both of these houses identical to malefic signs, associations and aspects, the female is likely to suffer widowhood.

A man having Mars in the 8<sup>th</sup> house may result in his accidental death but this position will not damage the life of wife or his conjugal bliss but in case of a female, Mars in the 8<sup>th</sup> house, may result in the death of her husband. A man having Mars in the 8<sup>th</sup> house should never be got married with a female having Mars in the 7<sup>th</sup> or 8<sup>th</sup> house or having malefics there, otherwise that promote the possibility of widowhood.

If Mars, Saturn or other malefics occupy the 8<sup>th</sup> house, in evil signs or with evil aspects, widowhood may take place during the *daṣā bhukti* of *navānśa* lord of the malefic occupant of the 8<sup>th</sup> house or the lord of the 8<sup>th</sup> house. The 2<sup>nd</sup> house also deals the

death of husband as it is 8<sup>th</sup> from the 7<sup>th</sup> house. The death of life partner may take place during the *daśā bhukti* of the lord of the 2<sup>nd</sup> house or *navāṁśa* or *nakṣatra* lord of the 2<sup>nd</sup> house. It is simple to find out the major period lord during which widowhood is likely to appear. If early widowhood is indicated, the widowhood should take place in the same major period in which marriage took place provided those planets have any thing to do with the loss of husband and indicate their role in befalling widowhood on the concerning female.

After finding out the lord of major period in which widowhood is likely to take place, workout the worst malefic responsible for the death of husband. The death may take place during the *navāṁśa* lord of that planet or during the sub-period of the lord of the 2<sup>nd</sup> or 8<sup>th</sup> house as reckoned from the lord of major period, worked out first as explained above.

Mars is the significator of widowhood and Jupiter is *kāraka* of *saubhāgya yoga*. If Jupiter is a malefic for a particular ascendant or it is afflicted or Jupiter falls in *jyeṣṭhā* or *aśvinī* constellation, the widowhood may come during the sub-period of Jupiter. We have observed that in nearly 50% of cases, widowhood took place during the major or sub-period of Jupiter. The death of the husband may also take place during the major or sub-periods of nodes, i.e., *Rāhu* and *Ketu*. *Daśā bhukti* of *Rāhu*-Saturn or Saturn-*Rāhu* is also adverse. The planets placed in the 7<sup>th</sup>, 8<sup>th</sup> or 2<sup>nd</sup> even in the 6<sup>th</sup> or 12<sup>th</sup> house may befall widowhood.

After working out the major and sub-period of widowhood, application of transit further precise the worst span of time for a female to be cursed by the biggest tragedy of her widowhood. We want

to draw the attention of our readers that transits should never be applied before working out the *daśā bhukti*. Reasonable number of the females who received the curse of widowhood, were born in the constellation of *mūlās*, e.g., *jyeṣṭhā*, *aśvinī*, *revatī*, *maghā*, *aśleṣā* and *mūlā* etc. If Moon falls in these *nakṣatra* and is aspected by malefics like Mars, widowhood may come during the sub-period of Moon or *nakṣatra* lord or sign lord occupied by the Moon or during the *daśā bhukti* of the malefic planet who afflicts such a Moon.

Thus, the period of widowhood should be arrived at on the basis of principles, as discussed here and also in the explanation of timing of widowhood of various cases.

## Chapter-5

# WIDOWHOOD AND MISCONCEPTIONS ABOUT JUPITER

**J**upiter is the best benefic among all planets. Association or aspect of Jupiter can minimise most of the adversities and can also rule out many negative indications. We expect that of advantages, prosperity, power, popularity, property, promotions, peace, wealth, happiness, children, education, success, fortune and conjugal bliss of a high degree.

Jupiter is not so benevolent in regard to marital harmony according to our humble observations of natal horoscopes. Jupiter may be benefic for one ascendant while it may be a malefic for the other. If Jupiter is a malefic for a particular ascendant, there will be loss of conjugal bliss, if it has to do anything with the houses related to marriage and marital harmony. Here in this *chapter*, I will confine myself to the negative effect of Jupiter regarding the span of married life.

Placement of Jupiter in the 7<sup>th</sup> house brings various kinds of problems in marriage especially if Jupiter happens a malefic for that ascendant. In watery signs Cancer, Scorpio and Pisces in the 7<sup>th</sup> house, Jupiter creates havoc in regard to marital harmony. This is a general belief that Jupiter in the 7<sup>th</sup> house gives a decent and happy married life and the spouse would be good looking, having

high moral values in life. Though this is true at various places but this does not hold good in all cases. The aspect of Jupiter over the 7<sup>th</sup> or 8<sup>th</sup> house in a female nativity gives a long span of married life. This belief too, does not hold good everywhere. It is also an accepted truth that Jupiter's period will be bestowing auspicious and benefic results to the native. However, I have found that Jupiter does not save widowhood or separation, even if it is posited in the 7<sup>th</sup> or 8<sup>th</sup> house or lends aspect over there, in a female horoscope in particular. If the combinations of widowhood are present in a birth chart, the widowhood may take place even during the sub-period or major period of Jupiter, as the case may be. It has been mentioned in various scripts that the placement or aspect of Jupiter over the 7<sup>th</sup> or 8<sup>th</sup> house rules out the possibilities of widowhood.

The 7<sup>th</sup> house governs husband and the 8<sup>th</sup> house rules the marital happiness, *saubhāgya* and life of husband in a female birth chart. Looking at Jupiter's location in the 8<sup>th</sup> house under retrograde motion in Virgo in the horoscope of wife of a senior IPS officer, I had once opined a long life for her husband. She was not having any kind of *kuja doṣa* either from ascendant or from Moon. On August 26<sup>th</sup>, 2002 I was shocked when I heard that her husband and young daughter died in a road accident on the spot itself. This tragedy with the beautiful woman took place around her 45<sup>th</sup> year of age. This tragic event for once broke my confidence in astrology. I took out more than ten dozen horoscopes of females who had suffered early loss of their spouse. I observed that around 50% of them entered into the marital disaster of widowhood during the major or sub-period of Jupiter and in

most of the cases, Jupiter either lended its aspect over the 7<sup>th</sup> or 8<sup>th</sup> house or it was placed there only.

I will try to explain my humble observation with the help of few illustrations that Jupiter is not always good and Saturn is not always bad. It is believed and a few Sanskrit scripts also mention that *kuja doṣa* gets cancelled or is nullified if Jupiter or Moon aspect Mars or are associated with that. In my observations of more than hundreds of birth chart, I do not find myself in a position to support this view. I have examined innumerable charts showing close relationship of Marṣ-Jupiter or Mars-Moon where killings, suicides, separation, litigation and widowhood took place. We have explained all this in our book *Predicting Marriage*, in length. Here I intend to deal with the role of Jupiter in saving or causing widowhood. At various places, Jupiter makes one fortunate to enjoy *saubhāgya*. On the contrary, in various cases Jupiter gives rise to widowhood during its *daṣā bhukti* and does not save widowhood inspite of its aspect over the concerning houses.

Jupiter is the significator of *saubhāgya yoga* whereas Mars is the significator of husband and the Sun rules the activities, education, profession, influence and impression of the husband. However, Mars and Jupiter certainly play a prominent role as far as loss of husband is concerned particularly in young age. Affliction of Jupiter is very adverse even in the 7<sup>th</sup> or 8<sup>th</sup> house. One should not be misguided even if Jupiter is exalted or placed in own sign giving rise to *Haṁsa Mahāpuruṣa Rājayoga* in the 7<sup>th</sup> house.

Let me illustrate few cases where Jupiter played a negative role in causing loss of husband, untimely:-

### Case No. 5.1 (Horoscope No.2-*vide* p.137)

The birth took place when Virgo ascendant was rising with Jupiter in Pisces in the 7<sup>th</sup> house. She is the daughter of a multimillionaire business man who believed a lot in astrology. Placement of Jupiter in the 7<sup>th</sup> house in Pisces was appreciated by one and all for her happy and everlasting married life. She is not *maṅgalī* from ascendant but she is *maṅgalī* from Moon. Her marriage was ceremonised at a very large scale on March 6<sup>th</sup>, 1996 during sub-period of *Rāhu* in the major period of Venus, after proper matching of birth charts of both. There was compatibility of 28 points out of 36 and the boy, as also *candra maṅgalī*. Her husband committed suicide on March 8<sup>th</sup>, 1999 during sub-period of Jupiter in the major period of Venus. The husband failed in examination and his father scolded him in insulting way and that became the cause of suicide.

In this horoscope, Jupiter occupies its own sign Pisces in the 7<sup>th</sup> house but that could not save her early widowhood inspite of obtaining *vargottama navāṁśa*. Here Moon falls in *jyeṣṭhā* in Scorpio and is aspected by its dispositor Mars, *Ketu* occupies the 8<sup>th</sup> house and the Sun joins the 6<sup>th</sup> giving rise to *pāpakārtari yoga*. Retrograde Saturn aspects the ascendant; the lord of the ascendant Mercury, Venus, the 8<sup>th</sup> house and *Ketu*. Jupiter suffers *kendrādhīpati doṣa* and it is also a *bādhaka* for Virgo ascendant. In *navāṁśa*, the 7<sup>th</sup> lord Jupiter is under mutual aspect with 8<sup>th</sup> lord Mars and these all combinations resulted into early widowhood of this girl around 23 years of age.

### Case No. 5.2 (Horoscope No.4-*vide* p.142)

The birth chart belongs to the wife of an Airforce Officer who suffered widowhood within 4½ years of

marriage inspite of the placement of the 5<sup>th</sup> and 8<sup>th</sup> lord Jupiter in the 7<sup>th</sup> house. She was choosen, out of one hundred girls by her husband as she was extremely beautiful and charming. Jupiter's presence in the 7<sup>th</sup> house was appreciated by one and all at the time of her marriage. She got married on October 5<sup>th</sup>, 1973 during sub-period of Jupiter in the major period of *Rāhu*. She faced the biggest tragedy on March 2<sup>nd</sup>, 1978 when, the aeroplane her husband was piloting, crashed in front of her eyes, immediately after taking off. *Rāhu*'s major period and Mercury's sub-period was operative over her at that time.

Here Jupiter obtains *navāṁśa* of Mars and falls in the constellation of Mars, *dhanīṣṭhā*, Mars joins the 5<sup>th</sup> house in Jupiter's sign Sagittarius and aspects the 8<sup>th</sup> house and that created the tragedy. Jupiter is also responsible to cause early widowhood.

Case No. 5.3 (Horoscope No.11-*vide* p.158)

She is a beautiful female who enjoyed all kinds of luxury and wealth during her college and university days. She loved a muslim boy but ultimately marriage with him could not take place due to family traditions. She ultimately got married with a scientist around October 1987 during sub-period of Jupiter in the major period of Jupiter. Her husband expired in a fire accident within 15 months after marriage in January 1989. Thus, she got married and suffered widowhood during Jupiter-Jupiter *daśā bhukti*. There are various combinations in the birth chart for widowhood. Mars-Ketu and Mercury occupy the 7<sup>th</sup> house and these are under mutual aspect with Saturn who is posited in the 10<sup>th</sup>. Moon is associated with Saturn and aspected by Mars and Jupiter. It is strongly believed that the aspect or placement of

Jupiter in the 7<sup>th</sup> or 8<sup>th</sup> house gives rise to *akhaṇḍa saubhāgya yoga*, i.e., the wife will die in front of her husband. In this horoscope, Jupiter is placed in the 2<sup>nd</sup> house in Gemini under retrograde motion under the aspect of 2<sup>nd</sup> and 12<sup>th</sup> lord Mars. In *bhāva calita* chart, Jupiter is shifted in the ascendant. In either cases, Jupiter lends aspect over the 8<sup>th</sup> or 7<sup>th</sup> house but widowhood could not be saved. Here Jupiter obtains own *navāṁśa*.

The 8<sup>th</sup> house indicates the span of married life that is the life of husband. Here Jupiter falls in *Rāhu*'s constellation *ārdrā* as 8<sup>th</sup> and 11<sup>th</sup> lord and receives the malefic aspect of evil Mars. Thus Jupiter is afflicted heavily as it falls over the axis of nodes. Since early widowhood is indicated to her, therefore, it resulted in Jupiter-Jupiter *daśā bhukti* which is the same *daśā* in which the marriage took place. I therefore, humbly opine that Jupiter's influence over the 7<sup>th</sup> or 8<sup>th</sup> house in a female nativity should not be wrongly interpreted for high hopes to save widowhood. For Leo ascendant, Jupiter is a malefic and if it is placed even in the 7<sup>th</sup> house under the aspect of any malefic, that may make one widow during the period of its influence.

#### Case No. 5.4 (Horoscope No.9-*vide* p.154)

The lady got married on March 7<sup>th</sup>, 1979 with a handsome, and smart doctor. She was blessed with a son on February 20<sup>th</sup>, 1982. She had a quarrelsome nature whereas her husband was quite peace-loving. The husband committed suicide on March 19<sup>th</sup>, 1985 after knowing about her physical relationship with other man. At the time of widowhood, she was running under the sub-period of Mars in the major period of Jupiter. She was born under Virgo ascendant with 6<sup>th</sup> lord Saturn, 7<sup>th</sup> lord Jupiter occupies the 8<sup>th</sup>

house in Aries and 8<sup>th</sup> lord Mars aspects Jupiter in the 8<sup>th</sup> house.

The 7<sup>th</sup> and 8<sup>th</sup> lord Jupiter and Mars aspects each other identical to 8<sup>th</sup> and 2<sup>nd</sup> house. It is believed that Jupiter's placement in the 12<sup>th</sup>, 7<sup>th</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, 8<sup>th</sup> and 11<sup>th</sup> house gives high moral character and saves widowhood. In the present case, Jupiter's presence in the 8<sup>th</sup> house could neither bless her with high degree of moral character nor it could save widowhood. I humbly opine that we should not expect too much from benefic Jupiter.

This is certainly true that it is only Jupiter who can bless a female with *akhaṇḍa saubhāgya yoga*. But it is not at all true that Jupiter's influence on the concerning houses always saves widowhood. I have tried to illustrate the same here that high hopes from Jupiter for each and every ascendant is misleading in respect of long life of husband, high degree of conjugal bliss and for moral character.

#### Case No. 5.5 (Horoscope No.16-*vide* p.170)

This is the horoscope of a famous gynaecologist of UP who is very famous for her talent and merits in the field of medicine. She had a love marriage with a E.N.T. Surgeon on May 17<sup>th</sup>, 1981. Her husband expired on November 4<sup>th</sup>, 1996 due to massive heart-attack when she was under the influence of major period of Jupiter and sub-period of Saturn. Here Jupiter is the 8<sup>th</sup> and 11<sup>th</sup> lord. Thus, it is a malefic for Taurus ascendant. Jupiter aspects the 8<sup>th</sup> house alongwith Mars. The Jupiter is the 8<sup>th</sup> lord and is aspected by malefic Saturn. From Jupiter, Saturn is 7<sup>th</sup> lord and Jupiter is the 8<sup>th</sup> lord. Here Jupiter aspects over the 8<sup>th</sup> house, could not save widowhood. On the other hand, joint aspect of Mars-Jupiter and Saturn over the 8<sup>th</sup> house in the *bhāva calita* resulted

into the biggest tragedy of loss of husband during Jupiter-Saturn period.

Case No. 5.6 (Horoscope No.23-*vide* p.184)

She got married on Nov. 24<sup>th</sup>, 1968 during *Rāhu*-Moon period. She remained separated from her husband for 8 years after marriage due to misbehaviour of her mother-in-law. She suffered widowhood on November 7<sup>th</sup>, 1997 during sub-period of Venus in the major period of Jupiter. Here Jupiter is the lord of the 2<sup>nd</sup> and 11<sup>th</sup> house. It is placed in Martian sign Scorpio. Jupiter is the dispositor of Mars, therefore, the effect of Mars has come during the major period of Jupiter. The lord of ascendant Saturn and 7<sup>th</sup> lord Sun are conjoined in the 6<sup>th</sup> house. From where, Saturn aspects the 8<sup>th</sup>, 12<sup>th</sup> and 3<sup>rd</sup> house giving rise to loss off husband. Venus and Jupiter are 6<sup>th</sup> and 8<sup>th</sup> from each other in *rāśi* and *navāṁśa* both. Sub-period of Venus in the major period of Jupiter caused widowhood. It is a rule that malefic planet placed in the 8<sup>th</sup> house, if indicates widowhood, the same will come in evidence during the major or sub-period of the *navāṁśa* lord occupied by the malefic planet who has joined 8<sup>th</sup> house. Here the planet posited in the 8<sup>th</sup> house is Mars, who is solely responsible for widowhood. Mars obtains *navāṁśa* of Jupiter and sub-period lord Venus joins the 8<sup>th</sup> house from *daśā* lord Jupiter in the birth and *navāṁśa* both. Venus becomes 7<sup>th</sup> and 12<sup>th</sup> lord if recknoed from *daśā* lord Jupiter. Therefore, sudden setback of the unexpected demise of her husband took place during major period of Jupiter and sub-period of Saturn. This is the sole reason of the emphasis on the *navāṁśa* chart. This helps a lot not only in timing events but it also helps in making very accurate observations regarding all aspects of marriage.

Case No. 5.7 (Horoscope No.26-*vide* p.191)

She got married on June 24<sup>th</sup>, 1982 at 18 years of age and suffered widowhood on August 6<sup>th</sup>, 1993 at 29 years of age during the sub-period of Saturn in the major period of Jupiter. The Jupiter, Mars and Saturn aspect the 8<sup>th</sup> house which governs widowhood. Here again Jupiter's aspect over the 8<sup>th</sup> house could not save widowhood. Here Jupiter occupy the Martian sign Aries and is 8<sup>th</sup> from 7<sup>th</sup> lord Moon. Jupiter is also aspected by malefic and retrograde Saturn. Jupiter is a malefic for Capricorn ascendant. Retrograde Saturn occupies the 2<sup>nd</sup> house in own sign and aspects the 8<sup>th</sup> house, 2<sup>nd</sup> house indicates death of husband as it is 8<sup>th</sup> from 7<sup>th</sup>. The 8<sup>th</sup> house indicates span and happiness of married life. Thus, Saturn in the 2<sup>nd</sup> who is 6<sup>th</sup> from 2<sup>nd</sup> lord Moon and aspects the 8<sup>th</sup> house caused loss of husband due to massive heart attack in its *bhukti* during the major period of Jupiter. I have always tried to prove that Mars in the 5<sup>th</sup> house is *maladroitt* for females and may cause widowhood. Here Mars who aspects the 8<sup>th</sup> house and obtains *navāṁśa* of Jupiter also indicates widowhood during the course of major period especially when Mars is the dispositor of Jupiter. These points may be noted carefully where Mars plays a vital role giving rise to such tragedy.

Case No. 5.8 (Horoscope No.3-*vide* p.140)

This poor girl who lost her parents before her marriage and was serving in a school to meet her both ends. She got married on May 8<sup>th</sup>, 1996 during *Rāhu-Rāhu* period and suffered loss of husband within 1 year of her marriage on April 17<sup>th</sup>, 1997 during sub-period of Jupiter in the major period of *Rāhu*. Here Jupiter occupies the 12<sup>th</sup> house in association with *Rāhu* and aspects the 8<sup>th</sup> house. The *Rāhu* obtains *navāṁśa*

of Mars and is associated closely with *Rāhu*. In other words, *saubhāgya kāraka* Jupiter falls over the axis of *Rāhu* and *Ketu*. Therefore, sub-period of Jupiter in the major period of *Rāhu* resulted into massive heart attack to her husband. That ruined her life as she was cursed for widowhood within a few months after her marriage.

Case No. 5.9 (Horoscope No.28-*vide* p.195)

Mrs. Indira Gandhi, the former Prime Minister of India, suffered widowhood on September 9<sup>th</sup>, 1960 during major period of Jupiter and the sub-period of Mercury. Here Jupiter aspects the ascendant lord Moon and the 7<sup>th</sup> house. Mars also aspects Moon in *bhāva calita* and vice-versa. *Ketu* is shifted in the 11<sup>th</sup> house and conjoins with Jupiter. *Ketu* obtains *navāṁśa* of Jupiter and both are *khadaṣṭaka* in *navāṁśa* chart. Jupiter is the lord of the 6<sup>th</sup> and 9<sup>th</sup> house and Mercury is 12<sup>th</sup> lord from Ascendant and 2<sup>nd</sup> lord from major period lord Jupiter, who is placed in the 7<sup>th</sup> house from Jupiter as well. Mercury is posited in the sign of Mars as well as under the aspect of Mars and Jupiter. Therefore, she suffered loss of her husband during major period of Jupiter in the sub-period of Mercury.

Case No. 5.10 (Horoscope No.27-*vide* p.193)

She suffered widowhood on July 19<sup>th</sup>, 1982 during Jupiter-*Ketu daśā bhukti*. Jupiter is the lord of 10<sup>th</sup> and 4<sup>th</sup> house and placed in 4<sup>th</sup> house under the adverse aspect of Mars and Saturn. Here Jupiter is 7<sup>th</sup> lord aspected by Mars and Saturn. Both Mars and Saturn aspect 8<sup>th</sup> house as well. Here Mars is associated with *Rāhu* who has killed her husband when she was 37 years of age. Mars obtains *navāṁśa* of Jupiter in whose major period her husband died.

*Ketu* is placed in the 7<sup>th</sup> house of Jupiter and Sagittarius is under the aspect of Mars. Therefore, *Ketu* who is a killer for her husband gives rise to widowhood during its own sub-period in the major period of Jupiter. Here *navāṁśa* lord of Mars is Jupiter who created the havoc in its own *mahādaśā*.

Case No. 5.11 – (Horoscope No.12-*vide* p.160)  
 She is the daughter of the Chairman of the biggest government organisation of India after Railways. She is very charming, pretty and innocent. She got married on February 9<sup>th</sup>, 1974 during *Ketu*-Moon period. The marriage took place inspite of my repeated warnings, with a doctor. She suffered loss of her husband on March 16<sup>th</sup>, 1976 as he was crushed by car in a road accident during sub-period of Jupiter in the major period of *Ketu*. Jupiter is 8<sup>th</sup> lord and falls in Taurus ascendant and is aspected by malefic Mars. *Ketu* is posited in the 2<sup>nd</sup> house in *dvirdaśā* position. Jupiter's aspect over 7<sup>th</sup> house and Mars could not prevent widowhood. Widowhood took place during Jupiter's sub-period in the major period of *Ketu*. Here Jupiter is the 8<sup>th</sup> lord and also is the *navāṁśa* lord of Venus who occupies the 8<sup>th</sup> house in *navāṁśa* chart. Here it may be noted that 8<sup>th</sup> lord Jupiter lends its aspect over the 7<sup>th</sup> house and obtains *navāṁśa* of its exaltation even then, the widowhood took place during sub-period of Jupiter in the major period of *Ketu* within 2½ years of her marriage. Therefore, any misconception of false hopes should never be there about Jupiter in regard to everlasting conjugal bliss.

Case No. 5.12 – (Horoscope No.13-*vide* p.162)  
 This radio producer entered into wedlock at 34 years of age on March 11<sup>th</sup>, 1961 during Moon-*Rāhu daśā*

*bhukti*. Just after 10 months, her husband expired in a plane crash soon after take off on Jan. 10<sup>th</sup>, 1962 during sub-period of Jupiter in the major period of Moon. Jupiter is a malefic for Libra ascendant. It is placed in the 5<sup>th</sup> house with Sun and is shifted in the 6<sup>th</sup> house. Moon is placed in the 7<sup>th</sup> house in Martian sign Aries and 7<sup>th</sup> lord Mars occupies the 8<sup>th</sup> house. *Yogakāraka* Saturn occupies the 2<sup>nd</sup> house under mutual aspect with Mars. However, sub-period of Jupiter killed her husband because Jupiter is the *navāṁśa* lord of the 8<sup>th</sup> house Venus. Here Jupiter obtains own *navāṁśa*, even then it could not protect widowhood at least in own *daśā*. It may be noted that she was born in *aśvinī nakṣatra* and in the sign of Mars – Aries and Moon is the dispositor of Mars, so it resulted into widowhood into its own major period and Jupiter is 12<sup>th</sup> lord from Moon and that is afflicted in various ways as mentioned above. Therefore, Jupiter brought widowhood in its *bhukti*.

Case No. 5.13 – (Horoscope No.10-*vide* p.156)  
 She was the wife of an IPS officer. She was quite charming, beautiful and had an impressive personality. Her husband committed suicide on February 28<sup>th</sup>, 1982 during *Rāhu*-Jupiter period. *Rāhu* is placed in the 2<sup>nd</sup> house and Jupiter is placed in the 10<sup>th</sup> house in Taurus in association with Venus, Sun and Mercury. Jupiter is the 8<sup>th</sup> lord and is aspected by Mars. Therefore, Jupiter's sub-period forced her husband to commit suicide. Jupiter is 7<sup>th</sup> lord from major period lord *Rāhu* and this house is hemmed between 1<sup>st</sup> rate malefics Mars and Saturn. Thus, the 8<sup>th</sup> from *lagna* and 7<sup>th</sup> from major period lord *Rāhu* is Pisces and that is placed under *pāpakartari yoga*. Jupiter is combust and is placed with inimical Venus and Mercury, therefore,

Jupiter's sub-period in the major period *Rāhu* created such circumstances that she was caught red-handed in adultery, unfaithfulness and disloyalty towards her husband and as a result of which, husband committed suicide.

Case No. 5.14 – (Horoscope No.25-*vide* p.189)  
 She got married on April 4<sup>th</sup>, 1947 at 20 years of her age and suffered widowhood during Moon-Saturn period. Moon is posited in the 2<sup>nd</sup> house in *jyeṣṭhā nakṣatra* and is conjoined with Sun, Saturn and *Ketu*. Many times, persons born in *jyeṣṭhā nakṣatra* suffer a lot during the major or sub-period of Moon especially if the widowhood is indicated to them. I know a few female nivities who were born in *jyeṣṭhā nakṣatra* and they suffered widowhood during Mars *daśā bhukti*. Here Saturn joins the 2<sup>nd</sup> house in martian sign Scorpio and obtains *vargottama navāṁśa*. Here Moon is the dispositor of Mars and Mars happens a killer for Libra, therefore, Moon gives effects like Mars and Moon is posited in 2nd with inimical Saturn and *Ketu*. Therefore, Saturn's sub-period in the major period of Moon, resulted in sudden loss of husband due to ulcer in stomach. Here Moon and Saturn both are heally afflicted because these are placed over the axis of *Rāhu* and *Ketu* in the 2nd house, which is 8th from 7th showing untimely death of husband. Birth took place in *Jyeṣṭhā nakṣatra* and the husband was also *Jyeṣṭha* (eldest) in the family which resulted into the tragedy. Therefore, sub-period of Saturn finally brought unhappy end of her husband during its course and *bhukti*.

Dozens of cases may also be illustrated to prove the misconceptions about Jupiter in saving widowhood or blessing the native for ever lasting conjugal bliss. These humble observation in regard

to role of Jupiter and widowhood, I have expressed only what I have realised and experienced during the study of horoscopes of various females who suffered untimely demise of their husband.

In this regard, I have observed that the widowhood generally comes early or late depending upon the overall planetary positions in the birth chart. If early widowhood is indicated, one should try to examine sub-periods responsible for loss of spouse but major period should be same in which marriage took place or the major period may be just next to that depending upon the remaining course of period. If malefics occupy the 8<sup>th</sup> house and give rise to widowhood, the same may come during the *daśā bhukti* during the *navāṁśa* lord of planet placed in the 8<sup>th</sup> house or *navāṁśa* lord obtained by the lord of the 8<sup>th</sup> house. The widowhood may also come during the *daśā bhukti* of those planets who are afflicted in the 7<sup>th</sup> house or 8<sup>th</sup> house or during the *daśā* of the *navāṁśa* lord obtained by the planet who is solely responsible for widowhood.

The 2<sup>nd</sup> house from ascendant which is 8<sup>th</sup> from 7<sup>th</sup>, is also important and its affliction may result in widowhood during its course. The 8<sup>th</sup> house from ascendant, its lord and planets also play negative role. Females born in *jyeṣṭhā nakṣatra* may suffer widowhood during major or sub-period of Moon and during the *daśā bhukti* obtained by Moon.

Here we have made an honest, sincere, practical endeavour to judge whether Jupiter can prevent widowhood, if it is posited in a favourable position. Jupiter's placement in the 7<sup>th</sup> house in watery sign is extremely adverse but if Jupiter is the lord of the 8<sup>th</sup> joins the 7<sup>th</sup> or Jupiter owns the 7<sup>th</sup> and joins 8<sup>th</sup> under the malefic aspect of Mars, widowhood may come in evidence during *daśā bhukti* of Jupiter.

The aspect of Jupiter over the 7<sup>th</sup> house, 8<sup>th</sup> house, ascendant etc. does not prevent widowhood if it is indicated by the other planetary combinations in a horoscope. One should also examine whether Jupiter is auspicious or inauspicious for particular ascendant. Many times Jupiter may act as malefic, like Mars such as placement of retrograde Jupiter in the 8<sup>th</sup> house in inimical sign under malefic aspect. Aspect of Mars over Jupiter and the aspect of Jupiter over Mars destroys the good effect of both. In such cases, Jupiter becomes a malefic and Mars becomes a heavier malefic to harm the female.

I therefore, strongly but humbly opine that we should not have false hopes from Jupiter especially if it is favourably placed in the birth chart, that it will surely prevent widowhood and will bless the native with ever lasting conjugal bliss. On the contrary Jupiter may result into loss of spouse, if adversely placed and afflicted as illustrated here in number of cases.

## Chapter-6

# AKHAṆḌA SAUBHAGYA YOGA FOR FEMALES

**L**oss of husband is more common than the loss of wife. The women who die earlier than their husbands, are fortunate and are said to have attained *akhaṇḍa saubhāgya*. Almost all women desire to be *akhaṇḍa saubhāgyavatī*. One attains it on the basis of *karma* of previous life. The average age of men is less than that of women as per survey. The rate of death of men is certainly higher than women because men have to suffer occupational hazards and do risky works as compared to women. The life of a woman is full of happiness and pride so long her husband is alive. Remaining alive of husband is the honour of a woman. We will make an honest and sincere effort to explain the planetary combination in the horoscope of a woman to attain *akhaṇḍa saubhāgya yoga*.

The combination of *akhaṇḍa saubhāgya yoga* in the horoscope of women is most fortunate for them. Almost one hundred percent of married women have an inner desire to die before their husbands but only a few are fortunate to have their desires fulfilled.

First of all, we shall try to quote a few of important aphorisms as given in various classical texts. Thereafter, we shall be illustrating a few practical cases and verifying of the combination of *akhaṇḍa saubhāgya yoga*.

शौभाय शौम्यग्रहे निधनगे मरणं धरागे  
 अथथैः शुभैर्मरणगैर्हृदितैस्तथैव

*Jyotiṣatattva Strījātaka*

If benefics are placed in the 8<sup>th</sup> or benefic are in the 2<sup>nd</sup> with malefics in the 8<sup>th</sup>, then the female acquires *Akhaṇḍa Saubhāgya*, i.e., the female will die earlier than her husband.

लग्नादिन्दोः शुभो वा यदि मदनपतिदूनयायी विषाख्या,  
 दोषं चैवानपत्यं तदनु च नियतं हन्ति वैधव्यदोषम् ।

*Jyotiṣatattva Prakāśa 311*

If 7<sup>th</sup> lord is placed in the 7<sup>th</sup> from ascendant or from Moon or benefics are placed there, then *viṣākhyā doṣa*, curse of barrenness, widowhood gets cancelled.

ब्रह्मराणि द्विगुणितानि मात्रा च चतुर्गुणा  
 एकीकृत्य त्रिभिर्भक्तं शेष ज्ञेयं च लक्षणम्  
 एकं च पुरुषं हन्ति द्वितीयं नाशी तथैव च  
 शून्ये च पुरुषं ज्ञेयं एवं प्रश्नस्य लक्षणम्

*Jyotiṣa Sarvasaṅgraha 73*

Double the number of letters in the names of the couple and multiply by 4 the *mātrās*, then add them and divide the resultant by 3, if the remainder is 1 or zero, then the male dies earlier otherwise female dies earlier.

स्त्रीणां जन्मफलं नृयोगमुद्धितं यत्तत्पतौ योजयेत्  
 तासां देहशुभाशुभं हिमकबाललग्नाच्च वीर्याधिकात्  
 भर्तृनामगुणं गुणं मदगृहाच्छिद्धाच्च तेषां मृतिं  
 शौम्याशौम्यललालेन क्षफलं क्षञ्चिन्त्य क्षर्षं पदेत्

*Phalitamārtanda Strījātaka Ch. 368*

All auspicious *yoga* present in the horoscope of a woman will give good results to her husband and should be understood thus. Physical pleasure and comfort in the horoscope should be studied from the ascendant or Moon, whichever is stronger. Merits and demerits of the husband should be examined from the 7<sup>th</sup> house and his death from the 8<sup>th</sup> house.

*Mantreśvara* writes in the śloka 15 of chapter 6<sup>th</sup> in the great classical work *Phaladīpikā* that the female having *mahābhāgya yoga* in her horoscope will be blessed with *akhaṇḍa saubhāgya*.

महाभाष्ये जातः सकलनयनानन्दजनको, पदान्यो विख्यातः  
क्षितिपतिरशीत्यायुर्मलः ।

पद्भूनां योगोऽस्मिन् भति धन भुमांगल्य भहिता, चित्रं  
पुत्रैः पौत्रैः शुभमुपगता नम भुचरिता ॥15॥

*Phaladīpikā* page 69, Ch. 6.

The person with *mahābhāgya yoga* will be immensely popular in the public, will be very generous in giving gifts and will possess a very high reputation. She will be a ruler of the earth, will have a life span of 80 years and will be of spotless character. A female born with this *yoga* will be exceedingly fortunate and possess sweet manners and *akhaṇḍa saubhāgya*.

*Mantreśvara* defines *mahābhāgya yoga* as under:-

ओजेष्वर्केन्दुलग्नान्यजनि द्विषि पुमांश्चेन्महाभाष्ययोगः  
स्त्रीणां तद्व्यत्यये ब्याच्छशिनि भुवगुरोः केन्द्रे केवरीति ।  
जीवात्याष्टारिबन्धे शशिनि तु शकटः केन्द्रे नास्ति लग्ना  
चन्द्रे केन्द्रादिगेऽर्कादिधमभमपरिष्ठाख्ययोगाः प्रसिद्धाः ॥14

*Phaladīpikā* Ch. 6,

*Mahābhāgya yoga* is caused in the case of a male if the birth is during the day (between sunrise and sunset), if the ascendant, Sun, Moon is in odd signs. *Mahābhāgya yoga* will arise in the case of a female if the birth is during the night time (after sunset and before sunrise) when the ascendant, the Sun, the Moon are in even signs.

तुंगश्चा गगनाटना शुभकरा रन्ध्रे अपाये अद्य  
 वैधप्यं अमुपैति पापभवते पापग्रहालोकिते ।  
 रन्ध्रे शांशपतौ ब्रह्मे च विधवा निःसंशयं भामिनी  
 सौम्ये रन्ध्रगतेः समेति तरुणी प्रागेव मृत्युं पतेः ॥ २ ॥

*Jātaka Pārījāta, Ch. 16 Part II*

Even if all benefics occupy their sign of exaltation but if malefic occupy the 8<sup>th</sup> house in the malefic sign and that is aspected by any evil planet, the female suffers widowhood. If the *navāṁśa* occupied by the 8<sup>th</sup> lord is owned by a malefic, the widowhood is certain. If benefics occupy the 8<sup>th</sup> house, the female will die before her husband.

यदा शुभः क्रूरखगा पिलग्ने द्वितीयः शोभनखेचरस्तु ।।  
 भा भर्तुर्वद्ये म्रियते च नारी गोविंहकर्केन्दुगतेऽल्पपुत्रा  
 ब्रवीराशितो भवति चेद्विषमो नृराशिर्नारी मृता पद  
 लखेऽपि ब्रमे पुमांभम् ॥ २

*Sugama Jyotiṣa, Ch. 4*

if malefics and benefics fall in the ascendant, benefics falls in the 2<sup>nd</sup> house, then female dies earlier than her husband. If Moon falls in Taurus, Leo and Cancer in a female nativity, she has few number of sons. If the sign of husband is an odd number if reckoned from the sign of a wife, the wife will die prior to her husband. If the number is even, the husband will die before his wife.

## COMBINATIONS FOR OBTAINING AKHAṆḌA SAUBHAGYA

On the basis of practical application of the above-mentioned aphorisms, which are taken from various classical texts, I have observed that a female can attain *akhaṇḍa saubhāgya* only if the 9<sup>th</sup> house is well fortified or strong in addition to these combinations of benefic and malefic planets, as given in ślokas. This may be summarized as under:

1. If benefics are placed in the 8<sup>th</sup> house, the female dies before her husband. If malefics occupy the 8<sup>th</sup> lord, the strong benefics join the second, the female will die prior to her husband.
2. If a strong benefic or the lord of the 7<sup>th</sup> join the 7<sup>th</sup> house from the ascendant or Moon, the combination of widowhood gets cancelled automatically.
3. If benefics occupy the 2<sup>nd</sup> house, the malefics and benefics both join the ascendant, the female will expire before her husband.
4. If the birth of a female takes place during night and the ascendant, Moon and the Sun falls in even signs, the female dies before her husband.
5. The seventh house should be well fortified but the ascendant should be weak or its lord should be placed adversely. The second or 8<sup>th</sup> house or both should be occupied by benefics, well fortified. However, if 8<sup>th</sup> house is weak or afflicted, the 2<sup>nd</sup> house should essentially be well disposed by the influence of benefic placed. *akhaṇḍa saubhāgya yoga* will be effective only if the 9<sup>th</sup> house is strong and its lord is well placed or the 9<sup>th</sup> house is occupied by the *Kendra* lords and benefics. If the 9<sup>th</sup> house is weak or afflicted in the horoscope of a female, she may not attain *saubhāgya* or *māṅgalya*

inspite of the presence of other benefic combinations of planets in her horoscope. Therefore, first of all, the strength should be examined while making judgement whether the death of wife will take place before her husband, i.e., whether she will attain *akhaṇḍa saubhāgya*.

### Case No. 6.1 (Horoscope No. 35)

Great Kalpana Chawla, the first Indian born woman to venture into space, born in small town of India, Karnal, she got her schooling in the Tagore School. She completed her high school from Bal Niketan in 1976. after completing her school education, she joined the B.Sc. in Aeronautical Engineering in Punjab Engineering College at Chandigarh. She appeared in GRE and TOEFL examination, which are the qualifying, and eligibility tests for study in foreign countries. She went to America and joined M.S. postgraduate degree course in Aerospace Engineering in the University of Texas at Arlington in August 1984. in 1988 She got her Ph.D from this subject in the University of Colorado. Seeing her competence in the subject and keen desire for research and specialization, she received special grant and scholarship from the University of Colorado to pursue her Ph.D programme. Incidentally, this was also the beginning of a love affair with an American pilot in 1984 to John Piere Harrison and she got married during Venus-Venus *daśā bhukti*. She joined NASA in 1988 and took American citizenship in 1993. Her first voyage into space was from 19<sup>th</sup> November to 5<sup>th</sup> December on Columbia STS-87 as Prime Robotic Arm Operator.

In early 1995, she applied for the position of a civilian scientist in NASA for the voyage of American spaceship, Columbia. The ensuing voyage of Columbia

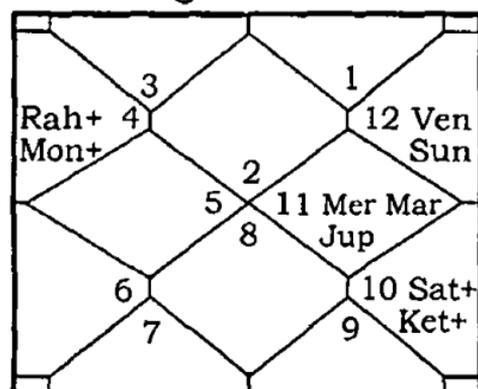
Case : 6.1

Horoscope No. : 35

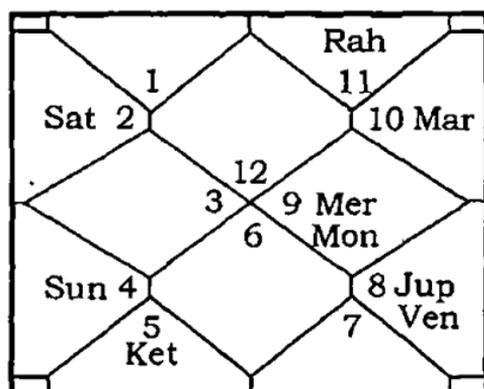
Date : 17.03.1962 Time : 10:00:00  
 Place : Karnal Lat 29°:41' Long 76°:59'  
 Ayanāmsā : 23:19:33 Sidereal Time : 21:15:02

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	09:59:06	Tau	Kṛtikā	4
Sun	02:46:52	Pis	P Bhādrapadā	4
Mon	17:54:25	Can	Aśleṣā	1
Mar	10:29:01	Aqu	Satabhiṣā	2
Mer	09:05:03	Aqu	Satabhiṣā	1
Jup	04:44:21	Aqu	Dhaniṣṭhā	4
Ven	14:39:26	Pis	U Bhādrapadā	4
Sat	14:47:29	Cap	Śrāvaṇa	2
Rah	24:10:42	Can	Aśleṣā	3
Ket	24:10:42	Cap	Dhaniṣṭhā	1

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Mercury 15Y 5M 0D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1984	Venus	Venus
Death	01.02.2003	Venus	Mercury

was contemplated to take off in July 2002 for which selection of astronauts was done in January 2002. It was a matter of great pride that Kalpana Chawla was again or selected as mission specialist on the space shuttle Columbia STS-107 tentatively scheduled to take off in July 2002 and with this rare event in the history of space mission, she became the first woman in the world to venture into space twice, the Pride of India, as Kalpana Chawla. Unfortunately, we lost her on the tragic explosion of Columbia space shuttle STS-113 on 1<sup>st</sup> February 2003. She had almost completed her voyage and her shuttle was about to land on the earth after just 16 minutes if the explosion would not have taken place.

The loss of Mrs. Kalpana Chawla is certainly irrecoverable. However we are concerned with the combinations of *akhaṇḍa saubhāgya yoga* present in her horoscope. She was born in Taurus ascendant. *Yogakāraka* Saturn is conjoined with *Ketu* in the 9<sup>th</sup> house but both are shifted in the 10<sup>th</sup> house. She was born in *aśleṣā nakṣatra* last *pada*, which is of *mūlā*. Lord of *lagna* Venus is exalted in the 11<sup>th</sup> house and is associated with 4<sup>th</sup> lord Sun. The combination of *lagna* lord Venus and 4<sup>th</sup> lord Sun is certainly splendid with prosperous and happy wife. However, 5<sup>th</sup> and 2<sup>nd</sup> lord Mercury occupies the 10<sup>th</sup> house with 12<sup>th</sup> and 7<sup>th</sup> lord Mars and 8<sup>th</sup> and 12<sup>th</sup> lord Jupiter in Aquarius sign. Aquarius is an airy sign. Thus the combination of 12<sup>th</sup> and 8<sup>th</sup> lord Jupiter and Mars is present in the 10<sup>th</sup> house with 2<sup>nd</sup> lord Mercury. This combination shows that Mrs. Kalpana Chawla was extremely intelligent, dynamic and dashing lady who was blessed with immense courage and enthusiasm. Professionally she was highly placed due to strong

10<sup>th</sup> house. 10<sup>th</sup> and 9<sup>th</sup> lord Saturn is very strong in *śaḍabala*. In *bhāva* chart, 5 planets occupy the 10<sup>th</sup> house and *ādhi yoga* has also been formed. Moreover, *karmic* planets are associated with *Rāhu* and *Ketu*, therefore, the strength of *karmic* control planets has been largely enhanced. Moon and Saturn are *karmic* control planets and are placed 7<sup>th</sup> from each other. This is supposed to be strongest *rājayoga*. Apart from that, strong *sapta graha mallika rājayoga* is also present. Both the triangle lords are conjoined in the 10<sup>th</sup> in *bhāva* chart in association with 8<sup>th</sup> and 11<sup>th</sup> lord Jupiter, 7<sup>th</sup> and 12<sup>th</sup> lord Mars which shows unaccountable success in profession. In this horoscope, *lagna* lord Venus is exalted, Moon and Saturn fall in own. Mars obtains *navāṁśa* of its exaltation and 10<sup>th</sup> lord *yogakāraka* Saturn obtains *navāṁśa* of Venus, the lord of the *lagna*. These all combinations made her a woman of worldwide fame. Fag end of the major period of Venus when the sub-period of Mercury was running over her, resulted into her tragic death in space on February 1<sup>st</sup>, 2003. It will not be out of place to mention that Madam Kalpana Chawla had expressed her prime ambition a few days ago that she wanted to die in space only. She was a true patriot and almighty fulfilled her last ambition on February 1<sup>st</sup>, 2003 as she breathed last there in space.

She was running under the sub-period of Mercury who is *mārakeśa* for Taurus ascendant and is heavily afflicted due to conjunction of another *mārakeśa* Mars who is inimical to Mercury. Mercury obtains *mrityuanśa* and Venus who's *mahādaśā* was running, obtains the *navāṁśa* of Mars. Saturn was transiting in the ascendant and was aspecting 7<sup>th</sup> and 12<sup>th</sup> lord Mars, 8<sup>th</sup> lord Jupiter, 2<sup>nd</sup> and 5<sup>th</sup> lord

Mercury, radical Moon, *Rāhu* and 3<sup>rd</sup> house, and 7<sup>th</sup> house. Mars was transiting into 7<sup>th</sup> house and was aspecting the ascendant, Mercury, Mars and Jupiter, i.e., transiting Saturn and Mars were aspecting *mārakeśa* planets both Mercury and Mars. This is very adverse and critical combination for death especially as *Rāhu* and *Ketu* were conjoined with Saturn and Mars respectively. Moon and Sun were transiting in *śrāvaṇa nakṣatra* over the axis of *Rāhu* and *Ketu*. Moon and Sun was facing radical Moon and *Rāhu* and was crossing *Ketu* and Saturn on the black day of her death.

Here we are concerned with her death as *saubhāgyavatī* female. The 7<sup>th</sup> lord Mars occupies the 10th house who is strong in *digbala* and obtains 1.2 *ṣaḍabala*. 2<sup>nd</sup> lord Mercury is conjoined with Jupiter and 2<sup>nd</sup> house is aspected by Jupiter and that indicates comparatively long life to her husband. *Lagna* is unaspected by any benefic planets but is aspected by malefic Mars. *Lagna* lord Venus is associated with inimical Sun and obtains *navāṁśa* of *mārakeśa* Mars. 8<sup>th</sup> house is also afflicted as its lord Jupiter is associated with Mars and Mercury and is placed under *pāpakartari yoga*. Moreover, 8<sup>th</sup> lord Jupiter and *lagna* lord Venus obtains *navāṁśa* of Mars under the aspect of Saturn. This is certainly indicating short and unnatural end of her life. let us examine the 9<sup>th</sup> house where *yogakāraka* Saturn is placed in own sign Capricorn. In *Bhāva* chart Saturn is shifted in the 10<sup>th</sup> house, it is the second strongest planet as it obtains 1.33 *ṣaḍabala*. Thus 9<sup>th</sup> house is strong, 8<sup>th</sup> house is afflicted, 7<sup>th</sup> and 2<sup>nd</sup> house is well fortified and 9<sup>th</sup> house also happens to be quite powerful. Therefore, she had a death of *saubhāgyavatī* female though her tragic death is not only a very heavy loss of India or USA

but it's a loss of an intellectual, dynamic, outstanding, and meritorious female astronaut of the world wide fame. Such great soul are rarely born on this earth.

### Case No. 6.2 (Horoscope No. 36)

Marriage – November 24<sup>th</sup>, 1989 during Moon Saturn period.

Death – May 27<sup>th</sup>, 1993 during Moon Venus period.

This is the case of the daughter of my elder sister who always secured the first position in school, college and University. She was working as a Probationary Officer in a nationalized bank and had outstanding records.

She was married on November 24<sup>th</sup>, 1989 during sub-period of Saturn in the major period of Moon. Here Saturn is *yogakāraka* and joins the 2<sup>nd</sup> house. She died due to breast cancer on May 27<sup>th</sup>, 1993 during sub-period of Venus in the major period of Moon before her husband at 34 years of age. However, though she died within 4 years of marriage she attained *akhaṇḍa saubhāgya*. Here Mars is a malefic planet and is a *mārakeśa* for Libra. Ascendant joins the 8<sup>th</sup> house under retrograde motion whereas Saturn is a *yogakāraka* for Libra *lagna* and joins the 2<sup>nd</sup> house in Martian sign Scorpio under full aspect of Mars. Benefic Jupiter, Mercury and Sun are shifted in the 2<sup>nd</sup> house, thus the 2<sup>nd</sup> house is well disposed and 8<sup>th</sup> house is heavily afflicted with presence of Mars. She was born in *grand mūlā*, i.e., in the first quarter of *mūlā nakṣatra*. Mars occupies the 8<sup>th</sup> house in Taurus, the sign of Venus. Venus is debilitated and combust and joins the 12<sup>th</sup> house over the axis of nodes. Thus the major period of Moon and the sub-period of Venus became *māraka* for her. We find that the

Case : 6.2

Horoscope No. : 36

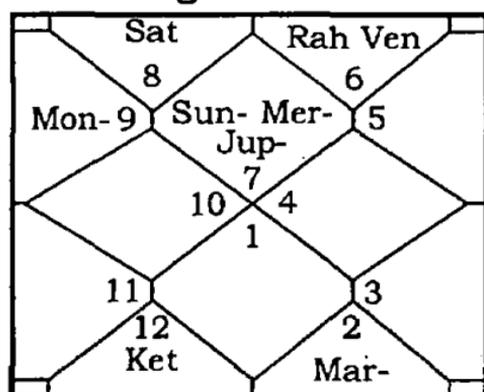
Date : 18.10.1958 Time : 08:22:00

Place : Lucknow Lat 26°:50' Long 80°:54'

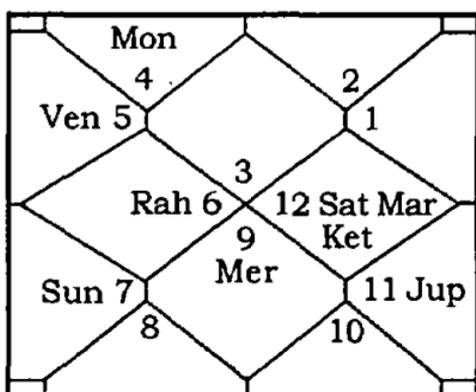
Ayanāmsā : 23:16:58 Sidereal Time : 09:59:58

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	29:24:01	Lib	Viśākhā	3
Sun	00:56:36	Lib	Citrā	3
Mon	12:44:09	Sag	Mūlā	4
Mar(R)	08:48:21	Tau	Kṛtikā	4
Mer(C)	09:31:42	Lib	Svāti	1
Jup	14:55:14	Lib	Svāti	3
Ven(C)	24:44:08	Vir	Citrā	1
Sat	28:09:13	Sco	Jyeṣṭhā	4
Rah(R)	29:05:33	Vir	Citrā	2
Ket(R)	29:05:33	Pis	Revatī	4

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Ketu 0Y 3M 23D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	24.11.1989	Moon	Saturn
Death	27.05.1993	Moon	Venus

2<sup>nd</sup> house is well disposed and strong whereas the 8<sup>th</sup> house is heavily afflicted by malefics, therefore, she attained *akhaṇḍa saubhāgya*. In *bhāva* chart, Mars is shifted in the 7<sup>th</sup> house. The 7<sup>th</sup> house is strong that is the life of the husband is longer than the life of woman in question because *lagna* lord is weak, combust and afflicted in the 12<sup>th</sup> house in debilitation and obtains inimical *navāṁśa*.

The female who attains *akhaṇḍa saubhāgya* must have strong 7<sup>th</sup> house, afflicted or weak ascendant, strong 9<sup>th</sup> house in particular. In this horoscope, 9<sup>th</sup> house is quite strong as 9<sup>th</sup> lord Mercury is associated with Jupiter and Jupiter also aspects the 9<sup>th</sup> house, therefore, 9<sup>th</sup> house is well-disposed and quite strong. The ascendant is hemmed between Saturn, *Rāhu* and debilitated Venus. Thus the ascendant is weak. 6<sup>th</sup> and 12<sup>th</sup> lords Jupiter and Mercury joins ascendant. This further reduces the strength of ascendant. in *bhāva* chart, 7<sup>th</sup> lord Mars is placed in the 7<sup>th</sup> house, thus the husband had to live longer. Since she was born in *mūla*, as the Moon is placed in *mūla nakṣatra*, therefore, she died during the major period of Moon and in the sub-period of Venus as *lagna* and Venus both are afflicted and Venus is 8<sup>th</sup> lord. The persons who are born in any *nakṣatra* of *mūla* and especially in grand *mūla*, suffer heavily during the major or sub-period of Moon.

### Case No. 6.3 (Horoscope No. 37)

Marriage – February 7<sup>th</sup>, 1979 during Venus – Jupiter *daśā bhukti*.

Death – Sep. 2<sup>nd</sup>, 2003 during Mars – *Rāhu daśā bhukti*.

She got married on February 7<sup>th</sup>, 1979 during sub-period of Jupiter in the major period of Venus. The

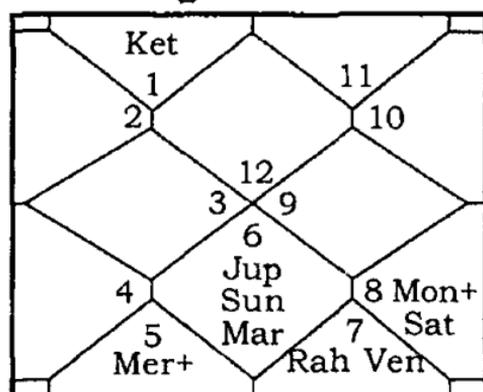
Case : 6.3

Horoscope No. : 37

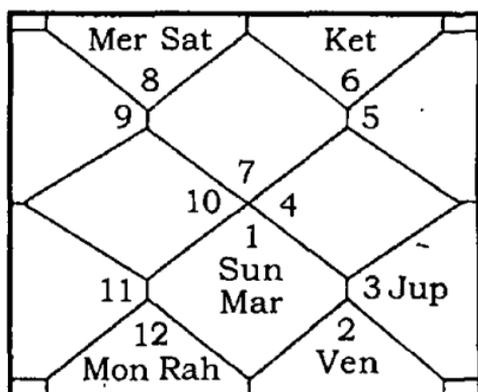
Date : 29.09.1957 Time : 18:01:15  
 Place : Karnal Lat 29°:41' Long 76°:59'  
 Ayanāmsā: 23:16:11 Sidereal Time : 18:11:11

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	10:46:38	Pis	U Bhādrapadā	3
Sun	12:49:28	Vir	Hastā	1
Mon	28:25:34	Sco	Jyeṣṭhā	4
Mar	10:11:06	Vir	Hastā	1
Mer	25:47:31	Leo	P Phālgunī	4
Jup(C)	17:32:39	Vir	Hastā	3
Ven	24:35:04	Lib	Viśākhā	2
Sat	16:14:52	Sco	Anurādhā	4
Rah	17:45:31	Lib	Svāti	4
Ket	17:45:31	Ari	Bharanī	2

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Mercury 2Y 0M 2D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	07.02.1979	Venus	Jupiter
Death	02.09.2003	Mars	Rahu

8<sup>th</sup> house is occupied by *svakṣetrī* Venus in association with *Rāhu* and lord of 2<sup>nd</sup> house and lord of *lagna*, Mars and Jupiter are placed in the 7<sup>th</sup> house with 6<sup>th</sup> lord Sun. Jupiter aspects the ascendant which is owned by Jupiter as well. Mars aspects the 2<sup>nd</sup> house, which is owned by, Mars itself. The 7<sup>th</sup> house is placed under *śubha kartari yoga*, 2<sup>nd</sup> lord Mars obtains own *navāṁśa*. In *bhāva* chart, 7<sup>th</sup> lord Mercury is shifted in the 7<sup>th</sup> house. Thus, the 7<sup>th</sup> house is well disposed due to association of *lagna* lord Jupiter. The 2<sup>nd</sup> house is also strong as its lord Mars occupies own *navāṁśa* and falls in Moon's *nakṣatra hasta*. The 8<sup>th</sup> house and its lord are hemmed between Mars and Saturn, i.e. placed under *pāpakartari yoga*. But the 7<sup>th</sup> and 2<sup>nd</sup> house are strong. *Bhāgyādhipati* Mars occupies 7<sup>th</sup> house but it is combust and *lagna* lord Jupiter is also combust and afflicted. This clearly indicates that she will die at an early age in front of her husband and that her husband will be alive. 2<sup>nd</sup> lord Mars obtains own *navāṁśa* and joins 7<sup>th</sup> house whereas *Rāhu* is associated with 8<sup>th</sup> lord Venus in the 8<sup>th</sup> house. She expired due to sudden heart failure during the sub-period of *Rāhu* in the major period of Mars when Saturn was transiting in the 8<sup>th</sup> house from radical Moon. It may be noted that she was born in the last *pada* of *jyeṣṭhā nakṣatra*, which proved fatal for her. She expired when she was nearly 44 years of age and both of her two children, a son and a daughter were unsettled and unmarried. Since 8<sup>th</sup> lord Mars is conjoined with *lagna* lord Jupiter and the 7<sup>th</sup> lord Mercury in the 7<sup>th</sup> house and that indicates *akhaṇḍa saubhāgya yoga* though at an early age. 9<sup>th</sup> lord Mars joins 7<sup>th</sup> house in association with *lagna* lord Jupiter. Thus the 9<sup>th</sup> house is strong, Moon obtains *nīca bhang* as 5<sup>th</sup>

lord joins 9<sup>th</sup> house and adds strength to the 9<sup>th</sup> house. Saturn obtains *vargottama navāṁśa* in own constellation *anurādhā* in the 9<sup>th</sup> house. This has further added strength to the 9<sup>th</sup> house. The *lagna* and 8<sup>th</sup> house are weak. Therefore, she attained *saubhāgya yoga* leaving her husband and children behind.

#### Case No. 6.4 (Horoscope No. 38)

Death – August 15<sup>th</sup>, 2003 during Mercury Saturn *daśā bhukti*

This is the horoscope of one of our near relative who lived upto 74 years of age and also attained *akhaṇḍa saubhāgya*. She was a pious lady completely dedicated to her husband. They never quarrelled and there was never any difference of opinion between them on any aspect of life. The biggest tragedy of her life was that though she was blessed with 3 sons, they expired one after another due to liver problem. Here 12<sup>th</sup> lord Jupiter joins the 5<sup>th</sup> house in Taurus under retrograde motion and is aspected by Mars, Mercury, Sun and Venus. The 7<sup>th</sup> house is well disposed as its lord Moon occupies the ascendant. The 7<sup>th</sup> lord Moon is aspected by Jupiter, which indicates long life of husband. This is a clear indication of *akhaṇḍa saubhāgya yoga*. The 2<sup>nd</sup> house is aspected by Mars and Saturn both. Saturn is the *lagna* lord, therefore, *lagna* becomes weak and 7<sup>th</sup> house becomes strong. She expired after a long suffering of cancer on August 15<sup>th</sup>, 2003 during the sub-period of Saturn in the major period of Mercury. Saturn is 2<sup>nd</sup> lord and becomes a *mārakeśa* due to its placement in the 12<sup>th</sup> house. Saturn obtains *navāṁśa* of Mercury and Mercury obtains *navāṁśa* of its debilitation. Therefore, tail-end of major period of Mercury

Case : 6.4

Horoscope No. : 38

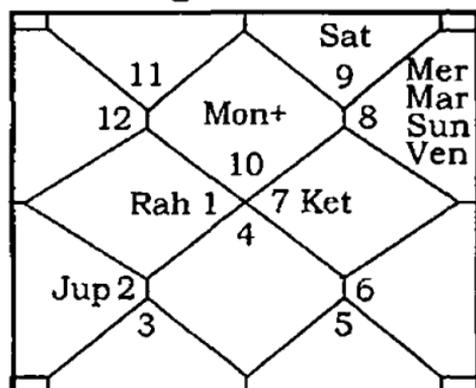
Date : 07.12.1929 Time : 10:03:00

Place : Moradabad Lat 28°:50' Long 78°:45'

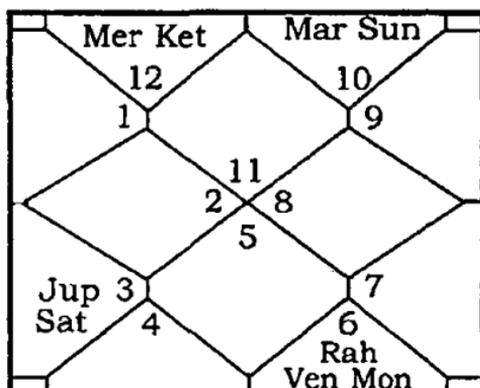
Ayanāmsā: 22:52:31 Sidereal Time : 14:49:52

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	05:36:55	Cap	Uttarāṣāḍha	3
Sun	21:43:36	Sco	Jyeṣṭhā	2
Mon	27:11:20	Cap	Dhaniṣṭhā	2
Mar	20:37:14	Sco	Jyeṣṭhā	2
Mer(C)	27:02:56	Sco	Jyeṣṭhā	4
Jup(C)	18:00:28	Tau	Rohiṇī	3
Ven	06:59:34	Sco	Anurādhā	2
Sat	07:55:20	Sag	Mūlā	3
Rah(R)	18:46:01	Ari	Bharanī	2
Ket(R)	18:46:01	Lib	Svāti	4

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Mars 4Y 11M 21D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	18.06.1955	Jupiter	Saturn
Death	15.08.2003	Mercury	Saturn

resulted into her death as *saubhāgyavati* on August 15<sup>th</sup>, 2003.

Case No. 6.5 (Horoscope No. 39)

Marriage - August 17<sup>th</sup>, 1957 during Moon - Saturn *daśā bhukti*

Death - May 17<sup>th</sup>, 2002 during Jupiter - *Rāhu daśā bhukti*

She was the most ideal and simple woman who dedicated her life for prosperity, happiness and elevation of her husband in various ways. I often used to say that her husband is the luckiest man in respect of life partner. Unfortunately cancer was diagnosed to her in the month of July 1998. I had written in her's life reading, her husband's as also her children's that she will suffer from any incurable disease in the year 1998 and may not live beyond July 24<sup>th</sup>, 2002. She suffered a lot due to cancer of her ovaries and uterus etc. and ultimately expired on May 17<sup>th</sup>, 2002 cared by her husband during the sub-period of *Rāhu* in the major period of Jupiter. Here *Rāhu* is placed in the 12<sup>th</sup> house and Jupiter occupies the 8<sup>th</sup> house. Therefore, major period of Jupiter and sub-period of *Rāhu* ended her life but she attained *akhaṇḍa saubhāgya*. Here direct Jupiter occupies the 8<sup>th</sup> house in Sagittarius and obtains the friendly *navāṁśa* of Sun. Jupiter's aspect over the 2<sup>nd</sup> house is also encouraging placement giving long life to her husband. Jupiter's placement in 8<sup>th</sup> house if unafflicted and well disposed, gives rise to *saubhāgya yoga*. *Lagna* lord Venus is afflicted due to conjunction of *Rāhu* and aspect of Saturn. Thus the *lagna* is weak, 7<sup>th</sup> lord Mars who is debilitated in 3<sup>rd</sup>, obtains *nīca bhang rājayoga* and aspects 7<sup>th</sup> house of its own, in *bhāva* chart, making the 7<sup>th</sup> house strong. The 8<sup>th</sup> house indicates *māṅgalya*, so she was fortunate to be

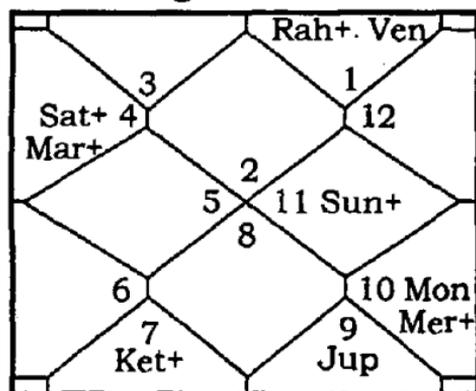
Case : 6.5

Horoscope No. : 39

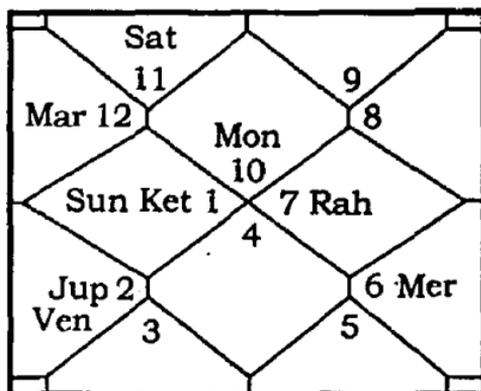
Date : 06.03.1948 Time : 10:10:00  
 Place : Hapur Lat 28°:43' Long 77°:47'  
 Ayanāṁśa: 23:07:48 Sidereal Time : 20:46:26

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	01:41:50	Tau	Kṛtikā	2
Sun	22:23:57	Aqu	P Bhādrapadā	1
Mon	01:09:10	Cap	Uttarāṣāḍha	2
Mar(R)	28:26:57	Can	Aśleṣā	4
Mer	28:40:00	Cap	Dhaniṣṭhā	2
Jup	03:23:45	Sag	Mūlā	2
Ven	04:27:25	Ari	Aśvinī	2
Sat(R)	24:07:16	Can	Aśleṣā	3
Rah(R)	23:07:53	Ari	Bharanī	3
Ket(R)	23:07:53	Lib	Viśākhā	1

Lagna Chart



Navāmśa Chart

Balance of Vimśottarī Daśā of **Sun 3Y 11M 23D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	17.08.1957	Moon	Saturn
Death	17.05.2002	Jupiter	Rahu

blessed with *akhaṇḍa saubhāgya*, the 2<sup>nd</sup> house is well aspected and 7<sup>th</sup> house is strong. This kind of placement gives rise to *saubhāgya yoga*.

Case No. 6.6 (Horoscope No. 40)

Death - January 22<sup>nd</sup>, 2003 during Venus - Venus *daśā bhukti*.

Marriage - June 4<sup>th</sup>, 1969 during Saturn - Venus *daśā bhukti*.

This is the horoscope of wife of an astrologer of worldwide fame, editor and proprietor of various journals and author of various authentic books in astrology, who has always been a great inspirer, assistor, and helper to me as well.

She got married on June 4<sup>th</sup>, 1969 during the sub-period of Venus in the major period of Saturn. She led a very happy and prosperous life with her husband and was blessed with number of children. She suddenly lost her life on January 22<sup>nd</sup>, 2003 during sub-period of Venus in the major period of Venus. Thus, Venus played a vital role in her life. Venus is the lord of 3<sup>rd</sup> and 8<sup>th</sup> house and joins 2<sup>nd</sup> and 9<sup>th</sup> lord Mars. Venus obtains *navāṁśa* of Mars. Thus, the 8<sup>th</sup> lord Venus is under the influence of Mars and Saturn. *Lagna* lord Jupiter is posited in the 12<sup>th</sup> house over the axis of *Rāhu* and *Ketu* in association with Moon. In *bhāva* chart, Saturn aspects the Jupiter, Moon and *Rāhu*. Thus, the *lagna* is weak but the 7<sup>th</sup> house is quite strong as its lord Mercury joins the 10<sup>th</sup> house with Sun under retrograde motion. Mercury obtains own *navāṁśa*. Sun and Mars are the strongest planet in this birth chart as they obtain 1.78 and 1.24 *śaḍabala* respectively. Mars is the 2<sup>nd</sup> lord and aspects the 2<sup>nd</sup> house. Jupiter aspects the 8<sup>th</sup> house. Thus, the 2<sup>nd</sup> and 8<sup>th</sup> house are well fortified but

Case : 6.6

Horoscope No. : 40

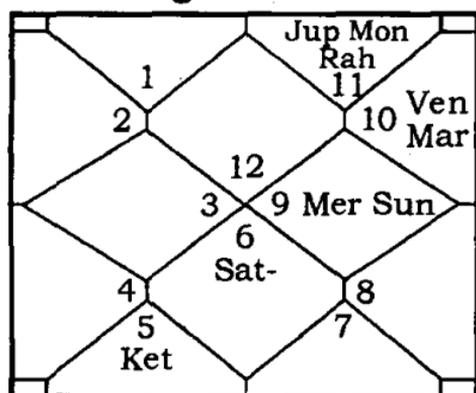
Date : 12.01.1951 Time : 11:30:00

Place : Puri Lat 19°:48' Long 85°:52'

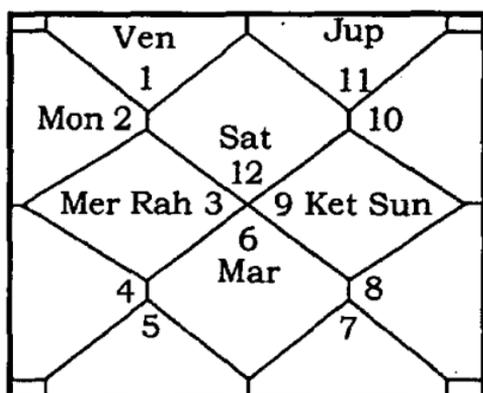
Ayanāmsā: 23:10:26 Sidereal Time : 19:07:10

Pin	Degree	Rāśi	Nakṣatra	Pad
Asc	28:16:56	Pis	Revatī	4
Sun	28:02:53	Sag	Uttarāśāḍha	1
Mon	25:57:35	Aqu	P Bhādrapadā	2
Mar	28:42:56	Cap	Dhanīṣṭhā	2
Mer(R)	08:45:21	Sag	Mūlā	3
Jup	13:42:54	Aqu	Satabhiṣā	3
Ven	12:18:19	Cap	Śrāvaṇa	1
Sat(S)	09:11:28	Vir	U Phālgunī	4
Rah(R)	27:35:58	Aqu	P Bhādrapadā	3
Ket(R)	27:35:58	Leo	U Phālgunī	1

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Jup 8Y 10M 5D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	04.06.1969	Saturn	Venus
Death	22.01.2003	Venus	Venus

the 8<sup>th</sup> and *lagna* lord Venus and Jupiter is afflicted which gave the life span of 52 years. The 9<sup>th</sup> house must be strong for *akhaṇḍa saubhāgya yoga* as discussed earlier. In this horoscope, 9<sup>th</sup> lord Mars is placed in the 11<sup>th</sup> house in exaltation and is associated with 3<sup>rd</sup> and 8<sup>th</sup> lord Venus. Thus, the 9<sup>th</sup> house is well fortified. All planets are hemmed between *Ketu* and *Rāhu*. She led a very pious life. It was the Venus-Venus *daśā bhukti* on January 22<sup>nd</sup>, 2003 when she breathed last. Venus is the 8<sup>th</sup> lord and some how it is placed under *pāpakartari yoga* and *śubhakartari yoga* as well. Venus obtains *navāṁśa* of Mars and is associated with Mars. Soon after the beginning of the major period, sub-period of Venus, she left this world for final abode as a *saubhāgyavatī* and fortunate wife. Jupiter and Saturn's aspect on the 8<sup>th</sup> house gives long life to her husband and affliction of Venus as discussed above, gives middle span of life to her. There is mutual exchange in the *lagna* lord Jupiter and 11<sup>th</sup> and 12<sup>th</sup> lord Saturn. In this horoscope, this combination has given rise to *akhaṇḍa saubhāgya yoga* to her and immense success, popularity, prosperity, plousity and wide knowledge, deep understanding, astonishing foresight and extreme simplicity to her husband.

10<sup>th</sup> and *lagna* lord Jupiter aspects the 8<sup>th</sup> house and there is no affliction of the 8<sup>th</sup> house. However the 2<sup>nd</sup> lord Mars who is exalted in the 11<sup>th</sup> house is associated with Venus there. This is a powerful combination of everlasting happiness in married life and her long association throughout her life. This combination of Mars-Venus is placed under *śubha kartari yoga*. Placement of the 11<sup>th</sup> and 12<sup>th</sup> lord Saturn in the 7<sup>th</sup> house is not auspicious especially as Saturn falls in the *nakṣatra* of Sun but Saturn

obtains the *navāṁśa* of the ascendant, i.e. Pisces. This gives a long life to her husband. The ascendant lord Jupiter falls over the axis of *Rāhu* and *Ketu* obtains *vargottama navāṁśa*. There is mutual exchange in the *navāṁśa* of Jupiter and Saturn and that shows a long life to her husband and *akhaṇḍa saubhāgya yoga*. She expired during the sub-period of Venus in the major period of Sun. Sun is the lord of 6<sup>th</sup> house and is associated with the 7<sup>th</sup> lord Mercury and Venus who is the 8<sup>th</sup> lord occupies the 2<sup>nd</sup> house as reckoned from Sun. The Sun and Venus are in *dvidvādaśa* position whose major and sub-period ended her life and she attained *akhaṇḍa saubhāgya* at 52 years of age. 9<sup>th</sup> lord Mars is exalted in the 11<sup>th</sup> house and is placed under *śubha kartari yoga*. Thus the 9<sup>th</sup> house is strong. 7<sup>th</sup> lord Mercury obtains own *navāṁśa*, *lagna* lord Jupiter who obtains *vargottama navāṁśa*, aspects the 8<sup>th</sup> house and this aspect is free from affliction. Therefore, this has given *akhaṇḍa saubhāgya yoga* to this lady.

### Case No. 6.7 (Horoscope No. 41)

Marriage – November 27<sup>th</sup> 1966 during *Rāhu* – Venus *daśā bhukti*.

Death – 1997 during Saturn – Venus *daśā bhukti*.

She attained *akhaṇḍa saubhāgya* in the year 1997 during sub-period of Venus in the major period of Saturn at 57 years of age. The lord of the 2<sup>nd</sup> and 7<sup>th</sup> house, Mars is associated with *lagna* lord Venus and *yogakāraka* Saturn is the 7<sup>th</sup> house. It has been observed by us that placement of Mars in own sign Aries does not cause death to husband, on the contrary, the conjunction of the *lagna* and 7<sup>th</sup> or the 2<sup>nd</sup> and 8<sup>th</sup> house gives rise to *akhaṇḍa saubhāgya yoga* provided it is unafflicted, placed under

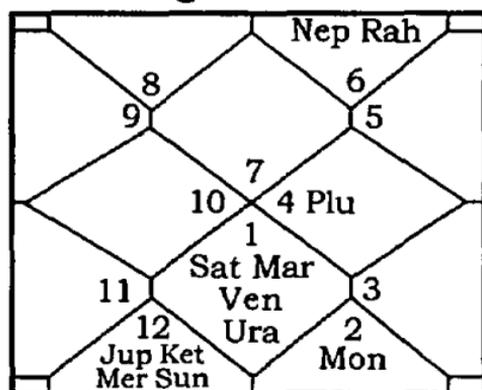
Case : 6.7

Horoscope No. : 41

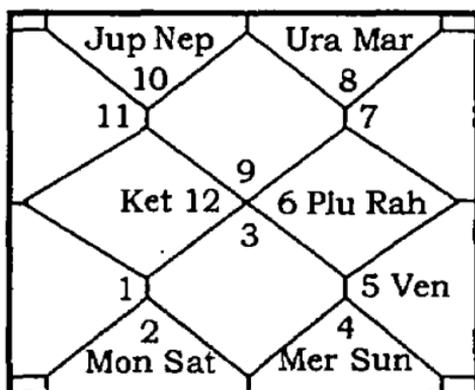
Date : 15.03.1940 Time : 21:00:00  
 Place : Jabalpur Lat 23°:10' Long 79°:57'  
 Ayanāmsā : 23:01:25 Sidereal Time : 08:22:07

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	09:20:38	Lib	Svāti	1
Sun	01:53:04	Pis	P Bhādrapadā	4
Mon	14:05:07	Tau	Rohiṇi	2
Mar	25:33:40	Ari	Bharanī	4
Mer(R/D)	01:45:43	Pis	P Bhādrapadā	4
Jup	22:17:43	Pis	Revatī	2
Ven	14:55:53	Ari	Bharanī	1
Sat	06:25:53	Ari	Aśvinī	2
Rah	27:11:00	Vir	Citrā	2
Ket	27:11:00	Pis	Revatī	4

Lagna Chart



Navāmśa Chart



Balance of Vimśottarī Daśā of Moon 6Y 11M 7D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	27.11.1966	Rahu	Venus
Death	1997	Saturn	Venus

*śubhakartari yoga* and well fortified. Here 2<sup>nd</sup> house is aspected by exalted Moon, *svakṣetriya* Jupiter and Mars who is the lord of 2<sup>nd</sup> house as well. Thus the 2<sup>nd</sup> and 8<sup>th</sup> house are well disposed and strong. This has given rise to *saubhāgya yoga*. The 12<sup>th</sup> house from 7<sup>th</sup>, i.e., the 6<sup>th</sup> house is afflicted. *Lagna* lord Venus is also placed under *pāpakartari yoga* and obtains *navāṁśa* of the inimical Sun, so her death is indicated earlier than her husband. Venus is 8<sup>th</sup> lord and Saturn is debilitated in 7<sup>th</sup> house. From Saturn-Venus is debilitated in 7<sup>th</sup> house. From Saturn, Venus is 2<sup>nd</sup> and 7<sup>th</sup> lord. Thus Venus and Saturn both turned *māraka* for her but made her fortunate to be blessed with *akhaṇḍa saubhāgya*.

#### Case No. 6.8 (Horoscope No. 42)

Marriage - November 28th 1972 during Sun - Venus *daśā bhukti*.

Death - 1979 during Moon - Saturn *daśā bhukti*.

The woman was suffering from Cancer and expired during the year 1979 during Moon-Saturn *daśā bhukti* at 29 years of age. *Lagna* lord Venus occupied the 8<sup>th</sup> house over the axis of *Rāhu* and *Ketu* in association with Sun, Saturn and Mercury. Venus is debilitated and combust. Thus the *lagna* becomes weak. The lord of 2<sup>nd</sup> and 7<sup>th</sup> house Mars joins the 2<sup>nd</sup> house in own sign Scorpio. This means that the life of husband is well-fortified but the aspect of Mars over the 8<sup>th</sup> house and formation of *pāpakartari yoga* around ascendant curtailed her life span. *Lagna* lord Venus who is debilitated, obtains *navāṁśa* of Moon and Moon falls in 3<sup>rd</sup> house in *rāśi* chart, therefore, Moon becomes a *mārakeśa* for her. The 2<sup>nd</sup> and 7<sup>th</sup> lord Mars obtains *navāṁśa* of Saturn in association with Saturn. Moreover, Saturn falls in the 12<sup>th</sup> house and from



Moon Saturn becomes a *mārakeśa* and she died in the major period of Moon in the sub-period of Saturn in 1979. However, she had a very short span of life of only 29 years but she attained *saubhāgya* of reaching the end of her life journey before her life partner. Let me conclude the observation that the placement of 2<sup>nd</sup> and 7<sup>th</sup> lord in own sign in either of these houses, protects the life of the husband and gives *akhaṇḍa saubhāgya* if 12<sup>th</sup>, 6<sup>th</sup> or 1<sup>st</sup> house or their lords are afflicted.

Case No. 6.9 (Horoscope No. 43)

Marriage - June 11<sup>th</sup>, 1973 during Mars - Mercury *daśā bhukti*

Death - June 2<sup>nd</sup>, 1995 during Jupiter - Jupiter *daśā bhukti*

The subject belonged to a very rich and famous family of a politician. She was beautiful, lovely and had a love marriage on June 11<sup>th</sup>, 1973 during Mars-Mercury period. She was blessed with three daughters and a son. Her husband was quite handsome but beautiful women were his weakness as he was always liked and appreciated by such women. After four children were born to the couple, her husband had no interest in her. He had a very powerful concubine. The above woman was an obstacle in their path, and they were charged for the execution of her murder on June 2<sup>nd</sup>, 1995. There was prominent coverage of this news in all the prestigious newspapers, TV channels of the country. Though she was murdered but still she attained *akhaṇḍa saubhāgya*. Husband and the concubine in question were prosecuted and imprisoned.

In this birth chart, Mars is posited in the 8<sup>th</sup> house but it is shifted in the 7<sup>th</sup>. Jupiter aspects

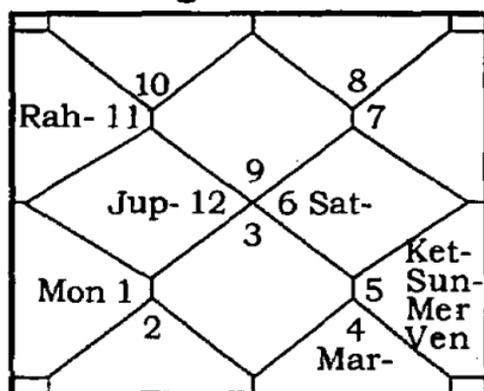
Case : 6.9

Horoscope No. : 43

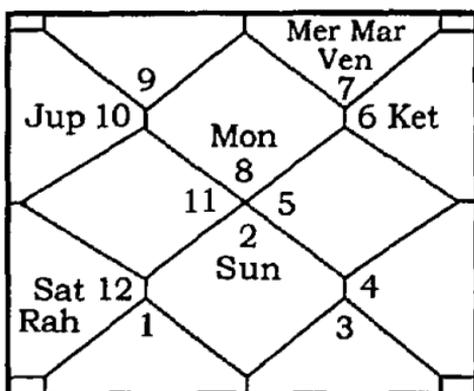
Date : 23.08.1951 Time : 16:25:00  
 Place : Muzaffarnagar Lat 29°:28' Long 77°:42'  
 Ayanāmsā : 23:11:00 Sidereal Time : 14:09:30

Pln	Degree	Rāśi	Nakṣatra	Paḍ
Asc	24:19:42	Sag	Pūrvāṣāḍha	4
Sun	06:19:12	Leo	Maghā	2
Mon	25:20:37	Ari	Bharanī	4
Mar	10:02:02	Can	Puṣya	3
Mer(R)	20:20:31	Leo	P Phālgunī	3
Jup(R)	20:23:44	Pis	Revatī	2
Ven(R)	23:07:57	Leo	P Phālgunī	3
Sat	07:52:13	Vir	U Phālgunī	4
Rah	16:46:35	Aqu	Satabhiṣā	4
Ket(C)	16:46:35	Leo	P Phālgunī	2

Lagna Chart



Navāmśa Chart

Balance of Vimśottarī Daśā of **Venus 1Y 11M 24D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	11.06.1973	Mars	Mercury
Death	02.06.1995	Jupiter	Jupiter

the 8<sup>th</sup> house and 2<sup>nd</sup> lord Saturn. In *bhāva* chart, Saturn-Jupiter is shifted in 9<sup>th</sup> and 3<sup>rd</sup> house respectively. Thus Jupiter aspects the 7<sup>th</sup> house and 2<sup>nd</sup> lord Saturn and the 7<sup>th</sup> lord Mercury, which resulted into *akhaṇḍa saubhāgya*. Placement of Mars in the 8<sup>th</sup> house caused unnatural death by way of murder. The *bhāgya yoga* of the 9<sup>th</sup> house should also be strong for obtaining *akhaṇḍa saubhāgya*. 8<sup>th</sup> lord Moon occupies the 5<sup>th</sup> house in Martian sign Aries and obtains *navāṁśa* of Mars as well. Saturn is *mārakeśa* for her and obtains *navāṁśa* of Jupiter. Jupiter is shifted in the 3<sup>rd</sup> house and is dispositor of Saturn as well. Therefore, Jupiter who blessed her with *akhaṇḍa saubhāgya yoga* also became *māraka* for her. Her murder took place on June 2<sup>nd</sup>, 1995 during sub-period of Jupiter in the major period of Jupiter.

#### Case No. 6.10 (Horoscope No. 44)

Marriage – 1981 during *Rāhu* – Mars *daśā bhukti*

Death – August 31<sup>st</sup>, 1997 during Jupiter – *Rāhu daśā bhukti*

Lady Diana Spenser was the wife of Prince Charles of England. I personally believe that she was the most fascinating, charming and captivating woman who won appreciation for her exceptional beauty, slender, physique, outstanding merits and matchless etiquette. The fragrance of flowers spread all over the globe, the amount of love accumulated from *Satayuga* to *Kaliyuga*, attraction like Padminī and simplicity like Mīrā were alloyed together in her. Innumerable persons, whether male or females were great fans of Diana. Almost whole of the world was highly impressed with Diana as she always believed that the greatest happiness is “to love and be loved”. She proved it by divorcing Prince Charles.

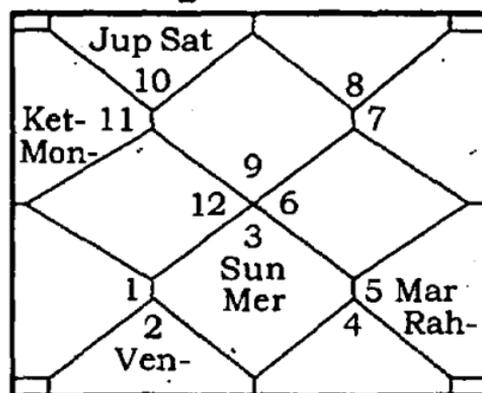
Case : 6.10

Horoscope No. : 44

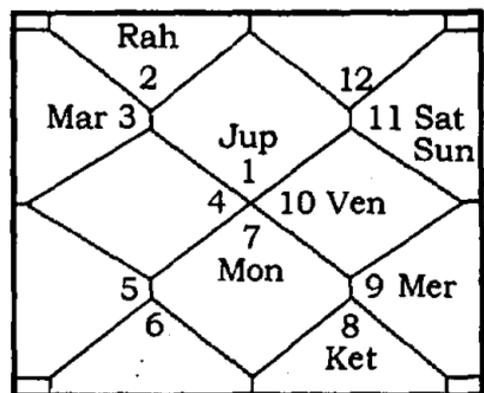
Date : 01.07.1961 Time : 19:45:00  
 Place : Scotland Lat 57°:00' Long 05°:00'  
 Ayanāmsā: 23:19:00 Sidereal Time : 14:23:32

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	01:24:08	Sag	Mūlā	1
Sun	16:23:54	Gem	Ārdrā	3
Mon	02:31:31	Aqu	Dhaniṣṭhā	3
Mar	08:21:40	Leo	Maghā	3
Mer(R/C)	09:51:31	Gem	Ārdrā	1
Jup(R)	11:46:29	Cap	Śrāvaṇa	1
Ven	01:08:21	Tau	Kṛtikā	2
Sat(R)	04:29:37	Cap	Uttarāṣāḍha	3
Rah(R)	04:43:56	Leo	Maghā	2
Ket(R)	04:43:56	Aqu	Dhaniṣṭhā	4

Lagna Chart



Navāmśa Chart



## Balance of Vimśottarī Daśā of Mars 2Y 2M 2D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1981	Rahu	Mars
Death	31.08.1997	Jupiter	Rahu

She sacrificed not only royalty but also name, fame, honour, comfort, luxury and lavish life for the sake of her love Dodi Fayed. Earlier, she was married in the year 1981 during *Rāhu* Mars *daśā bhukti*. She was blessed with the son named William on June 21<sup>st</sup>, 1982 during Jupiter-Jupiter *daśā bhukti* and another son, Harry on Sep. 15<sup>th</sup>, 1984 during Jupiter-Saturn *daśā bhukti*. She died in a car accident on August 31<sup>st</sup>, 1997 during sub-period of *Rāhu* in the major period of Jupiter. However, this happened before the divorce with her husband. In this horoscope, the 7<sup>th</sup> house is well fortified as 9<sup>th</sup> and 7<sup>th</sup> lord are conjoined in the 7<sup>th</sup> house. 2<sup>nd</sup> house is also well fortified because *lagna* lord Jupiter is conjoined with 2<sup>nd</sup> lord Saturn in 2<sup>nd</sup> house under retrograde motion. The aspect of Jupiter and Saturn over the 8<sup>th</sup> house gave her *akhaṇḍa saubhāgya* but shifting of *Rāhu* in the 8<sup>th</sup> house in *bhāva* chart and conjunction of 8<sup>th</sup> lord Moon under the aspect of 12<sup>th</sup> lord Mars resulted into unnatural and accidental death. Retrograde Jupiter in 2<sup>nd</sup> house and *Rāhu* in the 8<sup>th</sup> house in *bhāva* chart caused her sad demise at the age of 36 years during Jupiter-*Rāhu* *daśā bhukti*. In this case, 7<sup>th</sup> and 2<sup>nd</sup> house are strong but the ascendant is weak. The 9<sup>th</sup> house promotes the 7<sup>th</sup> house that is of husband. Therefore, she attained *akhaṇḍa saubhāgya*.

#### Case No. 6.11 (Horoscope No. 45)

Marriage - 1967 during Jupiter - Saturn *daśā bhukti*

Death - 1968 during Jupiter - Mercury *daśā bhukti*

Madhubala, the Anarkali of Indian hearts, was the 2<sup>nd</sup> wife of Kishore Kumar. The 7<sup>th</sup> lord Sun occupies the *lagna* in association with 5<sup>th</sup> and 8<sup>th</sup>

Case : 6.11

Horoscope No. : 45

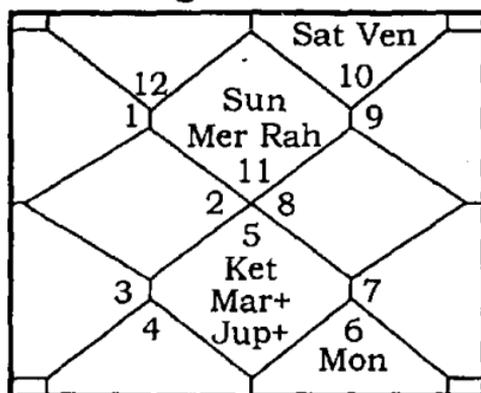
Date : 14.02.1933 Time : 07:00:00

Place : Delhi Lat 28°:39' Long 77°:13'

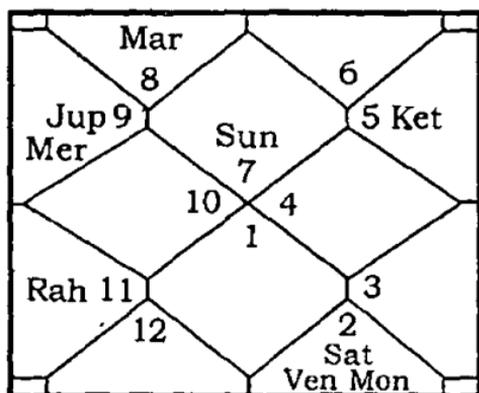
Ayanāmsā : 22:55:30 Sidereal Time : 16:13:21

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	00:23:47	Aqu	Dhaniṣṭhā	3
Sun	01:59:47	Aqu	Dhaniṣṭhā	3
Mon	15:59:00	Vir	Hastā	2
Mar(R)	23:37:56	Leo	P Phālgunī	4
Mer(C)	06:47:54	Aqu	Satabhiṣā	1
Jup(R)	28:15:20	Leo	U Phālgunī	1
Ven	15:20:46	Cap	Śrāvaṇa	2
Sat(C)	16:18:01	Cap	Śrāvaṇa	2
Rah(C)	14:48:16	Aqu	Satabhiṣā	3
Ket	14:48:16	Leo	P Phālgunī	1

Lagna Chart



Navāmśa Chart

Balance of Vimsottarī Daśā of **Moon 5Y 6M 4D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1967	Jupiter	Saturn
Death	1968	Jupiter	Mercury

lord Mercury and Rāhu. The 7<sup>th</sup> house is occupied by 3<sup>rd</sup> and 10<sup>th</sup> lord Mars, 11<sup>th</sup> and 2<sup>nd</sup> lord Jupiter and Ketu. The 9<sup>th</sup> lord Venus occupies the 12<sup>th</sup> house in association with 12<sup>th</sup> lord Saturn. In *Bhāva* chart, Jupiter and Mars are shifted in 8<sup>th</sup> house and both are retrograde as well. From here Jupiter aspects the 9<sup>th</sup> lord Venus and *lagna* lord Saturn. Placement of Moon in 8<sup>th</sup> house has given rise to *viprīta rāja yoga*. Thus the placement of lord of 2<sup>nd</sup> house in the 7<sup>th</sup> house under the aspect of 7<sup>th</sup> lord Sun, has made the 7<sup>th</sup> house strong. Therefore, such a woman should die before her husband or the husband of such a female should die after her. The 9<sup>th</sup> house is also well disposed as 9<sup>th</sup> lord Venus is associated with *lagna* lord Venus and 9<sup>th</sup> house is aspected by Saturn as well. The 8<sup>th</sup> house contains Mars, Jupiter and Moon. Here Jupiter gave *akhaṇḍa saubhāgya* and Mars resulted in untimely death due to cancer. To attain *akhaṇḍa saubhāgya*, the 7<sup>th</sup> house should be stronger than the ascendant. The 2<sup>nd</sup> house should be aspected or associated by benefics and the 8<sup>th</sup> house may be joined by malefics, as that will give rise to early death. If the 8<sup>th</sup> house is also joined by benefics, she will live longer and attain *akhaṇḍa saubhāgya* provided 9<sup>th</sup> house is well disposed and strong. In the case of Madhubala, 2<sup>nd</sup> and 7<sup>th</sup> house are strong and are under the influence of benefic planets whereas the ascendant and 8<sup>th</sup> house are heavily afflicted and weak. She, therefore, died during the sub-period of Mercury in the major period of Jupiter at 36 years of age in 1968. Jupiter is *mārakeśa* as it owns 2<sup>nd</sup> and 11<sup>th</sup> house in association with Ketu but obtains own *navāmsā*. Mercury is 5<sup>th</sup> and 8<sup>th</sup> lord and joins the ascendant. Mercury is the lord of 2<sup>nd</sup> house as reckoned from Jupiter and joins the 7<sup>th</sup> house from Jupiter under the affliction of Rāhu and is combust

as well. Therefore, sub-period of Mercury in the major period of Jupiter caused early and tragic death of "Gifted" Madhubala. But her death was honoured with *akhaṇḍa saubhāgya*.

Case No. 6.12 (Horoscope No. 46)

Marriage - 1983 during Saturn - Sun *daśā bhukti*

Death - December 13<sup>th</sup>, 1985 during Saturn - Mars *daśā bhukti*

Smita Patil was married to Raj Babbar and expired while giving birth to a baby on December 13<sup>th</sup>, 1985. Lord of the ascendant Jupiter falls in the 6<sup>th</sup> house in friendly sign. The 2<sup>nd</sup> house is aspected by its own lord Mars, *lagna* and 10<sup>th</sup> lord Jupiter, the 5<sup>th</sup> lord Moon, the 6<sup>th</sup> lord Sun, 3<sup>rd</sup> and 8<sup>th</sup> lord Venus. Thus the 2<sup>nd</sup> house is well fortified but the ascendant and 8<sup>th</sup> house are weak and afflicted. 7<sup>th</sup> lord Mercury is exalted in the 7<sup>th</sup> house with 9<sup>th</sup> and 2<sup>nd</sup> lord Mars. Thus she was fortunate in respect of the matters of the 7<sup>th</sup> house. It may be clearly seen that the *lagna* is weak, 2<sup>nd</sup> house and 7<sup>th</sup> house are strong, the 8<sup>th</sup> house is afflicted and this is the main planetary configuration which should be judged in a birth chart for examination of *akhaṇḍa saubhāgya yoga*. We have mentioned repeatedly earlier that Mars in the 7<sup>th</sup> house may cause death to self or husband depending upon various other factors, which we have applied in this work in a number of horoscopes. If the 7<sup>th</sup> house is weak and afflicted but the ascendant is strong, 9<sup>th</sup> and 2<sup>nd</sup> house are either occupied by malefics or influenced by malefic planets, loss of husband should be predicted. On the contrary, if the 7<sup>th</sup> and 2<sup>nd</sup> house are strong, 9<sup>th</sup> house is also well-fortified but the ascendant and 8<sup>th</sup> house are weak and afflicted, the wife will

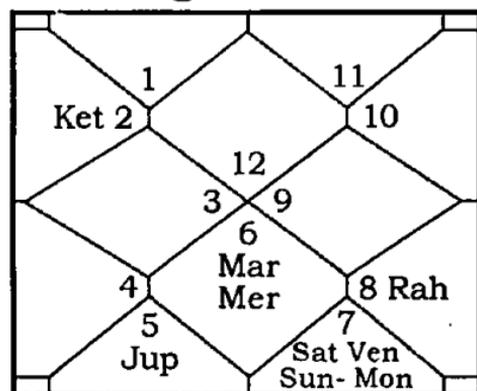
Case : 6.12

Horoscope No. : 46

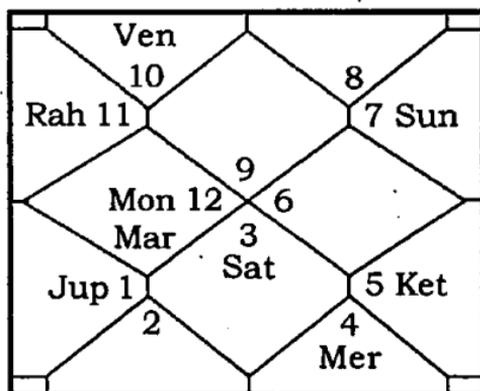
Date : 17.10.1955 Time : 17:30:00  
 Place : Pune Lat 18°:34' Long 73°:58'  
 Ayanāmsā : 23:14:38 Sidereal Time : 18:36:43

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	18:25:51	Pis	Revatī	1
Sun	00:05:45	Lib	Citrā	3
Mon	19:28:44	Lib	Svāti	4
Mar	09:20:09	Vir	U Phālgunī	4
Mer(R/C)	22:29:20	Vir	Hastā	4
Jup	02:46:39	Leo	Maghā	1
Ven	12:20:00	Lib	Svāti	2
Sat	27:00:49	Lib	Viśākhā	3
Rah(R)	25:25:15	Sco	Jyeṣṭhā	3
Ket(R)	25:25:15	Tau	Mṛgśirā	1

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Rahu 0Y 8M 13D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1983	Saturn	Sun
Death	13.12.1985	Saturn	Mars

predecease her husband but at an early age and her death may be due to some incurable disease like cancer, brain haemorrhage or cardiac arrest or otherwise she may be killed in an accident. The death of the woman may also occur while delivering a child or by suicide. In all such cases where early death of woman takes place, the 8<sup>th</sup> house will be found afflicted. However, if the death takes place at the advance age as an *akhaṇḍa saubhāgyavatī* female, the 8<sup>th</sup> will also be occupied or aspected by Jupiter.

We have seen in a number of cases that widowhood took place in spite of the placement or aspect over the 8<sup>th</sup> house. Jupiter could not prevent widowhood because the 7<sup>th</sup> and 9<sup>th</sup> house were weak. A strong 9<sup>th</sup> house means that the woman is fortunate and if the 9<sup>th</sup> lord has any relation with the 7<sup>th</sup> house or 7<sup>th</sup> lord, she is fortunate in respect of attaining *akhaṇḍa saubhāgya*.

## Chapter-7

### BIRTH IN JYEṢṬHĀ NAKṢATRA AND MARITAL DISASTER

**T**he foremost question after the birth of a child is whether the child is born in *mūlā*? The point of birth in *mūlā* is very much ignored by the research scholars of astrology though it is one of the important aspect of life. *Mūlā śānti* is not sufficient for a boy who is born in *mūlā nakṣatra* but it is also essential to analyse the birth of *mūlā nakṣatra*. A child born in the earlier part of *aśvinī*, *maghā* and *mūlā nakṣatra*, is called to be born in *mūlā* whereas child is born in the last part of *aśleṣā*, *jyeṣṭhā* and *revatī nakṣatra*, is also called to be born in *mūlā*. The nakṣatras of *mūlā-aśvinī*, *maghā* and *mūlā* are ruled by *ketu* whose beginning is more adverse. *aśleṣā*, *jyeṣṭhā* and *revatī* are ruled by Mercury whose last part is bad. It means that all *mūlā nakṣatras* are either ruled by *ketu* or by Mercury. It may also be said like that the person born in the last part of the constellation of Mercury or *Ketu*, will be said to be born in *mūlās*. The birth in *mūlās* is adverse and it is harmful for different aspects.

If one is born in the adverse part of *aśleṣā* or *maghā nakṣatra*, it is called *rātri gand*; if the child is born in the adverse part of *jyeṣṭhā* and *mūlā nakṣatra*, it is called *divā gand*; if the child is born in the adverse part of the *revatī* and *aśvinī nakṣatra*, it is called *sandhyā gand*. If the birth of the child

took place in the morning or in the evening and there *sandhyā gand* is rising, it will be extremely adverse, i.e., the birth in the last part of *revatī nakṣatra* and early part of *aśvinī nakṣatra* will be extremely bad. If the birth took place in the *rātri gand*, i.e., in *aśleṣā* or *maghā nakṣatra* during night, that is quite adverse. Similarly the birth taken place in *divā gand*, i.e., in *jyeṣṭhā* and *mūla nakṣatra*, is also bad. It means that the birth in *jyeṣṭhā* or *mūla nakṣatra* is bad only when these *nakṣatras* are rising at day time and the birth took place at that time. Similarly if *revatī* and *aśvinī nakṣatra* are rising and the birth has taken place in *sandhyā gand*, it is harmful. The birth of *sandhyā gand* is more dangerous for the child and the birth in *rātri gand* is more harmful for mother and the birth in *divā gand* is dangerous for father.

Here, I humbly opine that the first 4 ghatīs of *aśvinī*, *maghā*, *mūla* are adverse rather than the total duration of the constellation. If the birth is in the last quarter of *jyeṣṭhā* constellation or it is in the first two quarter of *mūla*, then it is called *aviyukta mūla*. Birth in this *nakṣatra* is believed to be extremely adverse and the face of the child must not be seen by his father for 8 years. For minimizing the adversities, *śiva arcanā* must be done.

For being precise as well as complete in my writing, I intend to write on *jyeṣṭhā nakṣatra* rather than on all the six constellations of *mūla*. In English, we call *jyeṣṭhā nakṣatra* as *antares* and *kalb* in Parsi. It starts from 16°40' to 30°00' in Scorpio. In this *nakṣatra*, 3 groups stars form a specific design which is clearly visible. The nature of *jyeṣṭhā nakṣatra* is *satvagudī*, three-faced, middle-eyed and sharp.

According to sages, we can divide *jyeshthā nakṣatra* into 10 parts, according to its adversities caused to the native.

- |                       |               |   |
|-----------------------|---------------|---|
| 1 <sup>st</sup> part  | 0.00 - 1.20   | Death of maternal grand-mother<br>(226.40-228.00) or problems equivalent to death |
| 2 <sup>nd</sup> part  | 1.20 - 2.40   | Death of maternal grand-father<br>(228.00 - 229.20) or equivalent problems        |
| 3 <sup>rd</sup> part  | 2.40 - 4.00   | Death of maternal uncle or<br>(229.20 - 230.40) problems                          |
| 4 <sup>th</sup> part  | 4.00 - 5.20   | Death of mother of the native.<br>(230.40 - 232.00)                               |
| 5 <sup>th</sup> part  | 5.20 - 6.40   | Death of the native.<br>(232.00 - 233.20)   |
| 6 <sup>th</sup> part  | 6.40 - 8.00   | Financial losses, dangers<br>(233.20 - 234.40) to pets.                           |
| 7 <sup>th</sup> part  | 8.00 - 9.00   | Adversity to entire family.<br>(234.40 - 236.00)                                  |
| 8 <sup>th</sup> part  | 9.20 - 10.40  | Dangers to near ones<br>(236.00 - 237.20) and close relatives.                    |
| 9 <sup>th</sup> part  | 10.40 - 12.00 | Dangers to<br>(237.20 - 238.40) father-in-law                                     |
| 10 <sup>th</sup> part | 12.00 - 13.20 | Natives and his relations<br>(238.40 - 240.00) have problems.                     |

This is not all, if planets are in certain degrees of *jyeshthā nakṣatra* adversities are only enhanced, such as

Sun - 227° Saturn - 228° Rāhu - 231° Ketu - 234°  
Moon - 233°

Birth in these degrees affects the age of the native. Any work should not be started in these degrees even if planets are favourable. Native must also be very careful in these degrees.

Here, I intend to write only about the birth in *jyeṣṭhā nakṣatra*. I have found that the birth in *jyeṣṭhā nakṣatra* is extremely adverse especially for the happiness of marriage and long lasting married life. This is bad for males and females. It has been observed by the study of innumerable horoscopes of the persons born in *jyeṣṭhā nakṣatra* that they did not have marriage or conjugal bliss. There was difference of opinion and at times it resulted into separation. In few cases, the females born in *jyeṣṭhā nakṣatra* lost their husband and suffered widowhood. If the birth has taken place in *jyeṣṭhā nakṣatra*, 7<sup>th</sup> house must be properly examined and care should be taken in settling down their marriage. If a girl is born in *jyeṣṭhā nakṣatra*, she must never be married with the boy who is *jyeṣṭhā* or eldest in the family and the marriage of the persons born in *jyeṣṭhā nakṣatra* should not be performed in the month of *jyeṣṭhā*.

Apart from these points, the horoscope of the partner must be examined carefully with regard to conjugal bliss, life of the partner and compatibility of views etc. The background of the family should also be taken into consideration before the settlement of the marriage of the persons whose birth have taken place in *jyeṣṭhā nakṣatra*.

Let me illustrate a few cases of the persons of male and female natiivities who are born in *jyeṣṭhā nakṣatra*. Here I would like to point out that the birth in the last *pada* of *jyeṣṭhā nakṣatra* or during the last 4 *ghaṭīs* of *jyeṣṭhā nakṣatra* is not the only

sphere where the birth will bring problems in marriage and marital life. But if the birth takes place in any part of the *jyeṣṭhā nakṣatra*, it will bring adversity in marriage.

### Case -7.1 (Horoscope No. 47)

She was born in the last part of *jyeṣṭhā nakṣatra* and there was a balance of major period of Mercury for 3 years 3 months 23 days. She is a beautiful and loving girl having serious problems in her eyes. She is quite fair, tall and well educated. She had to compromise for her marriage due to her eye problem. Her eyes were operated four times but the vision remained poor. She was married on May 13<sup>th</sup>, 2001 during sub-period of Mercury in the major period of Venus with a very ordinary boy, black in complexion having low salary, working as a caretaker in a guest house. He was also having a poor family background and was extremely happy that he got such a nice and good looking wife. Soon after the marriage, differences started taking place and they were separated within 3 months on July 27<sup>th</sup>, 2001 during the same *daśā bhukti* as it became beyond tolerance for the girl to live under that critical atmosphere full of vulgarity, criticism, scoldings and complaints. I had told the parents of this girl not to marry her at all because she was born in the last *pāda* of *jyeṣṭhā nakṣatra* and the lord of the 7<sup>th</sup> house Saturn is placed in the 12<sup>th</sup> house with 12<sup>th</sup> lord Mercury and 4<sup>th</sup> and 11<sup>th</sup> lord Venus. This is definitely a very adverse combination for lasting happiness of married life. The *lagna* is also hemmed in between Mars and Saturn giving rise to *pāpakartari yoga*. Any way, they were not in a position to follow my advice because marital adversity was destined to her.

Case : 7.1

Horoscope No. : 47

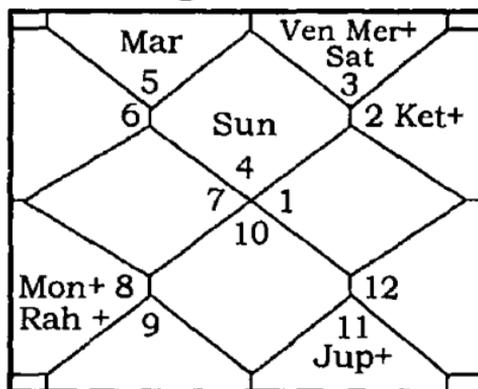
Date : 30.07.1974 Time : 05:30:00

Place : Delhi Lat 28°:39' Long 77°:13'

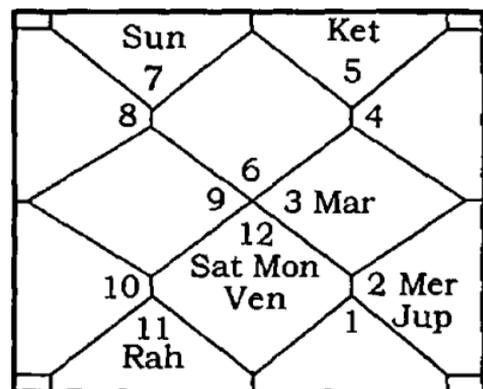
Ayanāmsā : 23:30:24 Sidereal Time : 01:37:51

Pin	Degree	Rāsi	Nakṣatra	Pad
Asc	09:45:56	Can	Puṣya	2
Sun	12:57:41	Can	Puṣya	3
Mon	27:22:47	Sco	Jyeṣṭhā	4
Mar	08:00:14	Leo	Maghā	3
Mer	25:08:45	Gem	Punarvasu	2
Jup(R)	23:33:37	Aqu	P Bhādrapadā	2
Ven	17:05:45	Gem	Ārdrā	4
Sat	18:35:15	Gem	Ārdrā	4
Rah	25:01:10	Sco	Jyeṣṭhā	3
Ket	25:01:10	Tau	Mṛgśirā	1

Lagna Chart



Navāmsā Chart

Balance of Vimśottarī Daśā of **Mercury 3Y 4M 2D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	13.05.2001	Venus	Mercury
Divorce	27.07.2001	Venus	Mercury

## Case - 7.2 (Horoscope No. 48)

She was born in Libra ascendant when the 3<sup>rd</sup> *pāda* of *jyeṣṭhā nakṣatra* was rising. There was balance of Mercury *mahā daśā* at the time of her birth for 4 years 3 months 12 days. In this chart, much adversity is not indicated as such, as the lord of the *lagna* Venus is placed in the 10<sup>th</sup> house and lord of the 2<sup>nd</sup> and 7<sup>th</sup> house Mars is placed in the 11<sup>th</sup> house though it has shifted in the 12<sup>th</sup> house in inimical sign. The *lagna* is aspected by Jupiter, *yogakāraka* Saturn is also in the 9<sup>th</sup> house. The only adversity is that the 7<sup>th</sup> lord Mars is shifted in the 12<sup>th</sup> house and is aspected by Jupiter from the 6<sup>th</sup> house in *bhāva* chart. She got married on February 2<sup>nd</sup>, 1999 during sub-period of Saturn in the major period of Venus and lived with her husband till May 26<sup>th</sup>, 2001 and separated thereafter during sub-period of Mercury in the major period of Venus. Her husband was not having any physical relations with her and used to criticize her all the time for her different activities. She did not tell any one that she is facing such problems but one day, she tried to commit suicide. Only thereafter, her parents came to know that she was living with her husband for 15 months without having physical touch. When it became unbearable for her, she tried to finish her life without informing anybody. This happened because she was born in the *Jyeṣṭhā nakṣatra*, almost in the last *pāda*.

Case - 7.3 (Horoscope No. 2-*vide* p.137)

This is the horoscope of a very renowned and rich person. She is a multi-millionaire and got married with a very handsome, smart and decent boy on March 6<sup>th</sup>, 1996. Her husband committed suicide on March 8<sup>th</sup>, 1999, i.e., after 3 years of marriage. He had appeared in a competitive examination but could not succeed. The father of the boy scolded him

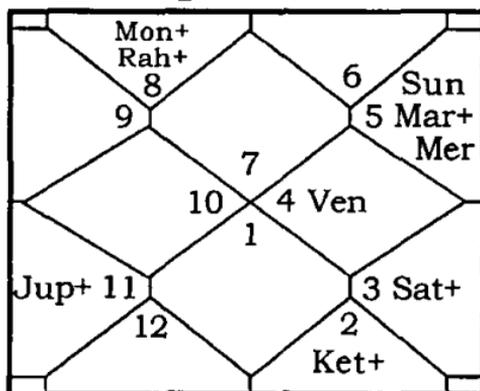
Case : 7.2

Horoscope No. : 48

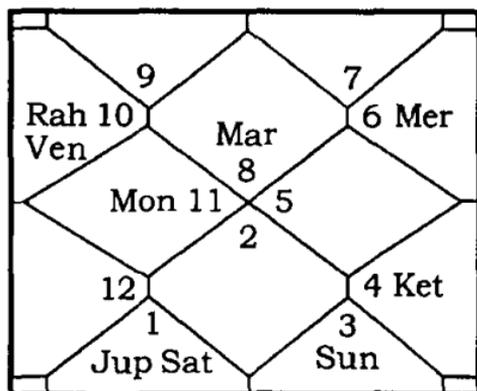
Date : 26.08.1974 Time : 10:10:00  
 Place : Meerut Lat 29°:00' Long 77°:42'  
 Ayanāmsā : 23:30:28 Sidereal Time : 08:07:00

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	04:13:50	Lib	Citrā	4
Sun	09:04:15	Leo	Maghā	3
Mon	26:37:59	Sco	Jyeṣṭhā	3
Mar(C)	25:11:25	Leo	P Phālgunī	4
Mer(C)	17:31:54	Leo	P Phālgunī	2
Jup(R)	20:45:49	Aqu	P Bhādrapadā	1
Ven	20:11:35	Can	Aśleṣā	2
Sat	21:40:18	Gem	Punarvasu	1
Rah(S)	22:39:20	Sco	Jyeṣṭhā	2
Ket(S)	22:39:20	Tau	Rohiṇī	4

Lagna Chart



Navāmśa Chart

Balance of Vimśottarī Daśā of **Mercury 4Y 3M 15D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	02.02.1999	Venus	Saturn
Divorce	26.05.2001	Venus	Mercury

indecently. He could not bear the shock and took poison which resulted into end of his life on March 8<sup>th</sup>, 1999. The native was born in Virgo ascendant and Jupiter is placed in own sign Pisces in the 7<sup>th</sup> house. The astrologers had told her father that she will lead a very happy and prosperous life as Jupiter has given rise to *Haṁsa Mahāpuruṣa Rāja yoga* in the 7<sup>th</sup> house. In my articles and in my book *Predicting Marriage and Remedies for Marital Maladies*, I have repeatedly written that Jupiter's placement in the 7<sup>th</sup> house in watery sign, i.e., in Cancer, Scorpio or Pisces is extremely adverse for conjugal bliss. Here the birth of the girl also took place in the *jyeṣṭhā nakṣatra*, 3<sup>rd</sup> *pāda*. The girl is not *manglī*. The lord of the *lagna* Mercury is also well placed in the 5<sup>th</sup> house. Jupiter aspects the *lagna*, the 5<sup>th</sup> lord Saturn and the 11<sup>th</sup> lord Moon. It is only *pāpakartari yoga* around the 7<sup>th</sup> house which has been formed due to the placement of Sun in the 6<sup>th</sup> house and *Ketu* in the 8<sup>th</sup> house. That can not cause widowhood. In fact the birth in *jyeṣṭhā nakṣatra* is responsible for the loss of life of her husband. The boy was the eldest son of his father. For the persons born in *jyeṣṭhā nakṣatra*, the marriage with the eldest son of any family is harmful and must not be settled.

#### Case - 7.4 (Horoscope No. 49)

The native is a highly placed officer in the biggest organization of plastic trade in Asia. The native is handsome, smart, energetic and very dynamic person who rose to these heights due to his extraordinary merits only at the age of 36 years. He is drawing Rs. 40 Lacs per annum. He is born in Taurus ascendant and *yogakāraka* Saturn is placed in the 10<sup>th</sup> house in own sign giving rise to *Saśa Mahāpuruṣa Rājayoga*. This position of Saturn is responsible for professional elevation. Moon is placed in the 7<sup>th</sup> house in *jyeṣṭhā*

Case : 7.4

Horoscope No. : 49

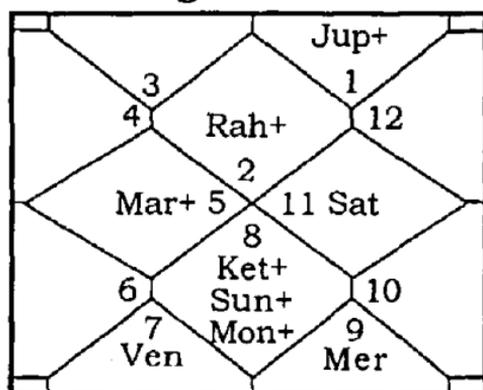
Date : 04.12.1964 Time : 16:32:00

Place : Delhi Lat 28°:39' Long 77°:13'

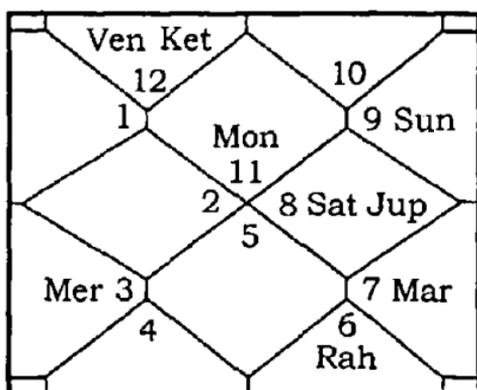
Ayanāmsā : 23:21:43 Sidereal Time : 21:04:02

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	06:22:19	Tau	Kṛtikā	3
Sun	18:58:39	Sco	Jyeṣṭhā	1
Mon(C)	23:22:58	Sco	Jyeṣṭhā	3
Mar	20:23:42	Leo	P Phālgunī	3
Mer	09:44:32	Sag	Mūlā	3
Jup(R)	24:58:58	Ari	Bharanī	4
Ven	18:13:54	Lib	Svāti	4
Sat	05:53:28	Aqu	Dhaniṣṭhā	4
Rah(R)	29:37:20	Tau	Mṛgśirā	2
Ket(R/C)	29:37:20	Sco	Jyeṣṭhā	4

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Mercury 8Y 5M 7D**

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	08.11.1987	Venus	Rahu
2nd Marriage	23.08.1997	Venus	Mercury

*nakṣatra* 2<sup>nd</sup> *pāda*. Sun and Ketu are associated with Moon in the 7<sup>th</sup> house, hemmed between benefic planets like Venus and Mercury. Moon is the lord of the 3<sup>rd</sup> house and joins the 7<sup>th</sup> under the aspect of Mars and Saturn. This combination will curtail marital happiness. The native got married on November 8<sup>th</sup>, 1987 during Venus-*Rāhu daśā bhukti* with a beautiful girl who made his life hell. The placement of Moon in *jyeshthā nakṣatra* also plays its adverse role. It became impossible for the native to live with her. Ultimately the native divorced his wife and that too with great difficulty. He got married second time on August 23<sup>th</sup>, 1997 during Venus-Mercury *daśā bhukti*. Here *yogakāraka* Saturn and 7<sup>th</sup> lord Mars are placed in friendly signs and both are aspecting the 7<sup>th</sup> house which is owned by Mars. The aspect of Mars and Saturn have not harmed the native so much as much his birth in *jyeshthā nakṣatra*.

#### Case – 7.5 (Horoscope No. 50)

She got married on October 26<sup>th</sup> 2000 during Venus-Venus *daśā bhukti*. She was separated within 6 months of marriage in the month of April, 2001. The 7<sup>th</sup> lord Mercury is placed in the 10<sup>th</sup> house with Mars and Venus. Jupiter and Saturn both aspect the 10<sup>th</sup> house, Mars, Mercury and Venus but the Moon is placed in the first *pāda* of *jyeshthā nakṣatra* in the 12<sup>th</sup> house. There appears no other reason for divorce except *jyeshthā nakṣatra*. She belonged to a poor family and got married with the son of a Chief Engineer. He was quite handsome and smart. Soon after marriage, she created havoc in the family and started to torture her husband and parents-in-law. One fine morning on April 13<sup>th</sup>, 2001, she went to her mother's place and did not come back. After three weeks, she lodged an FIR that she was being harassed for dowry. The boy and his parents were

Case : 7.5

Horoscope No. : 50

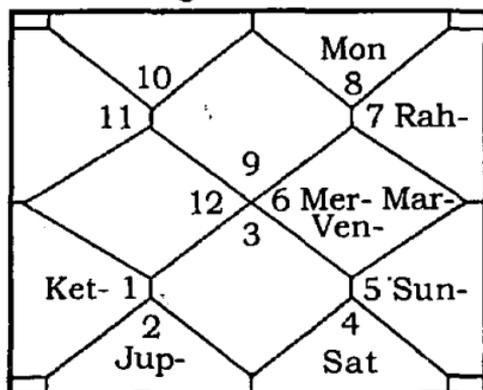
Date : 01.09.1976 Time : 15:45:00

Place : Kanpur Lat 26°:28' Long 80°:41'

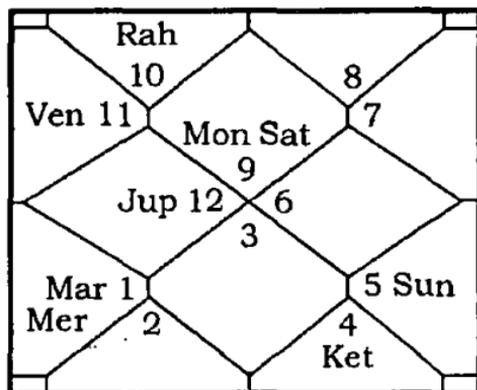
Ayanāmsā : 23:32:02 Sidereal Time : 14:20:32

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	28:26:17	Sag	Uttarāṣāḍha	1
Sun	15:33:37	Leo	P Phālgunī	1
Mon	19:08:15	Sco	Jyeṣṭhā	1
Mar	11:43:30	Vir	Hastā	1
Mer	11:48:13	Vir	Hastā	1
Jup	07:07:15	Tau	Kṛtikā	4
Ven	06:04:51	Vir	U Phālgunī	3
Sat	17:16:18	Can	Aśleṣā	1
Rah	11:36:17	Lib	Svāti	2
Ket	11:36:17	Ari	Aśvinī	4

## Lagna Chart



## Navāmsā Chart



Balance of Vimsottarī Daśā of Mercury 13Y 10M 6D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	26.10.2000	Venus	Venus
Divorce	13.04.2001	Venus	Sun

put into serious trouble. Any way due to their influence, bail has been granted to them and thus they could avoid jail. This all happened due to the birth of the girl in *jyeshthā nakṣatra*. Even the aspect of Jupiter over Moon could not curtail the adversity caused by Moon's placement in this most malefic constellation.

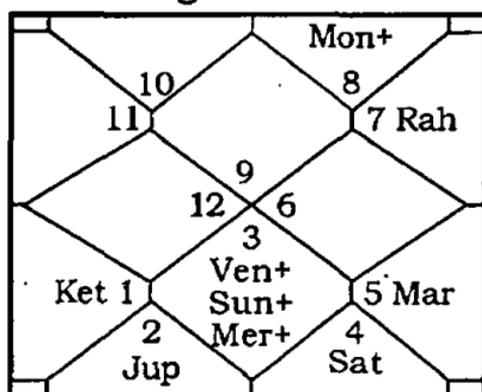
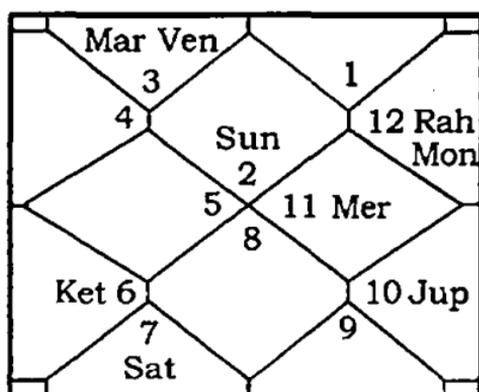
#### Case - 7.6 (Horoscope No. 51)

She was born in Sagittarius ascendant. The 7<sup>th</sup> lord Mercury is placed in the 7<sup>th</sup> house with 9<sup>th</sup> lord Sun and 6<sup>th</sup> and 11<sup>th</sup> lord Venus. The combination of Sun, Venus and Mercury in the 7<sup>th</sup> house is not as harmful as the placement of Moon in the 12<sup>th</sup> house in Scorpio in *jyeshthā nakṣatra* 4<sup>th</sup> *pāda*. She is an exceptionally beautiful girl having charming physique but most unfortunate in respect of her conjugal life. The combination of Sun-Mercury is quite powerful in this horoscope in the 7<sup>th</sup> house. The lord of the 7<sup>th</sup> house placed in the 7<sup>th</sup> should not create serious problems in marriage. She got married at 20 years of age during the year 1996 Venus-*Rāhu* *daśā bhukti*. For almost two years her husband did not touch her at all. He also used to misbehave with her. One day, she came to me and was crying like a child that her life and youth had been ruined. Her husband also came to me at the same time while she was sitting in front of me and started scolding and abusing her and also mishandled her. Due to this critical event, I could not help her at all. She faced this type of miserable life for two more years and thereafter she returned back to her parent's place and divorced her husband during Venus-Saturn *daśā bhukti* as he was impotent, rude and harsh.

Case : 7.6

Horoscope No. : 51

Date	: 09.07.1976	Time	: 17:45:00	
Place	: Lucknow	Lat 26°:50'	Long 80°:54'	
Ayanāmsā	: 23:31:56	Sidereal Time	: 12:48:50	
<b>Pln</b>	<b>Degree</b>	<b>Rāśi</b>	<b>Nakṣatra</b>	<b>Pad</b>
Asc	06:02:40	Sag	Mūlā	2
Sun	23:51:56	Gem	Punarvasu	2
Mon	27:17:33	Scor	Jyeṣṭhā	4
Mar	07:59:55	Leo	Maghā	3
Mer(C)	16:34:44	Gem	Ārdrā	3
Jup	00:10:55	Tau	Kṛtikā	2
Ven(C)	29:44:10	Gem	Punarvasu	3
Sat	10:27:14	Can	Puṣya	3
Rah(R)	16:52:17	Lib	Svāti	4
Ket(R)	16:52:17	Ari	Bharanī	2

**Lagna Chart****Navāmsā Chart**Balance of Vimśottarī Daśā of **Mercury 3Y 5M 12D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	02.05.1996	Venus	Rahu
Divorce	10.08.2000	Venus	Saturn

## Case – 7.7 (Horoscope No. 52)

The native is highly qualified, extremely charming female, born in Aquarius ascendant in *jyeshthā nakṣatra*. Her husband was a Class I officer and she led a happy married life. However, earlier she had an affair and wanted to marry the boy. She was unhappy that her marriage with the person she loved could not materialize. Unfortunately, she was married to the elder brother of the person she loved. All her dreams shattered at that very moment.

Still she led a happy married life till the death of husband. The husband expired in a road accident on July 26<sup>th</sup>, 2002 during sub-period of Moon in the major period of Moon. Immediately after the transit of Saturn in Gemini, in the 8<sup>th</sup> house from natal Moon.

7<sup>th</sup> lord Sun is in the 12<sup>th</sup> house and Moon is in the *jyeshthā nakṣatra* in 10<sup>th</sup> house alongwith the aspect of *Rāhu* and Saturn. Mars and Venus have exchanged their *navāṁśa*. This combination clearly indicates the tragedy in the married life which she had. All these combinations as well as, Moon in *jyeshthā nakṣatra* played significant role in causing adversities.

## Case – 7.8 (Horoscope No. 53)

She is extremely beautiful lady working as a Class I officer in a bank. She had a love marriage in 1990 with a businessman who was younger than her. She is blessed with one son and one daughter. Her husband is not yet well settled in life. Her husband's elder brother is suffering from Cancer and he is fighting with death at Tata Memorial Hospital in Mumbai. Native proved to be adverse for her elder brother-in-law as she was born in *jyeshthā nakṣatra* in the 4<sup>th</sup> quarter. Even her married life is also affected. She

Case : 7.7

Horoscope No. : 52

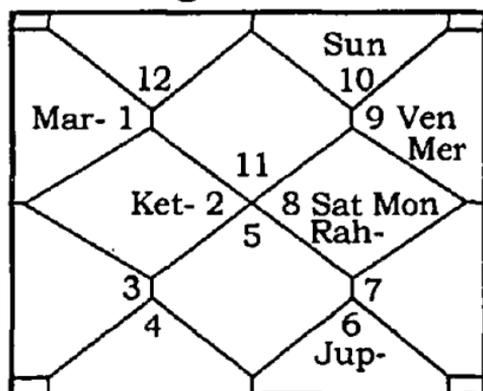
Date : 26.01.1957 Time : 09:09:00

Place : Unnao Lat 26°:32' Long 80°:30'

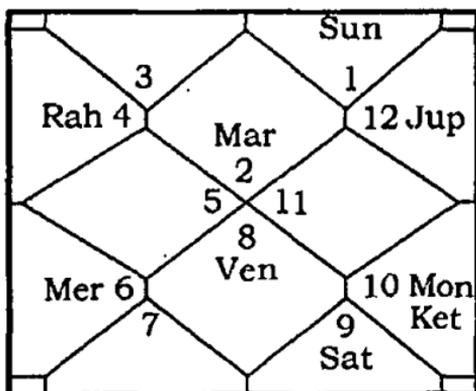
Ayanāmsā : 23:15:42 Sidereal Time : 17:21:40

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	23:28:13	Aqu	P Bhādrapadā	2
Sun	12:40:15	Cap	Śrāvaṇa	1
Mon	20:33:51	Sco	Jyeṣṭhā	2
Mar	05:15:19	Ari	Aśvinī	2
Mer	19:08:07	Sag	Pūrvāṣāḍha	2
Jup(R)	08:23:08	Vir	U Phālgunī	4
Ven	23:21:58	Sag	Pūrvāṣāḍha	4
Sat	18:28:53	Sco	Jyeṣṭhā	1
Rah(R)	03:12:51	Sco	Viśākhā	4
Ket(R)	03:12:51	Tau	Kṛtikā	2

Lagna Chart



Navāmśa Chart



Balance of Vimśottarī Daśā of Mercury 12Y 0M 11D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	30.01.1975	Ketu	Saturn
Widowhood	26.07.2002	Moon	Moon

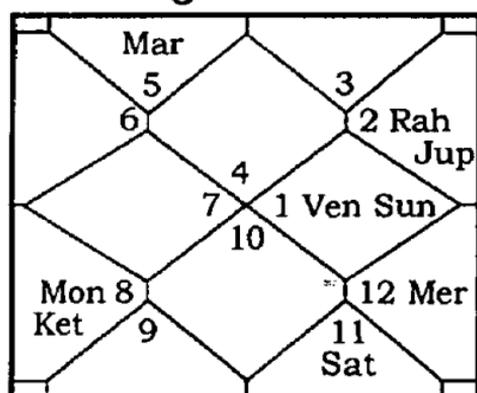
Case : 7.8

Horoscope No. : 53

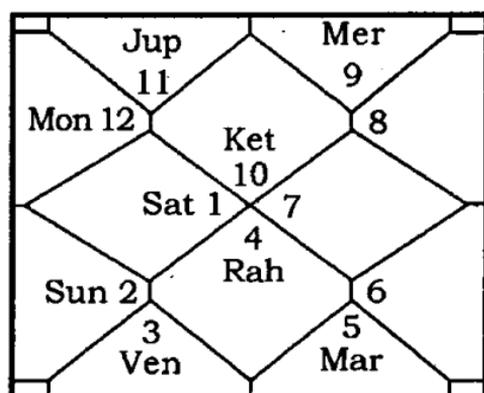
Date : 20.04.1965 Time : 12:45:00  
 Place : Kanpur Lat 26°:28' Long 80°:41'  
 Ayanāmsā : 23:22:02 Sidereal Time : 02:30:25

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	20:21:49	Can	Aśleṣā	2
Sun	06:37:28	Ari	Aśvinī	2
Mon	27:31:09	Sco	Jyeshthā	4
Mar	15:21:14	Leo	P Phālgunī	1
Mer(R)	18:31:47	Pis	Revatī	1
Jup	06:07:32	Tau	Kṛtikā	3
Ven(D)	08:43:50	Ari	Aśvinī	3
Sat	20:13:35	Aqu	P Bhādrapadā	1
Rah	21:09:08	Tau	Rohiṇī	4
Ket	21:09:08	Sco	Jyeshthā	2

**Lagna Chart**



**Navāmsā Chart**



**Balance of Vimśottarī Daśā of Mercury 3Y 1M 29D**

Name of Event	Date of Event	Major Period	Sub Period
Love Marriage	06.11.1990	Venus	Saturn
Divorce	25.12.2002	Moon	Rahu

left her husband on December 25<sup>th</sup>, 2002 during Moon-*Rāhu* *daśā bhukti* and now she is living alone.

Ascendant lord Moon gets debilitated in the 5<sup>th</sup> house alongwith the aspect of malefic Mars and Saturn. Moon is on the axis of *Rāhu* and *Ketu*. Mars and Saturn have mutual aspect with each other. 5<sup>th</sup> and 9<sup>th</sup> house signify brother and sister of the husband. 5<sup>th</sup> house is adversely afflicted and Mercury is debilitated in the 9<sup>th</sup> house and Mars aspects it. Moon and Mercury are debilitated in 5<sup>th</sup> and 9<sup>th</sup> house respectively. This proved to cause cancer for her husband's elder brother as she was born in the *jyeṣṭhā nakṣatra* in the 4<sup>th</sup> quarter. This means that the female born in *jyeṣṭhā nakṣatra* may prove to be adverse for her *Jyeṣṭha* brother-in-law.

#### Case – 7.9 (Horoscope No. 25-*vide* p.189)

The native is born in Libra ascendant. 7<sup>th</sup> lord Mars aspects 7<sup>th</sup> house. Significator of husband Jupiter is in the 6<sup>th</sup> house. Moon falls in *Jyeṣṭhā nakṣatra* in 4<sup>th</sup> quarter in 2<sup>nd</sup> house. After some time of her birth, her mother expired due to which her father married again. She didn't get the complete love and affection which was her due. She had to bear the pain of death of her brother as well. This was not all, her married life was also not very happy. She suffered the curse of widowhood on January 23<sup>rd</sup>, 1969 when she was young. After bearing all these grieves, she herself expired on May 30<sup>th</sup>, 2001. The aspect of 7<sup>th</sup> lord on the 7<sup>th</sup> house could not save her spoiled married life. All this happened due to her birth in *jyeṣṭhā nakṣatra*.

#### Case – 7.10 (Horoscope No. 54)

This horoscope belongs to a multimillionaire who achieved this great height at very early age due to

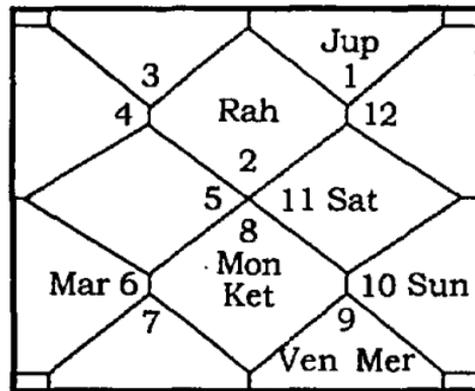
Case : 7.10

Horoscope No. : 54

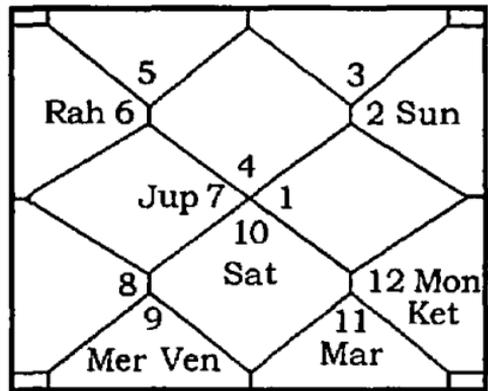
Date : 28.01.1965 Time : 14:32:00  
 Place : Mumbai Lat 18°:58' Long 72°:50'  
 Ayanāmsā : 23:21:53 Sidereal Time : 22:23:01

Pln	Degree	Rāśi	Nakṣatra	Pad.
Asc	21:53:15	Tau	Rohiṇī	4
Sun	14:52:37	Cap	Śrāvaṇa	2
Mon	28:07:54	Sco	Jyeshthā	4
Mar	04:40:46	Vir	U Phālgunī	3
Mer	27:29:24	Sag	Uttarāśāḍha	1
Jup	23:17:19	Ari	Bharanī	3
Ven	26:41:47	Sag	Uttarāśāḍha	1
Sat	10:45:48	Aqu	Satabhiṣā	2
Rah	28:45:52	Tau	Mṛgśirā	2
Ket	28:45:52	Sco	Jyeshthā	4

Lagna Chart



Navāmsā Chart



Balance of Vimśottarī Daśā of **Mercury 2Y 4M 17D**

Name of Event	Date of Event	Major Period	Sub Period
Very late Marriage	11.02.2003	Moon	Rahu

his talent, laborious nature, knowledge and excellence in his work. His 7<sup>th</sup> lord Mars is placed in the 5<sup>th</sup> house aspected by *Rāhu*. *Rāhu* aspects 7<sup>th</sup> house and debilitated Moon is placed in the 7<sup>th</sup> house. On his birth, Mercury's *daśā* of 2 years 4 months and 13 days was to be operated. 12<sup>th</sup> house is aspected by Mars and Saturn which indicates extra marital relation. He had physical relations with a lady before marriage, they decided to marry after 4 years on February 11<sup>th</sup>, 2003 during Moon-*Rāhu daśā bhukti*. This horoscope is clear example of unbalanced marriage, due to his birth in *jyeṣṭhā nakṣatra*, i.e., the native was married but it was not accepted by the society. Due to his birth in *jyeṣṭhā nakṣatra*, he had to face separation, enormous grief and this extremely talented man had lost all his comforts, glory and respect just because of a single lady.

#### Case - 7.11 (Horoscope No. 55)

This horoscope is of the youngest world heavyweight boxing world champion Mike Tyson, who has always been in controversy not only because of his boxing but for other things also. He was born in Libra ascendant. 7<sup>th</sup> lord Mars is in the 8<sup>th</sup> house in conjunction with *Rāhu* and Venus, which spoiled his marital happiness. Saturn in the 6<sup>th</sup> and Mars in the 8<sup>th</sup> are under *pāpakartari yoga*. Mike had to first face divorce from his first wife, later on in 1992, he was jailed for raping a beautiful lady named Dsery Washington. He was also in the papers for his brutal behaviour towards his opponent. He had bitten his ear. The birth in *jyeṣṭhā nakṣatra* has aggravated the intensity of Mars.

#### Case - 7.12 (Horoscope No. 56)

This horoscope is of a business tycoon of India who has not only achieved great heights in the business

Case : 7.11

Horoscope No. : 55

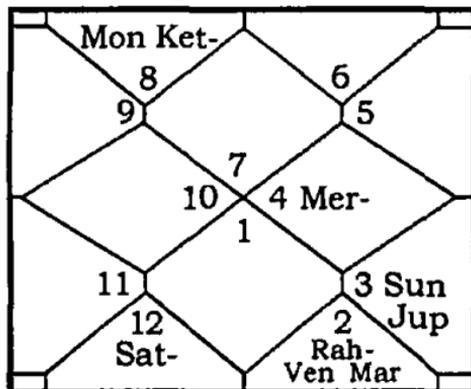
Date : 30.06.1966 Time : 15:30:00

Place : Bronx Lat 40°:51' Long 73°:54'

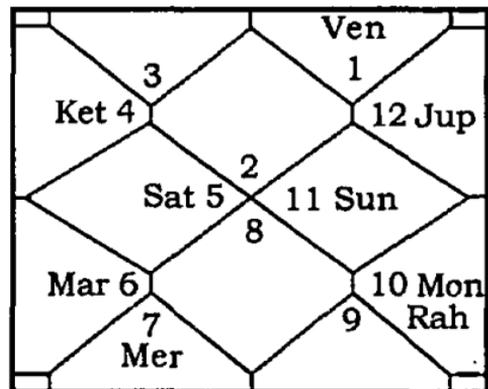
Ayanāmsā: 23:23:07 Sidereal Time : 10:03:49

Pln	Degree	Rāśi	Nakṣatra	Paḍ.
Asc	24:31:56	Lib	Viśākhā	2
Sun	15:11:33	Gem	Ārdrā	3
Mon	21:52:01	Sco	Jyeshthā	2
Mar(C)	29:36:59	Tau	Mṛgśirā	2
Mer	10:54:31	Can	Puṣya	3
Jup(C)	18:38:13	Gem	Ārdrā	4
Ven	11:45:52	Tau	Rohiṇī	1
Sat	06:12:23	Pis	U Bhādrapadā	1
Rah(R)	01:17:58	Tau	Kṛtikā	2
Ket(R)	01:17:58	Sco	Viśākhā	4

**Lagna Chart**



**Navāmśa Chart**



Balance of Vimśottarī Daśā of Mercury 10Y 4M 13D

Name of Event	Date of Event	Major Period	Sub Period
Marriage	—	—	—
Divorce from first wife	1992	Venus	Rahu

Case : 7.12

Horoscope No. : 56

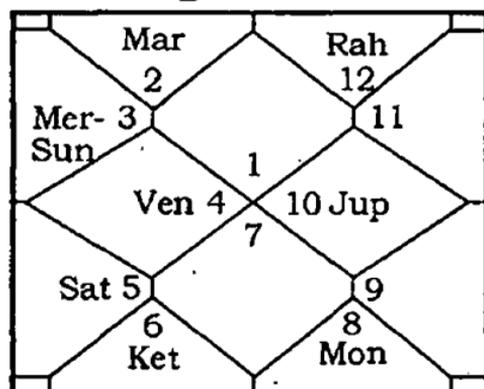
Date : 08.07.1949 Time : 02:15:00

Place : Mysore Lat 12°:18' Long 76°:37'

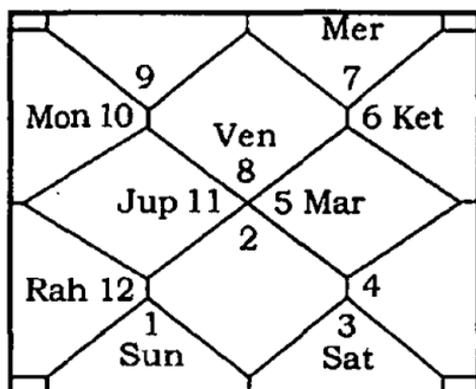
Ayanāmsā : 23:09:01 Sidereal Time : 20:53:24

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	26:38:07	Ari	Bharanī	4
Sun	22:12:55	Gem	Punarvasu	1
Mon	21:16:35	Sco	Jyeṣṭhā	2
Mar	26:22:04	Tau	Mṛgśirā	1
Mer	03:09:58	Gem	Mṛgśirā	3
Jup(R)	05:41:31	Cap	Uttarāṣāḍha	3
Ven	14:00:52	Can	Puṣya	4
Sat	09:48:28	Leo	Maghā	3
Rah(R)	28:51:41	Pis	Revatī	4
Ket(R)	28:51:41	Vir	Citrā	2

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Mercury 11Y 1M 14D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	15.05.1974	Venus	Mars

but also in the field of love. The native is born in Aries ascendant with 7<sup>th</sup> lord Venus in the 4<sup>th</sup> house in inimical sign, 7<sup>th</sup> house is also aspected by Saturn. Moon falls in *jyeṣṭhā nakṣatra* in 8<sup>th</sup> house. Since Mars is in 2<sup>nd</sup> house, the native is also *maṅgalī*. He is the father of 3 children and enjoying all comforts of life. He has gained success in all walks of life except in love. He had an affair with a lady junior to him. He had spent lot of money on her with open hands. Lady left her husband for him but she could not become her wife. The native had spent more than a crore to attract her but he was not successful. The lady has left him and she is now living with another man. All this resulted into mental imbalance of the native.

This is because of his birth in *jyeṣṭhā nakṣatra*, which resulted into the havoc in his married life and mental imbalance.

Birth in *jyeṣṭhā nakṣatra* in the first quarter is adverse for elder brother, in second quarter for younger brother, in third quarter for the mother and in the fourth quarter for the native's father. The remedy for prevention of the adversity caused to the native due to the birth in *jyeṣṭhā nakṣatra* must be done by a learned, experienced and meritorious *caryā* who is well-versed with such kinds of remedies, recitation of mantras and stotras etc. Following mantra of *jyeṣṭhā nakṣatra* should be recited 28000 times, at the rate of one thousand times every day from the day of birth of child to the day of *mūlā śānti pūja* (because *mūlā śānti pūjana* is done on 28<sup>th</sup> day after the birth of a child). Before commencing the *mūlā śānti pūjana*, *daśāṁśa*, *havana*, *tarpaṇa*, *mārjana* etc. should be done by the same mantra of *jyeṣṭhā nakṣatra*. If *śānti pūjana* work will be undertaken with proper procedure, faith and confidence, all adversities will be minimized to an appreciable extent. The mantras are as under:-

1. ॐ मातेषु पुत्रं पृथ्वीं पुरीष्यमग्निं अथेपोनापभास्वयतां  
विश्वेदिपिस्तुभिः अपिहानः प्रजापतिर्विश्वकर्मा विमुञ्चतु ।
2. ॐ आधय विद्महे परमेश्वराय धीमहि  
तन्नो कालि प्रचोदयात्
3. ॐ त्रातामिन्द्रमपितामिदं हृषे हृषे भुव्वं शूत्रमिन्द्रम्  
हवयामि शुक्रं पुरुहूतमिन्द्रं अस्ति नो मधया  
धातिन्द्रः ॐ शुक्राय नमः।

The root of *circita* tree should be purified by the concerning mantra in a proper way and should be worned around the right arm by males and left arm by females.

If *jyēṣṭhā nakṣatra* falls on Thursday or Friday and any kind of sickness starts on that day, the native will recover only after 10 days. If *jyēṣṭhā nakṣatra* falls on any other day, the native will recover only after 15 days.

The native born in *jyēṣṭhā nakṣatra* must not do any transactions with the native born in *pūrvaśādhā*, *śrāvaṇa*, *śatabhiṣā*, *ārdrā*, *punarvasu* and *uttara phālgunī*.

With these remedies mentioned above, one can nullify the adversity of *jyēṣṭhā nakṣatra*.

### *Jyēṣṭhā Nakṣatra* and Marriage of *Jyēṣṭhā* Boy with *Jyēṣṭhā* Girl in *Jyēṣṭhā Māsa*

*Jyēṣṭhā nakṣatra* is 18<sup>th</sup> as reckoned from *aśvinī*. *jyēṣṭha* means eldest. *Jyēṣṭha* is the third Hindi month as counted from *caitra*. So, there is a possibility of four *jyēṣṭhās* coming together. Eldest son, eldest daughter, birth in *jyēṣṭhā nakṣatra* and marriage in *Jyēṣṭhā māsa*. If three *jyēṣṭhās* are combined in any marriage, the tragedy and mishappenings in their married life are bound to come. Mishappening covers a vast meaning, e.g., unhappy conjugal life, mental or physical separation,

divorce, loss of either spouse etc. Here, I have discussed various cases of the natives who were born in *jyeshthā nakṣatra* and all of them suffered in one or the other way. Here I will discuss the case of my most affectionate, loving, exceptionally charming and most attractive daughterly girl.

She is extremely close and very dear to me. She learnt astrology under my guidance with full dedication, faith, concentration and confidence and thus, I am very much concerned with her conjugal happiness which is eclipsed heavily due to negative role of three *Jyeshthās*. Since she is my most loving and innocent child, I will explain both the phases of her life.

Sometime ago, there lived a noble king of Awadh. He was an extremely pious monarch, renowned for his supreme judgement, esteemed, and adored by his people. He lived in a magnificent palace resplendent with luxurious grandeur.

After some time, the king was blessed with a pretty female child. Even in her infancy, the young cherub was amiable, charming and incredibly enchanting in beauty. She was deeply adored and cared for her delicacy, with immense affection. She had numerous exquisite dolls to play with and a separate room for her toys and garments. Even at school, she soon became the most popular child. She always secured first position and later acquired high academic qualifications.

Now we are discussing about gorgeous beauty and youth of the princess, which created historical sensation everywhere. That is a long story, though here that is out of context.

This is the study of the birth chart of this captivating baby who was adored by all. With her childlike appearance and innocence, she easily

procured the admiration of all who came in her contact. With the passage of time, she blossomed into an ethereal nymph like beauty with a blooming, graceful and elegant figure. Her grace, charm and dignified appearance remained unexcelled.

The passing years greatly enhanced the delicacy of her features. Her well-built supple figure was with oval face looked flushed and radiant like the freshness of the morning dew surrounded by the golden brown hair like crown. Her radiant smile revealed pearl like well set teeth and her laughter was like the twinkle of bells. Her large, lustrous and dazzling eyes were capable of attracting anyone's heart. Her courteous demeanor, soberness and etiquette had enhanced the graceness and grandeur of her appearance. Her perfectly poised and enameled figure, like an orchid under glasses, was exquisite without any blemish. Her rising beauty aroused a range of emotions and left a wealth of desires within a man's heart.

The sharpness and extreme intelligence of the princess was shining and radiating over her innocent face and impressive personality. However, she never lacked with self-respect and self-confidence, which always made her most important and adorable.

This exceptionally beautiful, charming and most captivating princess who was innocent, pious and absolutely free from the feelings or liking for anyone, got married with a good looking, smart, energetic and dynamic boy whose father was the friend of king of Awadh. The birth of her husband took place in *jyeṣṭhā nakṣatra*. The princess and her life partner both were eldest in their families. The marriage was settled and engaged in *jyeṣṭhā*

māsa (month). Now four jyeṣṭhās were together in the marriage of the princess. Kālidāsa writes in *Purva Kalāmṛta*:-

ज्येष्ठे माक्षि कवयहो न शुभकृत् ज्येष्ठांगना पुत्रयो  
 र्ज्येष्ठे माक्षयि जातयोश्च यदि वा ज्येष्ठोद्भूतयोः ।  
 दम्पत्योर्यदि येन केन विधिना ज्येष्ठत्रयं चाक्षित चेत्  
 त्रिज्येष्ठाह्वय दोषदो हि क्षतं नाप्याद्य गर्भद्वये ॥

i.e., the eldest child's marriage whether a boy or girl is prohibited in jyeṣṭhā māsa. Trijyeṣṭhā means that three jyeṣṭhās should never be united, i.e., eldest son and eldest daughter which are termed as jyeṣṭhā putra and jyeṣṭhā putrī must not be married in Jyeṣṭhā māsa. If the boy or girl is born in jyeṣṭhā nakṣatra, marriage must not be ceremonised in Jyeṣṭhā māsa, to avoid any kind of disaster and damage to their married life.

There was a matching point of 24.50 points out of 36, there was no nāḍī doṣa and graha maitrī of a high order was also present as the birth sign of the boy was Scorpio and that of Princess was Leo. The gaṇa doṣa was present as the gaṇa of the boy was rākṣasa and the princess was born in manuṣya gaṇa.

The princess had lot of sweet dreams and high expectations from her husband. Soon after marriage, the princess and her parents realised that they were terribly mistaken by granting this match. It was too late then. The princess got every thing there except harmony, true feeling of belonging and love acceptance of her ambitions, desires and dreams. After sometime of her marriage, she was immensely criticised. However, she remained quite. Moreover, there was no one with who she could feel comfortable in sharing her feelings. The princess was introvert

in nature. Therefore, she never complained to anyone.

Meantime, one of her uncle who loved the princess as his own, could realise that she is unhappy. He took her in confidence and asked about her problems. She started crying like a small child and told him whatever she was facing. She felt protected, supported and secured under the shelter of her uncle. The husband of the princess also regarded that uncle like his father. The problems and tensions of their married life started reducing after the advice of the uncle. Later the princess started getting inclined towards her uncle. So much so, that at times she even started ignoring few desires of her husband. Gradually her husband started misunderstanding the uncle and her relation with him became a strong point of conflict, confrontation and confusion between them. Their relationship got bitter. The uncle realised that the marital maladies of the princess has increased due to his intervention.

On 6<sup>th</sup> April 2002, when *jyeṣṭhā nakṣatra* was rising, the princess left her husband's house forever without even consulting the uncle. Thus, the role of *jyeṣṭhā nakṣatra* once more created panic in their lives. She was seeking divorce. The negative role of birth in *jyeṣṭhā nakṣatra* of her husband created unaccommodable miseries, problems, griefs, tension, frustrations and depression in their married life. It was a critical juncture when the husband of princess realised and learnt about her exaggerated and explosive attitude. Afterwards he began to improve his indecent behaviour. He sacrificed and tried to adjust with his wife. Initially the princess was not ready to adjust with him anymore. However, his continued decency and softness gradually made

a place in her mind and a feeling of respect and attachment also crept in her heart for her husband. She immediately took the decision to leave the palace, and patch up with her husband.

We can see that she and her husband suffered a lot owing to birth in *Jyeṣṭhā nakṣatra* both being *jyeṣṭhā* in their families and settlement and engagement in *jyeṣṭhā māsa*. We advise all against such marriages and follow the suggestions of *Kālidāsa* as mentioned earlier about *jyeṣṭhā nakṣatra*. May God now bless the Princess conjugal bliss of a high degree and full of love.

Many more illustrations may be given here to show the adversity caused by *jyeṣṭhā nakṣatra* in respect of marital happiness but it will go beyond the scope of this book. In one case, I found that the native was an Engineer and within one year of marriage after the delivery of a child, his wife ran away with her boyfriend. All the persons of the family went to jail and had to stay there for many months and the Engineer is still living without wife. In fact the husband was charged that wife committed suicide due to his misconduct. He was born in *jyeṣṭhā nakṣatra*.

Thus it has been observed by me that the birth in *jyeṣṭhā nakṣatra* makes the married life quite critical, miserable and problem. At Many times it creates havoc, sometime one may suffer loss of his or her life partner and at times, he or she may be got married with a frigid girl or impotent person. At times, the birth in *jyeṣṭhā nakṣatra* causes separation due to misunderstandings or due to extra marital relationship. Thus the birth in *jyeṣṭhā nakṣatra* is very adverse especially for the purpose of conjugal bliss. If any girl is born in *jyeṣṭhā*

*nakṣatra*, she should not be married with the boy born in *jyeṣṭhā nakṣatra*.

Due to limited space, I am not giving the examples of those couples where both the partners were born in *jyeṣṭhā nakṣatra* and the tragedy or death of one of them took place soon after marriage. This is a point of observation for the scholars of astrology and they may kindly give their humble opinion about it. Lot of work is required for the births which take place in *mūlā nakṣatras*. Scholars of astrology should come forward for finding out the views of those who are born in these *asterism* of *mūlās* as it is most important for all of us.

## Chapter-8

### DETERMINANTS FOR DEATH OF WIFE

**E**arly loss of husband is the biggest curse for any woman, therefore, sages have enumerated number of planetary combinations for widowhood in their classical works but they have not given as much space for the combinations leading to the loss of wife. Second marriage in case of early death of wife is fairly common which is not a common practice in case of a widow. It is seen that remarriage in males is not uncommon even after attaining the age of 50 or more. However, women are unfortunate in this respect because marriage of a widow is still not commonly acceptable. Here in this chapter, we will look into the combinations responsible for early death of wife among male natives.

If malefics and evil lords, i.e., lords of evil houses influence 7<sup>th</sup> house, 7<sup>th</sup> lord and Venus by conjunction or aspect, wife dies earlier than the husband. The strength of affliction decides early or late loss of wife. If 7<sup>th</sup> house and its lord are afflicted by many malefics and by close degree of affliction, loss of wife is likely to come early. Death of wife may be in a later age when such afflictions are checked by benefic conjunction or aspect or when the degree of affliction is milder.

Mars is the worst killer. When Mars joins *lagna*, 2<sup>nd</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>, he is capable of killing the wife, particularly when he is in enemy's sign. When such a Mars is afflicted or 7<sup>th</sup> house is afflicted

and no benefic joins or aspects such a Mars, death of wife is certain, soon after marriage. When such a Mars is close to the *bhāva-madhya* of any of the above-mentioned *bhāva*, the death of the wife will be witnessed very early. When Mars is situated in any of the above houses from *lagna*, Moon, Sun or Venus, but he is *yogakāraka* or lord of *trikoṇa* from the central point, he alone may not be the killer of wife. When Mars is *svagrāhī* in friendly house in *mūla trikoṇa* or in exaltation or is with benefic association, then too he alone may not be the cause of death of the wife.

When Mars is conjoined with Jupiter or with waning Moon, his evil qualities are checked unless influenced by any other malefic. When Mars is in 7<sup>th</sup> house, 7<sup>th</sup> lord is in the 5<sup>th</sup> house and Mars is in the *navāṁśa* of Venus, the wife of the native dies. When Mars conjoins with Venus in the 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup> house, he causes the death of the wife of the native, if not aspected or conjoined by any other benefic provided 7<sup>th</sup> house and its lord are weak, afflicted, debilitated and 7<sup>th</sup> lord obtains malefic *navāṁśa* or *navāṁśa* of the 8<sup>th</sup> or 2<sup>nd</sup> lord.

Before proceeding further, we quote hereunder few classical verdicts in regard to the death of wife for the benefit of readers. These aphorisms should not be applied verbatim but the horoscopes should be examined in the light of the combinations mentioned in these *ślokas*. Conclusions should be drawn only after intelligent analysis of each and every aspect, signs, house, planets and their *navāṁśa* etc. Few of these aphorisms are as below:-

पापो बुधोऽनंगगतो हि पुंसां निहन्ति नारी विदधाति  
दुर्भगाम् ।

शुभर्क्षगः रौम्ययुतो विधात्ते नानाणिधं रत्री  
अफुटवश्मजालः ॥

*Jātakadīpikā*

If Mercury falls in the 7<sup>th</sup> house, then it kills the wife of the native but if Mercury is in benefic sign or with benefics, then the adversities are nullified but provides the native association with number of females.

राहुः अप्तभ्रणे दत्ते दिष्टं निहन्ति नारीञ्च ।

चाण्डालिनी गतचित्तां कुरुते पापग्रहैर्दृष्टः ॥

*Jātakadīpikā*

If Rāhu is placed in the 7<sup>th</sup> house and is aspected by malefics, then it kills the wife of the native or it makes the wife of the native rude as a devil.

शान्यावफणिसंयुक्ते कलत्रेशो यदा भवेत् ।

क्रूरषष्टयंशके आपि कलत्रमरणं पदेत् ॥

*Sarvārthacintāmaṇi*

Early death of wife should be predicted if the lord of the 7<sup>th</sup> house is with Saturn, Mars and Rāhu and is located in a malefic *ṣaṣṭyaṁśa*.

भ्रुतेशो दारभं याते तदीशो पापसंयुते ।

शुक्रो अलपिहीनश्चेद्गिर्भेण रत्रीमृतिर्भवेत् ॥

*Sarvārthacintāmaṇi*

If the lord of the 5<sup>th</sup> house is located in the 7<sup>th</sup> and the lord of the 7<sup>th</sup> house is with a malefic and Venus is weak, the wife or the native dies as a result of pregnancy.

कलत्रे वा कुटुम्बे वा पापदृष्टयोगसम्भवे ।  
तदीशे खलहीने तु कलत्रांतरभाठभवेत् ॥

*Sarvārthacintāmaṇi*

If there are malefic planets in the 7<sup>th</sup> and 2<sup>nd</sup> house and their lords are weak, the native loses his first wife and has to marry another lady.

अप्तमे चाष्टमे पापे प्यये भूभुतभंयुते ।  
अदृश्ये यदि नाघेन कलत्रांतरभाठभवेत् ॥

*Sarvārthacintāmaṇi*

If malefics occupy the 7<sup>th</sup> and 8<sup>th</sup> house and Mars is located in the 12<sup>th</sup> house and if the 7<sup>th</sup> house is not aspected by its own lord, the native loses his first wife and has to marry a second time.

पापमध्यगते शुके जामित्रेशोऽथवा पुनः ।  
जामित्रे पापमध्ये जायाविष्टं षडेद्वयुधः ॥

Scholars predict early death of spouse in case Venus is hemmed between malefic heavenly bodies while in addition, the 7<sup>th</sup> house or its lord is also similarly placed, i.e., between malefics.

The horoscope discussed below can be referred in this context.

Case No. 8.1 - (Horoscope No. 57)

The native is a famous *Paṇḍā* of *Vindhyavāstū* temple. He got married on April 30<sup>th</sup>, 1996 during Jupiter-Jupiter *daśā bhukti*. He was blessed with a son on August 17<sup>th</sup>, 1997 during Jupiter-Saturn period. The family life of the native had been miserable. On April 21<sup>st</sup>, 2000 when the native was through the sub-period of Mercury in the major period of Jupiter, his wife committed suicide by poisoning herself. The native and his father were charged and imprisoned.

Case : 8.1

Horoscope No. : 57

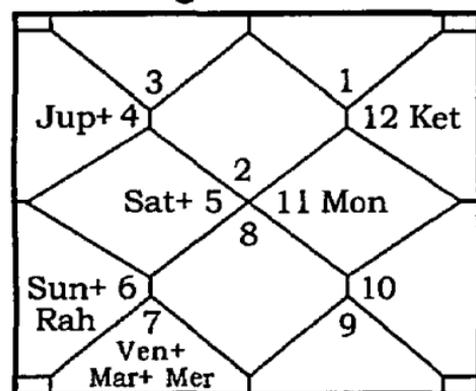
Date : 12.10.1978 Time : 20:05:00

Place : Mirzapur Lat 27°:41' Long 79°:33'

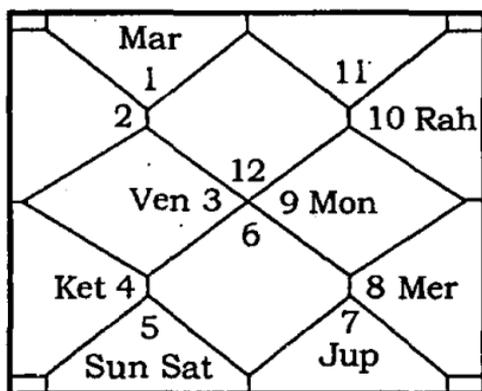
Ayanāmsā: 23:33:35 Sidereal Time : 21:16:27

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	09:02:38	Tau	Kṛtikā	4
Sun	25:21:16	Vir	Citrā	1
Mon	07:50:06	Aqu	Satabhiṣā	1
Mar	21:59:05	Lib	Viśākhā	1
Mer(C)	03:49:55	Lib	Citrā	4
Jup	12:30:16	Can	Puṣya	3
Ven	28:39:27	Lib	Viśākhā	3
Sat	15:57:25	Leo	P Phālgunī	1
Rah	03:10:56	Vir	U Phālgunī	2
Ket	03:10:56	Pis	P Bhādrapadā	4

Lagna Chart



Navāmsā Chart

Balance of Vimsōttarī Daśā of **Rahu 16Y 5M 2D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	30.04.1996	Jupiter	Jupiter
Death of wife	21.04.2000	Jupiter	Mercury

In this horoscope, 7<sup>th</sup> lord Mars occupies the 6<sup>th</sup> house in association with 6<sup>th</sup> lord Venus and 2<sup>nd</sup> and 5<sup>th</sup> lord Mercury and this combination is aspected by Saturn. The 7<sup>th</sup> lord Mars is under the adverse influence and is heavily afflicted and indicates death of wife at an early age. The Sun occupies the 5<sup>th</sup> house over the axis of *Rāhu* and *Ketu*, hence *pāpakartari yoga* is formed because the Sun is hemmed between Mars and Saturn. Mercury is combust and is conjoined with inimical 7<sup>th</sup> lord Mars and is aspected by Saturn. Therefore, the married life of the native was full of maladies. It may be noted that even the aspect of an exalted Jupiter over the 7<sup>th</sup> and 9<sup>th</sup> house could not prevent the disaster of loss of wife.

In *Jyotiṣārnava Navinatama* the author mentions in the śloka No. 204 of chapter 2 as under:-

षष्ठाष्टमव्ययवधे च मदेशे दुर्बलेऽपि च ।  
नीचराशिगते शुके कारनाशं विनिर्दिशत् ॥

That the subject will lose his spouse early if the 7<sup>th</sup> lord, bereft of strength, is in the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> house while Venus is in debility.

In the case discussed above, the 7<sup>th</sup> lord is the 6<sup>th</sup> alongwith afflicted Venus, which resulted into the death of his wife.

Case No. 8.2 – (Horoscope No. 58)

1<sup>st</sup> Marriage – February 20<sup>th</sup>, 1975 during *Rāhu-Venus daśā bhukti*.

1<sup>st</sup> Wife death – April 17<sup>th</sup>, 1982 during Jupiter-Jupiter *daśā bhukti*.

2<sup>nd</sup> Marriage – July 13<sup>th</sup>, 1982 during Jupiter – Saturn *daśā bhukti*.

The native was married on February 20<sup>th</sup>, 1975 with a charming female. She was a loving, dedi-

Case : 8.2

Horoscope No. : 58

Date : 30.06.1953 Time : 03:17:00

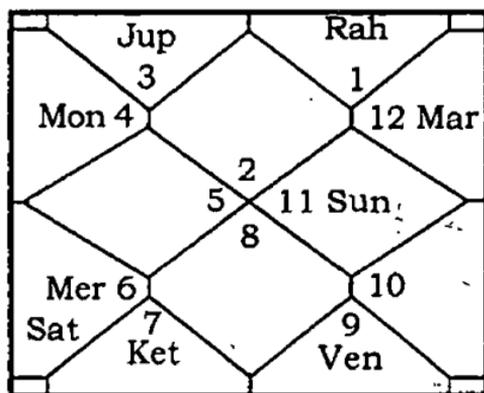
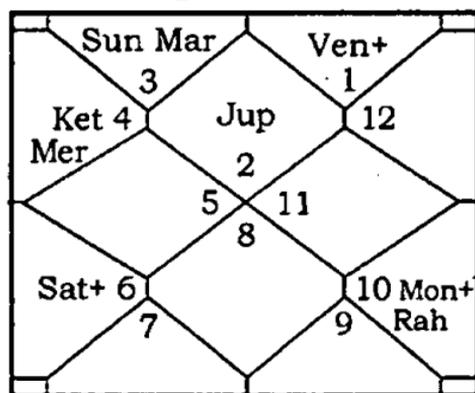
Place : Dehradun Lat 30°:19' Long 78°:03'

Ayanāmsā: 23:12:41 Sidereal Time : 21:29:53

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	14:25:44	Tau	Rohiṇī	2
Sun	14:36:21	Gem	Ārdrā	3
Mon	21:00:55	Cap	Śrāvaṇa	4
Mar(D)	17:15:15	Gem	Ārdrā	4
Mer	09:59:28	Can	Puṣya	2
Jup	18:39:08	Tau	Rohiṇī	3
Ven	29:06:13	Ari	Kṛtikā	1
Sat	27:22:19	Vir	Citrā	2
Rah	10:07:31	Cap	Śrāvaṇa	1
Ket	10:07:31	Can	Puṣya	3

Lagna Chart

Navāmsā Chart



Balance of Vimśottarī Daśā of Moon 1Y 8M 26D

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	20.2.1975	Rahu	Venus
Death of 1st wife	17.4.1982	Jupiter	Jupiter
2nd Marriage	13.7.1982	Jupiter	Saturn

cated and loyal wife. This was the time of great struggle for the native when he was living with his wife and children in a small room. One day, the wife was cooking when she was caught by fire badly and as a result of which she died on April 17<sup>th</sup>, 1982 during the sub and major period of Jupiter. The native who claimed to love his wife very much, remarried in less than 3 months period on July 13<sup>th</sup>, 1982 during Jupiter-Saturn *daśā bhukti*. What kind of love it was that he remarried within a period of three months after the death of wife! He should have waited for at least a year. This is an irony of women that they are not supposed to remarry after the death of their husband or even if they are remarried, they have to face lot of criticism and have to undergo immense struggle. I have rarely seen that any woman remarried within less than a year after the death of her husband and the remarriage in female is rare whereas among men, it is common. How do they forget their loving wife and adorable wife within a few days and start dreaming about their second marriage !

However, the negative role of Jupiter in respect of early loss of wife can also be seen in this horoscope. The wife of the native died during the major and sub-period of Jupiter. 8<sup>th</sup> and 11<sup>th</sup> lord Jupiter occupies the ascendant. The 2<sup>nd</sup> house, which denotes the death of spouse, is occupied by malefic Sun and Mars and is aspected by Saturn. There is mutual aspect between Mars and Saturn. Saturn aspects both 7<sup>th</sup> house and 7<sup>th</sup> lord. Thus the 7<sup>th</sup> house is under the influence of Mars, Saturn and Jupiter. In this horoscope, Jupiter, Mercury, Venus and Mars obtain the *navāṁśa* of dual sign, i.e., that of Mercury and Jupiter, which indicates two marriages. The *lagna* lord Venus falls in a fiery

sign Aries and obtains fiery *navāṁśa* Sagittarius. 7<sup>th</sup> lord Mars and *lagna* lord Venus both obtain *navāṁśa* of Jupiter and in *navāṁśa* chart, both aspect Jupiter as well. Mars is killer of wife who is 7<sup>th</sup> lord and aspects 8<sup>th</sup> house and obtains Jupiter's *navāṁśa*. Therefore the wife of the native died during sub and major period of Jupiter. The second marriage of the native took place on July 13<sup>th</sup>, 1982 during the sub-period of Saturn in the major period of Jupiter with the younger sister of the first wife of the native. Saturn is *yogakāraka* planet and is aspected by Jupiter and Mars, Saturn is the 9<sup>th</sup> lord which indicates the sister of wife and second marriage as well. In *bhāva* chart, Saturn is shifted in the 6<sup>th</sup>, Venus in the ascendant and Moon in the 10<sup>th</sup>. Thus Moon and Saturn who are aspected by Jupiter are devoid of the same in *bhāva* chart. The native is a high level contractor of civil works. All the concerning planets Jupiter, Mercury, Saturn, Mars and Venus obtain *navāṁśa* of dual sign which resulted into more than one marriage and early death of first wife.

Case No. 8.3 – (Horoscope No. 59)

1<sup>st</sup> Marriage – January 1936 during Mercury – Saturn *daśā bhukti*.

Death of 1<sup>st</sup> wife – December 1939 during Ketu-Moon *daśā bhukti*.

2<sup>nd</sup> Marriage – December 1941 during Ketu – Rāhu *daśā bhukti*.

Native died – October 22<sup>nd</sup>, 1969

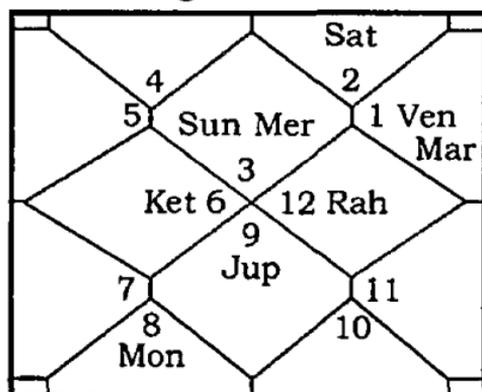
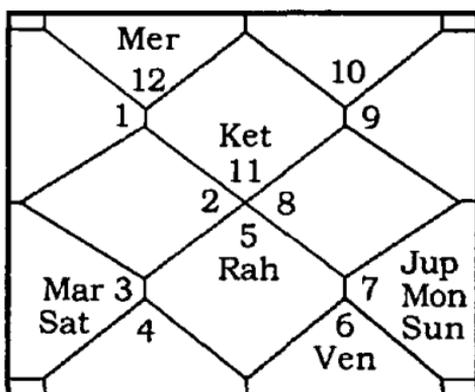
2<sup>nd</sup> wife died – October 19<sup>th</sup>, 1986

The native was a very famous, successful and prosperous person. Various honours were conferred on him and he was the founder of association of engineers. He had a magnetic and very influential

Case : 8.3

Horoscope No. : 59

Date	: 17.06.1913	Time	: 06:13:00	
Place	: Bareilly	Lat 28°:20'	Long 79°:24'	
Ayanāmsā:	22:38:54	Sidereal Time	: 23:39:17	
<b>Pln</b>	<b>Degree</b>	<b>Rāśi</b>	<b>Nakṣatra</b>	<b>Pad</b>
Asc	14:53:16	Gem	Ārdrā	3
Sun	02:33:50	Gem	Mṛgśirā	3
Mon	11:23:50	Sco	Anurādhā	3
Mar	07:21:14	Ari	Aśvinī	3
Mer	19:17:14	Gem	Ārdrā	4
Jup(R)	22:35:10	Sag	Pūrvāṣāḍha	3
Ven	18:12:08	Ari	Bharanī	2
Sat(C)	17:15:58	Tau	Rohiṇī	3
Rah(R)	06:33:53	Pis	U Bhādrapadā	1
Ket(R)	06:33:53	Vir	U Phālgunī	3

**Lagna Chart****Navāmśa Chart****Balance of Vimśottarī Daśā of Saturn 7Y 6M 3D**

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	January, 1936	Mercury	Saturn
Death of 1st wife	December, 1939	Ketu	Moon
2nd Marriage	December 1941	Ketu	Rahu
Native Death	22.10.1969		
Death of 2nd wife	19.10.1986		

personality. He got married in January 1936 but the wife of the native expired during 1939 due to liver cirrhosis. The native was blessed with two sons from his first wife, who also died during infancy due to liver ailment. The negative role of Jupiter may again be seen as Jupiter occupies its own sign Sagittarius in 7<sup>th</sup> house under retrograde motion. The *lagna* lord Mercury and 7<sup>th</sup> lord Jupiter fall in own and dual sign. This is a clear indication of two marriages. Venus is also hemmed between first-rate malefics Saturn and *Rāhu*, which also indicates the possibility of two marriages.

पाप मध्ये मृषे द्विभार्याम् संभवाः

It has also been mentioned that if Venus is hemmed between malefics, i.e., *pāpakartri yoga* is around Venus, there is a possibility of two marriages. Thus, in this horoscope, two marriages are indicated.

The first marriage took place in January 1936 during Mercury-Saturn *daśā bhukti*. Saturn is the 9<sup>th</sup> lord and aspects the 2<sup>nd</sup>, 6<sup>th</sup> and 9<sup>th</sup> house. Mercury is the lord of *lagna* and 4<sup>th</sup> house and has given rise to *Bhadrikā Mahāpuruṣa Rājayoga*. The first wife died after 3 years in December 1939 during Ketu Moon *daśā bhukti*. Moon is the lord of 2<sup>nd</sup> house and joins the 6<sup>th</sup> house in the sign of debility under the aspect of 8<sup>th</sup> lord and 9<sup>th</sup> lord Saturn and 11<sup>th</sup> and 6<sup>th</sup> lord Mars. Thus Moon is heavily afflicted and caused death of first wife. It is not out of place to mention that death of wife is indicated by 2<sup>nd</sup> house as it is 8<sup>th</sup> from 7<sup>th</sup>. The 2<sup>nd</sup> and its lord are heavily afflicted due to joint aspect of Mars and Saturn. The death of wife, therefore, occurred during the *bhukti* of 2<sup>nd</sup> lord Moon in the major *daśā* of Ketu. The 2<sup>nd</sup> marriage

took place in December 1941 during sub-period of *Rāhu* in the major period of *Ketu*. *Rāhu* is the dispositor of Jupiter who occupies the 7<sup>th</sup> house, therefore, second marriage took place during sub-period of *Rāhu* in the major period of *Ketu* with 10 year younger female. The native suddenly lost his life on October 22<sup>nd</sup>, 1969 in a sudden illness and his wife died on October 19<sup>th</sup>, 1986.

Case No. 8.4 – (Horoscope No. 60)

1<sup>st</sup> Marriage – May 1924 during *Ketu* – Jupiter *daśā bhukti*

Death of 1<sup>st</sup> wife – December 1929 during Venus-Venus *daśā bhukti*.

2<sup>nd</sup> Marriage – 1933 during Venus – Mars *daśā bhukti*

Death – January 5<sup>th</sup>, 1995 during Jupiter – Mercury *daśā bhukti*.

The native was a Principal. He was born in last *pāda* of *aśleṣā nakṣatra*, which belongs to *mūla*. Saturn, Mars and Moon are placed in their own signs. All planets are hemmed between *Ketu* and *Rāhu*. Native got married in 1924 during *Ketu*-Jupiter *daśā bhukti*. Jupiter is the lord of 9<sup>th</sup> house and joins 2<sup>nd</sup> house in Taurus and is 5<sup>th</sup> from *daśā* lord *Ketu*. First wife expired in December 1929. Venus is the lord of 2<sup>nd</sup> and 7<sup>th</sup> house and became *mārakeśa* for wife. Venus is combust and is conjoined with Sun and Saturn and is hemmed between malefics. Native is strong *maṅgalī* as the Mars occupies the Aries ascendant and aspects the 7<sup>th</sup>, 8<sup>th</sup>, 4<sup>th</sup>, Moon and *Rāhu*. Here Venus, Jupiter, Moon and Mercury obtain dual *navāṁśa* indicating two marriages. The second marriage took place during Venus-Mars *daśā bhukti* as Mars aspects the 7<sup>th</sup> house and obtains *vargottama navāṁśa* and

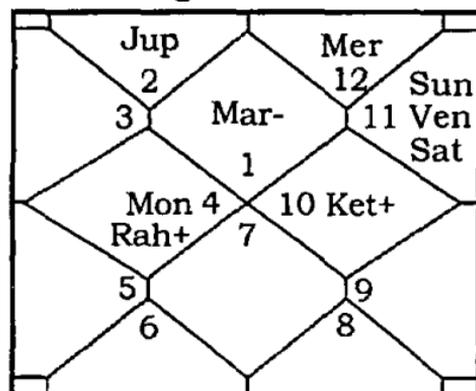
Case : 8.4

Horoscope No. : 60

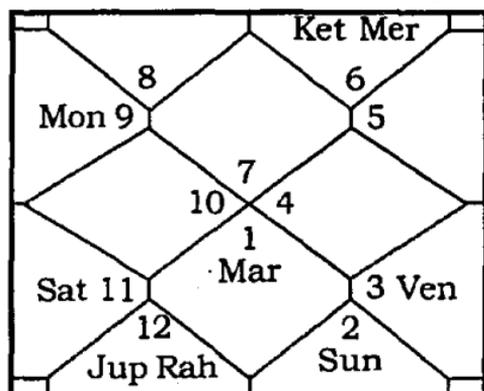
Date : 08.03.1906 Time : 09:23:00  
 Place : Bareilly Lat 28°:20' Long 79°:24'  
 Ayanāmsā : 22:32:38 Sidereal Time : 20:10:24

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	21:26:14	Ari	Bharanī	3
Sun	24:08:04	Aqu	P Bhādrapadā	2
Mon	19:22:59	Can	Aśleṣā	1
Mar	00:38:38	Ari	Aśvinī	1
Mer(C)	07:35:11	Pis	U Bhādrapadā	2
Jup	07:12:57	Tau	Kṛtikā	4
Ven(C)	29:28:12	Aqu	P Bhādrapadā	3
Sat(C)	14:14:59	Aqu	Satabhiṣā	3
Rah	28:12:53	Can	Aśleṣā	4
Ket	28:12:53	Cap	Dhaniṣṭhā	2

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Mercury 13Y 6M 13D**

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	May, 1924	Ketu	Jupiter
Death of 1st wife	December, 1929	Venus	Venus
2nd Marriage	1933	Venus	Mars
Death of native	5.11.1995	Jupiter	Mercury

is 7<sup>th</sup> from *navāṁśa lagna*. In this horoscope, Mars, Saturn and Jupiter obtain their own *navāṁśa*. The native was blessed with three daughters including one from first wife. The native lived nearly for 90 years and expired on January 5<sup>th</sup>, 1995 in the sub-period of Mercury in the major period of Jupiter. Mercury is combust, 3<sup>rd</sup> lord, debilitated and placed under *pāpakartari yoga* by Mars and Saturn. The second wife of the native was about 10 years younger to him and died in April 1996.

Case No. 8.5 - (Horoscope No. 61)

Marriage - February 7<sup>th</sup>, 1979 during Jupiter - *Rāhu daśā bhukti*.

Death of wife - September 2<sup>nd</sup>, 2003 during Mercury-Venus *daśā bhukti*.

The marriage took place on February 7<sup>th</sup>, 1979 during Jupiter *Rāhu* period. Jupiter occupies the 10<sup>th</sup> house and Saturn falls in 2<sup>nd</sup> in the sign of exaltation under retrograde motion. 7<sup>th</sup> lord Jupiter falls over the axis of *Rāhu* and *Ketu* and is aspected by 8<sup>th</sup> lord Mars. Jupiter also suffers *kendrādhipati doṣa* and is *bādhakādhipati* as well. Venus is hemmed between *Ketu* and Sun and falls in own sign Taurus, 2<sup>nd</sup> and 7<sup>th</sup> houses indicate death of wife. Here the 2<sup>nd</sup> house is occupied by 5<sup>th</sup> and 6<sup>th</sup> lord retrograde Saturn. 7<sup>th</sup> lord Jupiter is aspected by Mars and falls over the axis of nodes which indicates premature death of wife. Since Saturn occupies the 2<sup>nd</sup> house and is aspected by 7<sup>th</sup> lord Jupiter and *lagna* lord Mercury, the native led a married life of about 24 years. The wife died due to massive cardiac arrest during Mercury-Venus period. Mercury is placed in 8<sup>th</sup> house and Venus is 2<sup>nd</sup> lord who is placed in the 2<sup>nd</sup> house from Mercury. Therefore,

Case : 8.5

Horoscope No. : 61

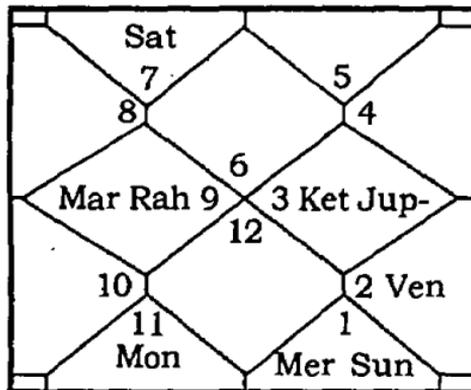
Date : 28.04.1954 Time : 16:45:00

Place : Karnal Lat 29°:41' Long 76°:59'

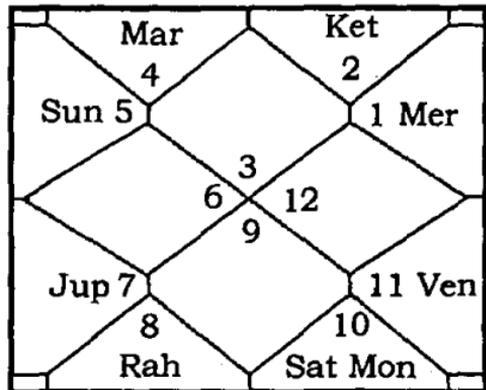
Ayanāmsā : 23:13:33 Sidereal Time : 06:46:29

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	16:55:34	Vir	Hastā	3
Sun	14:24:05	Ari	Bharanī	1
Mon	13:10:10	Aqu	Satabhiṣā	2
Mar	11:48:52	Sag	Mūlā	4
Mer(C)	02:48:49	Ari	Aśvinī	1
Jup	01:33:19	Gem	Mṛgśirā	3
Ven	06:13:34	Tau	Kṛtikā	3
Sat(R)	12:41:32	Lib	Svāti	2
Rah(R)	24:31:29	Sag	Pūrvāṣāḍha	4
Ket(R)	24:31:29	Gem	Punarvasu	2

Lagna Chart



Navāmsā Chart



Balance of Vimśottarī Daśā of **Rahu 9Y 2M 19D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	07.02.1979	Jupiter	Rahu
Death of wife	02.09.2003	Mercury	Venus

Mercury-Venus period resulted into the death of wife of the native.

Case No. 8.6 - (Horoscope No. 62)

1<sup>st</sup> Marriage - 1951 during *Rāhu* - Mercury *daśā bhukti*

Death of wife - July, 1958 during *Rāhu* - Mars *daśā bhukti*.

2<sup>nd</sup> marriage - April 24<sup>th</sup>, 1959 during Jupiter - Jupiter *daśā bhukti*.

The native is a renowned scholar of *mantra śāstra*. He is an author of around more than two dozen books on *mantra*, *tantra* and *yantra śāstra*. He has written more than 300 articles and has edited various journals. He is a *sāttvika* and simple *Brahmin* and has completely dedicated his life for the noble mission of promotion and propagation of peace and happiness in the live of fellow human beings.

He was born when Cancer ascendant was rising. The wife of the native died during the sub-period of Mars in the major period of *Rāhu* in July 1958. *Rāhu* occupies the 7<sup>th</sup> house in association with Saturn and Venus. Jupiter aspects the 7<sup>th</sup> house and occupants of the 7<sup>th</sup>. Here two marriages are indicated because Venus is hemmed between *Rāhu* and Saturn. Mars is placed in the 8<sup>th</sup> house from *lagna* lord Moon, *Rāhu* falls in *dhanīṣṭhā nakṣatra* which is ruled by Mars.

In *navāṁśa* chart, *Rāhu* and Mars are associated in Virgo. In *bhāva* chart, *Rāhu* is shifted in the 8<sup>th</sup> house and *Ketu* in 2<sup>nd</sup>. Affliction of the 2<sup>nd</sup> and 7<sup>th</sup> house and placement of *Ketu* in 2<sup>nd</sup> indicates death of first wife and placement of Venus between *Rāhu* and Saturn also shows two marriages. The death of first wife, therefore, took place during the sub-period of Mars in the major period of *Rāhu* as both are placed in 6<sup>th</sup> and 8<sup>th</sup> respectively. *Lagna*

Case : 8.6

Horoscope No. : 62

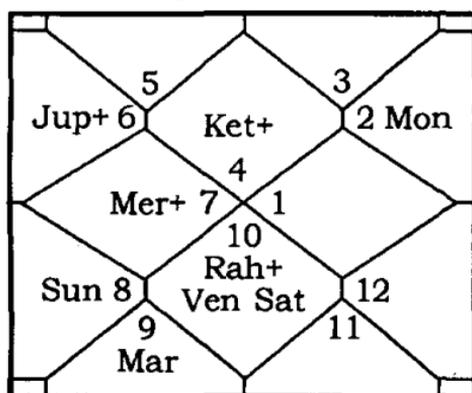
Date : 02.12.1933 Time : 21:30:00

Place : Jaipur Lat 26°:53' Long 75°:50'

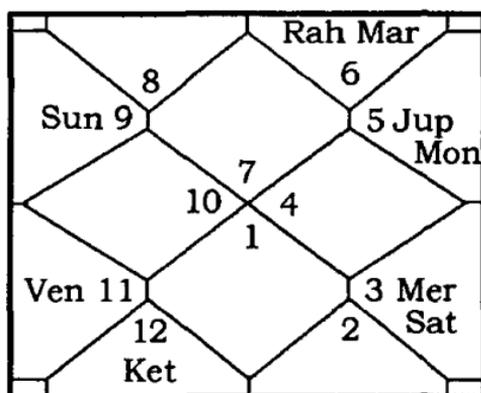
Ayanāmsā : 22:56:11 Sidereal Time : 01:47:30

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	11:42:37	Can	Puṣya	3
Sun	17:06:29	Sco	Jyeṣṭhā	1
Mon	23:43:25	Tau	Mṛgśirā	1
Mar	17:15:26	Sag	Pūrvāṣāḍha	2
Mer	27:12:00	Lib	Viśākhā	3
Jup	24:03:42	Vir	Citrā	1
Ven	04:08:29	Cap	Uttarāṣāḍha	3
Sat	18:44:12	Cap	Śrāvaṇa	3
Rah(R)	29:12:49	Cap	Dhaniṣṭhā	2
Ket(R)	29:12:49	Can	Aśleṣā	4

Lagna Chart



Navāmśa Chart

Balance of Vimsottari Daśā of **Mars 6Y 9M 16D**

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	Jan., 1951	Rahu	Mercury
Death of 1st wife	July, 1958	Rahu	Mars
2nd Marriage	20.04.1959	Jupiter	Jupiter

lord Moon falls in *nakṣatra* of Mars, i.e., *mṛgaśirā* and Mars is 8<sup>th</sup> from Moon. 2<sup>nd</sup> lord Sun falls 7<sup>th</sup> from Moon in the sign of Mars, Scorpio and the Sun also falls in *jyeṣṭhā nakṣatra*. Sun and Moon are *saṁsaptaka* and both are under the influence of Mars and Mars is placed under *pāpakartari yoga*. Therefore, sub-period of Mars became *māraka* for the wife of *ācārya*.

The *ācārya* got remarried on April 24<sup>th</sup>, 1959 during Jupiter *daśā bhukti*. Jupiter is the 9<sup>th</sup> lord and aspects the 7<sup>th</sup> lord Saturn, 4<sup>th</sup> and 11<sup>th</sup> lord Venus, *Rāhu*, the 12<sup>th</sup> house, *lagna* lord Moon and the 9<sup>th</sup> house. Therefore, the marriage took place in major period and sub-period of Jupiter. The native has crossed 70 years of age and is living happily with his second wife and obedient and prosperous children.

#### Case No. 8.7 – (Horoscope No. 63)

The native is the topper of Roorkee University in Electrical Engineering. He had high aspirations for his sweet home, made of his wife and children. By the grace of God, he was decently employed in government organization and got married in early 1993 with a beautiful girl named, Chhaya, during Mercury-Venus *daśā bhukti*. Venus happens to be *yogakāraka* for Aquarius ascendant and obtains own *navāṁśa*. Mercury is placed in own sign in triangle and is shifted in the 4<sup>th</sup> house with Venus in *bhāva* chart. Therefore, the native was blessed with a charming but egoistic and arrogant wife during Mercury-Venus *daśā bhukti*. Position of Mars in the 7<sup>th</sup> house in Leo is mainly responsible for unhappy married life resulting into suicide by the wife. She delivered a daughter during December 1993. Just after one month of the delivery, she put

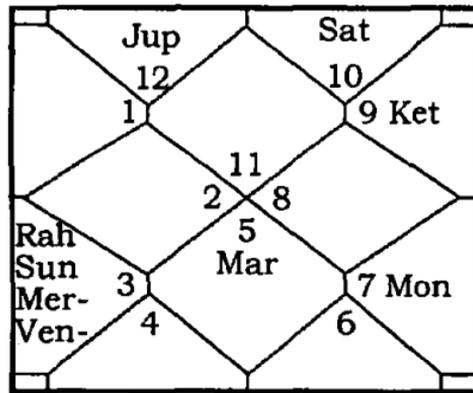
Case : 8.7

Horoscope No. : 63

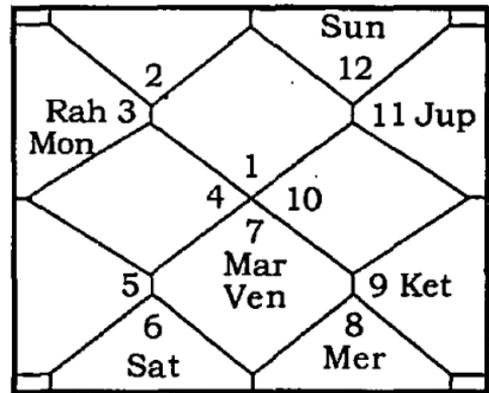
Date : 02.07.1963 Time : 23:01:00  
 Place : Roorkee Lat 29°:52' Long 77°:53'  
 Ayanāmsā: 23:20:33 Sidereal Time : 17:22:41

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	23:11:15	Aqu	P Bhādrapadā	1
Sun	16:46:05	Gem	Ārdrā	4
Mon	29:19:06	Lib	Viśākhā	3
Mar	22:22:45	Leo	P Phālgunī	3
Mer(C)	03:52:05	Gem	Mṛgśirā	4
Jup	23:53:19	Pis	Revatī	3
Ven	00:52:14	Gem	Mṛgśirā	3
Sat(R)	29:05:27	Cap	Dhaniṣṭhā	2
Rah(R/C)	27:04:26	Gem	Punarvasu	3
Ket(R)	27:04:26	Sag	Uttarāṣāḍha	1

**Lagna Chart**



**Navāmśa Chart**



Balance of Vimsottarī Daśā of **Jupiter 4Y 9M 24D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1993	Mercury	Venus
Death of wife	1994	Mercury	Sun

off all her ornaments and valuables on her bed between 1.00 – 2.00 am and went out of her home leaving behind her husband and daughter. She jumped in a big canal and committed suicide. Native and all other members including his parents who were nearly 70 years old, were sent to jail. The native had to live behind the bars for many months. The wife died during the sub-period of Sun in the major period of Mercury. Mercury is combust and the Sun is the lord of 7<sup>th</sup> house and falls in *ārdra nakṣatra* of *Rāhu*. The 7<sup>th</sup> lord Sun is eclipsed due to association with *Rāhu*. The Sun is associated with *Rāhu*, Mercury and Venus, therefore, the Sun is heavily afflicted. Moreover, the 2<sup>nd</sup> house and its lord Jupiter are also heavily afflicted due to joint aspect of Saturn and Mars. This indicates death of wife since 2<sup>nd</sup> house is 8<sup>th</sup> from 7<sup>th</sup> and rules death of spouse. Jupiter falls in *revatī nakṣatra* which is ruled by Mercury and Mercury and Venus fall in *nakṣatra* of Mars whereas Mercury obtains *navāṁśa* of Mars and the Sun obtains *navāṁśa* of Jupiter, i.e., 2<sup>nd</sup> lord. Therefore, the wife committed suicide when the native was passing through the sub-period of Sun in the major period of Mercury, the 7<sup>th</sup> and 8<sup>th</sup> lords, respectively.

Here, I would like to draw the attention of readers towards the placement of Mars in the 7<sup>th</sup> house of Leo. It has been quoted at various places that the placement of Mars in Leo or Aquarius anywhere does not cause *kuja doṣa* as given below. We humbly opine that this view about *kuja doṣa* does not hold good. In the present case, Mars occupies the 7<sup>th</sup> house identical to Leo sign but he faced lot of marital maladies, troubles, frustrations and even imprisonment. The native was compelled to give five lakh rupees to the parents of the wife for compro-

mise and withdrawal of the case. Even after 10 years of this unforgettable tragedy, the native has not remarried as yet. He has decided never to marry. The native lost his service after prosecution and could not get any suitable job so far. All his education, intelligence, merits and influential personality have been heavily eclipsed.

#### Case No. 8.8 - (Horoscope No. 64)

Marriage - June 11th, 1973 during Venus - Mercury *daśā bhukti*.

Death of wife - June 7th, 1995 during - Mars Mercury *daśā bhukti*.

The native is a politician. He is very smart and handsome and used to be called a lady killer. Apart from his passion to make love with absolutely new females and switching over from one to another, he is rolling in money. He had a love marriage on June 11<sup>th</sup>, 1973 during Venus- Mercury *daśā bhukti*. His wife used to be highly depressed and upset due to harsh behaviour and passionate activities of her husband. She jumped from the high roof and committed suicide on June 7<sup>th</sup>, 1995. The native was charged for her murder and had to undergo imprisonment which was critically painful like death, according to his own statement. The wife committed suicide during Mars-Mercury *daśā bhukti*. Mars is 8<sup>th</sup> lord and joins the 7<sup>th</sup> house, it means that he will suffer death like pain and trouble due to any woman. Mercury, the lord of 3<sup>rd</sup> and 6<sup>th</sup> house falls over the axis of nodes. Mercury obtains *navānśa* of its debilitation. The 2<sup>nd</sup> house which indicates death of spouse as it is 8<sup>th</sup> from 7<sup>th</sup> house, is aspected by Mars and Saturn, both of them indicate death of wife before the native. 7<sup>th</sup> and 2<sup>nd</sup> lord Venus is heavily afflicted due to conjunction

Case : 8.8

Horoscope No. : 64

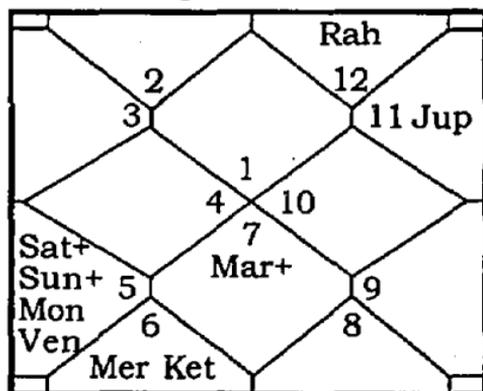
Date : 10.09.1950 Time : 20:41:00

Place : Sagar Lat 23°:50' Long 78°:43'

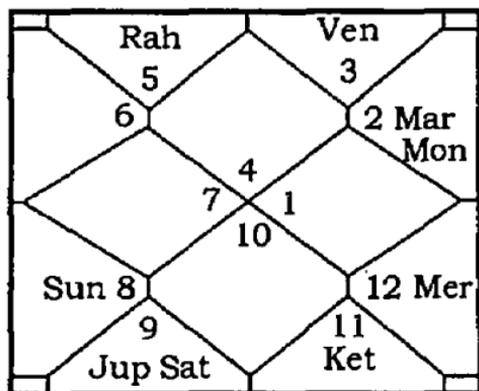
Ayanāmsā: 23:10:06 Sidereal Time : 19:42:12

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	10:19:01	Ari	Aśvinī	4
Sun	24:09:52	Leo	P Phālgunī	4
Mon	04:42:24	Leo	Maghā	2
Mar	26:29:17	Lib	Viśākhā	2
Mer(R)	06:57:06	Vir	U Phālgunī	4
Jup(R)	07:21:14	Aqu	Satabhiṣā	1
Ven	07:31:42	Leo	Maghā	3
Sat(C)	28:49:41	Leo	U Phālgunī	1
Rah(R)	05:15:20	Pis	U Bhādrapadā	1
Ket(R/C)	05:15:20	Vir	U Phālgunī	3

## Lagna Chart



## Navāmśa Chart

Balance of Vimśottarī Daśā of **Ketu 4Y 6M 10D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	11.06.1973	Venus	Mercury
Death of wife	07.06.1995	Mars	Mercury

with inimical Sun and Moon in inimical sign Leo. Venus obtains *navāṁśa* of Mercury. Mars obtains *navāṁśa* and sign of Venus. Mercury is placed under *pāpakartari yoga* over the axis of *Rāhu* and *Ketu*. Mercury is hemmed between Mars and Saturn and is 12<sup>th</sup> from 8<sup>th</sup> and *lagna* lord Mars. Therefore, the wife committed suicide when the native was passing through the sub-period of Mercury in the major period of Mars.

Case No. 8.9 – (Horoscope No. 65)

1<sup>st</sup> Marriage – January 24<sup>th</sup>, 1950 during Mercury– Jupiter *daśā bhukti*.

Death of wife – January 20<sup>th</sup>, 1952 during Mercury– Saturn *daśā bhukti*.

2<sup>nd</sup> marriage – May 5<sup>th</sup>, 1952 during Mercury– Saturn *daśā bhukti*.

The native was a police officer. He was married on January 24<sup>th</sup>, 1950 during Mercury–Jupiter *daśā bhukti*. Jupiter is the 7<sup>th</sup> lord whereas Mercury falls in 2<sup>nd</sup> house in Libra. The first wife died soon after marriage during Mercury–Saturn period. 5<sup>th</sup> and 6<sup>th</sup> lord Saturn occupies 3<sup>rd</sup> house which is 8<sup>th</sup> from 7<sup>th</sup> lord Jupiter and 2<sup>nd</sup> from major period lord Mercury. 4<sup>th</sup> house indicates a sweet home which is also afflicted as its lord Jupiter is placed in 8<sup>th</sup> house in Aries in *aśvinī nakṣatra*. This is a clear indication of death of first wife. However, the 2<sup>nd</sup> lord Venus is also afflicted due to association of Saturn and *Ketu*. Affliction of Venus and its placement between malefics is clear indication of two marriages. Saturn and Venus both fall in *jyeṣṭhā nakṣatra*. It has been found invariably that *kalatra kāraka* Venus, Moon or 7<sup>th</sup> lord if are placed in *jyeṣṭhā nakṣatra*, adversities like loss of wife, separation or other marital maladies are bound to

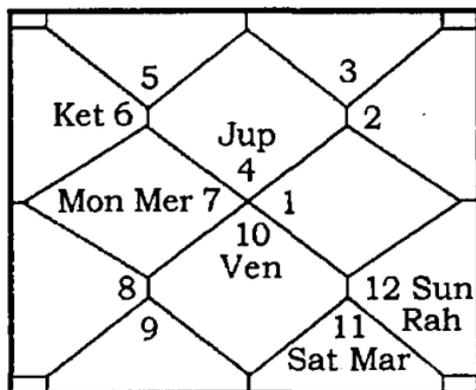
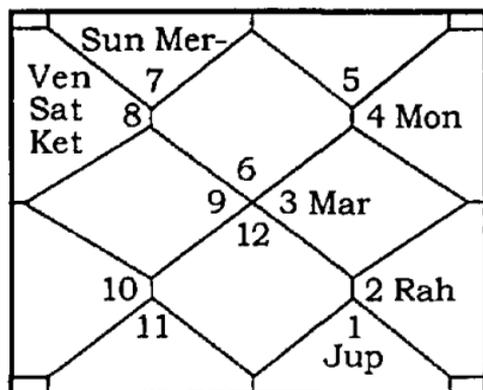
Case : 8.9

Horoscope No. : 65

Date	: 04.11.1928	Time	: 04:29:00	
Place	: Bareilly	Lat 28°:20'	Long 79°:24'	
Ayanāmsā:	22:51:31	Sidereal Time	: 07:08:24	
<b>Pln</b>	<b>Degree</b>	<b>Rāśi</b>	<b>Nakṣatra</b>	<b>Pad</b>
Asc	22:13:15	Vir	Hastā	4
Sun	18:25:34	Lib	Svāti	4
Mon	10:26:37	Can	Puṣya	3
Mar	15:57:59	Gem	Ārdrā	3
Mer	01:11:35	Lib	Citrā	3
Jup(R)	11:41:34	Ari	Aśvinī	4
Ven	20:54:22	Sco	Jyeṣṭhā	2
Sat	24:11:41	Sco	Jyeṣṭhā	3
Rah	07:46:41	Tau	Kṛtikā	4
Ket	07:46:41	Sco	Anurādhā	2

Lagna Chart

Navāmsā Chart

Balance of Vimśottarī Daśā of **Saturn 8Y 10M 12D**

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	24.01.1950	Mercury	Jupiter
Death of wife	20.01.1952	Mercury	Saturn
2nd Marriage	05.05.1952	Mercury	Saturn

happen. In this horoscope, the indication of death of first wife is quite evident during Mercury-Jupiter *daśā bhukti* as both own *lagna* and 7<sup>th</sup> house and occupy 2<sup>nd</sup> and 8<sup>th</sup> house respectively. This is in addition to the affliction of Venus by Ketu and Saturn. Within six months of the death of first wife, he remarried and has been blessed with five daughters and one son.

### Case No. 8.10 - (Horoscope No. 66)

Marriage - October 10<sup>th</sup> 1981 during Moon-Jupiter *daśā bhukti*.

Death of wife - August 31<sup>st</sup>, 1997 during Jupiter-Jupiter *daśā bhukti*.

1<sup>st</sup> son - June 21<sup>st</sup>, 1984 during *Rāhu* - Mercury *daśā bhukti*.

2<sup>nd</sup> son - September 15<sup>th</sup>, 1984 during *Rāhu* - Mercury *daśā bhukti*.

The horoscope belongs to the Prince of England, Charles. He lost his wife, Diana, one of the most charming beauty of her time, during a tragic car accident on August 31<sup>st</sup>, 1997 during *Rāhu*-Jupiter *daśā bhukti*. Charles got married in 1981 during Moon-Jupiter *daśā bhukti*. Here Saturn is the 2<sup>nd</sup> lord and joins 7<sup>th</sup> under the benefic aspect of Jupiter. Affliction of the 2<sup>nd</sup> house or its lord must be examined to know about the death of wife prior to her husband. The 7<sup>th</sup> lord Saturn occupies the 2<sup>nd</sup> house in Leo in inimical sign. Mars and Saturn both aspect 8<sup>th</sup> house; both fall in *nakṣatra* of *mūla jyeṣṭhā* and *Maghā*. Debilitated Venus is under *pāpa kartari yoga*. Thus, the 2<sup>nd</sup> house is heavily afflicted. Lord of 2<sup>nd</sup> house, Sun is debilitated and falls over the axis of nodes. Therefore, his wife met with a terrible accident resulting into death. The death of the wife took place during the major period of *Rāhu*

Case : 8.10

Horoscope No. : 66

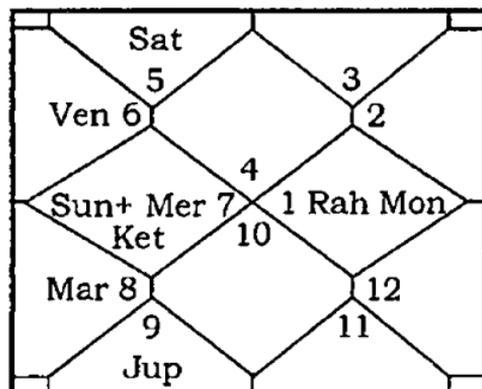
Date : 14.11.1948 Time : 22:15:00

Place : London Lat 51°:30' Long 00°:05'

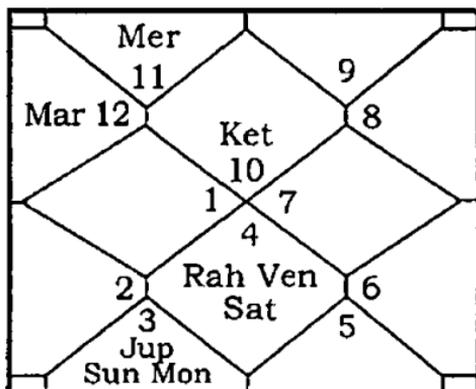
Ayanāmsā : 23:08:23 Sidereal Time : 01:50:40

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	23:08:33	Can	Aśleṣā	2
Sun	29:19:30	Lib	Viśākhā	3
Mon	07:48:43	Ari	Aśvinī	3
Mar	27:50:25	Sco	Jyeṣṭhā	4
Mer	13:52:52	Lib	Svāti	3
Jup	06:45:16	Sag	Mūlā	3
Ven	23:17:43	Vir	Hastā	4
Sat	12:07:49	Leo	Maghā	4
Rah(R)	11:52:07	Ari	Aśvinī	4
Ket(R)	11:52:07	Lib	Svāti	2

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Ketu 2Y 10M 23D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	10.10.1981	Moon	Jupiter
Death of wife	31.08.1997	Rahu	Jupiter

and sub-period of Jupiter. Jupiter falls in *mūlā nakṣatra*. To find out the period of the death of wife is a tough task. Try to judge which planet is strong enough to kill the wife. The death of wife may take place during the *daśā bhukti* of that planet or during the *daśā bhukti* of the *navāṁśa* lord of that planet. Here Mars is 8<sup>th</sup> from *lagna* lord Moon who falls in Scorpio in *jyeṣṭhā nakṣatra* and Mars obtains *navāṁśa* of Jupiter. Thus, the tragedy occurred when the native was under the vibrations of sub-period of Jupiter.

Case No. 8.11 – (Horoscope No. 67)

Marriage – June 4<sup>th</sup>, 1969 during Jupiter-Jupiter *daśā bhukti*.

Death of wife – January 22<sup>nd</sup>, 2003 during Saturn-Jupiter *daśā bhukti*.

The native is a great astrologer of worldwide fame. He has various instances of accurate prediction to his credit. He is the proprietor, editor and publisher of two reputed astrological journals. He has written number of research oriented books in astrology.

The native got married on June 4<sup>th</sup>, 1969 during Jupiter-Jupiter *daśā bhukti*. Jupiter occupies the 2<sup>nd</sup> house under retrograde motion in Martian sign Scorpio and in the *nakṣatra* of *yogakāraka* Saturn. Placement of retrograde Saturn in the 10<sup>th</sup> house under the aspect of retrograde Jupiter, *lagna* lord Venus and 10<sup>th</sup> lord Moon. There is *vinimaya parivartana rājayoga* between Saturn and Moon. These combinations have made the native great, successful, famous and renowned personality. Here we are concerned with the death of wife only which took place on January 22<sup>nd</sup>, 2003 when the native was passing through the sub-period of Jupiter in the major period of Saturn. Here Mars is a *mārakeśa*

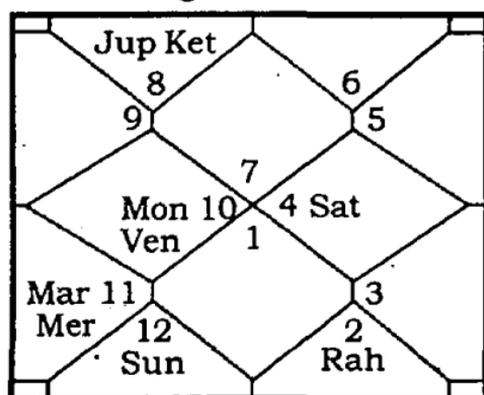
Case : 8.11

Horoscope No. : 67

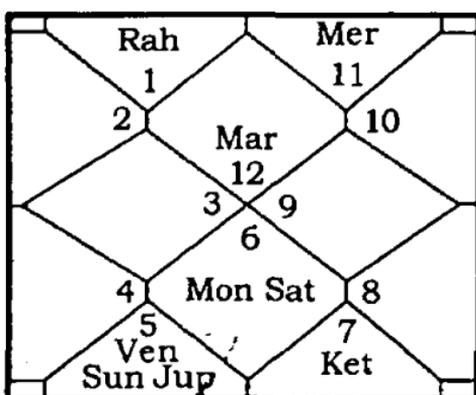
Date : 19.03.1947 Time : 21:00:00  
 Place : Cuttack Lat 20°:26' Long 85°:56'  
 Ayanāmsā : 23:06:55 Sidereal Time : 08:59:05

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	18:15:35	Lib	Svāti	4
Sun	05:04:26	Pis	U Bhādrapadā	1
Mon	28:46:56	Cap	Dhaniṣṭhā	2
Mar(C)	18:38:49	Aqu	Satabhiṣā	4
Mer(R)	16:26:54	Aqu	Satabhiṣā	3
Jup(R)	04:24:20	Sco	Anurādhā	1
Ven	23:36:59	Cap	Dhaniṣṭhā	1
Sat(R)	09:02:35	Can	Puṣya	2
Rah(R)	12:01:10	Tau	Rohiṇī	1
Ket(R)	12:01:10	Sco	Anurādhā	3

Lagna Chart



Navāmsā Chart

Balance of Vimsōttarī Daśā of **Mars 4Y 1M 20D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	04.06.1969	Jupiter	Jupiter
Death of wife	22.01.2003	Saturn	Jupiter

and Jupiter occupies the sign of Mars. Mars and Jupiter both aspect the 8<sup>th</sup> house. Mars obtains *navāṁśa* of Jupiter and sign of Saturn. Therefore, major period of Saturn and sub-period of Jupiter resulted in sudden death of the wife of the native.

### Case No. 8.12 – (Horoscope No. 68)

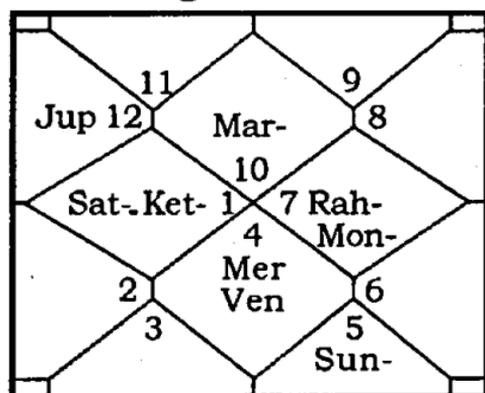
The native was a Chartered Accountant who later became very successful and famous industrialist in PVC business. His marriage took place on December 2<sup>nd</sup>, 1968 during Jupiter-Venus Period. *Lagna* and 2<sup>nd</sup> lord Saturn is debilitated in 4<sup>th</sup> house under retrograde motion. 7<sup>th</sup> lord Moon occupies the 10<sup>th</sup> house and 10<sup>th</sup> lord Venus occupies the 7<sup>th</sup> house. 4<sup>th</sup> and 11<sup>th</sup> lord Mars joins ascendant under retrograde motion. Saturn and *Ketu* are under close conjunction and both fall in *aśvinī nakṣatra*. Mars and Saturn aspect each other. This is as per *rāśi* chart. Many planets are shifted in *bhāva* chart. Except Jupiter, Venus and Mercury, all six planets are shifted backwards. Affliction of 2<sup>nd</sup> lord Saturn due to mutual aspect with Mars killed his first wife on October 22<sup>nd</sup>, 1981 during Saturn-Venus period. The mutual exchange between 10<sup>th</sup> and 7<sup>th</sup> lord and the aspect of Jupiter over the 7<sup>th</sup> house, 9<sup>th</sup> lord Mercury, 5<sup>th</sup> lord Venus, 7<sup>th</sup> and 9<sup>th</sup> house resulted into second marriage on January 23<sup>rd</sup>, 1984 during Saturn-Sun *daśā bhukti* with a very beautiful girl who is 22 years younger to him and who was working as his Secretary before marriage. She got deeply impressed by the influential personality of the native. In this horoscope, 2<sup>nd</sup> and 7<sup>th</sup> lord Saturn and Moon are 7<sup>th</sup> from each other with *Ketu* and *Rāhu* respectively. *Kārmic control* planets Venus and Mars are opposite to each other. In *bhāva* Chart, placement of the 8<sup>th</sup> lord Sun in the 7<sup>th</sup> house

Case : 8.12

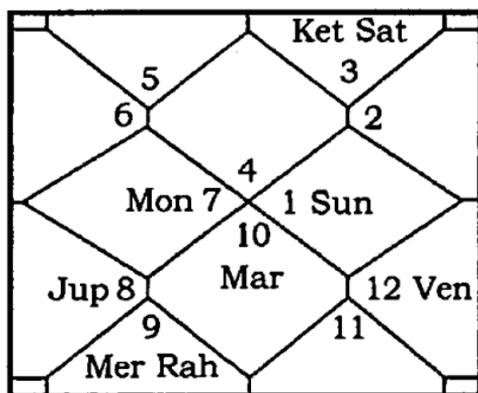
Horoscope No. : 68

Date	: 19.08.1939	Time	: 17:30:00	
Place	: Mahuda	Lat 23°:45'	Long 86°:15'	
Ayanāmsā	: 23:01:00	Sidereal Time	: 15:32:45	
<b>Pln</b>	<b>Degree</b>	<b>Rāsi</b>	<b>Nakṣatra</b>	<b>Pad</b>
Asc	20:00:56	Cap	Śrāvaṇa	4
Sun	02:35:14	Leo	Maghā	1
Mon	02:43:36	Lib	Citrā	3
Mar(R)	01:02:33	Cap	Uttarāṣāḍha	2
Mer(R)	19:13:06	Can	Aśleṣā	1
Jup(R)	15:04:54	Pis	U Bhādrapadā	4
Ven(C)	27:50:06	Can	Aśleṣā	4
Sat(R)	08:13:40	Ari	Aśvinī	3
Rah(R)	08:24:30	Lib	Svāti	1
Ket(R)	08:24:30	Ari	Aśvinī	3

Lagna Chart



Navāmsā Chart



Balance of Vimśottarī Daśā of Mars 2Y 0M 24D

Name of Event	Date of Event	Major Period	Sub Period
1st Marriage	02.12.1968	Jupiter	Venus
Death of wife	22.10.1981	Saturn	Venus
2nd Marriage	23.01.1984	Saturn	Sun

indicates death of wife prior to him especially due to aspect of Jupiter on the 7<sup>th</sup> house and its occupants.

### Case No. 8.13 – (Horoscope No. 69)

Marriage – December 4<sup>th</sup>, 1973 during Saturn – Mars *daśā bhukti*.

Death of wife – May 17<sup>th</sup>, 2002 during Ketu – Saturn *daśā bhukti*.

The native is an executive engineer who was married on December 4<sup>th</sup>, 1973 during Saturn-Mars *daśā bhukti*. Both the planets are conjoined in the 9<sup>th</sup> house. Saturn is the 4<sup>th</sup> lord and Mars is the lord of the ascendant. Jupiter is lord of 2<sup>nd</sup> house and is placed over the axis or nodes in the ascendant. 7<sup>th</sup> lord Venus joins the 12<sup>th</sup> house with Mercury and inimical Moon under the aspect of Mars. The 7<sup>th</sup> lord Venus is hemmed between malefic planets and is aspected by Mars. Thus, the 7<sup>th</sup> lord is heavily afflicted and the lord of the 2<sup>nd</sup> house has also been placed under affliction. Therefore, the combination of death of wife prior to her husband is present in this horoscope. Whenever, the 2<sup>nd</sup> and 7<sup>th</sup> house or their lords are afflicted, unless *lagna* is strong, the death of wife takes place before the native. The wife died on May 17<sup>th</sup>, 2002 when the native was passing through the sub-period of Saturn and the major period of Ketu. Ketu falls in the ascendant and Saturn falls in the 9<sup>th</sup> house in *aśleṣā nakṣatra*. Saturn is the 4<sup>th</sup> lord and joins the 9<sup>th</sup> house with debilitated Mars and under the aspect of benefic Jupiter. The combination occurred in the house of fortune, therefore, the wife of the native is fortunate enough to obtain *akhaṇḍa saubhāgya yoga* after leading a long married life with the native. In fact, she suffered from cancer

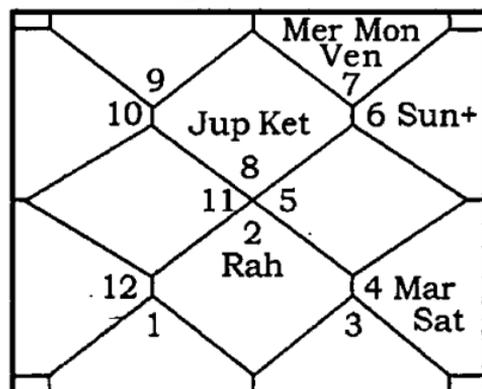
Case : 8.13

Horoscope No. : 69

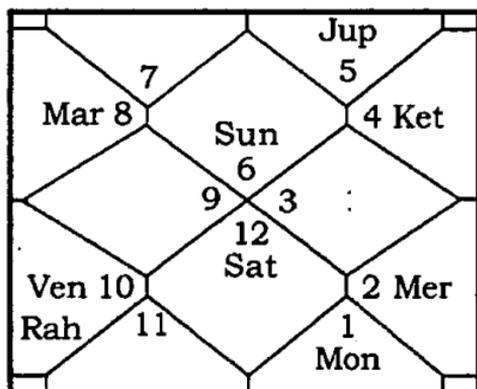
Date : 16.10.1947 Time : 09:12:28  
 Place : Kanpur Lat 26°:27' Long 80°:19'  
 Ayanāmsā: 23:07:24 Sidereal Time : 10:39:02

Pln	Degree	Rāsi	Nakṣatra	Pad
Asc	08:05:51	Sco	Anurādhā	2
Sun	28:48:36	Vir	Citrā	2
Mon	22:18:20	Lib	Viśākhā	1
Mar	15:21:08	Can	Puṣya	4
Mer	23:32:45	Lib	Viśākhā	2
Jup	05:15:22	Sco	Anurādhā	1
Ven	10:05:35	Lib	Svāti	2
Sat	27:24:08	Can	Aśleṣā	4
Rah(R)	00:31:51	Tau	Kṛtikā	2
Ket(R)	00:31:51	Sco	Viśākhā	4

## Lagna Chart



## Navāmsā Chart

Balance of Vimśottarī Daśā of **Jupiter 13Y 2M 24D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	04.12.1973	Saturn	Mars
Death of wife	17.05.2002	Ketu	Saturn

of ovaries for 4 years. It was a troublesome and painful death of the wife of the native though she was blessed with *māṅgalya*. I had foreseen the death of this lady 8 or 9 years before the actual happening while preparing the life reading of the native and his wife. I had written that she will be suffering from any dreaded and incurable disease after August 1998 or so and she would be suffering till the middle of 2002 when she would depart for the final abode. However, cancer was diagnosed in October 1998 and in spite of the best endeavours and treatment, she could not be cured. Thus, the affliction of the 2<sup>nd</sup> and 7<sup>th</sup> lord resulted into the death of the wife of the native earlier to him.

#### Case No. 8.14 – (Horoscope No. 70)

Date of marriage – 1947 during sub-period of Saturn, in the major period of Mercury.

Death of wife – 1950 during *Ketu* Mars *daśā bhukti*.

The native was born in Leo ascendant with *yogakāraka* Mars. The 7<sup>th</sup> lord Saturn occupies the 6<sup>th</sup> house in own sign Capricorn over the axis of *Rāhu* and *Ketu*. The lord of the 2<sup>nd</sup> house Mercury is conjoined with inimical Jupiter, friendly Venus and the Sun but the 2<sup>nd</sup> house is hemmed between malefics. Moon falls in *aśleṣā nakṣatra* in own sign in the 12<sup>th</sup> house over the axis of *Rāhu* and *Ketu*. *Rāhu* obtains *navāṁśa* of Mars and Mars aspects the 7<sup>th</sup> house. 8<sup>th</sup> house is aspected by Mars and Saturn both, therefore, the death of wife took place during the year 1950 when the native was passing through the sub-period of Mars in *Ketu*. It may be noted that the planets, which afflict, conjoin or aspect the 7<sup>th</sup> house adversely, may cause death of wife of the native during their *daśā bhukti*. Here

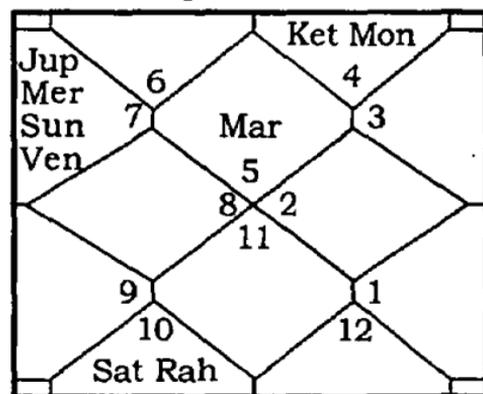
Case : 8.14

Horoscope No. : 70

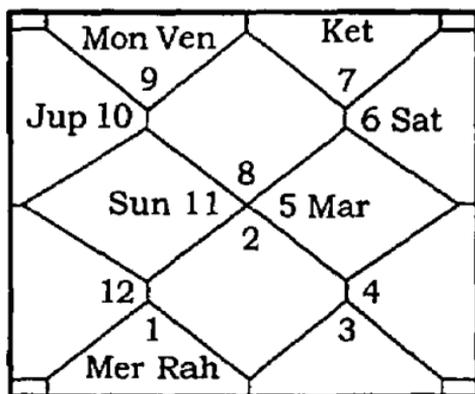
Date : 31.10.1934 Time : 03:15:00  
 Place : — Lat 21°:42' Long 70°:40'  
 Ayanāmsā : 22:57:01 Sidereal Time : 05:01:43

Pln	Degree	Rāśi	Nakṣatra	Pad
Asc	23:31:43	Leo	P Phālgunī	4
Sun	13:50:01	Lib	Svāti	3
Mon	19:50:52	Can	Asleṣā	1
Mar	14:29:03	Leo	P Phālgunī	1
Mer(R/C)	21:15:00	Lib	Viśākhā	1
Jup(D)	11:19:59	Lib	Svāti	2
Ven(C)	09:02:30	Lib	Svāti	1
Sat	28:33:46	Cap	Dhaniṣṭhā	2
Rah(R)	12:37:39	Cap	Śrāvaṇa	1
Ket(R)	12:37:39	Can	Puṣya	3

Lagna Chart



Navāmsā Chart

Balance of Vimsottarī Daśā of **Mercury 12Y 11M 10D**

Name of Event	Date of Event	Major Period	Sub Period
Marriage	1947	Mercury	Saturn
Death of wife	1950	Ketu	Mars

Saturn is the 7<sup>th</sup> lord which is afflicted by *Rāhu* and as *Rāhu* obtains *navāṁśa* of Mars, death took place during the sub-period of Mars. Early death of wife can also be evaluated in this horoscope because the 7<sup>th</sup> house is afflicted from *lagna* and from Moon as well.

#### COMBINATIONS FOR THE DEATH OF WIFE

We have following observations to make regarding to the death of wife earlier than the native. Those are fortunate women, who die when their husbands are alive, i.e., they attain *māṅgalya* or *akhaṇḍa saubhāgya*. The wife is fortunate if she attains *māṅgalya*. At the time of judgement of the horoscope of females, importance must be emphasized on the 9<sup>th</sup> house as well. If the 9<sup>th</sup> house is afflicted, weak or placed under *pāpakartari yoga* or is occupied by the lord of the *trikas* or the lord of *trikas* join the 9<sup>th</sup> house under affliction, the female may not attain *akhaṇḍa saubhāgya* in spite of well disposed 2<sup>nd</sup>, 7<sup>th</sup> and 8<sup>th</sup> house. In case the 9<sup>th</sup> house is well fortified and is occupied by benefics, lord of *Kendras* or *Trikona*, she will be fortunate to die before her husband provided the 2<sup>nd</sup> house or its lord is strong or occupied by benefics. In addition to the strong and well disposed 7<sup>th</sup> house. If 8<sup>th</sup> house is occupied by benefics like Jupiter, one may be blessed with *māṅgalya yoga* provided the 9<sup>th</sup> house is also well disposed. In the exhaustive study of *māṅgalya* and *vaidhavya* we have observed that in few case, when Jupiter was placed in the 8<sup>th</sup> house in own sign or in the 7<sup>th</sup> house in own sign, they suffered loss of their husband when 9<sup>th</sup> house was weak, afflicted or ill disposed. In other cases under the similar placement of Jupiter, but with strong 9<sup>th</sup> house, the women enjoyed *māṅgalya yoga*. In the horoscope of the wife

of the native of the horoscope No. 13, the wife was having Jupiter and Sagittarius in the 8<sup>th</sup> house and was blessed with *akhaṇḍa saubhāgya* because her 9<sup>th</sup> house was also strong. These considerations are very essential while examining the horoscope whether the husband will die before wife or his wife will die before her husband. In the horoscope of the native, if following combinations are present, the wife will die prior to her husband. The husband may or may not remarry, this is the other aspect of the astrology which we have not touched here.

1. If the 2<sup>nd</sup> house is afflicted, joined by malefics or the lord of 8<sup>th</sup>, 6<sup>th</sup> or 12<sup>th</sup> house are under the aspect of first-rate malefic planets, the wife will die prior to her husband provided 7<sup>th</sup> house is also weak and ill-disposed.
2. If the lord of the 2<sup>nd</sup> house occupies the 8<sup>th</sup> house with malefics, or with the lord of the Trikas or the 7<sup>th</sup> lord is under the aspect of malefics, the wife will die before her husband.
3. If malefics like Mars, Saturn, *Rāhu* or Sun occupy the 7<sup>th</sup> house, and the 2<sup>nd</sup> house is also weak or ill-disposed, the wife will meet with end of her life earlier than her husband.
4. If the 8<sup>th</sup> house and ascendant are strong, well-disposed and occupied by benefics, the husband will live longer than his wife.
5. The combination of Mars and Mercury in the 7<sup>th</sup> house is also adverse for the long life of the wife. If Mercury is the lord of the 8<sup>th</sup> house and joins the 7<sup>th</sup> house under malefic aspect or with the placement of the lord of the 7<sup>th</sup>, 12<sup>th</sup> or 8<sup>th</sup> house the wife of the native will die early.
6. If the 7<sup>th</sup> lord is either Mars or Saturn and is under the mutual aspect with Saturn and Mars or Mars and Saturn are conjoined together, the

wife may die before the native. It will be most certain if the 7<sup>th</sup> lord will fall in *jyeṣṭhā nakṣatra* and Mars will also fall in any *nakṣatra* of *mūlas*.

7. Even retrograde Jupiter in own sign, Sagittarius or Pisces may kill the wife of the native, if such a Jupiter is aspected by Mercury of own sign from ascendant. but it will happen so only if the second house is under heavy affliction of Mars, Saturn or *Rāhu* and 2<sup>nd</sup> lord is ill-disposed. The wife may die provided the ascendant is strong.
8. The aspect of strong Mars on the 7<sup>th</sup> house and Moon jointly may kill the wife at an early age provided the 7<sup>th</sup> lord is combust, afflicted or placed under *pāpakartari yoga*.
9. If Venus or 7<sup>th</sup> lord is placed under *pāpa kartari yoga*, i.e., Mars, Saturn, *Rāhu* or *Ketu* are placed around the 7<sup>th</sup> lord or Venus, the death of the first wife will take place before the native even if benefics like Jupiter occupy the 2<sup>nd</sup> house.
10. If *Rāhu* is placed in the 7<sup>th</sup> house and is aspected by malefics, then it kills the wife of the native provided the 2<sup>nd</sup> house is occupied by Saturn or Mars.
11. Combination of Venus, Saturn and Sun in the 7<sup>th</sup> house is quite adverse for long life of the wife. Similarly the combination of *Rāhu*, Venus and Saturn is adverse for wife. She dies earlier.
12. If Mars is the lord of 12<sup>th</sup> or 8<sup>th</sup> house and joins the 7<sup>th</sup> house, and the 7<sup>th</sup> lord is conjoined with Venus or Saturn, the wife will die before her husband even if the 2<sup>nd</sup> house is occupied by first rate benefic Jupiter. Probability of death of wife, gains further strength soon after marriage, if in any of the above point, 7<sup>th</sup> lord or Moon fall in *jyeṣṭhā nakṣatra*.

13. If the native is born in Aries, and Mars joins the 7<sup>th</sup> house, under the aspect of Saturn, the husband may kill his wife or may become cause of death of his wife provided the 2<sup>nd</sup> and 7<sup>th</sup> lord Venus fall in the sign of any of the luminary especially in Leo and is hemmed in between the luminaries, the Sun and the Moon.
14. If Mars is placed 8<sup>th</sup> from *lagna* lord Moon and the 7<sup>th</sup> house from *lagna* is also under the influence of Mars or Saturn, the death of wife takes place in front of her husband.
15. For Libra ascendant, Mars is lord of 2<sup>nd</sup> and 7<sup>th</sup> houses and if it is placed in the 7<sup>th</sup> house in Aries under the mutual aspect of Saturn, one becomes killer of wife and if Mars is placed under *pāpakartari yoga* with Mercury, the wife expires prior to her husband.
16. In any of the above case, if the 2<sup>nd</sup> house is occupied by malefics like Mars, Saturn, *Rāhu* and *Ketu* and lord of the 2<sup>nd</sup> house occupies any of the trikas, the death of wife will take place soon after marriage but if the 2<sup>nd</sup> house is not much afflicted, the death of wife may take place in advance age. The judgement of the age should be made on the basis of the intensity of the affliction of the 7<sup>th</sup> and 2<sup>nd</sup> house or their lords.
17. If the lord of the 5<sup>th</sup> house is located in the 7<sup>th</sup> and lord of the 7<sup>th</sup> house is with malefic, and Venus is weak, the wife of the native dies as a result of pregnancy.
18. If malefics occupy the 7<sup>th</sup> and 8<sup>th</sup> house and Mars is located in the 12<sup>th</sup> house and if the 7<sup>th</sup> house is not aspected by its own lord, the native loses his first wife and has to marry second time.

19. The strongest planet responsible for death of first wife should be examined properly. The *daśā bhukti* of the *navāṁśa* lord occupied by that planet may kill the wife during its *daśā bhukti*. The death of wife may take place during the *daśā bhukti* of 2<sup>nd</sup> lord, planet placed in the 2<sup>nd</sup> house or *navāṁśa* lord of the occupant of the 2<sup>nd</sup> house. The death of wife may also take place during the *daśā bhukti* of the lord of the 7<sup>th</sup> house or occupant of the 7<sup>th</sup> house or the *navāṁśa* lord of the occupant of the 7<sup>th</sup> house.

## Chapter-9

# REMEDIES FOR MARITAL MALADIES AND WIDOWHOOD

**I**t is not sufficient to be able to know that a woman is likely to suffer widowhood at an early age due to unnatural and violent death of her husband. It is equally important to know the measures and remedies to prevent widowhood. Mainly there are following curative measures :-

1. Matching of horoscopes of boy and girl before settlement of marriage.
2. Selection of appropriate and most suitable *muhūrta* for marriage.
3. Recitation of appropriate *mantra* and *stotra* to prevent widowhood.
4. Observation of *vrata* with full faith and dedication.
5. Donation of suitable articles and money to the desirable persons.

All these remedial measures have their own importance and benefits. The parents, who want their children to lead happy and ever lasting married life, should consult any knowledgeable, meritorious, experienced and honest astrologer who is rarely available, who is well-conversed with the significance, importance of *muhūrta*. Most appropriate *muhūrta* for marriage can prevent marital disasters provided sincere efforts are made in selection of appropriate *muhūrta* on the basis of the horoscopes

of bride and bridegroom especially when indications of marital disasters, such as widowhood and divorce are present in the birth-chart. Selection of appropriate *muhūrta* for marriage is not a simple work as it is made out to be now a days. It requires wide knowledge of the subject and experience. We shall be explaining about the art of selection of *muhūrta* for the purpose of marriage in our forthcoming title *Mars : Remedies for marital Maladies and Widowhood*.

Matching of horoscopes to save all kinds of adversities, disasters and problems of marriage is most essential. This is usually taken into consideration by the parents of a boy and girl before fixing their marriage. Mostly they approach the so called astrologers and pandits who do not know much about the matching of charts for marriage. Importance is emphasized on matching points, *nāḍī doṣa* and *maṅgalī doṣa* only. We regret to say that these so-called *Pandits* do not even know the basis of matching horoscopes of *nāḍī doṣa* and *maṅgalī doṣa*, does not promise happy married life. We know couples, who are leading quite prosperous and happy married life with good understanding, though there are only three matching points present in their birth-charts out of 36. Points are matched on the basis of constellation of Moon, why other eight planets and their *nakṣatras* should not be taken into consideration? We have explained about the art of matching of horoscope in our voluminous work *Predicting Marriage* in the chapter "Does matching help?" We have evaluated *graha melāpaka* and *Bhāva melāpaka* in addition to *nakṣatra melāpaka* for accurate and appropriate matching of birth-charts for high degree of conjugal bliss. We are working on this most useful subject for the benefit

of one and all. This work is entitled as *Match Making Mystiques*, which is written on the basis of various aspects of matching and practical study and illustrations of horoscopes of hundreds of couples.

#### RECITATION OF SUITABLE MANTRA AND STOTRA TO PREVENT WIDOWHOOD

Our sages were visionaries to advise the forthcoming generation of various *suktas*, *stotras* and *mantras* to prevent various kinds of miseries, mishaps and maladies of married life. We have a wide experience of the subject of curative measures and preventive art. We will be giving here various mantras and stotras which can certainly prevent the curse of widowhood, provided these remedial measures and *mantras* are followed properly with correct pronunciation, absolute faith, dedication and *sāttvika* living with honesty and loyalty towards husband.

Any *mantra* or *stotra* must be done after proper *ṣoḍaśopacāra pūjana* of the concerning deity and taking proper *saṅkalpa* for the same. *Saṅkalpa* is nothing but a pledge or promise to the concerning deity that the person will be reciting or chanting so many number of the particular *mantra* for so many days to please the deity to get the blessings for the fulfillment of one's wishes, that particular ambition and to nullify the adverse effect of malefic planets over the person etc. In *saṅkalpa*, one should pronounce his or her name along with the name of his father or her husband with *gotra* as well. The day and date, i.e., *this vār, samvat* and place of worship should also be pronounced. In fact before taking up any worship *anuṣṭhāna*, *mantra jāpa* and *vrata* etc. first of all we should introduce or define ourselves and the date, day and year should also be spoken alongwith the name of place. In the

second half of the *saṅkalpa*, name of deity, purpose of *saṅkalpa* and number of *mantra* should be spoken. Mostly *saṅkalpa* is read in Sanskrit but it is not at all essential. The *saṅkalpa* may be read or spoken in any language in which one can easily and correctly express oneself.

Mars plays a vital role in loss of spouse and especially to curse widowhood to a woman. It is correctly believed that Mars is the significator of widowhood and Jupiter is the significator of *saubhāgya*. *Maṅgalī* girls are afraid of widowhood as placement of Mars in the ascendant, 7<sup>th</sup> or 8<sup>th</sup> house gives rise to the untimely loss of husband. We assure such *maṅgalī* natives that widowhood can be prevented provided one is sincere to take up remedial measure as advised by our sages.

Following are the most important preventive, most useful and appropriate mantras which a woman can recite regularly. It will be advantageous if *maṅgalī* girls recited or read these *mantra* and *stotra* before finalisation of marriage. If the girl is having combination of widowhood in her birth chart, she must take up remedial measure soon after she has come of age. The most important, useful and tested mantras to prevent one from the adversities and evils of Mars are given below. Most of these remedial measures are rarely known and are not found anywhere in published books on the subject. The remedial measures should be followed very sincerely with full faith and belief if one is suffering from *kuja doṣa*. The *mantras* are not for fun and frolic. Any kind of worship, *mantra*, *japa* and *vrata* etc. should not be undertaken during their menstruation periods by woman. The woman will be highly benefitted to prevent all marital disaster and mishappenings by proper, appropriate and correct use of *mantra* and *stotra*.

## REMEDIAL MEASURES

When Mars is adversely placed in the birth-chart and such placement of Mars indicates any kind of marital disaster, divorce, widowhood or any other mishappening such as murder, attack by criminals, accident, fight, conflict, confrontation, surgical operation or obstruction in child birth. One should recite the *mantra* of Mars in a proper way. Mantras of Mars are of various kinds but the Vedic mantras are most effective and give lasting results however everybody can not recite the Vedic mantra of Mars and therefore, there are other small and simple *mantras*. The recitation of these mantras are simple and can easily be undertaken by even those who can not read correct Sanskrit.

We are making an honest effort to write all kinds of *mantras* relating to Mars for the benefit of readers and sufferers.

### Remedial Measure No. 1

Recitation of *mantra* is most useful for the prevention of *kuja doṣa*, widowhood, separation and marital maladies of all kinds, if Mars plays a negative role in birth-chart in regard to marriage. If one can not read lengthy *mantras* and *stotras* in Sanskrit, he can easily recite small Vedic, *Paurāṇika* or *tāntrika mantras* for at least 10,000 times. It is advised that the number of mantras should be four times in *Kaliyuga* to get best results. So the subject should recite these mantras for 40,000 in total and should perform *daśāṁśa*, *havana*, *tarpaṇa*, *mārjana* etc. either by himself or through a learned *ācārya*.

### Vedic Mantra of Mars

Viniyoga - अग्निर्मूर्ध्नेति मन्त्रस्य पितृरूपाक्ष ऋषिः गायत्री  
छन्दः भौमो देवता मंगलप्रीतये जपे विनियोगः ।

*Mantra* - ऊँ कां कीं कौं ॐ ऊँ भूर्भुवः स्वः ऊँ  
 अग्निर्मूर्धा दिवः ककुत्पतिः पृथिव्याऽग्रयम् अथा वषं वेता  
 वषं सिजिपन्ति। ऊँ स्वः भुवः भूः ॐ ॐ ॐ कौं कीं  
 कौं ॐ भौमाय नमः।

This is the most useful and important Vedic *Mantra* of Mars "वषं" to be pronounced as *Guang*.

*Tāntrika Mantra* of mars No. 1.

If one can not read Vedic *Mantra* of Mars correctly, he or she should recite *tāntrika mantra* of Mars regularly.

ऊँ क्राँ क्रीं कौं ॐ भौमाय नमः।

*Paurāṇika Mantra*

This is *Paurāṇika Mantra* and can be easily recited.

धरणीगर्भसम्भूतं विद्युत्कान्तिभ्रमप्रभम्।  
 कुमारां शक्तिहस्तं च मंगलं प्रणमाम्यहम्।।

*Tāntrika Mantra* of Mars No. 2.

ऊँ भौम भौमाय नमः

*Angāraka Mantra* Of Mars

ऊँ अं अंगारकाय नमः

*Tāntrika Mantra* of Mars No. 3.

ऊँ हीं णमो सिद्धाणं।

These all *mantras* should be recited 10,000 times to eliminate the adverse results of Mars but to get the best results, four times of this, that is 40,000 times, the *mantra* relating to Mars are required to be recited. It is a prerequisite in *Kaliyuga* that any *mantra* gives its best effects when it is recited four

times, then that of the number of *mantra* advised to be done in other *yugas*, such as *satyayuga*, *Dvāpara* and *Tretāyuga*. Probably it is so because one is surrounded by enumerable evils, sins of various kinds and crimes in *Kaliyuga*. The following *mantra* should also be done alongwith the *Vedic*, *tāntrika* or *Paurāṇika mantra*.

ॐ ह्रीं वासुपूज्यप्रभो नमस्तुभ्यं मम शान्तिः शान्तिः ।

This *mantra* should be recited 108 times alongwith other *mantras* to get the lasting and permanent results.

*Kārttikeya*, son of *Śiva*, Army General of *devatās*, is the ocean of knowledge who moves on a holy, pure and chaste peacock; the above mentioned *mantra* should be recited alongwith the *mantras* of Mars to get more advantage and to produce acceleration in the results of the *mantras*. *Kārttikeya* has red complexion, like blood or *kumkum*. Worship of *Kārttikeya* should be done with red sandal, red rose flower, *roli*, red betel nut, red *kesar*, red coral and red sweets.

Following *stotra* belongs to *Kārttikeya* who slew *Tārakāsura*. This *stotra* may also be read for the enhancement of the beneficial results quickly.

*Kārttikeya Stotra* :

ॐ श्रीगणेशाय नमः

बकन्द उवाचः

योगीश्वरो महासेनः कार्तिकेयोऽग्निनन्दनः ।

बकन्दः कुमारः सेनानिः ब्रह्मि शङ्करसम्भयः ॥

गंगेयस्ताम्रचूडश्च ब्रह्मचारी शिखिध्वजः ।

ताम्रकारिकमापुत्रः कौज्वारिश्च षडाननः ॥

शङ्करब्रह्मसमुद्रश्च सिद्धः भाववपतो गुरुः ।

सनत्कुमारो भगवान् भोगमोक्षफलप्रदः ॥

शरजन्मा गणाधीशः पूर्णजो मुक्तिमार्गकृत् ।  
 अर्धागमप्रणेता च पाँछितार्थप्रदर्शनः ॥  
 श्रुष्टापिंशतिनामानि मदीयानीति यः पठेत् ।  
 प्रत्यूषे श्रद्धया युक्ता मूको पाचरूपतिर्भवेत् ॥  
 महामन्त्रमयानीतं मम नामानुकीर्तनम् ।  
 महाप्रज्ञामवाप्नोति नात्र कार्या विचारणा ।  
 इति श्रीकृष्णामले प्रज्ञापिपर्यनाख्यं श्रीमत्कार्तिकेयस्तोत्रम् ।

नामावलीः

बकान्ध पन्डे नमोऽस्तु ते जय षण्मुखाय नमोऽस्तु ते ।  
 मुरुगा गृहणे नमोऽस्तु ते जय पल्ली पल्लभ नमोऽस्तु ते ।  
 कार्तिकेय नमोऽस्तु ते जय कतिबकाम पाशा नमोऽस्तु ते ।  
 कण्डायुधपाणि नमोऽस्तु ते जय तिरुपुवनकुन्द नमोऽस्तु ते ।  
 देवयाने अमेता नमोऽस्तु ते जय अनाथ रक्षक नमोऽस्तु ते ।  
 कीनखन्धु नमोऽस्तु ते जय कीन नाथ नमोऽस्तु ते ।  
 देव देव नमोऽस्तु ते जय देवनाथ नमोऽस्तु ते ।  
 भक्तपत्नल नमोऽस्तु ते जय पतितपावन नमोऽस्तु ते ।  
 गृह मुरुगा षण्मुखा ठडिपि शुभ्रहृण्य ।  
 तिरुचेठ्ठूर पेला कातिबकामनाथा ।  
 देवयानी अमेता पलनिमलै आण्डवा ।  
 ऊँ शरवणभय गृह मुरुगेशा ।।  
 षण्मुखा खाल षण्मुखा खाल षण्मुखा खाल षण्मुखा ।  
 शुभ्रहृण्य शिष्य शुभ्रहृण्य शिष्य शुभ्रहृण्य शिष्य शुभ्रहृण्य ।  
 भक्तपत्नल भक्तपत्नल भक्तपत्नल भक्तपत्नल ।  
 पतितपावन पतितपावन पतितपावन पतितपावन ।।  
 खोल षण्मुख खोल षण्मुख षण्मुख षण्मुख खोल ।  
 शिष्य शिष्य शिष्य शिष्य शुभ्रहृण्य शरवणभय खोल ।।

## Remedial Measure No. 2

### Maṅgala Caṅḍikā Mantra

The following *mantra* must be read by all *maṅgalī* females irrespective of the fact that they are strong or weak *maṅgalī*. Mars can exhibit its adversity at

any stage of life whenever concerning *daśā bhukti* is operative over the native. Influence of Mars may create much turbulence in the 21st, 28th, 35th or 42nd years of age, provided one comes under the influence of adverse planetary vibrations of *daśā bhukti* as well.

*Mātā Gaurī*, i.e., *mātā Pārvatī* is the goddess of the *saubhāgya* of females. It is a common belief in all females that regular worship of *mātā Gaurī* will provide them *akhaṇḍa saubhāgya*. It is advisable to have a small idol of *mātā Gaurī* made of copper or brass, bronze or *aṣṭadhātu*. Get the *prāṇa pratiṣṭhā* should be done by some learned, experienced and knowledgeable *ācāryā*. Worship *mātā Gaurī* by doing *ṣoḍaśopacāra puṣā* every day. First of all, light a five-sided lamp (*pañcamukhī dīpaka*), thereafter complete the *ṣoḍaśopacāra* or *pañcopacāra pūjana* of *mātā Gaurī*. Thereafter, recite the following mantra for at least 28 times every day. The recital may be enhanced gradually from 28 to 56 and after a month or so to 108. It may be noted that recitation of the number of *mantras* can not be reduced after increasing it. Therefore, the number should be increased only when one has intense desire and sufficient time to increase the number of *mantras* recital in a proper way. This is to be done with full faith and concentration before goddess *Gaurī*.

ब्रह्म ब्रह्म जगन्मातर्देवि मंगलचण्डिके।  
 हारिके विपदां बाधौ हर्षमंगलकारिके।।  
 हर्षमंगलदक्षे च हर्षमंगलदायिके।  
 शुभे मंगलदक्षे च शुभे मंगलचण्डिके।।  
 मंगले मंगलार्हे च भर्षमंगलमंगले।  
 ब्रह्म मंगलदे देवि भर्षेषां मंगलालये।।

## Remedial Measure No. 3

*Maṅgala Caṇḍikā Stotra*

One of the most powerful prayers is *maṅgala Caṇḍikā stotra*, addressed to goddess *Candikā*, an incarnation of *Pārvatī*.

In our sacred *Purāṇas*, an account goes thus, Lord *Nārāyaṇa* speaks to *Nārada*: "Now listen to the sacred story of *maṅgala Caṇḍikā* which is agreeable to the Vedas and dearest even to those scholars who know of everything. The term *Caṇḍī* denotes *Dakṣā* (or the all skillful deity). *maṅgala* means auspicious. She is capable of causing any and every auspicious event. The term *Caṇḍī* further denotes *Durgā* while the term *maṅgala* denotes the planet Mars, the son of earth. Since the goddess is dear to Mars or *Kuja*, she also is known as *maṅgala Caṇḍikā*. She appears before her devotees as mercy personified and is the muse of women. Once upon a time, lord *Śaṅkara* also obtained her blessings before slaying the fierce demon called *Tripura*".

Narrating the above account, lord *Viṣṇu* reveals the following sacred and the most auspicious *mantra*, which should not be conveyed to hypocrites or to people who do not have any reverence for it.

*Maṅgala Caṇḍikā Stotra With Mantra And Dhyāna*

ॐ ह्रीम् श्रीम् क्रीम् सर्वपूज्ये देवि मंगलचण्डिके।

ऐं कूं फट् स्फाहेत्येषं चाप्येकविंशाक्षरो मनुः॥

पूज्यः कल्पतरुश्चैष भक्तानां सर्वकामदः।

दशलक्षजपेनैष मन्त्रसिद्धिर्भवेन्नृणाम्।

मन्त्रसिद्धिर्भवेद् यत्र यत्र ऋषिष्णुः सर्वकामदः।

ध्यानं च श्रूयतां ब्रह्मन् वेदोक्तं सर्वसम्मतम्॥

देवीम् षोडशवर्षायां शश्वत्सुविधवयौषणाम्।

सर्वरूपगुणाद्यां च कोमलांगीं मनोहराम्॥

श्वेतचम्पकपर्णाभां चण्डकोटिसमप्रभाम्।

षडिशुद्धांशुकाधानां वत्नभूषणभूषिताम्।  
 शिभ्रतीम् कषरीभारं मल्लिकामाल्यभूषिताम्।  
 पिम्बोष्ठीं बुद्धन्तीं शुद्धां शरत्पद्मानिभाननाम्।  
 ईषद्धारयप्रवन्नारयां सुनीलोत्पललोचनाम्।  
 जगद्धात्रीम् च दात्रीम् च शर्षेभ्यः शर्षभम्पदाम्।  
 अंभारभारवारे घोरे पोतरूपां परां भजे।  
 देव्याश्च ध्यानमित्येषं स्तवनं श्रूयतां मुने।  
 प्रयतः अंकटवक्तो येन तुष्टाव शंकरः।  
 शंकर उवाच  
 ब्रह्म ब्रह्म जगन्मातर्देवि मंगलचण्डिके।  
 हारिके पिपदां वाशे हर्षमंगलकारिके।।  
 हर्षमंगलदक्षे च हर्षमंगलचण्डिके।  
 शुभे मंगलदक्षे च शुभे मंगलचण्डिके।।  
 मंगलं मंगलार्हे च शर्षमंगलमंगले।  
 अतां मंगलदे देवि शर्षेषां मंगलालये।।  
 पूज्या मंगलपारे च मंगलाभीष्टदैवते।  
 पूज्ये मंगलभूपर्य मनुषंशर्य अंततम्।  
 मंगलाधिष्ठातृदेवि मंगलानां च मंगले।  
 अंभारमंगलाधारे मोक्षमंगलदायिनि।।  
 वारे च मंगलाधारे पारे च शर्षकर्मणाम्।  
 प्रतिमंगलपारे च पूज्ये च मंगलप्रदे ।  
 स्तोत्रेणानेन शम्भुश्च स्तुत्वा मंगलचण्डिकाम्।  
 प्रतिमंगलपारे च पूजां कृत्वा गतः शिष्यः ।।  
 देव्याश्च मंगलस्तोत्रं यः जृणोति अमाहितः।  
 तन्मंगलं भवेच्छशपन्न भवेत् तद्मंगलम्।।

Meaning: (Lord Nārāyaṇa proceeds) "The principal maṅtra containing 21 letters - Om Hrīm Śrīm Klīm Sarva Pūjya Devī Maṅgala Caṇḍike, Im Krīm Phatt Svāhā - as given by Manu (the progenitor of human beings) when recited, well is capable of fulfilling all of one's desires like the divine Boon-giving Tree.

This *mantra's siddhi* can be attained by reciting the same for ten lakh (10,00,000) times. O Brahmin (*Nārada*) listen to me with attention! This widely acceptable prayer (*dhyāna*, now being told) is honoured even by the *devatās*. Goddess *maṅgala Caṇḍikā*, who is ever youthful, and always looks like a sixteen year old damsel. Endowed with wholesome beauty and virtues, she is soft bodied and heart robbing. Her complexion is akin to that of white *campaka* flower and her charming radiance is equal to that of one crore Moons. She applies jasmine in her hair. Her lips are reddish, resembling the brilliant lotus of the spring season and adores a captivating smile. Both her eyes resemble the blossoming blue lotuses. She fulfils all the desires of everyone (who bows before her) and is a boat to cross the ocean of mundane journey and is the Excellent one. I (Lord *Viṣṇu*) always sing her glory. O sage, that was the *mantra* to please *maṅgala Caṇḍikā*. Now listen to her stotra or praises (as told by Lord *Śiva*).

Stotra: Lord *Śiva* says, "O *maṅgala Caṇḍike!* the mother of the Universe, you are the destroyer of all the dangers, and are ever ready to bestow auspiciousness. Protect me, protect me. The joyous *maṅgala Caṇḍike*, you distribute happiness and auspiciousness with open (or free) hands. You are the all auspicious *śubha maṅgala Caṇḍikā* and the auspiciousness of all other auspiciousness. O Devi! your nature is to bestow auspiciousness to virtuous people. You are the abode of auspiciousness for one and all. Devi you are the favourite deity of the planet *maṅgala* (or *Kuja*). You should be (unfailingly) worshipped on Tuesdays (as on other days). You are the honourable deity of *Maṅgala*, a king of *Manu* dynasty. O presiding deity of auspiciousness! you are auspicious even for the auspiciousness. All the

auspiciousness of the universe takes shelter in you. You are the bestower of auspiciousness containing emancipation. O Devi! giver of auspiciousness on being worshipped on Tuesdays, you are the essence of the universe and are beyond all Karmas or deeds."

Lord *Nārāyaṇa* further says: Thus *maṅgala Caṇḍikā* has been first worshipped by Lord *Śiva* on all Tuesdays, so also by Mars. One who recites or listens to this stotra, will never receive any inauspiciousness. He will beget auspicious results."

When a man or a woman recites the above *mantra* and *stotra* regularly and with devotion, he or she will have no obstacles in his or her life, will be married early and will lead a happy life. The worship should be commenced on a Tuesday and be continued.

This is extremely favourable for those natives (whether males or females) having *kuja doṣa* of any magnitude. Such evils of Mars will completely vanish, marriage will take place and matrimonial life will be fully auspicious in every aspect. Also those without *kuja doṣa* will also stand to gain timely marriage and attend happiness.

Recitation of this *maṅgala Caṇḍikā stotra* (or the entire story) can be resorted to by those who are likely to be affected by transit of Mars. Those who are subjected to other kinds of blemishes by an afflicted Mars at birth (like disease, litigation etc.) can also undertake the recitation of this *maṅgala Caṇḍikā stotra* regularly.

#### Remedial Measure No. 4

##### *Pārvatī Svayamvara mantra*

This *mantra* can also be recited alongwith the above mentioned *maṅgala Caṇḍikā mantra*. *Ṣoḍaśopacāra pūjana* (16 faceted worship) is not required but five-faced lamp, i.e., the *Pañcamukhī Dīpaka* must remain

lighted throughout the worship and recitation of *mantra*.

खालार्कयुतक्षत्रभां करतले लोलाम्बुमालाकुलां ।  
मालां शठकधर्ती मनोहरतनुं मठकविमतोघठमुखीम् ।  
मठकं मठकमुपेयुषीं प्ररयितुं शंभुं जगन्मोहिनीं  
षठके देवमुनीठकप्रठिकतपदां इष्टार्थदां पार्वतीम् ॥

Remedial Measure No. 5

*Maṅgala stotra* No. 1

This *stotra* is very useful which should be done by male and female alike who are passing through the adverse vibrations of Mars. After *ṣoḍaśopacāra pūjana* of *Maṅgala graha*, proper *saṅkalpa* of *Maṅgala stotra* recitation be undertaken. Thereafter, take a small amount of water in the cup of your palm and offer this to ground after reading the *vinīyoga*. Thereafter, read *maṅgala stotra* correctly with absolute faith and concentration in the amazing and astonishing power of *Maṅgala Deva*.

अश्यांगारकश्चोत्रस्य विरूपांगिरश्च ऋषि ।  
गायत्री छठः भौमप्रीत्यर्थं जपे विनियोगः ।  
अंगारकः शक्तिधरो लोहितांगो धराभुतः ।  
कुमारो मंगलो भौमो महाकायो धनप्रदः ॥  
ऋणहर्ता कृष्टिकर्ता रोगकृद्भोगनाशनः ।  
विद्युत्प्रभो प्रणकरः कामदो धनहृत् कुजः ॥  
भामगानप्रियो रक्तवस्त्रो रक्तायतेक्षणः ।  
लोहितो रक्तपर्णश्च शर्षकर्मप्रबोधकः ॥  
रक्तमाल्यधरो हेमकुण्डली ग्रहनायकः ।  
नामान्येतानि भौमस्य यः पठेत्क्षततं नरः ॥  
ऋणं तस्य च दौर्भाग्यं दारिद्र्यं च विनश्यति ।  
धनं प्राप्नोति विपुलं क्षेत्र्यं चैव मनोरमाम् ॥  
पंशोद्भ्योतकरं पुत्रं लभते नात्र संशयः ।

योऽर्चयेद्धृदि भौमस्य मंगलं बहुपुष्पकैः ॥  
 सर्पा नश्यन्ति पीडाश्च तस्य ग्रहकृता ध्रुवम् ॥  
 इति श्रीस्कन्दपुराणे अंगारकस्तोत्रं संपूर्णम् ॥

## Remedial Measure No. 6

### Maṅgala stotra No. 2

Same results will be derived by the *sādhaka* as mentioned above. However, different *stotras* have been written by different sages and their *devatā* and *Ṛṣis* may be different. One should select the *stotra* on the basis of his or her birth-chart.

गणाधिपो भानुशशी धराभुतो बुधो गुरुर्भार्गवसूर्यनन्दनौ ।  
 बह्वृश्च केतुश्च परे नपराहः कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ॥  
 उपेन्द्र इन्द्रो पराणो हुताशनत्रिपिकमो भानुसखश्चतुर्भुजः ।  
 गन्धर्षयक्षोरगसिद्धचारणाः कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ।  
 नलो वृधीकिः सगरः पुरुवरुषा शाकुन्तलेयो भरतो धनंजयः ।  
 रामत्रयं पैत्यल्लौ युधिष्ठिरः कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ।  
 मनुर्मनीचिर्भृगुदक्ष नारदः पराशरो व्यास पशिष्ठ भार्गवः ।  
 पाल्मीकि कुम्भोद्धर गार्गी गौतमः कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ।  
 संभा शची सत्यपती च देवकी वैश्वि च लक्ष्मीश्च दितिश्चक्रकिष्णी ।  
 कूर्मो गजेन्द्रः सचराचरा धरा कुर्वन्तु च पूर्णमनोव्रथं सदा ॥  
 गंगा च क्षिप्र यमुना सारस्वती गोदापरी प्लवती च नर्मदा ।  
 सा चन्द्रागा पराणा तपती नदी कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ।  
 तुंग प्रभासे गुरुचक्रपुष्करौ गायऽपिमुक्ता स्रवरी पटेश्वरः ।  
 केदार पंपासखश्च नैमिषः कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ।  
 शंखश्च कूर्पासित पत्रचामरो मणिः प्रदीपो परवत्नकांचनम् ।  
 सम्पूर्णकुम्भः सुहृतो हुताशनः कुर्वन्तु ॐ पूर्णमनोव्रथं सदा ।  
 प्रयाणकाले यदि वा सुमंगले प्रभातकाले च नृपाभिषेचने ।  
 धर्मार्थकामाय जयाय भाषितं व्यासेन कुर्यात् मनोव्रथं हि तत् ॥

## Remedial Measure No. 7

## Maṅgala stotra 3

We have written about two *maṅgala stotras* as above. *Kaśyapa ṛṣi* has written both of these *stotras*. This *stotra* has been written by *Garga ṛṣi*. This is very prominent and useful *maṅgala stotra* and works tremendously where all other *maṅgala stotra* do not fulfil the desire. This *maṅgala stotra* should be read with absolute faith and confidence.

पिनियोगः अत्रय श्री भौमस्तोत्रत्रय गर्गऋषिः मंगलो  
 देवता त्रिष्टुप् छन्द ऋणापहरणे  
 जपे पिनियोगः ।

ध्यान रक्ताम्बरो रक्तप्रतुः किरीटी

चतुर्मुखो मेघगदो गदाधृक् ।

धराभुतः शक्तिधरश्च शूली

भद्रा अमर्या इन्द्रः प्रशांतः ॥

स्तोत्र मंगलो भूमिपुत्रश्च ऋणहर्ता धनप्रदः ।

विद्यवात्मजो महाकायः अर्षकामार्थदायकः

लोहितो लोहितांगश्च सामगानां कृपाकरः ।

धरात्मजः कुजो भौमो भूतिदो भूमिजंजनः ॥

अंगारको यमश्चैव अर्षरोगापहारकः ।

पृष्टेःकर्ताऽपहर्ता च अर्षकाम फलप्रदः ॥

एतानि कुजनामानि नित्यं यः श्रद्धया पठेत् ।

ऋणं न जायते तस्य धनं प्राप्नोत्यसंशयः ॥

अंगारकोऽतिप्रलपानपि यो ब्रह्मणां

अपेक्षोद्भयत्रिमन्त्रस्य पिनाकपाणेः

आरक्त चन्दन भुशीतलवारिणा यो

प्यभ्यर्चिततोऽथ पिपुलां प्रददाति सिद्धिम् ।

भो भो धरात्मज इति प्रथितः पृथिव्याम्

दुःखापहो दुर्वितशोकसमस्तहर्ता ।

नृणामृणं हरति तान्धनिनः प्रकुर्यात्

यः पूजितः सकलमंगलप्राप्तयेषु ॥

एकेन हस्तेन गदां विभर्ति  
 त्रिशूलमन्येन ऋजुकमेण ।  
 शक्तिं ब्रह्मण्येन परं व्रुहति  
 चतुर्भुजो मंगलमावधातु ॥  
 यो मंगलो मंगलमावधाति  
 मध्यव्रहे यच्छति पाञ्चितार्थम् ।  
 धर्मार्थं कामादिं सुखं प्रभुत्वं  
 कलत्रं पुत्रैर्नं कदा वियोगः ॥  
 कनकमयशरीरवक्त्रेजसा कुर्निर्वीक्ष्यो  
 हुतप्रहस्यमकान्तिर्मालये लब्धजन्मा ।  
 अप्रतिजतनयेषु श्रूयते यः पुत्राणो  
 दिशतु मम विभूतिः भूमिजः अप्रभाणः ॥

### Remedial Measure No. 8

#### *Āṅgāraka stotra*

*Āṅgāraka stotra* is very famous and most useful of Vedic *stotra* of Mars. This can be read in addition to *mantras* of Mars where the adversity and malefic results of Mars are pronounced very deeply. The women who are suffering from *kuja doṣa* resulting into miserable married life, destruction and disaster, they are advised to recite *āṅgāraka stotra* atleast once every day. This *stotra* may be recited 7, 14 or 21 times depending upon the adversity caused by Mars in the birth-chart of the native. However, this is harmless in all respect.

#### *Viniyoga*

अत्र्याऽङ्गारकवक्त्रेभ्यः विरूपांगिरसः ऋषिः  
 गायत्रीच्छंढः भौमप्रीत्यर्थं जपे विनियोगः ।

#### *Stotra*

अंगारकः शक्तिधरो लोहितांगो धराभुतः ।  
 कुमारो मंगलो भौमो महाकायो धनप्रदः ।

ऋणहर्ता कृष्टिकर्ता रोगकृद्बोगनाशनः ।  
 विद्युत्प्रभो प्रणकरः कामको धनहृत् कुजः ।  
 क्षामगान्प्रियो रक्तपत्रो रक्तायतेक्षणः ।  
 लोहितो रक्तपर्णश्च अर्घकर्मप्रबोधकः ।  
 रक्तमाल्यधरो हेमकुण्डली ग्रहनायकः ।  
 नामान्वयेतानि भौमस्य यः पठेत् अततं नरः ।  
 ऋणं तस्य हि दौर्भाग्यं कश्चिद्भयं च विनश्यति ।  
 धनं प्राप्नोति विपुलं विव्रयं चैव मनोरमाम् ।  
 पंशोद्योतकरं पुत्रं लभते नाऽत्र संशयः ।  
 योऽर्घयेद्विहा भौमस्य मंगलं बहुपुष्पकैः ।  
 अर्घा नश्यन्ति पीडा च तस्य ग्रहकृता ध्रुपम् ॥

### Remedial Measure No. 9

#### *Maṅgala kavaca*

The function of *maṅgala kavaca* is different than *maṅgala stotra*. *Maṅgala kavaca* should be recited where protection and safety is required. This is very useful for those in whose birth chart, serious combination of accident and violent death is indicated.

#### *Viniyoga*

अस्य श्रीमंगलकवचस्तोत्रमंत्रस्य कश्चप ऋषिः ।  
 अंगुष्ठुप छंदः । अंगारकी देवता ।  
 भौमपीडापरिहारार्थं जपे विनियोगः ।  
 रक्तांबरो रक्तपपुः किरीटी चतुर्भुजो मेषगमो गदाभृत् ।  
 धराभुक्तः शक्तिधरश्च शूली बद्धा मन रचाङ्गरुक् प्रशांतः ।  
 अंगारकः शिवो रक्षोन्मुखं वै धरणीभुतः ।  
 श्रवौ रक्तांबरः पातु नेत्रे मे रक्तलोचनः ।  
 नासां शक्तिधरः पातु मुखं मे रक्तलोचनः ।  
 भुजौ मे रक्तमाली च हस्तौ शक्तिधरस्तथा ।  
 पक्षः पातु पदांगश्च हृदयं पातु लोहिताः ।  
 कटिं मे ग्रहराजश्च मुखं चैव धराभुतः ।

जानुजंघे कुजः पातु पादौ भक्तप्रियः बद्धा ।  
 अर्षाण्यन्यानि चांगानि रक्षेन्मे मेषगहनः ।  
 य इदं कथंचं दिष्यं अर्षशत्रुनिपाशणाम् ।  
 भूतप्रेतपिशाचानां नाशनं अर्षसिद्धिदम् ।  
 अर्षरोगहवं चैष अर्षसंपत्प्रदं शुभम् ।  
 भुक्तिमुक्तिप्रदं नृणां अर्षसौभाग्यवर्धनम् ।  
 रोगखंधविमोक्षं च सत्यमेतन्न संशयः ॥  
 इति श्रीमार्कण्डेयपुराणे मंगलकथंचं संपूर्णम् ॥

### Remedial Measure No. 10

#### *Maṅgala kavaca*

This *Maṅgala kavaca* is most useful for those who are suffering due to malefic effect of Mars over them. This is wonderful *kavaca*, ruins enemies or they are badly defeated in the fight. If one is suffering from evil spirits, the reading of the *kavaca* will remove all such problems. This prevents all kinds of ailments especially those which are indicated by Mars such as blood pressure, muscular trouble, injury, burns, cuts, boils and operation etc. This *kavaca* of Mars prevents rivalry, punishment, penalty and gives all kinds of happiness, wealth, prosperity and fulfilment of desires.

#### *Viniyoga*

अथ श्रीअंगारककथंचस्तोत्रमंत्रथ कथयत ऋषिः ।  
 अनुष्टुप् छंदः । अंगारको देवता ।  
 भौमपीत्यर्थे जपे विनियोगः ।

#### *Dhyāna*

वक्तामखरो वक्तवपुः किरीटी चतुर्भुजो मेषगमो गदाभृत् ।  
 धरासुतः शक्तिधरश्च शूली बद्धा मम व्याघ्रवदः प्रशांतः ।

## Kavaca

अंगारकः शिवो रक्षीन्मुखं पै धरणीभुतः ।  
 श्रौं वक्तांश्वरः पातु नेत्रे मे वक्तलोचनः ।  
 नाभां शक्तिधरः पातु मुखं मे वक्तलोचनः ।  
 भुजौ मे वक्तमाली च हस्तौ शक्तिधरवत्तथा ।  
 पक्षः पातु पदांगश्च हृदयं पातु रोहितः ।  
 कटिं मे ग्रहराजश्च मुखं चैव धराभुतः ।  
 जानुजंघे कुजः पातु पादौ भक्तप्रियः भद्रा ।  
 अर्पाण्यन्यानि चांगानि रक्षीन्मे मेषवाहनः ।  
 य इदं कथं दिप्यं अर्पशत्रुनिवारणम् ।  
 भूतप्रेतपिशाचानां नाशनं अर्पसिद्धिदम् ।  
 अर्पबोगहन् चैव अर्पसंपत्प्रदं शुभम् ।  
 भुक्तिमुक्तिप्रदं नृणां अर्पबौभाग्यवर्धनम् ।  
 रोगखंघामोक्षं च अत्यमेतन्न अंशयः ॥

## Remedial Measure No. 11

*Rṇamocana maṅgala stotra*

*Rṇamocana maṅgala stotra* is useful for getting rid of debts and loans. Many times, placement of Mars in 12<sup>th</sup>, 2<sup>nd</sup> or 8<sup>th</sup> house may give rise to debts and as a result of which the native may have to lead a painful married life and suffer poverty, misunderstandings and differences. One may even commit suicide, if one is suffering from the problems of heavy loans and he is not able to pay the same in spite of his best results. Therefore, he must read *rṇamocana maṅgala stotra* which will bless the subject with prosperity, property, wealth, happiness and success in various aspects of life.

मंगलो भूमिपुत्रश्च ऋणहर्ता धनप्रदः ।  
 विद्यवाहनो महाकायः अर्पकर्मापबोधकः ॥  
 लोहितो लोहितांगश्च कामगानां कृपाकरः ।  
 धरात्मजः कुजो भौमो भूतिको भूमिनंदनः ॥

अंगारको यमश्चैष अर्धबोगापहारकः ।  
 पृष्टेःकर्ताऽपहर्ता च अर्धकाम फलप्रदः ॥  
 एतानि कुजनामानि नित्यं यः श्रद्धया पठेत ।  
 ऋणं न जायते तस्य धनं शीघ्रमवाप्नुयात् ॥  
 धरणी गर्भसंभूतं विद्युत्कान्ति समप्रभम् ।  
 कुमरं शक्तिहस्तं च मंगल प्रणामाम्यहम् ॥  
 अतोत्रमंगारकश्चैतत् पठनीयं अदा नृभिः ।  
 न तेषां भौमजा पीडा अल्पाऽपि भवति क्वचित् ॥  
 अंगारक ॐ महाभाग ॐ भगवन् ॐ भक्तपत्नय ।  
 त्पां नमामि ममाशेषमृणमाशु विनाशय ॥  
 ऋणबोगादि कारिद्रव्यं ये चाऽन्ये ह्यपमृत्ययः ।  
 भय क्लेश मनस्तापा नश्यन्तु मम अर्धदा ॥  
 अतिप्रक ॐ दुःखराध्य ॐ भोगमुक्तजितात्मनः ।  
 तुष्टो ददासि आम्राज्यं कष्टो हससि तत्क्षणात् ॥  
 विरिञ्चि-शक्र-विष्णूनां मनुष्याणां तु का कथा ।  
 तेन त्वं अर्धसत्त्वेन ग्रहराजो महाबलः ॥  
 पुत्रान् देहि धनं देहि त्वामस्मि शरणं गतः ।  
 ऋणकारिद्रव्यदुःखेन शत्रूणां च भयात्ततः ॥  
 एभिर्दादशाभिः श्लोकैर्यः अतौति च धराश्रुतम् ।  
 महतीं श्रियमाप्नोति ह्यपरो धनदो युवा ॥

## Remedial Measure No. 12

### Maṅgala yantra

Maṅgala yantra should be prepared in triangular shape having 21 small triangles as given in the design of maṅgala yantra. This yantra should be inscribed either over a sheet of gold or of copper in appropriate muhūrta. Position of Moon and the rising nakṣatra should be a favourable one on the basis of birth chart. We will not discuss here about the muhūrta as it is a different subject. It is always advisable to prepare the yantra in the bright lunar half of Vaiśākha or Mārgśirṣa māsa. Favourable

*nakṣatra, tārā, yoga* synchronizing with Tuesday will be the ideal period for the preparation of *maṅgala yantra*. After preparation of *yantra* in appropriate and favourable period, regular worship of so prepared *yantra* should be done every day for at least one year. The worship should be done with the help of red *candan*, red flower, *rolī*, *kesar* etc. *Prāṇa pratiṣṭhā* of the *yantra* is most essential which may be got done by any learned, experienced and expert *ācārya*. This *prāṇa pratiṣṭhā yantra* should be worshipped in the following manner. This is called *ṣoḍaśopacāra pūjana* of *maṅgala yantra*.

### Saṅkalpa

देशकालौ स्मृत्वा मम जन्म राशेः सकाशात्नामराशेः  
 सकाशाज्जन्मलठनाङ्गर्षलठनाङ्गा गोचराच्चतुर्थाष्टमादित्यद्य-  
 निष्टस्थानविधत भौम सर्वादिनिष्ट फल निष्पत्तिपूर्वक  
 तृतीयैकादश शुभस्थान विधत षडुत्तम फलप्राप्त्यर्थं  
 आयुसरोठ्यपृच्छयर्थमृणच्छेदार्थममुकरोग विनाशार्थं वा पुत्र  
 प्राप्त्यर्थं श्री मंगल देवता प्रसन्नतार्थं भौमप्रतं करिष्ये।  
 तदंगत्वेन न्यास ध्यान पूजार्घ्यदानादिकं च करिष्ये।

### Viniyoga

ॐ अथ मंत्राय विरूपाक्ष ऋषिः गायत्री छन्दः  
 धरात्मजोभौमोदेवता हां श्रीजम् हं सः  
 शक्तिः सर्वेष्ट सिद्धये जपे विनियोगः ।

### R̥ṣyadinyāsa

ॐ विरूपाक्ष ऋषये नमः - शिवसि।  
 गायत्री . छन्दसे नमः - मुखे।  
 धरात्मज भौम देवतायै नमः - नेत्रयोः।  
 हां श्रीजाय नमः - गुह्ये  
 हं सः शक्तये नमः - पादयोः  
 विनियोगाय नमः - सर्वांगे

## Karanyāsa

- ॐ ॐ भौमाय - अंगुष्ठाभ्यां नमः ।  
 ॐ हां भौमाय - तर्जनीभ्यां नमः ।  
 ॐ हं भौमाय - मध्यमाभ्यां नमः ।  
 ॐ ऋः भौमाय - अनामिकाभ्यां नमः ।  
 ॐ खं भौमाय - कनिष्ठिकाभ्यां नमः ।  
 ॐ खः भौमाय - कबतलकबपृष्ठाभ्यां नमः ।

## Hṛdayanyāsa

- ॐ ॐ भौमाय - हृदयाय नमः ।  
 ॐ हां भौमाय - शिबक्षे स्थाहा ।  
 ॐ हं भौमाय - शिब्रायै षट् ।  
 ॐ ऋः भौमाय - कषचाय हुम् ।  
 ॐ खं भौमाय - नेत्रत्रयाय षौषट् ।  
 ॐ खः भौमाय - अत्राय फट् ।

## Sarvāṅganyāsa

- ॐ मंगलाय नमः - अंधयोः ।  
 ॐ भूमिपुत्राय नमः - जानुनो ।  
 ॐ ऋणहर्त्रे नमः - ऊर्षोः ।  
 ॐ धनप्रदाय नमः - कट्योः ।  
 ॐ विधवात्मनाय नमः - गुह्ये ।  
 ॐ महाकायाय नमः - उरसि ।  
 ॐ अर्षकर्मप्रबोधकाय नमः - ग्रामे ।  
 ॐ लोहिताय नमः - दक्षिणे ।  
 ॐ लोहिताक्षाय नमः - कंठे ह्यगलाह ।  
 ॐ भामगानां कृपाकराय नमः - मुखे ।  
 ॐ धरात्मजाय नमः - नासिका ।  
 ॐ कुजाय नमः - नेत्रयोः ।  
 ॐ भौमाय नमः - ललाटे ।  
 ॐ भूतिदाय नमः - भ्रुवोः ।

- ॐ भूमिनंदनाय नमः - मस्तके।  
 ॐ अङ्गारकाय नमः - शिखायाम्।  
 ॐ यमाय नमः - क्षणिके।  
 ॐ क्षणिके प्रहारिणे नमः - मूर्खादिहस्तांतम्।  
 ॐ पृष्टिकत्रे नमः - मूर्खादिपादांतम्।  
 ॐ पृष्टिहत्रे नमः - चरणादिमस्तकांतम्।  
 ॐ क्षणिकेणापहारकाय नमः - दश दिक्षु च।  
 ॐ आश्रय नमः - नाभौ।  
 ॐ पत्राय नमः - पक्षत्रि।  
 ॐ भूमिनंदनाय नमः - मूर्ध्नि।

After all kinds of *nyāsa* as mentioned above, one should do *dhyāna* as given below:-

### *Dhyāna*

जपाश्रं शिषं अवेदजं हस्तपद्मैर्गङ्गा शूलशक्ति कवे धारयंतम्।  
 अप्रती समुत्थं समेषामनस्यं धराजठकनं वक्त पत्रं समीडे।।

Thereafter the worship of *tāmra pātra* (copper pitcher), i.e., *kalaśa* should be done.

*Pīṭha Pūjā*, worship of *savartho bhadra chakra king bhadra maṇḍala* should be done after their preparation over the *pīṭha* a where all other powers and deities have been called and placed.

ॐ यं मण्डूकादि परतत्त्वांत पीठ देवताभ्यो नमः।

Thereafter, worship of nine *shakti*'s should be done in the following order:-

- ॐ यामाये नमः।  
 ॐ ज्यैष्ठ्याये नमः।  
 ॐ रौद्राय नमः।  
 ॐ काल्यै नमः।  
 ॐ कल विक्रण्यै नमः।

ॐ खल विकल्पयै नमः ।

ॐ खल प्रमथित्यै नमः ।

ॐ क्षर्षभूतकमठ्यै नमः ।

In the middle

ॐ मनोऽन्मयै नमः ।

Get *maṅgala yantra* inscribed over a sheet of gold or copper whose *prāṇa-pratiṣṭhā* must be got done by any *paṇḍit* or *ācārya* in the proper way. Thereafter, bathe or *snāna* the yantra with pure water and by *pañcāmṛta*, and thereafter, again with pure water. Afterwards offering of flowers should be done on all 21 triangle of the *maṅgala yantra* with the help of following mantras.

ॐ नमो भगवते सकलगुणात्मशक्ति युक्ताय भूमिपुत्राय योगपीठात्मने नमः ।

After offering of flowers, concentrate on *maṅgala deva yantra* and invite him humbly with pleasant mood by reciting *maṅgala gāyatrī mantra*.

ॐ अंगारकाय विद्महे शक्तिहस्ताय धीमहि तन्नो भौमः प्रचोदयात् ।

Thereafter, do *ṣoḍaśopacāra pūjana*, i.e., worship with flower, tilak, incense, sweets, fruits, bettle nuts etc. by using *maṅgala gāyatrī mantra* and by offering red flowers, red *candana*, red clothes etc.

*Āvaraṇa pūja*

After *āvaraṇa pūja*, do *ṣaḍaṅga pūjā* by extending rice grains in all directions.

ॐ ॐ भौमाय हृदयाय नमः ।

हृदय श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ हां भौमाय शिखरे स्वाहा ।  
 शिखः श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ हं भौमाय शिखायै षष्ट ।  
 शिखा श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ ऋः भौमाय कषचाय हुम् ।  
 कषच श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ खं भौमाय नेत्रत्रयाय षौषट् ।  
 नेत्रत्रय श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ खः भौमाय अत्राय फट् ।  
 अत्र श्रीपादुकां पूजयामि तर्पयामि नमः ।

### Puṣpārjali

ॐ अभीष्ट सिद्धिं मे देहि शरणागतपत्नयः ।  
 भक्त्या समर्पये तुभ्यं प्रथमाशरणार्चनम् ।

Thereafter read all 21 names of Mars and put one flower every time over *maṅgala yantra* in various triangles one after another.

ॐ मंगलाय नमः ।  
 मंगल श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ ॐ भूमिपुत्राय नमः ।  
 भूमिपुत्र श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ ऋणहर्त्रे नमः ।  
 ऋणहर्तृ श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ धनप्रदाय नमः ।  
 धनप्रद श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ विधवाक्षनाय नमः ।  
 विधवाक्षन श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ महाकायाय नमः ।  
 महाकाय श्रीपादुकां पूजयामि तर्पयामि नमः ।  
 ॐ अर्पकर्मविरोधकाय नमः ।  
 अर्पकर्मविरोधक श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ लोहिताय नमः।

लोहित श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ लोहिताक्षाय नमः।

लोहिताक्ष श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ भ्रामगानां कृपाकराय नमः।

भ्रामगानां कृपाकर श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ धरात्मजाय नमः।

धरात्मजा श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ कुजाय नमः।

कुजा श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ भौमाय नमः।

भौमा श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ भूतिदाय नमः।

भूतिदा श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ भूमिनंदनाय नमः।

भूमिनंदन श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ अंगारकाय नमः।

अंगारका श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ यमाय नमः।

यमा श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ अर्षरोग प्रहारिणे नमः।

अर्षरोग प्रहारी श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ अर्षपृष्टिकर्त्रे नमः।

अर्षपृष्टिकर्तृ श्रीपादुकां पूजयामि तर्पयामि नमः।

ॐ अर्षरोगापहारकाय नमः।

अर्षरोगापहारका श्रीपादुकां पूजयामि तर्पयामि नमः।

*Puṣpāñjali**Aṣṭa Mātrka Pujana*

ॐ ब्राह्म्यै नमः ।

ब्राह्मी श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ माहेश्वर्यै नमः ।

माहेश्वरी श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ कौमार्यै नमः ।

कौमारी श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ पैष्णव्यै नमः ।

पैष्णवी श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ पाराह्वै नमः ।

पाराही श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ इन्द्राण्यै नमः ।

इन्द्राणी श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ चामुण्डायै नमः ।

चामुण्डा श्रीपादुकां पूजयामि

तर्पयामि नमः ।

ॐ महालक्ष्म्यै नमः ।

महालक्ष्मी श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ ब्राह्म्यै नमः ।

ब्राह्मी श्रीपादुकां पूजयामि तर्पयामि नमः ।

*Puṣpāñjali**Daśa Digpāla Pūjana*

ॐ लं इन्द्राय नमः । ॐ वं अग्नेय नमः ।

ॐ मं यमाय नमः । ॐ क्षं नैर्ऋत्ये नमः ।

ॐ पं परुणाय नमः । ॐ यं पायवे नमः ।

ॐ कुं कुक्षेराय नमः । ॐ हं ईशानाय नमः ।

ॐ आं अहमणे नमः । ॐ हीं अनंताय नमः ।

*Puṣpāñjali**Indrādika Pujana*

ॐ षं षज्जाय नमः । ॐ शं शक्तये नमः ।  
 ॐ ढं ढण्डाय नमः । ॐ खं खंगाय नमः ।  
 ॐ पं पाशाय नमः । ॐ ब्रं ब्रंकुशाय नमः ।  
 ॐ गं गढायै नमः । ॐ त्रि त्रिशूलाय नमः ।  
 ॐ पं पद्ममाय नमः । ॐ चं चंकाय नमः ।

*Puṣpāñjali*

*Naivedya* : After *āvaraṇa pūjā* offer sweets, gur, wheat etc.

*Ācamana* : thereafter offer water. Thus after doing *ṣoḍaśopacāra pūjana*, *arghya* that is offering of water to *Maṅgala Deva* should be done.

*Arghya* : Take water and put *rolī*, red flower, sugar, red sandal and money therein. This water over *maṅgala yantra* with absolute faith and devotion.

ॐ भूमिपुत्र महातेजः स्वेदोद्धत पिनाकिनः ।  
 भुतार्थिर्न प्रपन्नत्वां गृहाणार्थ्यं नमोस्तुते ।।  
 वक्तप्रवाल शंकाश जपाकुसुम क्षिणभः ।  
 महीभुत महाबाहो गृहाणार्थ्यं नमोस्तुते ।।

After *arghya pradakṣiṇā*, i.e., *parikramā* of *maṅgala yantra* should be done and 21 names of Mars should be pronounced.

Draw three lines on the ground with the help of a piece of kher wood, thereafter rub these lines by speaking out the following mantras:-

दुःख दौर्भाग्य नाशाय पुत्रसंतान हेतवे ।  
 कृतवेद्याप्रयं ताम पादेनैतत्प्रभार्जूम्यहम् ।।  
 ऋण दुःख पिनाशाय मनोऽभीष्टार्थं सिद्धये ।  
 मर्जियाम्यक्षिता रेखांस्त्रितत्रो जन्मत्रयोद्धयाः ।।

### Puṣpāñjali

ॐ धरणीगर्भं संभूतं पिष्टुतेज क्षमप्रभम्।  
 कुमारां शक्तिं हस्तं च मंगलं प्रणमाम्यहम्॥  
 ऋणहर्त्रं नमस्तुभ्यं दुःखद्वारिद्वय नाशिने।  
 नमामिद्योतमानाय क्षयकल्याण कारिणे॥  
 देवदानपराधर्षयक्ष राक्षस पन्नगाः।  
 भुव्यं यावति यतस्तत्रै नमो धरणि भूजये॥  
 योपक्रमतिमापन्नो नृणां पिष्टं प्रयच्छति।  
 पूजितः भुव्यं औभावं तत्रैक्ष्माभूजये नमः॥  
 प्रसादं कुक् मे नाथ मंगलप्रद मंगलः।  
 मेष प्राहन रुद्रात्मन्पुत्राव्देहि धनं यशः॥

Thereafter *Brāhmaṇa bhोजना* and appropriate *dakṣiṇā* to them is essential without which *anuṣṭhāna* will remain incomplete. If the whole process is done without the help of any *Paṇḍit*, even then *dakṣiṇā*, i.e., some money should be given to a *Paṇḍit*.

### Puraścaraṇa

Worship of *maṅgala deva yantra* should be done likewise. Recite the Vedic mantra of Mars for 40,000 times. At many places where the adversity is so threatening that even the death may take place, the recitation of 6 lakh *mantra* of Mars has been advocated by few *ācārya* for a complete *puraścaraṇa*.

### Remedial Measure No. 13

Name of Mars – By reading various names of Mars as listed below, adversities created by Mars gets nullified. If one is unable to read various *stotras*, *kavaca* and *mantras* of Mars, he or she can easily read various names of Mars to eliminate the adversities, problems, tensions, disaster, accidents, operation, death and widowhood etc. These names of Mars should be read correctly.

ॐ महीश्रुताय नमः	ॐ महाभागाय नमः
ॐ मंगलाय नमः	ॐ मंगलप्रदाय नमः
ॐ महावीराय नमः	ॐ महाशूराय नमः
ॐ महाखलपनाकमाय नमः	ॐ महाशैलाय नमः
ॐ महाभद्राय नमः	ॐ माननीयाय नमः
ॐ दयाकराय नमः	ॐ मानदाय नमः
ॐ अपर्पणाय नमः	ॐ कूराय नमः
ॐ तापत्रयविपरिजिताय नमः	ॐ सुप्रतीपाय नमः
ॐ सुताम्रक्षाय नमः	ॐ सुप्रहमण्याय नमः
ॐ सुखप्रदाय नमः	ॐ परब्रह्मभक्तिगमनाय नमः
ॐ परेण्याय नमः	ॐ परदाय नमः
ॐ सुखिने नमः	ॐ पीरभद्राय नमः
ॐ विरूपाक्षाय नमः	ॐ विदूषकाय नमः
ॐ विभावराय नमः	ॐ नक्षत्रचक्रसंचारिणे नमः
ॐ क्षत्रपाय नमः	ॐ क्षात्रपरिजिताय नमः
ॐ क्षत्रपृथ्विनिर्मुक्ताय नमः	ॐ क्षमायुक्ताय नमः
ॐ विचक्षणाय नमः	ॐ अक्षीणफलदाय नमः
ॐ चतुर्धर्मफलप्रदाय नमः	ॐ पीतवागाय नमः
ॐ विजयराय नमः	ॐ विश्वकारणाय नमः
ॐ नक्षत्रवाशिष्ठज्वालाय नमः	ॐ नानाभयनिकृन्तनाय नमः
ॐ पन्कारजनामन्त्रदाय नमः	ॐ पराकुञ्चितमूर्धजाय नमः
ॐ कामनीयाय नमः	ॐ दयाशायिने नमः
ॐ कनकनकभूषणाय नमः	
ॐ भण्डफलदाय नमः	ॐ भक्ताभयपरदाय नमः
ॐ शत्रुहन्ते नमः	ॐ शमोपेताय नमः
ॐ शरणागतपोषणाय नमः	ॐ साहसिने नमः
ॐ शङ्खगुणाध्यक्षाय नमः	ॐ साधने नमः
ॐ भद्रदुर्जयाय नमः	ॐ दुष्टदूराय नमः
ॐ शिष्टपूज्याय नमः	ॐ सर्पकष्टनिवारकाय नमः
ॐ कुशचेष्टावारकाय नमः	ॐ दुःखभञ्जनाय नमः

ॐ दुर्धराय नमः	ॐ हारये नमः
ॐ दुःखपन्नहन्त्रे नमः	ॐ दुर्धर्याय नमः
ॐ कुष्टगर्षपिमोचनाय नमः	ॐ भवद्वाजकुलोक्तताय नमः
ॐ भूक्षुताय नमः	ॐ भव्यभूषणाय नमः
ॐ रक्तांशुनाय नमः	ॐ रक्तपपुषे नमः
ॐ भक्तपालनतत्पराय नमः	ॐ चतुर्भुजाय नमः
ॐ गदाधारिणे नमः	ॐ मेषवाहाय नमः
ॐ मिताशनाय नमः	ॐ शक्तिशूलधराय नमः
ॐ शक्ताय नमः	ॐ शस्त्रप्रियाप्रिशारदाय नमः
ॐ तार्किकाय नमः	ॐ तामसाधाराय नमः
ॐ तपस्विने नमः	ॐ ताम्रलोचनाय नमः
ॐ तप्तकाञ्चनसंकाशाय नमः	ॐ रक्तकिञ्चल्कभग्निभाय नमः
ॐ गोत्राडेधदेवाय नमः	ॐ गोमध्यचराय नमः
ॐ गुणप्रभूषणाय नमः	ॐ अश्रुजे नमः
ॐ अंगारकाय नमः	ॐ अपव्तीदेशाधीशाय नमः
ॐ जनार्दनाय नमः	ॐ भूर्ययाम्यप्रदेशरथाय नमः
ॐ धूने नमः	ॐ याम्यहस्त्रिन्मुखाय नमः
ॐ त्रिकोणमण्डलगताय नमः	ॐ त्रिदशाधिपन्ननुताय नमः

### Remedial Measure No. 14

*Candra Maṅgala Stotra*— For prevention of *candra maṅgalī doṣa* this *candra maṅgala stotra* may be recited by the women who are *maṅgalī* as reckoned from Moon. This would eliminate the possibility of matrimonial disharmony and problems regarding children, prosperity, wealth etc.

चन्द्रः कर्कटकप्रभुः क्षितनिभश्चात्रेय गोत्रोद्भूय  
 शचाग्नेयश्चतुर्भूषणारुणमुखश्चापोऽप्युमाधीशचरः ।  
 षट् सप्तानि दशैक शोभनफल शौरिः प्रियोऽर्को गुरुः  
 स्वामी यामुनदेशजो हिमकरः कुर्यात् सदा मंगलम् ।।

## Remedial Measure No. 15

*Bhauma maṅgala stotra*: This *Bhauma stotra* should be recited by the women who are suffering from various problems of married life, ill health, lack of happiness and prosperity. Though various *maṅgala stotras* have been given which are very useful and tested by us and various *ācārya* of astrology. This is small *maṅgala stotra* of four lines which may be read or recited by those who can not read long *maṅgala stotra* in Sanskrit. This *stotra* is also very useful for the prevention of all problems caused by Mars due to its adverse placement in the birth chart in one or the other way.

भौममंगलस्तोत्रम्

भौमो दक्षिणदिक् त्रिकोण यमदिग् पिष्टेश्चरो वक्तभः  
 अग्रामी पृश्चिक मेषयोः सुवगुक्श्चाऽर्कः शशी सौहृदः।  
 झोऽविः षट्त्रिफलप्रदश्च प्रसुधा वक्तव्यौ क्रमाद् देवते  
 भावद्वाजकुलोद्भवाः क्षितिभूतः कुर्यात् सदा मंगलम्॥

## Remedial Measure No. 16

*Mantras* - Prevention of Widowhood - This is very useful and effective mantra to prevent the loss of husband, even if the combinations of widowhood are present in the birth chart. We have given various *stotra* of Mars, *Kārttikeya*, *saubhāgyastotra śatanāma stotra*, *maṅgala kavaca*, *dhūmāvati mahāvidyā*, *mātāṅgī mahāvidyā mantra*, and *yantra* etc., in this context. It is quite possible that all women may not be well conversant with the correct recital and accurate pronunciation of Sanskrit. They should recite 1, 3 or 5 *mālās* of following *mantra* every day.

1. ॐ ॐ ह्रीं ॐ क्रीं ह्रीं ॐ व्याहा

## 2. Ṛṣi-Bhṛgu

Deṭṭy (Devatā) - Agni

इमां नासीदधिषाः सुपत्नीराज्जनेन सर्षिषा संस्पृशन्ताम्  
अनश्रपो अनमीषाः सुवत्ना आबोहन्तु जनयो योनिमये ।  
प्याकरोमि हविषाहमेतौ ब्रह्मणा प्यशहं कल्पयामि ।  
अथधां पितृभ्यो अजनां कृणोमि दीर्घेणायुषा समिमान्त्वृजामि ।

### Remedial Measure No. 17

*Saubhāgyastotra śātānāma stotra* – For *saubhāgya* of the women and for absolute prevention of widowhood. This is a well-known and popular *saubhāgyastotra śātānāma stotra*. A woman who recites it at least once every day can never suffer loss of her husband even if she has adverse combination in her chart as regards the life of her partner. This *stotra* has been tested number of times by innumerable women who were blessed with *akhaṇḍa saubhāgya*. We advise all women in whose horoscope 7<sup>th</sup> or 8<sup>th</sup> house is afflicted by the placement of malefics or by the relationship of these houses with trikas, Mars, Saturn or *Rāhu*, the reading of this *stotra* will certainly promote the quality and quantity of conjugal bliss.

निशम्यैतज्जामदठन्यो माहामृत्यं सर्षतोऽधिकम् ।  
अतोत्रअथ भूयः पप्रच्छ दत्तात्रेयं गुरुव्रतमम् ॥  
भगवत्स्वप्नमुखाभोजनिर्गतपाकसुधाबन्धम् ।  
पिपतः श्रोत्रमुखतो पर्थतेऽनुक्षणं तृषा ॥  
अष्टोत्तरशतं नाम्नां श्रीदेव्यो यत्प्रसादतः ।  
काम सम्प्राप्तपाल्लोके औभाष्यं सर्षमोहनम् ॥  
औभाष्यविद्यावर्णानामुद्धारो यत्र अः विधतः ।  
तत्क्षमाचक्षुष भगवन् कृपया मयि श्लेषके ॥  
निशम्यैवं भार्गवोक्तिं दत्तात्रेयो दयानिधिः ।  
प्रोवाच भार्गवं नामं मधुसूक्ष्मरतपूर्वकम् ॥

शृणु भार्गव यत्पृष्टं नाम्नामष्टोत्तरं शतम् ।  
 श्रीषिद्यावर्णं रत्नानां निधानमिव संविद्यतम् ॥  
 श्रीदेव्या बहुधा शक्ति नामानि शृणु भार्गव ।  
 सहस्रशतसंख्यानि पुराणेष्वगमेषु च ॥  
 तेषु श्रावतं ह्येतत् शौभाष्याष्टोत्तरात्मकम् ।  
 यद्गुणैश्च शिष्यः पूर्वं भवान्यै बहुधार्थिकः ॥  
 शौभाष्याष्टोत्तरशतनामस्तोत्रस्य भार्गव ।  
 ऋषिकृत्तः शिष्यश्छन्दोऽनुष्टुप् श्रीललिताम्बिका ॥  
 देवता विन्यस्यत् कूटत्रयेणापत्यं शर्पतः ।  
 ध्यात्वा समपूज्य मनसा स्तोत्रमेतद्बुद्धीरयेत् ॥

अथ नाममन्त्रः

ॐ कामेश्वरी कामशक्तिः कामशौभाष्यायै ॥  
 कामरूपा कामकला कामिनी कमलाक्षना ॥  
 कमला कल्पनाहीना कमनीयकलावती ।  
 कमलाभासतीक्ष्णया कल्पिताशेषसंभृतिः ॥  
 अनुत्तरानघानन्ताद्भुतरूपानलोद्भवा ।  
 अतिलोकचरित्रातिशुद्ध्यतिशुभप्रदा ॥  
 अघहन्त्रयतिविस्तारार्चनतुष्टामित्तप्रभा ।  
 एकरूपैकपीरैकन्मचैकान्तार्चनप्रिया ॥  
 एकैकभाषतृष्टैकरसैकान्तजनप्रिया ।  
 एधमानप्रभापैतद्भक्तपातकनाशिनी ॥  
 एलामोदमुखैर्नोऽद्विशकायुधसमविधतिः ।  
 ईहाशून्येऽस्मिन्नेतेशादिक्षेप्येशानपदानांगना ॥  
 ईश्वरसङ्गापिकेकारभाष्येऽस्मिन्फलप्रदा ।  
 ईशानेतिहबेक्षेपदरूपाक्षीश्वरेश्वरी ॥  
 ललिता ललनारूपा लयहोना लक्ष्मिः ।  
 लयसर्षा लयक्षोणिलयकर्त्री लयात्मिका ॥  
 लघिमा लघु मध्याद्या ललमानालघुद्रुता ।  
 हयारूढाहतामित्रा हरकान्ता हरिस्तुता ॥

हयग्रीवेष्टदा हालाप्रिया हर्षभमुद्धता ।  
 हर्षणा हल्लकाभांगी हस्त्यन्तैशर्ष्य-दायिनी ॥  
 हलहस्ताचिंतपदा हपिर्दानप्रसादिनी ।  
 वामा वामार्चिता वाङ्गी वम्या वमयी वतिः ॥  
 वक्षणी वमणी वाका वमणीमण्डलप्रिया ।  
 वक्षिता बिललोकेशी वक्षोगणनिषूदिनी ॥  
 अन्तान्तकारिण्यम्भोजक्रियान्तकभयंकरी ।  
 अम्भरूपाम्भुजकवाम्भुजजातधरप्रदा ॥  
 अन्तः पूजाक्रियान्तकः अन्तर्धानप्रचोमयी ।  
 अन्तकाशतिषामांकविधतान्तबभ्रुव्वरूपिणी ॥  
 अर्षज्ञा अर्षगा आशा अमा अमभुव्वा अती ।  
 अंतति अतता ओमा अर्षा आंख्या अनातनी ॐ ॥  
 एतत् ते कथित वाम नाम्नामष्टोत्तर शतम् ।  
 अति गोप्यमिदं नाम्नां अर्षतः आरमुद्धतम् ॥  
 एतन्न्य अदृशं स्तोत्रं त्रिषु लोकेषु दुर्लभम् ।  
 अप्रकाश्यमभक्तानां पुरतो देवताक्षिषाम् ॥  
 एतत् अदाशिषो नित्यं पठन्त्येव्ये हरादयः ।  
 एतत्प्रभावात् कदर्पन्नैलोक्यं जयति क्षणात् ॥  
 औभाव्याष्टोत्तरशतनामस्तोत्रं मनोहरम् ।  
 यत्रिन्नंध्यं पठेन्नित्यं न तन्न्य भुवि दुर्लभम् ॥  
 श्री पिद्योपासनप्रत्तामेतदाप्रशयकं मतम् ।  
 अकृदेतत् प्रपठतां नान्यत् कर्म विलुप्यते ॥  
 अपठित्वा स्तोत्रमिदं नित्यं नैमित्तिकै कृतम् ।  
 प्यर्थीभप्रति नग्नेन कृतं कर्म यथा तथा ॥  
 अहन्ननामपाठादौभक्तवत्प्रेतदुद्धीरयेत् ।  
 अहन्ननामपाठन्न फलं शतगुणं भवेत् ॥  
 अहन्नथा पठित्वा तु पीक्षणाव्नाशयेद्विपून् ।  
 कवपीवरक्तपुष्पैर्हुत्वा लोकान् वशं नयेत् ॥  
 अन्तम्भयेत् पीतकुशुमैर्नीलैरुच्चाटयेद् विपून् ।  
 मरिचैर्विद्वेषणाय लवंगैर्व्याधिनाशने ॥

भुवाक्षिनीर्ब्रह्मणान् वा भोजयेद् यस्तु नामभिः ।  
 यश्च पुष्पैः फलैर्वापि पूजयेत् प्रतिनामभिः ॥  
 चक्रराजेऽथपान्यत्र न्न पक्षेच्छीपुरे चित्रम् ।  
 यः शक्याऽऽपर्वयन्नास्ते नामाष्टशतमुत्तमम् ॥  
 तस्य श्री ललिता शशी प्रशन्ना पाञ्चितप्रदा ।  
 एतत्ते कथितं राम श्रणु त्वं प्रकृतंश्रुये ॥

Meaning :

*Paraśurāma* showed great interest and curiosity to know more and more about 108 names of *Śrī Devī*. He prayed *Ṛṣi Dattātreya* again and again to give more knowledge about *Saubhāgyastotra śatanāma*. Ultimately *ṛṣi* got pleased, accepted the requests of *Bhārgava Varṇśiṣya Paraśurāma*, and replied very softly:

O *Paraśurāma*, The 108 names, about which you want to know are the precious gems and are saved secretly as a treasure. Although there are one lac names of the Goddess *Śrī Vidyā* expressed in different holy books like *Purāṇas* and *Āgamas* but 108 names are main. They were told by Lord *Śiva* to goddess *Pārvatī* on her repeated requests. *Śiva* is the *ṛṣi* and *Śrī Lalitāmbikā* is the God of this powerful *stotra anuṣṭup* metre. It should be recited by the devotee in meditative state by heart and with total concentration towards *Tripura Sundarī Śrī Lalitā Devī*. Names are:-

*Kāmeśvarī, Kāmaśakti, Kāmasaubhāgyadāyini, Kāmarūpā, Kāmakalā, Kāmini, Kamalāsanā, Kamalā, Kalanāhinā, Kamanīyā, Kalāvati, Padmajā, Bhāratī, Sevyā, Anuttarā, Anaghā, Anantā, Adbhutrūpā, Analodbhavā, Atilokacaritrā, Atisundarī, Atiśubh-apradā, Aghahantrī, Ativistarā, Arcanatuṣṭā, Amitaprabhā, Ekarūpā, Ekavīrā, Ekanathā, Ekāntā, Arcanapriyā, Ekaikabhāvatuṣṭā, Ekārasā, Ekāntajana-priyā, Aidhmanprabhā, Vaidhatabhaktapātakanāśhinī,*

Elāmodmukhā, Enodrī, Śakāyudh-samasthiti, Ihāśuntā, Ipsitaisādi-sevyā, Isānvārāṅgaṇā, Iśvarā, āyāpika, Ikārbhāvya, Ipsītfalpā, Iśhana, Hareśhaisā, Aruṅākṣī, Iśvarā, Iśvarī, Lalitā, Lalanārūpā, Layahīnā, Lasattanū, Layasarvā, Layakṣorī, Layakartrī, Layātmikā, Laghimā, Laghumadhyā ādyā, Lalamānā, Layadrutā, Hayāruḍhā, Hatamitrā, Harkāntā, Haristutā, Hayagrāva, aṣṭada, Hālāpriyā, Harṣasamudbhavā, Harṣṇā, Hallakā-bhāṅgī, Hastantatwaryadāyini, Halhastarchitpadā, Havirdānaprasādinī, Rāmā, Rāmārcitā, Rajanī, Ramyā, Ratī, Rakṣiṇī, Ramaṇī, Rākādityādiāmaṇḍalapriyā, Rakṣitā, Akhilālokeśī, Rakṣogaṇaniśudini, Antānta-kāriṇī, Ambhojakiyāntakabhayankarī, Ambarūpā, Ambujakarā, Ambujatvarpradā, Antaḥpujyā-Kiyāntantadā, Antardhyāna-vimocinī, Antkarātivāmankasthitā, Antaḥsukhrupinī, Sarvamyā, Sarvagā, Sārā, Sama, Samasukhā, Satī, Santatī, Santatā, Somā, Sarvā, Saṅkhyā, Sanātani.

O Paraśurāma ! These are aṣṭotatra śatanāma. These are the gist of the secret names of Devī. Such a stotra is rarely found in triloka. It should not be expressed in front of those who don't have faith in Goddess. It is very powerful and effective stotra. Kāmdēva conquers triloka with the help of this stotra. The person who recites it in all three sandhyās regularly and with total concentration, nothing is impossible for him on this earth. All Nitya and naimittika karmas are ineffective without this stotra. If a devotee recites it one thousand times, he can destroy his enemies even by his vision. One can control a person by using red karavīra (kanera) flower in yajña alongwith recitation of this stotra, by using yellow ones can terrify his enemies, by using blue ones, can defeat his enemies, by using black pepper or red chillies, can kill his enemies

and by using clove, can cure the diseases. If the recitation is done in form of *japa*, Goddess fulfils all his desires and nothing is impossible for him.

It has been experienced number of times that the female, who reads this *stotra* regularly, never suffers loss of husband during her life span. There is no possibility of her widowhood, even if so indicated in her birth chart.

Following *mantra* should also be recited by all women to eliminate the possibility of widowhood, especially by those who are not able to recite above *stotra* due to lack of Sanskrit knowledge.

ॐ ॐ ह्रीं ॐ क्रीं ह्रीं ॐ स्वाहा ॥

### Remedial Measure No. 18

*Brahma kṛta sarva maṅgala stotra* - For prevention of *kuja doṣa* and happy and auspicious married life.

On completion of the above narration, by Lord *Nārāyaṇa*, sage *Nārada* asks him: "O Lord, you have narrated to me the method of performing the *vrata* with its effects and the wonderful *stotra* of *Durgā* (as recited by Lord *Brahmā* and known as *sarva maṅgala stotra*). Now I desire to listen the story of this auspicious *Gaurī Vrata* - who is the first noble soul to spread it to the mortal soul?"

ब्रह्माकृतं जयदुर्गास्तोत्रम् । ॐ नमो जयदुर्गायि ।

ब्रह्मोपाच कुर्वे शिष्येभ्ये माये नारायणि सनातनि ।

जये मे मंगल देहि नमस्ते सर्पमंगले ॥

दैत्यनाशार्थपचनो ढकाः परिकीर्तितः ।

उकावो पिघ्ननाशार्थपाचको षेकसम्मतः ॥

रेफो रोगघ्नपचनो गश्च पापघ्नपाचकः ।

भयशत्रुघ्नपचनश्चाकाः परिकीर्तितः ॥

समृत्युक्तिरमरणाद् यद्य एते नश्यन्ति निश्चितम् ।

अतो दुर्गा हरेः शक्तिर्हविणा परिकीर्तिता ॥

पिपत्तिपाचको दुर्गाश्चाकारो नाशपाचकः ।  
 दुर्गं नश्यति या नित्यं सा दुर्गा परिकीर्तिता ॥  
 दुर्गो दैत्येन्द्रपचनोऽप्याकारो नाशपाचकः ।  
 तं ननाशं पुत्रा तेन बुधैर्दुर्गा प्रकीर्तिता ॥  
 शशच कल्याणपचन इकाशोत्कृष्टपाचकः ।  
 समूहपाचकश्चैष आकारो दातृपाचकः ॥  
 श्रेयःसंधोत्कृष्टद्वारी शिवा तेन प्रकीर्तिता ।  
 शिवाश्चिर्मूर्तिमती शिवा तेन प्रकीर्तिता ॥  
 शिपो हि मोक्षपचनश्चकारो दातृपाचकः ।  
 अयं निर्माणद्वारी या सा शिवा परिकीर्तिता ॥  
 अभयो भयनाशोक्तश्चाकारो दातृपाचकः ।  
 प्रददात्यभयं सद्यः साभया परिकीर्तिता ॥  
 राजश्रीपचनो माश्च याश्च प्रापणपाचकः ।  
 तां प्रापयति या सद्यः सा माया परिकीर्तिता ॥  
 माश्च मोक्षार्थपचनो याश्च प्रापणपाचकः ।  
 तं प्रापयति या नित्यं सा माया परिकीर्तिता ॥  
 नाशयणार्धागभूता तेन तुल्या च तेजसा ।  
 तदा तस्य शरीरस्था तेन नाशयणी समृता ॥  
 निर्गुणस्य च नित्यस्य पाचकश्च सनातनः ।  
 सदा नित्या निर्गुणा या कीर्तिता सा सनातनी ॥  
 जयः कल्याणपचनो ह्याकारो दातृपाचकः ।  
 जयं ददाति या नित्यं सा जया परिकीर्तिता ॥  
 अर्षमंगलशाब्दश्च सम्पूर्णेऽपर्यपाचकः ।  
 आकारो दातृपचनस्तद्वरी अर्षमंगला ॥  
 नामाष्टकमिदं सारं नामार्थसहस्रयुतम् ।  
 नाशयणेन यद् दत्तं ब्रह्मणे नाभिपंकजे ॥  
 तस्मै दत्त्वा निद्रितश्च बभूव जगतां पतिः ।  
 मधुकैटभौ दुर्गान्तौ ब्रह्माणं हन्तुमुद्यतौ ॥  
 अतोत्रेणानेन स ब्रह्मा स्तुतिं नत्वा चकार ह ।

Meaning : O mother *Durgā*, *Sivā* (the spouse of Lord *Siva*), the fearless, the illusion, *Nārāyaṇī* (a part

of *Nārāyaṇa*), *Sanātani* (the Eternal, one who is beyond *Guṇas*), the success giver, grant me auspiciousness, the all auspicious mother, my obeisance to you. In *Durgā* – “Da” stands as an appellation for destroyer of demons; *U* stands as a synonym of destroyer of obstacles. The destroyer of diseases is implied by *Ra* while *Ga* denotes destroyer of sins. *A* stands for destroyer of fear and foes (Thus she is the “destroyer” of all these evils). By mere recitation of name *Durgā*, demons are destroyed. She is said to be the energy of Lord *Viṣṇu*, as stated by Śrī Hari himself. The term “*Durgā*” – without a long vowel at the end denotes “danger” while *Ā* denotes destroyer (दुर्ग + आ = दुर्गा). Since she destroys dangers, she is known as *Durgā*. *Durgamāsura*, the kind of demons is also denoted by the term *Durgā* while *Ā* means destroyer. Hence she is known as *Durgā*, the destroyer of *Durgamāsura*. In the term *Śivā*, the character *śa* denotes auspiciousness, *i* denotes the best and *va* is for a giver. Thus *Durgā* is a heap of auspiciousness and a giver of the best of the articles. And that is why, she is known as *Śivā*. The meaning of *abhayā* is destroying fear (i.e., fearlessness) and *Ā* means giver. Hence she is known as *Abhayā*. In the term *Māyā*, *Mā* denotes the kingdom and *Yā*, the obtainer of a kingdom. Again in *Māyā*, *Mā* denotes emancipation and *Yā* the obtainer. Thus *Māyā* means one who will obtain emancipation by worship of the mother. This goddess dwells in the body of Lord *Nārāyaṇa* and is akin to him in radiance, hence she is revered as *Nārāyaṇī*. *Sanātana* denotes one who is everlasting and beyond *guṇas*. *Jaya* means success. *A* denotes the giver. So she is known as *Jayā*, the success giver. *Sarva Maṅgalā*

denotes wholesome wealth giver. So she is the giver of wholesome wealth or auspiciousness. These eight names of the Mother are full of quintessence and this *stotra* contains the meanings of such names. Lord *Nārāyaṇa* taught these to Lord *Brahmā* seated on a Lotus emanating from the navel of Lord *Viṣṇu*. After the discourse, Lord *Nārāyaṇa* went into sleep taking shelter in *yoganidrā* (Lord *Viṣṇu*'s sleep at the end of a *yuga* ; Meditational sleep. Lord *Viṣṇu*'s sleep personified and said to be a form of Goddess *Durgā*) when the two demons, *Madhu* and *Kaiṭabha*, struck the scene to extinguish Lord *Brahmā*. Then *Brahmā* praised Mother *Durgā* with these names.

### Remedial Measure No. 19

For Happy and Early Marriage

*Jānakī kṛta Pārvatī stotra* – Many times, marriage of girls gets appreciably delayed or denied due to adverse placement of planets including Mars. Those girls would be married decently, happily and would enjoy high degree of conjugal bliss if they would read *Jānakī kṛta Pārvatī stotra*. This *stotra* has been written by *Mātā Jānakī* as a prayer of *Mātā Pārvatī*. They will be blessed with *akhaṇḍa saubhāgya* who will read it regularly. It is best to read the *stotra* during the *vrata* of *Mātā Gaurī* after performing proper *ṣoḍaśopacāra pūjana* of *Gaurī*.

शक्तिरूपरूपे सर्वेषां सर्वाधारे गुणाश्रये ।  
 भद्रा शंकरयुक्ते च पतिं देहि नमोऽस्तु ते ॥  
 भृष्टिस्थित्यन्तरूपेण भृष्टिस्थित्यन्तरूपिणि ।  
 भृष्टिस्थित्यन्तस्त्रीजानां स्त्रीजरूपे नमोऽस्तु ते ॥  
 हे गौरी पतिमर्मज्ञे पतिव्रतपरायणे ।  
 पतिव्रते पतिव्रते पतिं देहि नमोऽस्तु ते ॥

अर्धमंगलमंगल्ये अर्धमंगलअंयुक्ते ।  
 अर्धमंगलधीजे च नमस्ते अर्धमंगले ॥  
 अर्धप्रिये अर्धधीजे अर्धाशुभप्रिनाशिनि ।  
 अर्धेशे अर्धजनके नमस्ते शंकरप्रिये ॥  
 परमात्मरूपे च नित्यरूपे अनातनि ।  
 आकारे च निराकारे अर्धरूपे नमोऽस्तु ते ॥  
 क्षुत्प्लोच्छा दया श्रद्धा निद्रा तन्द्रा वृत्तिः क्षमा ।  
 एतास्तप कलाः अर्धा नारायणि नमोऽस्तु ते ॥  
 लज्जामेधातुष्टिपुष्टिशान्तिराम्पतिपृच्छयः ।  
 एतास्तप कलाः अर्धा अर्धरूपे नमोऽस्तु ते ॥  
 दृष्टादृष्टरूपे च तयोर्धीजफलप्रदे ।  
 अर्धनिर्घनीये च महामाये नमोऽस्तु ते ॥  
 शिवे शंकरब्रह्मोभावयुक्ते ब्रह्मोभावयदायिनि ।  
 हरिम् कान्तं च ब्रह्मोभावं देहि देवि नमोऽस्तु ते ॥  
 स्तोत्रेणानेन याः स्तुत्वा अमाप्तिदिपमे शिवाम् ।  
 नमन्ति परया भक्त्या ता लभन्ति हरिं पतिम् ॥  
 इह कान्तशुभं भुक्त्वा पतिं प्राप्य परात्पदम् ।  
 दिप्यं ब्रह्मदण्डमाकृष्टं यात्यन्ते कृष्णअंनिधिम् ॥

Meaning: *Jānakī* said (addressing *Pārvatī*): "You are the form of *śakti*. You are the substratum of the entire Universe. You are the ocean of all virtues and are the enjoyer of happiness of perpetual association with Lord *Śiva*. Obeisance unto thee. Give me the best of the husbands. Creation, stability and destruction are your forms. You are the form of the seeds of creation, stability and destruction. Obeisance unto thee. You are the knower of the secrets of (the need of) a husband. O *Gaurī*, a devotee of husband, the affectionate to husband, give me husband. Obeisance to you ! You are the auspicious form of all auspiciousness. You

are endowed with the wealth of all kinds of auspiciousness. You are dear to all, the form of seeds of all, the destroyer of all inauspiciousness, the ruler of all and the mother of all. O beloved of Śaṅkara, obeisance to you. O form of *Paramātmā*, the everlasting, *Sanātani* (the Eternal, or beyond *Gūṇas*) you are endowed with form and are also formless, the form of all, obeisance unto thee. Hunger, thirst, desire, kindness, sleep, indolence, memory and forgiving disposition – these are all your rays. O *Nārāyaṇī*, bashfulness, intelligence, happiness, energy, peace, wealth and increase – all these are also your rays. O the form of all, obeisance unto thee. Both Visible and Invisible are your forms. You are the giver of the seed and fruit to those visible and invisible. None can describe you. O great illusion, obeisance unto thee. O spouse of Śiva (or O giver of auspiciousness) you are endowed with the wealth of fortunes emanating from Lord Śiva. O *Devī*, only Śrī Hari is my most beloved, and only He is my fortune. Please give him unto me. Obeisance unto thee.”

Those women who after performing *Gaurī vrata*, read this *stotra* of *Pārvatī* (as told by *Jānakī*) and bow before the Mother, will obtain one like Lord Hari as their husband. They will enjoy happiness with their husband in this world and after quitting this world, aboard the divine air-borne vehicle (*Puṣpaka Vimāna*) and reach the abode of Lord Śrī Kṛṣṇa.

This is the end of *Gaurī Vrata* as told by Lord *Nārāyaṇa*. The recitation of the praises showered by *Sītā* on *Pārvatī* as a concluding part of the Vow is thus essential. Every aspirant will recite it without fail in order that results in full are obtained without delay.

## Remedial Measure No. 20

For Happy and Intact Marriage – *Rādhikā Śrī kṛṣṇa stotra* – This is highly useful *stotra* for all aspects of married life. A girl who is unmarried even after following various rectificational measures, will definitely be blessed with decent husband and happy married life, should she read *Rādhikā Śrī Kṛṣṇa stotra* thrice every day. Divorce and miseries of married life can also be ruled out by regular use of this *stotra*. The importance of this *stotra* has been explained hereunder.

*Sarasvatī, Lakṣmī, Gaṅgā, Durgā, Veda Mātā Sāvitrī* (Śruti prasūḥ = the progenitor of the Vedas) have all attained admiration by offering prayers at your feet. Such feet, I adore my lord again and again. I bow down before that Lord even by mere touch of whose servants, i.e., devotees and penance the (already) sacred shrines become purified (or become more sacred)”.

Whoever reads this *stotra* three times a day during three junctions, he becomes the servant of Lord Hari and attains the same good luck as *Rādhā* did.

If one who is in danger recites this story with full devotion, then one will immediately attain wealth (of happiness and lucre). One will recover even such articles that have been lost or stolen long ago. His kinsfolk will progress and he will obtain mental happiness.

If a worried person recites this (regularly), he will be relieved.

Differences with husband, progeny and friends will be resolved by reciting this *stotra* for a month and the Lord will appear before the devotee.

If an unmarried girl listens to this account (or she herself reads this account) for one full year, she will get a husband who is as charming and as virtuous as *Lord Kṛṣṇa*.

So concludes Lord Nārāyaṇa in his discourse to Brahmarṣi Nārada.

The aspirant, whether a female or a male, reading this part of *vrata*, as narrated by Lord Nārāyaṇa will have all these desires fulfilled including getting an auspicious marriage. There are other benefits of reciting this *stotra* addressed to Lord Kṛṣṇa as reflected in the above translation. This being one of the most important ancient vows, I have fully explained all the details not bothering for space.

गोलोकनाथंगोपीश मदीशः प्राणवल्लभः ।  
हे कीनखन्धो कीनेशो सर्वेश्वर नमोऽस्तु ते ॥  
गोपेश गोभ्रमूहेश यशोदानन्दपर्धनः ।  
नन्ददात्मज नन्दानन्द नित्यानन्द नमोऽस्तु ते ॥  
शतमन्योर्मन्युभवन ब्रह्मदर्पिनाशक ।  
कालीयदमन प्राणनाथ कृष्ण नमोऽस्तु ते ॥  
शिषानन्तेश ब्रह्मेश ब्राह्मणेश परात्परः ।  
ब्रह्मस्वरूपाय ब्रह्मज्ञ ब्रह्मधीज नमोऽस्तु ते ॥  
चराचरतरोधीजं गुणातीत गुणात्मक ।  
गुणधीज गुणाधार गुणेश्वर नमोऽस्तु ते ॥  
अणिमादिकबिन्द्वीश बिन्द्वेः बिन्द्वस्वरूपक ।  
तपस्तपस्विस्तपात्रां धीजरूप नमोऽस्तु ते ॥  
यदनिर्घनीयं च परतु निर्घनीयकं ।  
तत्स्वरूपं तयोर्धीजं सर्वधीजं नमोऽस्तु ते ॥  
अहं नमस्वपती लक्ष्मीदुर्गा गंगा श्रुतिप्रभूः ।  
यस्यपादार्घ्यावित्त्यं पूज्या तस्मै नमो नमः ॥  
स्पर्शेन यस्य भृत्यानां ध्यानेन च द्विषानिशाम् ।  
पवित्राणि च तीर्थाणि तस्मै भगवते नमः ॥  
इत्येवमुक्त्वा सा देवीजले संन्यस्य पितृहम् ।  
मनः प्राणश्च श्रीकृष्णे तस्यै स्थाणुसमा भती ॥  
बाधाकृतं हरेः स्तोत्रं त्रिसंध्यं यः पठेन्नरः ।

हरिभक्तिं च दास्यं च लभेद्वाधागतिं ध्रुवं ॥  
 विपत्तौ यः पठेद्भक्तस्य भग्नः सम्पत्तिमाप्नुयात् ।  
 त्रिकालगतं दृश्यं हतं नष्टं च लभ्यते ॥  
 अन्धुपृच्छिर्भवेत्तस्य प्रसन्नं मानसं परम् ।  
 चिन्ताग्रस्तः पठेद्भक्त्या पशं निवृत्तिमाप्नुयात् ॥  
 पतिभेदे पुत्रभेदे मित्रभेदे च संकटे ।  
 मासं भक्त्या यदि पठेद्भग्नः संदर्शनं लभते ॥  
 भक्त्याकुमारी स्तोत्रं च श्रुणुयाद् यदि ।  
 श्रीकृष्णसदृशं कान्तं गुणवन्तं लभेद् ध्रुवम् ॥

Meaning : "O Lord of heavens, the lord of *Gopikā kanyās*, My lord, the Beloved of my life force, the kinsfolk of the poor, the lord of the poor, the lord of the cowherds, the lord of the herds of cows, the improver of *Yaśodā's* happiness, the progeny of Nanda, one who delights in the Good, one who is ever happy, my obeisance to you."

"O Govinda, the destroyer of the ire of Lord Indra, you have destroyed even the pride of lord *Brahmā*. O Slayer of *Kāliya* (the fierce seven hooded Cobra in *Yamunā*), the lord of my life, *Śrīkṛṣṇa*, my obeisance to you."

"You are the lord of *Śiva* and Ananta (the endless *Viṣṇu*) and also the lord of *Brahmā* and *Brāhmaṇas*. You are *Parātpara* – beyond even the age of *Brahmā* (which is said to be one thousand crores of human years), (or you are beyond the foreseeable future), you are *Brahmā*, the knower of *Brahmā* and the *bīja* of *Brahmā*. My obeisance unto thee."

"You are the seed of the movable and immovable universe. You are beyond *guṇas* (*sattva* etc.), you are synonym of *guṇas*, you are the seed of *guṇas*, you are the substratum of *guṇas*, and you are the lord of *guṇas*. My obeisance unto thee."

“My lord, you are the possessor of *aṇimā* and such other *siddhis* or attainments (which are eight in number, viz., *mahimā*, *garimā* etc.) and you are the attainment of even those (eight) attainments. O Sage ! you are yourself Penance. You are the seed of Penance. Whatever definable and indefinable articles exist, all this is your form. You are the seed of the said two, i.e., definable and indefinable. My lord having the form of the seed of all, obeisance unto thee.”

Remedial Measure No. 21

*Ekadanta śaraṇāgati stotra*

For all kinds of conjugal happiness for proper and easy solution of matrimonial disharmony, and for other problems of life.

भक्तात्मरूपं भक्तलादिभूतभमायिनं शोऽहमचिन्त्यबोधम् ।  
 अनादिमध्यान्तविहीनमेकं तमेकदन्तं शरणं प्रजामः ॥  
 अनन्तचिद्रूपमयं गणेशमनेकभेदादिविहीनमाद्यम् ।  
 हृदि प्रकाशाद्य धरं व्यधीर्यं तमेकदन्तं शरणंप्रजामः ॥  
 भमाधिर्यं हृदि योगिनां यं प्रकाशरूपेण विभातमेतम् ।  
 भक्ता निबालम्वभमाधिगम्यं तमेकदन्तं शरणं प्रजामः ॥  
 अप्राखिम्बभावेन विलाभयुक्तां प्रत्यक्षमायां विविधव्यरूपाम् ।  
 व्यपीर्यकं तत्र ददाति यो वै तमेकदन्तं शरणं प्रजामः ॥  
 त्वदीयपीर्येण भर्मथभूतव्यमायया संरचितं च विश्रमम् ।  
 तदीयकं ह्यात्मप्रतीतिरंज्ञं तमेकदन्तं शरणं प्रजामः ॥  
 त्वदीयभक्ताधरमेकदन्तं गुणेश्वरं यं गुणबोधितारम् ।  
 भजन्तमत्यन्तमजं त्रिर्यं तमेकदन्तं शरणं प्रजामः ॥  
 ततस्त्वया प्रेरितनादकेन सुषुप्तिरंज्ञं रचितं जगद् वै ।  
 भमानरूपं ह्युभयत्रर्यं तमेकदन्तं शरणं प्रजामः ॥  
 तदेव विश्रमं कृपया प्रभूतं द्विभाषमादौ तमसा विभातम् ।  
 अनेकरूपं य तथैकभूतं तमेकदन्तं शरणं प्रजामः ॥  
 ततस्त्वया प्रेरितकेन सृष्टं प्रभूय सूक्ष्मं जगदेकर्यम् ॥

भुप्तात्प्रिकं अयत्नमनन्तमाद्यं तमेकदन्तं शरणं प्रजामः ।।  
 तदेव अयत्नं तपसा गणेश भुक्तिव्द्वेषं विविधम् अयत्नम् ।।  
 अद्वैकरूपं कृपया च तेऽद्य तमेकदन्तं शरणं प्रजामः ।।  
 त्वदाज्ञया तेन त्वया हृदिस्थं तथा भुप्तृष्टं जगदंशरूपम् ।।  
 पिभिननजाद्यन्मयमप्रमेयं तमेकदन्तं शरणं प्रजामः ।।  
 तदेव जाद्यजज्ञा पिभातं पिलोकितं त्वत्कृपया अमृतेन ।।  
 अयत्नं च अद्वैकरूपं तमेकदन्तं शरणं प्रजामः ।।  
 अद्वैतं भुष्टाप्रकृतिरयभापात्तदन्तरे त्वं च पिभाति नित्यम् ।।  
 धियाः प्रदाता गणनाथ एकदन्तमेकदन्तं शरणं प्रजामः ।।  
 त्वदाज्ञया भान्ति ब्रह्मश्च सर्वं प्रकाशरूपाणि-पिभान्ति ये ये  
 भ्रमन्ति नित्यं अयपिहाकार्यास्तमेकदन्तं शरणं प्रजामः ।।  
 त्वदाज्ञया भृष्टिकरो पिधाता त्वदाज्ञया पालक एकपिष्णु ।।  
 त्वदाज्ञया अंहरको हरोऽपि तमेकदन्तं शरणं प्रजामः ।।  
 यदाज्ञया भूमिजलेऽत्र अंशुं यदाज्ञयापः प्रपहन्ति नद्यः ।।  
 अयतीर्थअंशुश्च कृतः अमुदन्तमेकदन्तं शरणं प्रजामः ।।  
 यदाज्ञया देवगणा द्विपिस्थाददन्ति ये कर्मफलानि नित्यम् ।।  
 यदाज्ञया शैलगणाः स्थिरा ये तमेकदन्तं शरणं प्रजामः ।।  
 यदाज्ञया शेषधराधरो ये यदाज्ञया मोहप्रदश्च कामः ।।  
 यदाज्ञया कालधरोऽर्यमा च तमेकदन्तं शरणं प्रजामः ।।  
 यदाज्ञया प्राति पिभाति आयुर्यदाज्ञयाठिर्जठरादिअंशुः ।।  
 यदाज्ञया अचराचरं च तमेकदन्तं शरणं प्रजामः ।।  
 यदन्तरे अंशुतमेकदन्तस्तदाज्ञया अर्षमिदं पिभाति ।।  
 अन्तन्तं रूपं हृदि ओधकं यदन्तमेकदन्तं शरणं प्रजामः ।।  
 भुयोगिनो योगश्लेन आध्यं प्रकुर्वते कः अतपनेन अतौति ।।  
 अतः प्रणामेन भुविद्विदोऽस्तु तमेकदन्तं शरणं प्रजामः ।।  
 ।। इति श्री मुद्गलपुराणे एकदन्तशरणागति  
 अतोत्रम् अंपूर्णम् ।।

Translation : The sages addressing Lord Gaṇeśa  
 (the Single Tusked Deity) praise him thus:

"We seek shelter in Lord Gaṇeśa who possesses a virtuous nature, who is the source of beginning of everything, who is bereft of illusion, who is indicative of the inconceivable thought of, I am that Supreme Being, who is bereft of beginning, middle and end, and who is the symbol of Oneness."

"We seek shelter in Lord Gaṇeśa who is the endless Soul, who is the lord of *gaṇas* (groups of gods' armies), who is bereft of "non-difference" and difference, who is the beginning, one whose heart is endowed with the brilliance of wisdom and who is surrounded by intellect (posited in his intelligence).

"We seek shelter in Lord Gaṇeśa who is in *samādhi* (Yogic meditation), who shines in the hearts of *yo-gis*, one who can be experienced through meditation."

"We seek shelter in Lord Gaṇeśa who is sportive with the reflections of his own form, whose illusion can be directly seen, who has many forms and who gives his own strength (to the seekers)."

"This entire Universe is created through the power of your illusion. You are beyond the three stages of awakening, dreaming and sleeping. You are the reflection of *Paramātmā*. We seek shelter in you, O Lord Gaṇeśa."

"You are the ruler, O single tusked God, you are the lord of *guṇas* (qualities), you are the preceptor of these *guṇas*, and you endlessly sing the praise of that unborn *Paramātmā*, you are in all the three (viz., three worlds, three qualities and three stages). We seek shelter in you, O Lord Gaṇeśa."

"The world known as *Suṣupti* (complete unconsciousness) is created by your own initiation (lit. sounding call). In both the (other) stages, you are endowed with an equal form. We seek shelter in you. Lord Gaṇeśa."

"That world of unconsciousness was in the remote past enveloped in darkness. With your mercy, it unfolded in two forms. With all its many forms, it is one. We seek shelter in you Lord *Gaṇeśa*."

"Only with your initiative, this minute world is created which has taken shelter in you. We seek shelter in you, Lord *Gaṇeśa*, who is virtuous, full of dreams and bereft of end or beginning."

"That minute world is dream which because of your penance turned all perfect and numerous. Because of your mercy, the world is endowed with one form. We seek shelter in you lord *Gaṇeśa*."

"Upon your orders, that dream which was radiant in your heart has been turned into the excellent creation of this minute world which is marked by numerous awakenings. We seek shelter in you Lord *Gaṇeśa*, who has unbounded energy."

"That awakening world has become evident with the quality of passion (or desire) and is seen by your mercy. Though you have one form, you appear in several forms. O Lord *Gaṇeśa*, we seek shelter in you."

"With an innate nature (for creation), you have created this world and radiantly occupy it. Only Lord *Gaṇeśa* is the giver of intelligence. We seek shelter in you Lord *Gaṇeśa*."

"Only with your orders, all the planets and brilliant stars shine in the firmaments. Only upon your orders these planets and stars carry out their duties of moving in the skies. We seek shelter in you Lord *Gaṇeśa*."

"Only upon your orders, Lord *Brahmā* has created this Universe. Only upon your orders, *Viṣṇu* who is second to none administers the Universe and upon your orders, Lord *Śiva* destroys it. We seek shelter in you, O Lord *Gaṇeśa*."

“We seek shelter in such lord *Gaṇeśa* with whose orders only, earth and water came to exist, on whose orders the rivers flow with water and on whose orders the oceans exist with the boundaries of water.”

“We seek shelter in such Lord *Gaṇeśa* upon whose command Gods bestow effects of *Karma* (on the earthly beings), and on whose orders mountains remain still.”

“We seek shelter in such Lord *Gaṇeśa* upon whose orders the *Śeṣanāga* (the divine Cobra) carries the earth on its hood, upon whose orders Manmatha (the God of love) instills passion and upon whose orders the Sun God adores the wheel of Time (which is said to be *kālapuruṣa* leading every phase of earthly developments).”

“We seek shelter in such Lord *Gaṇeśa* upon whose orders, the Wind God blows wind, upon whose orders the fire God dwells in abdomens (creating hunger which keeps the world active) and upon whose orders, this entire movable and immovable universe keeps on moving.”

“Lord *Gaṇeśa* dwells in the hearts of one and all. Only with his orders, this entire Universe bristles with brilliance. His form is endless. Remaining in everyone’s hearts, he creates awareness. We seek shelter in such Lord *Gaṇeśa*.”

“Excellent of the saints attain him with the power of their meditation. Who can (sufficiently) sing his praise? Yet, merely by our offering obeisance, he grants us excellent achievements. We seek shelter in such Lord *Gaṇeśa*.”

Thus ends the *stotra* of shelter in Lord *Gaṇeśa* in the *Mudgala Purāṇa*.

## Remedial Measure No. 22

*Bhagavatī Mātāṅgī*

*Mātāṅgī* is the name of the daughter of *Mātāṅga Muni*. *Mātāṅgī stotra* and worship of *Mātāṅgī Devī* is most useful for the blessings of *Mātā Sarasvatī* and to be well versed in music. *Mātāṅgī stotra* is very powerful and most effective in giving all kinds of conjugal bliss, marital happiness, *akhaṇḍa saubhāgya*, desired husband, early marriage and prevention of all kinds of problems, adversities, obstacles and negative effect of various planetary configuration. Women who want to lead happy, prosperous and everlasting conjugal life, must read *Mātāṅgī stotra* regularly. *Mantra* and *stotra* of *Mātāṅgī Devī* enhances the countenance and physical appearance and beauty of females.

*Mātāṅgī Dhyāna*

श्यामांगी शशिशेखरास्त्रिनयनां रत्नसिंहासनविधताम् ।  
 षडैर्षाहुङ्कणैश्चि खेटकं पाशांकुशधराम् ॥

*Mātāṅgī Yantra*

Prepare the *Mātāṅgī yantra* as given below. The *yantra* should be worshipped properly in 16 phases with the help of fresh flowers and other things which are used in *ṣoḍaśopacāra pūjana*. Thereafter, recite *Mātāṅgī mantra* as given below for 108 times.

*Mātāṅgī Mantra*

ॐ ह्रीं क्लीं हूं मातंग्यै फट् ब्रह्मा ॥

Procedure (*Viniyoga*)

ब्रह्म श्रीमातंगीमन्त्रस्य दक्षिणामूर्तिऋषिः विवाद् छन्दः  
 श्रीमातंगोदेवता ह्रीं बीजं हूं  
 शक्तिः क्लीं कीलकं मम अर्षवांछितार्थसिद्धये जपे  
 विनियोगः ।

## Rṣyādinyās

दक्षिणामूर्तिऋषये नमः ह्यशिरसिह पिवाट्छन्दसे नमः  
 ह्यमुखेह श्रीमातंगी देवतायै नमः ह्यहृदयेह हीं श्रीजाय  
 नमः ह्यगुह्येह हूं शक्तये नमः ह्यपादयोःह क्लीं कीलकाय  
 नमः ह्यनाभौह विनियोगाय नमः ह्यसर्पांगेह ।

## Karahṛdayādinyāsa

हीं क्लीं हूं हीं क्लीं हूं ।

श्यामां शुभ्रांशुभालां त्रिकमलनयनां रत्नसिंहासनस्थां  
 भक्ताभीष्टप्रदात्रीं सुरनिकरकराशेष्यकञ्जाडिघ्रयुग्माम् ।  
 नीलाम्भोजांशुकान्तिनिशिचरनिकराण्यदाप्रतिनरूपां पाशं  
 खड्गं चतुर्भिर्षरकमलकवैः खेटकज्यांकुशज्य ॥  
 मातंगीमापहन्तीमभिमतभयदां मोदिनीं चिन्तयामि ॥

*There is also another, meditational verse*

श्यामांगीं शशिशेखरां त्रिनयनां अरुवत्नसिंहासने संस्थां  
 रत्नविचित्रभूषणयुतां संक्षीणमध्यस्थलाम् ।  
 आपीनरत्नमण्डलां विमतमुखीं पठ्ठे दधानां कमाद्  
 पेदैर्षाहुभिर्बङ्कुशाशिलतिके पाशं तथा खेटकम् ॥

## Mānasopacāra Pūjana

ॐ हीं क्लीं हूं मातंग्यै फट् अथाहा ।

## Mātāngī Stotra

आराध्य मातश्चरणाम्भुजे ते ब्रह्मादयो विश्रुतकीर्तिमापुः ।  
 अन्ये परं वा विभवं मुनीन्द्राः परां श्रियं भक्तिपरेण चान्ये । 1 ।  
 नमामि देवीं नपचन्द्रमौलेर्मातंगिनीं चन्द्रकलापतंसाम् ।  
 आम्नायप्राप्तिप्रतिपादितार्थप्रसोधयन्ती प्रियमादरेण । 2 ।  
 विनम्रदेवविधरमौलिरत्नैर्विभजितं ते चरणारविन्दम् ।  
 अकृत्रिमाणां पदभ्यां विशुक्लं पदात्पदं शिक्षितनूपुराभ्याम् । 3 ।  
 कृतरथयन्ती पदवीं पदाभ्यामारफालयन्ती कलपल्लकी ताम् ।  
 मातांगिनी अरुहृदयां धिनोमि लीलांशुकां शुक्लनिर्मलमिष्माम् । 4 ।  
 लीलादलेनार्पितकर्णभूषां माध्वीमदोद्घूर्णितनेत्रपद्माम् ।

घनव्रतनीं शम्भुपथूं नमामि तडिल्लताकाण्डितमनर्घभूषाम् । 5 ।  
 चिरेण लक्ष्यां नपलोमराज्यां व्रमवामि भक्त्या जगतामधीशे ।  
 पलित्रयादयं तत्र मध्यधिम्वं नीलोत्पलांशुश्रियमापहन्तीम् । 6 ।  
 कान्त्या कटाक्षैः कमलाकराणां कदम्बमालाञ्जितकेशपाशाम् ।  
 मातंगकन्यां हृदि भाषयामि ध्यायेयमावक्तकपोलधिम्वम् । 7 ।  
 धिम्वमाधवन्यव्रतललामपश्यमालोललीलालकमायताक्षम् ।  
 मन्दविमतं ते पदकं महेशि व्रुत्याऽनया शंकरधर्मपत्नीम् । 8 ।  
 मातंगिनी पागधिदेवतां तां व्रुपन्ति ये भक्तियुता मनुष्याः ।  
 पत्रां श्रियं नित्यमुपाश्रयन्ति पत्र कौलावतले पञ्चनित् । 9 ।

### Remedial Measure No. 23

#### *Dhūmāvati Mantra, Dhyāna, Yantra, Sādhana*

There are ten *mahāvidyā* on the name of ten most important deities to be worshiped for the accomplishment of various ambitions of life. Every deity of *mahāvidyā* has a vast field of its influence over the mankind. One should select the most appropriate and suitable deity for the particular purpose. These *mahāvidyās* are:-

1. *Kālī*
2. *Tārā*
3. *Bāla tripura sundarī*
4. *Bhūmeśvarī*
5. *Tripura bhairavī*
6. *Chinnmastā*
7. *Dhūmāvati*
8. *Baglāmukhī*
9. *Mātaṅgī*
10. *Kamalā*

All auspicious and inauspicious works, activities and ambitions are covered by these 10 deities. Each deity has a specific role in and action over a few particular aspects. *Dhūmāvati* is empowered to defeat or eliminate enemies, for prosperity and begetting children, *Bhagavati Dhūmāvati* prevents

widowhood, that is the loss of husband most effectively.

Once *Pārvatījī* was very hungry. In spite of her repeated requests provide some edibles. *Bhagavān Śaṅkara* asked her to wait for a while. *Pārvatījī* could not bear the hunger any longer and losing all her patience engulfed *Bhagavān Śaṅkara*. Thus, she lost her husband and suffered the curse of widowhood. However, *Bhagavān Śaṅkara*, with the help of *yogamāyā* became alive again. But lot of smoke was coming out of the body of *Pārvatījī*. She prayed *Bhagavān Śaṅkara* to pardon her for this stupid act. *Bhagavān Śaṅkara* relented and said that she will be worshipped in this world as *Dhūmāvati*. Those who will worship her with dedication and faith, will be blessed with victory over enemies, good children, wealth, prosperity and *saubhāgya*. This is the worship of *Mātā Pārvatī* personified as widow. Those who are likely to suffer such curse of widowhood in their lives, must worship *Dhūmāvati Devī* so that they may never suffer loss of husband. This should be done in the following manner.

### *Dhūmāvati Dhyāna*

विषण्णा चञ्चला कुब्जा कीर्त्ता च मलिनाम्बरा ।  
 विमुक्तकुन्तला रक्षा विधवा विशलङ्घिजा ।।  
 काकध्वजव्याख्यादा विलम्बितपयोधरा ।  
 शूष्य-हस्तातिरक्षाक्षा धूपहस्ता पत्राञ्जिता ॥  
 प्रपृङ्गघोणा तु भृशङ्कुटिला कुटिलेक्षणा ।  
 क्षुत्पिपासाद्धिता नित्यम्भयदा कलहास्पदा ॥

Following mantra should be recited 108 times for *mañtroddhāra*.

### *Dhūmāvati's Mantra*

धूं धूं धूं मा ष ती ठः ठः ।

*Dhūmāvati Yantra* : *Dhūmāvati yantra* should be prepared as given below with the help of sandal stick or pen by *aṣṭagana* over *bhojapatra* copper or gold plate. This *yantra* should be properly worshipped by *ṣoḍaśopacāra pūjana* and the concerning *mantra* should be recited as explained below.

### Results of Mantra for *Dhūmāvati*

धनहृष्टा धनपुष्टा दानाध्ययनकारिणी ।  
 धनरक्षा धनप्राणा धनानन्दकरी अदा ॥  
 शत्रुद्वीपाच्छिदाछाया शत्रुपङ्क्तिखण्डिनी ।  
 शत्रुप्राणहराहार्या शत्रून्मूलनकारिणी ॥  
 मद्विशमोदयुक्तो वै देवीध्यानपरायणः ।  
 तस्य शत्रु क्षयं याति यदि शकभमोऽपि वै ॥

*Viniyoga* — अस्य श्रीधूमावती मन्त्रस्य अकन्दऋषिः  
 पङ्क्तिश्छन्दः श्रीधूमावतीदेवता धूं श्रीजं अपाहा शक्तिः  
 प्रणवः कीलकं मम शत्रुक्षयार्थे विनियोगः ।

*Rṣyādinyāsa* — अकन्दर्षये नमः शिरसि ।  
 पङ्क्तिश्छन्दसे नमः मुखे । श्रीधूमावतीदेवतायै नमः हृदये ।  
 धूं पीजाय नमः गुह्ये । अपाहा शक्तये नमः पादयोः ।  
 प्रणवकीलकाय नमः नाभौ । विनियोगः नमः सर्वांगे ।  
 कर हृदयादि न्यास

### *Dhyāna*

श्यामांगी अक्तनयनां श्यामपद्मोत्तरीयकम् ।  
 वामहस्ते शोधनं च दक्षिहस्ते तु शूर्पकम् ॥  
 धृत्वा विकीर्णकेशां च धूलिधूआवपिव्रहाम् ।

लम्बोष्ठी शुभ्रदशनां लम्बमानां यशोधराम् ॥  
 अंलग्नभ्रूयुगयुतां कटुकंष्टोष्ठवल्लभाम् ।  
 कृशवंतु कुलुत्योत्थं भग्नभाण्डतले स्थितम् ॥  
 तिलपिष्टभमायुक्तं मुहुर्मुहुश्च भक्तितम् ।  
 महिषीशृंगताटंकी लम्बकर्णातिभीषणाम् ॥  
 भजे धूमापती देवीं शत्रुसंहारकारिणीम् ।  
 अर्पक्षिद्धिप्रदात्रीं च मातरं शोकहारिणीम् ॥

### Dhūmāvati Mālā Mantra

ॐ धूं धूमापति चतुर्दशभुवननिवारिणि अकलव्यहोच्चाटनि  
 अकलशत्रुवक्तमांशभक्षिणि मम शरीररक्षिणि भूतप्रेत  
 पिशाचप्रहमराक्षसादि अकलव्यहसंहारिणि मम शरीर  
 परमन्त्र परयन्त्र परतन्त्रनिवारिणि आत्ममन्त्रयन्त्रतन्त्र  
 प्रकाशिनि मम शरीरे परकटटु परपाटु परपेटटु परजप  
 परहोम परशून्य परपृष्टि परकौतुक परबौषधादिच्छेदिनि  
 चिट्टेरे काहेरे कठ्ठेरे पाट्टेरे शुनककाट्टेरे प्रविटिकाट्टेरे  
 दर्भकाट्टेरे पातालकाट्टेरे अकलजतिकाट्टेरे व्यहच्छेदिनि  
 मम नाभि कमलस्थान संचारव्यहसंहारिणि धूमलोचनि  
 उग्ररूपिणि अकलविषच्छेदिनि अकलविषसंचयान् नाशय  
 नाशय मारय मारय विषमज्वर तापज्वर शीतज्वर  
 पातज्वर लूतज्वर पयत्यज्वर श्लेष्मज्वर मोहज्वर  
 आग्निपातज्वर पातालकाट्टेरेज्वर प्रेतज्वर पिशाचज्वर  
 कृत्रिमज्वर गानादोषज्वर अकलबोगनिवारिणि  
 अकलव्यहच्छेदिनि शिरःशूलाक्षिशूल कुक्षिशूल कर्णशूल  
 नाभिशूल कटिशूल पार्श्वशूल गण्डशूल गुल्मशूलांगशूल  
 अकलशूलान् निधूमय अकालव्यहान् निवारय निवारय  
 वां  
 वां वां धूं  
 धूं धूं धूं धूमापति मां रक्ष रक्ष शीघ्रं शीघ्रमागच्छागच्छ  
 क्षिप्रमेवारेण्यं कुरु कुरु फट् धूं धूं धूमापति रघाहा।

This *mantra* of *Dhūmāvātī* will give best results if it is done on lunar or solar eclipse, *akṣaya tritīyā* holy night. After recitation of *mantra* for 108 times on these auspicious *muhūrta* many adversities, evil spirits, ill, luck, ailments etc. can be removed.

पठ्ठे कालाभ्रनीलां विकलितपदनां काकनाशां विकर्णां  
 भ्रमार्जिन्युल्कशूर्पैर्युत मुद्गलकरां पद्मदन्तां विषादयाम्।  
 ज्येष्ठां निर्वाणपेषां भृकुटितनयनां मुक्तकेशामुदारां  
 पीनोत्तुङ्गाद्वितुङ्गवस्तनभ्रनमितां निष्कृपां शत्रुहन्त्रीम् ॥

#### Remedial Measure No. 24

*Pavamāna Sūkta* : Remedy for marital disharmony, separation and other adversities of conjugal disorder. There is difference between *stotra* and *sūkta*. *Stotra* is a prayer while *sūkta* is a verdict which gives more lasting and quick results. *Pavamāna sūkta* have been taken from *Atharva Veda* under *Paippalāda Saṁhitā*. These 21 *ślokas* are mentioned there as *pavamāna sūkta*, for elimination of all adversities of married life. The women who read it with firm faith get rid of all problems connected with their family and conjugal life. We had given *pavamāna sūkta* in our first book *Vaivāhika Vilamba ke Vividha Āyāma Evam Mantra* for the benefit of readers. I received hundreds of letters from women who followed this remedy for happiness of their family life and to overcome the differences with their husband owing to one or the other reason. These women obtained astonishing results after reciting *pavamāna sūkta* which is given below. Those women who are suffering or are likely to suffer from vagaries of married life, are advised to read this *stotra* atleast once every day in regular *pūjā*. However, we have never advised *pavamāna sūkta* to

the women who are likely to suffer loss of their husband due to affliction of concerning planets and houses in their concerning birth charts. *Pavamāna sūkta* is best for preventing misunderstandings, difference of opinion, conjugal disharmony, mental or physical separation and divorce.

In order to stop/control the severe clashes and conjugal disputes in married life, *pavamāna sūkta* proves to be immensely powerful, energetic and effective. It has remarkable potency to show positive results. If the situations in marital relationships are uncontrollable and all efforts fail to show results, usage of ordinary mantras prove ineffective, this *sūkta* must be used. Positive results are bound to come.

This *sūkta* is written in *Paippalāda Saṁhitā* of the *Atharvaveda*. It contains twenty one ślokas in which Lord *Pavamāna* is worshipped because the whole universe, air, earth, water, heaven, days, night, all directions, Sun, Moon, planets, fire, altar, altarages, mountains, rivers, seas, oceans, clouds, past, future and even God *Prajāpati* are purified by him, hence devotee prays for his/her purification also.

Timing events are operated by *daśā bhukti* of planets. Any particular planet for a particular subject may be *māraka* if it is adversely placed in the birth chart. Therefore, propitiation of that planet is also essential which is out of the scope of this work. However, we are giving hereunder the *Vedic*, *paurāṇika* and *tāntrika mantra* of all nine planets, which should be recited by the native himself or by any learned and experienced *ācārya* or pandits. The *mantra* of all planets should be recited for specific number of times such as the *Vedic mantra* of Saturn and Mars are to be recited 23,000 and 10,000 times respectively. In *Kaliyuga* the number of recitals should be four times as ordained for best results.

अहभ्राक्षं शतधारमृषिभिः पापनं कृतम् ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 1

येन पूतमन्तविक्षं यन्मिन्वायुबधिश्रितः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 2

येन पूते द्यावापृथिवी आपः पूत अथो र्वः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 3

येन पूते अहोरात्रे दिशः पूता उत येन प्रदिशः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 4

येन पूतौ सूर्याचन्द्रमासे नक्षत्राणि भूतकृतः अह येन पूताः

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 5

येन पूता षेद्विरग्नयः परिधयः अह येन पूताः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 6

येन पूतं अर्हिंराज्यमथो हविर्येन पूतो ।

यज्ञो षषट्काशी हुताहुतिः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 7

येन पूतौ प्रीहियजौ याभ्यां यज्ञो अधिनिर्मितः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 8

येन पूता अक्ष्ण गाणो अथोपूता अजापयः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 9

येन पूता ऋचः भामानि यजुर्ब्राह्मणं अह येन पूतम्

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 10

येन पूता अथर्षाङ्गिरसो देवताः अह येन पूताः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 11

येन पूता ऋतवो येनार्तवा र्येयः संपत्सवो अधिनिमि तः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 12

येन पूता वनस्पतयो वानस्पत्या ओषधयो वीरुधः अह येन पूताः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 13

येन पूता गन्धर्वाप्सरसः अर्षपुण्यजनाः अह येन पूताः ।

तेन अहभ्रधारेण पापमानः पुनातु माम् ॥ 14

येन पूताः पर्यतः हिमवन्तो पशवानसः परिभुवः अह येन पूताः ।

- तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 15  
 येन पूता नद्यः सिन्धवः अमुद्राः सह येन पूताः ।  
 तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 16  
 येन पूता विश्वेदेवाः परमेष्ठी प्रजापतिः ।  
 तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 17  
 येन पूतः प्रजापतिर्लोकं विश्वं भूतं स्वराजभार ।  
 तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 18  
 येन पूतः स्तनयित्नुवपामुत्सः प्रजापतिः ।  
 तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 19  
 येन पूतमृतं अत्यं तपो वीक्षां पूतयते ।  
 तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 20  
 येन पूतमिदं अर्थं यद्भूतं यच्च भाष्यम् ।  
 तेन अहञ्जधारेण पयमानः पुनातु माम् ॥ 21

### Remedial Measure No. 25

*Mantra of Rāmāyaṇa* : The mentioned śloka is taken from a Hindu epic *Rāmācaritamānasa* written by *Tulasīdāsa*. This śloka is for those females who either can not or have some problem in reading the texts of Sanskrit or they can not determine themselves to follow all the instructions to do the *mantras* or *stotras*.

चन्द्रहास हस मम परितापं  
 बघुपति विरह अजल अंजातं ॥  
 शीतल निमित्त अहसि अर धारा  
 कह कीता हस मम दुख भासा ॥

On any Sunday when *Puṣya nakṣatra* is ascendant, a gold sword of an inch long is made and *ṣoḍaśopacāra pūjana* of *Sītājī* is required to be done. The *mantra* should be recited 1000 times everyday, i.e., 10 *Mālās*. One has to blow from mouth over the sword of gold while reading or reciting the above

*mantra*. This should be continued for 41 days and after completing it, woman should bath most comprehensively. Thereafter, she should wear new and beautiful clothes and she should decorate herself by *sindūr*, *bindī*, gold ornaments and other materials. She should adorn this sword around her neck by reciting the above *mantra* for 108 times. All women will be highly benefited with *akhaṇḍa saubhāgya* and all her desires will be fulfilled.

### Remedial Measure No. 26

(Vedic Puraṇa and Tāntrika Mantras of all nine planets)

#### Mantra of Sun

1. ॐ घृणिः सूर्य आदित्योम् ।

Viniyoga - अथ श्री सौमन्त्रस्य देवभागऋषिः गायत्री छन्दः सूर्यो देवता तत्प्रसादक्षिण्यर्थे जपे विनियोगः ।

R̥ṣyādinyāsa - देवभाग ऋष्ये नमः शिबन्नि । गायत्री छन्दसे नमो मुखे । सूर्यदेवतायै नमो हृदये । विनियोगाय नमः अर्पणे ।

Dhyāna - ध्यान धृतपद्मद्वयं भानुं तेजोमण्डलमध्यगम् । अर्धाधिप्याधिशमनं छायाशिलष्टतनुं भजे ॥

2. ॐ हौं हीं हौं सः सूर्याय नमः ।

7000 *mantras* should be done and *arghya* to Sun must be given with the help of red flowers, red sandal etc. everyday.

#### 3. Vedic Mantra of Sun

Viniyoga - आकृष्णेनेत्यस्य हिषण्यस्तूपांगिरस ऋषिः त्रिष्टुपछन्दः सूर्यो-देवता सूर्यप्रीतये जपे विनियोगः ।

Mantra - ॐ हौं हीं हौं सः ॐ भूर्भुवः स्वः ॐ आकृष्णेन बज्रभा धर्तमानो निशेशावन्तमृतं मर्त्यञ्च । हिषण्येन क्षपिता स्येना देवो याति भुवनानि पश्यन् । ॐ स्वः भुवः भूः ॐ सः हौं हीं हौं ॐ सूर्याय नमः ॥

#### 4. Paurāṇika Mantra

जपाकुशुमभंकांशं काश्यपेयं महाद्युतिम् ।  
तमोऽग्निं अर्घपापघ्नं प्रणतोऽग्निम दिपाकरम् ॥

#### Mantras of Moon

ॐ श्रौं श्रीं श्रौं सः चन्द्रमन्त्रे नमः ।

11,000 mantras must be recited and *arghya* must be given with white sandal and white flower.

*Viniyoga* - इममित्यक्षय देवपात ऋषिः अत्यष्टिशुक्लः चन्द्रो देवता चन्द्रप्रीतये जपे विनियोगः ।

*Mantra* - ॐ श्रौं श्रीं श्रौं सः भूर्भुवः स्वः ॐ इमन्देवा अक्षयत्न शुभध्वम्महते क्षत्राय महते ज्यैष्ठ्याय महते जान्वाज्यायेन्द्रक्षयेन्द्रियायाय । इमममुष्य पुत्रममुष्यै पुत्रमक्षयै विशाऽएष षोमी राजा सोमोऽश्माकं ब्राह्मणानां राजा । ॐ स्वः भुवः भूः ॐ सः श्रौं श्रीं श्रौं ॐ चन्द्रमन्त्रे नमः ।

#### Paurāṇika Mantra

दधिशाठस्वतुषावाभं क्षीरोदारणवसन्निभम् ।  
नमामि शशिनं सोमं शम्भोर्मुकुटभूषणम् ॥

#### Maṅgala Mantra

ॐ कां कीं कौं सः भौमाय नमः ।

*Mantra* must be done 11,000 times and *pūjana* is to be done with red sandal and red flower.

#### Vedic Mantra

*Viniyoga* अग्निर्मूर्द्धेति मन्त्रस्य विरूपाक्ष ऋषिः गायत्री छन्दः भौमो देवता मंगलप्रीतये जपे विनियोगः ।

*Mantra* - ॐ कां कीं कौं सः ॐ भूर्भुवः स्वः ॐ अग्निर्मूर्

र्द्धा दिवः ककुत्पतिः पृथिव्याऽग्रयम् अवा वेता क्षिजिन्पति।  
 ॐ स्वः भुवः भूः ॐ स्वः कौं कीं कां ॐ भौमाय नमः।

### Paurāṇika Mantra

धरणीगर्भसम्भूतं विद्युत्कान्तिसमप्रभम् ।  
 कुमारां शक्तिहस्तं च मंगलं प्रणमाम्यहम् ॥

### Mantra of Mercury

ॐ ह्रीं श्रीं ह्रीं स्वः बुधाय नमः ।

*Mantra* must be recited 9000 times and *pūjana* is to be done with multi-coloured flowers.

### Vedic Mantra

Viniyoga - उदबुध्यस्वयेति मन्त्रस्य परमेष्ठी ऋषिः त्रिष्टुप्  
 छन्दः बुधो देवता बुध प्रीत्यर्थे जपे विनियोगः।

*Mantra* - ॐ ह्रीं श्रीं ह्रीं स्वः भूर्भुवः स्वः ॐ उदबुध्यस्वराग्ने  
 प्रतिजागृहि त्वमिष्टापूर्ते सह त्वं भृजेथा मयञ्च ।  
 अग्निमन्त्रस्यार्थेऽङ्कयुतत्रिमन् विश्वेदेवा यजमानश्च बीदत  
 ॐ स्वः भुवः भूः ॐ स्वः ह्रीं श्रीं ह्रीं ॐ बुधाय नमः।

### Paurāṇika Mantra

प्रियङ्गुलिकाश्यामं रूपेणाप्रतिमं बुधम् ।  
 सौम्यं सौम्यगुणोपेतं तं बुधं प्रणमाम्यहम् ॥

### Mantra of Jupiter

ॐ ज्ञौं ज्रीं ज्रौं स्वः गुरवे नमः ।

This *mantra* is done 19,000 times alongwith the *pūjana* with *keśar*, sandal and yellow flower.

### Vedic Mantra

Viniyoga - बृहस्पति इति मन्त्रस्य गृत्समद ऋषिः त्रिष्टुप्  
 छन्दः बृहस्पतिर्देवता बृहस्पतिप्रीतये जपे विनियोगः ।

*Mantra* - ॐ ज्ञौं ज्रीं ज्रौं स्वः ॐ भूर्भुवः स्वः ॐ

बृहस्पतेऽग्रतियदर्योऽग्रर्हाद्युमद्विभाति ऋतुमज्जनेषु ।  
 यद्दीदयच्छपक्षऽऋतप्रजाततदब्रमाभु ऋषिणं देहि चित्रम् ।  
 ॐ ब्रः भ्रुः भ्रूः ॐ बः ज्रौं ज्रीं ज्रौं ॐ बृहस्पतये नमः ।

### Paurāṇika Mantra

केपानाञ्च ऋषीणाञ्च गुरुं काञ्चनबन्निभम् ।  
 बुद्धिभूतं त्रिलोकेशं तं नमामि बृहस्पतिम् ॥

### Mantra of Venus

ॐ द्रौं द्रीं द्रौं बः शुक्राय नमः ।

*Mantra* must be recited 16000 times and *pūjana* must be done with white flower and white sandal.

### Vedic Mantra

Viniyoga - अन्नात् परिभ्रुत इति मन्त्रस्य अग्निब्रह्मपतीन्द्रा  
 ऋषयोऽति जगती छन्दः शुक्रो देवता शुक्रप्रीतये जपे  
 षिनियोगः ।

*Mantra* - ॐ द्रौं द्रीं द्रौं बः ॐ भूर्भुवः ब्रः ॐ अन्नात्  
 परिभ्रुतो ब्रह्मं ब्रह्मणा प्यपिपत् क्षत्रम्ययः भोमं प्रजापतिः ।  
 ऋतेन ब्रह्मामिन्द्रियं षिपाण शुक्रमन्धासः  
 इन्द्रस्येन्द्रियमिन्द्रयोमृतम्मधु । ॐ ब्रः भ्रुः भ्रूः ॐ बः  
 द्रौं द्रीं द्रौं ॐ शुक्राय नमः ।

### Paurāṇika Mantra

हिमकुन्दमृणालाभं कैत्यानां पद्मं गुरुम् ।  
 सर्वशास्त्रप्रवक्तारं भार्गवं प्रणामाम्यहम् ॥

### Mantra of Saturn

1. ॐ प्रौं प्रीं प्रौं बः शनये नमः ।
2. ॐ ब्रौं ब्रीं ब्रौं बः शनये नमः ।

Any one of the above *mantras* may be done 23,000 times alongwith the *pūjana* of Saturn with blue flowers and sandal but during *pūjana*, these must continuously be lighted with *dīpaka* filled with mustard oil.

*Viniyoga* - शठ्नोदेपीरिति मन्त्रस्य कथ्यद्दृष्टार्थेण ऋषिः  
गायत्री छन्दः आपो देवता शनैश्चरप्रीतये जपे विनियोगः ।

*Mantra* - ॐ खौं खीं खोंं काः ॐ भूर्भुवः स्वः ॐ शठ्नो  
देपीरभिष्टयः आपो भवन्तु पीतये । शं योवभिन्नवन्तु नः ।  
ॐ स्वः भुवः भूः ॐ काः खौं खीं खोंं ॐ शनैश्चराय नमः ।

### *Paurāṇika Mantra*

ॐ नीलाञ्जनसमाभासं सपिपुत्रं यमाद्यजम् ।  
छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

### *Mantra of Rāhu*

ॐ भ्रौं भ्रीं भ्रौं काः राहवे नमः ।

This *mantra* must be recited 18,000 times and in night *pūjana* of *Rāhu* dev must be done alongwith the blue coloured flower and sandal.

### *Vedic Mantra*

*Viniyoga* - कयानशित्र इति मन्त्रस्य वामदेव ऋषिः  
गायत्री छन्दः राहुर्देवता राहुप्रीतये जपे विनियोगः ।

*Mantra* - ॐ भ्रौं भ्रीं भ्रौं काः ॐ भूर्भुवः स्वः ॐ  
कया नशित्र आभूषदूती सदापृथः सखा ।  
कयाशाचिष्ठयापृता । ॐ स्वः भुवः भूः ॐ काः भ्रौं  
भ्रीं भ्रौं ॐ राहवे नमः ।

### *Paurāṇika Mantra*

ॐ अर्थकायं महावीर्यं चन्द्रादित्यपिमर्दनम् ।  
त्रिंहिकागर्भसम्भूतं तं राहुं प्रणमाम्यहम् ॥

### Mantra of Ketu

ॐ प्रौं प्रीं प्रौं ॐ केतवे नमः ।

*Mantra* must be recited 17000 times and *pūjana* must be done with ash-coloured flower and sandal.

### Vedic Mantra

Vinlyoga - केतुं कृपणनिनि मन्त्रत्रय मधुच्छन्दा ऋषिः  
गायत्री छन्दः केतवो देवताः केतुप्रीतये जपे विनियोगः ।

*Mantra* - ॐ प्रौं प्रीं प्रौं ॐ भूर्भुवः ॐ केतुं  
कृपणन्नकेतवे पेशोमर्याऽग्रपेशाभे । समुषदिभरजायथाः ।  
ॐ ॐ भुवः भूः ॐ ॐ प्रौं प्रीं प्रौं ॐ केतवे नमः ।

### Paurāṅika Mantra

ॐ पलाशापुष्पक्षंकाशं तारकाद्यहमन्तकम् ।  
दौढं दौढात्मकं घोषं तं केतुं प्रणमाम्यहम् ॥

### PREVENTION FROM UNTIMELY AND UNNATURAL DEATH

The above remedial measures are concerned with prevention of widowhood, elimination of *kuja doṣa*, promotion of conjugal harmony and removal of the possibilities of separation, setbacks, suicide, suppression, accidents, death and for the neutralization of the negative planetary vibrations causing ailments like cancer, heart trouble, mental disorder, hemorrhage and nervous breakdown. Apart from these remedial measures, our sages have given us most powerful *mṛtyunjaya*, *mahā mṛtyunjaya*, *sanjivani mṛtyunjaya*, *laghu mṛtyunjaya* etc. for the cure, relief and prevention of such ailments and untimely deaths. That is a separate subject, which will be dealt some time in a separate cover. We are giving here *mantras* of *mahā mṛtyunjaya*, *pāśupatāstra* and *Indrākṣī stotra* here which have strength to cure the native and to protect him from unnatural, untimely and unexpected demise.

## Remedial Measure No. 27

*Mantra of Mahā mṛtyunjaya* : Mahā mṛtyunjaya, mṛtyunjaya sanjīvanī mantra, laghu mṛtyunjaya mantra, anuṣṭubha tryambaka mantra prayoga, Gāyatrī mantra garbhita tryambaka mantra, kṣatabhsara mṛtyunjaya mantra, mṛtyunjaya kavaca and various types of mṛtyunjaya mantra for essential to be recited by paṇḍit or ācārya or self as and when required. These are to be used alongwith the specific mantra, stotra, sūkta etc. for preventing widowhood which we have detailed in the beginning of the text. The book named Mahāmṛtyunjaya by Dr. Rudra Deva Tripathi is most authentic and authoritative in this regard.

## Remedial Measure No. 28

*Viṣṇu Sahasranāma* : This is a very effective and quite useful stotra in which thousand different names of lord Viṣṇu are there. Viṣṇu is pālanahāra, i.e., the protector. Those who are suffering from incurable and complicated ailments, they should read Viṣṇu sahasranāma. Books of Viṣṇu sahasranāma are available everywhere for further details.

## Remedial Measure No. 29

*Pāśupatastra* : Prevention from untimely death to be written.

Essential No. of Readings of Pāśupatastra

*Mantra*

ॐ अक्षय पाशुपतास्त्रशक्तिस्तोत्रस्य भगवान् देवप्याक्ष  
ऋषिः अनुष्टुप् छन्दः श्रीशङ्कराशिषपरमात्मा देवता सर्व  
विघ्नविनाशार्थे पाठे विनियोगः।

Viniyoga - ॐ नमो भगवते महापाशुपताय अतुलवीर्य  
 पद्माकृताय त्रिपञ्चनयनाय नानारूपाय नानाप्रहरणोद्यताय  
 सर्वांगरक्ताय भिन्नांजनचयप्रख्याय श्मशानपेतालप्रियाय  
 सार्धं विघ्नानिकृन्तनरताय सार्धं बिम्बिषु ढारा  
 भक्तानुकंपिनेऽसंख्यपत्रभुजपादाय तस्मिन् बिम्बाय  
 पेतालपित्रादिने शाकिनीक्षोभजनकाय प्याधिनिग्रहकारिणे  
 पापभंजनाय सूर्यसोमाग्निनेत्राय विष्णुकण्ठाय  
 ब्रह्मगण्डहस्ताय यमदंडप्रकरणपाशाय कद्वशूलाय  
 ज्वलज्जिह्वाय सर्पयोगविद्याप्रणाय ग्रहनिग्रहकारिणे  
 दुष्टनाशक्षयकारिणे।

ॐ कृष्णपिंगलाय फट् । हुंकारात्राय फट् ।  
 पद्महस्ताय फट् । शक्तये फट् । दंडाय फट् ।  
 यमाय फट् । ब्रह्मगाय फट् । नैर्ऋताय फट् ।  
 प्रक्रणाय फट् । प्रजाय फट् । पाशाय फट् ।  
 ध्वजाय फट् । अंकुशाय फट् । गदायै फट् ।  
 कुक्षेराय फट् । त्रिशूलाय फट् । मुद्गत्राय फट् ।  
 चक्राय फट् । पद्माय फट् । नागात्राय फट् ।  
 ईशानाय फट् । खेटकात्राय फट् । मुंडाय फट् ।  
 मुंडात्राय फट् । कंकालाख्याय फट् । पिच्छिकात्राय फट् ।  
 क्षुरिकात्राय फट् । ब्रह्मात्राय फट् ।  
 शक्त्यत्राय फट् । गणात्राय फट् ।  
 बिम्बात्राय फट् । पिलिपिच्छात्राय फट् ।  
 गन्धर्वात्राय फट् । पूर्वात्राय फट् ।  
 दक्षिणात्राय फट् । वामात्राय फट् ।  
 पश्चिमात्राय फट् । मंत्रात्राय फट् ।  
 शाकिन्यत्राय फट् । योगिन्यत्राय फट् ।  
 दंडात्राय फट् । महादंडात्राय फट् ।  
 नमोऽत्राय फट् । शिवात्राय फट् ।  
 ईशानात्राय फट् । पुरुषात्राय फट् ।  
 अघोरात्राय फट् । अघोजातात्राय फट् ।  
 हृदयात्राय फट् । महात्राय फट् ।

गकडात्राय फट् । राज्ञात्राय फट् ।  
 दानवात्राय फट् । नवनिंहात्राय फट् ।  
 त्वष्ट्रत्राय फट् । अर्षात्राय फट् ।  
 नः फट् । णः फट् । षः फट् । फः फट् ।  
 भः फट् । श्रीः फट् । पैः फट् । भूः फट् ।  
 भ्रुः फट् । व्यः फट् । महः फट् । जनः फट् ।  
 तपः फट् । अत्यं फट् । अर्षलोक फट् ।  
 अर्षपाताल फट् । अर्षतत्त्व फट् । अर्षप्राण फट् ।  
 अर्षनाडी फट् । अर्षकावण फट् । अर्षदेव फट् ।  
 हीं फट् । श्रीं फट् । हूं फट् ।  
 व्रुं फट् । व्रां फट् । लां फट् ।  
 पैशाठ्याय फट् । मायात्राय फट् ।  
 कामात्राय फट् । क्षेत्रपालात्राय फट् ।  
 शंकात्राय फट् । भास्करात्राय फट् ।  
 घण्टात्राय फट् । विघ्नेश्वरात्राय फट् ।  
 गोः गां फट् । ब्रौं ब्रौं फट् ।  
 हीं हीं फट् । भ्रामय भ्रामय फट् ।  
 अन्तापय अन्तापय फट् । छादय छादय फट् ।  
 उन्मूलय उन्मूलय फट् । त्रासय त्रासय फट् ।  
 अंजीवय अंजीवय फट् । विद्धाय विद्धाय फट् ।  
 अर्षदुबितं नाशय नाशय फट् ॥

After reading these *mantras*, *daśāṁśa*, *havana*, *tarpaṇa*, *mārjana* should be done by following *mantras*:-

ॐ नमो भगवते महापाशुपताय नमः अथाहा  
 ॐ कृष्णापिंगलाय फट् अथाहा ।

*Pāśupatāstra* should be read 1100 times in very serious cases of ailments like cancer, AIDS, Hepatitis-B, brain tumor, Leukemia etc. However, *Pāśupatāstra* is quite effective even it is done 125 times. In the case of ordinary ailments like Tuber-

culosis, neurological problems, stomach trouble, arthritis and cervical spondylitis etc. *daśāmsa*, *havana*, *tarpaṇa*, and *mārjana* are also essential for the best results. It is always advisable to recite the *mantra* of *Mahākālī* to enhance the results of *Pāśupatāstra*.

### Remedial Measure No. 30

*Mantra* of *Mahākālī* : We are giving here under the *mantra* of *Mahākālī*, which has been strengthened to cure and prevent death like serious troubles and incurable ailments.

Mantra - क्रीं क्रीं क्रीं ॐ हूं हूं ह्रीं ह्रीं महाकाली  
क्रीं क्रीं क्रीं हूं हूं ह्रीं ह्रीं ब्रह्मा ॥

### Remedial Measure No. 31

*Indrākṣi śotra* (Prevents untimely widowhood and death) : This is a wonderful *stotra*, which is most effective and as good as *mahā mṛtyunjaya*, *sanjivanī mṛtyunjaya*, and *Pāśupatāstra* or even more potent than that. The *ṣoḍaśopacāra pūjana* is done of *Indrākṣi Devī* before reciting the *Indrākṣi śotra*, which is given below. This is rarely known *stotra* and not commonly used by the astrologers, *paṇḍits*, and *ācāryas*. We have experienced the wonderful results of *Indrākṣi śotra* where other measures failed or were not much effective. It is always advisable to recite *Indrākṣi śotra* if the 5<sup>th</sup> house is under the influence of Venus either by occupation, ownership or by strong aspect. *Daśāmsa*, *havana*, *tarpaṇa*, *mārjana* should essentially be done for best benefic results and for absolute recovery of the patient.

*Indrākṣi Śotra* comprises the sacred names of Goddess *Indrākṣi*. Lord Indra worshipped the goddess by these divine names. Whoever recites this *stotra*

hundred times becomes free from diseases, and if he thousand times, all his wishes are fulfilled. Undoubtedly this is a powerful *stotra* expressed by Lord Indra.

इन्द्राक्षीं त्रिभुजां देवीं पीतपद्मं भ्रमन्विताम्।  
पामहन्ते पद्मधरां दक्षिणे च पद्मप्रदाम्॥

इन्द्राक्षीं नाम अज्योतिनानावृत्तप्रभूषिताम्।  
प्रसन्न पदनाम्भोजामक्षरवोगणं शोषिताम्॥

इन्द्र उवाच

इन्द्राक्षीं नाम आ देवी देवतैः अमुकाहता।  
गौरी शकंभरी देवी दुर्गा नाम्नाति विश्रुता॥

कात्यायनी महादेवी चन्द्रघण्टा महातपा।  
गायत्री आ च आपित्री ब्रह्मणी ब्रह्मवादिनी॥

नाशायणी भद्रकाली कृष्णाणी कृष्णापिंगला।  
अग्निज्वाला बौद्धमुखी कालरात्रिस्तपस्विनी॥

मेघश्यामा अहंभ्राक्षी पिष्णुमाया जलोदरी।  
महोदरी मुक्तकेशी घोबरूपा महाबला॥

अच्युता भद्रका नन्दा योगहन्त्री शिवप्रिया।  
शिवदूती कबाली च प्रत्यक्ष परमेश्वरी॥

महिषाशुभ्र हन्त्री च चामुण्डा अप्तमातरः।  
इन्द्राणी चैन्द्ररूपा च कृष्णशक्तिः परायणा॥

शिवा च शिव रूपा च शिवशक्ति परायणा।  
अदा अम्मोहिनी देवी सुन्दरी भुवनेश्वरी॥

आर्या ढाङ्गायणी चैव गिरिजा मेनकात्मजा।  
पाराही नारसिंही च श्रीमा भैरवनादिनी।।

श्रुति ऋतिर्धृतिर्मेधा विद्या लक्ष्मीः ऋररुपती।  
अनन्ता विजया पूर्णा मानस्तोकापराजिता।।

भवानी पार्वती दुर्गा हैमवत्यम्बिका शिवा।  
शिवा भवानी कङ्काणी शंकरार्धशरीरिणी।।

मृत्युञ्जया महामाया ऋर्षबोग प्रणाशिनी।  
ऐरावत गजाबुढा भूषिता कंकणप्रभा।।

एतैर्नामपदैर्द्विषैः स्तुता शक्रेण धीमता।  
शतमावर्तते यस्तु मुच्यते प्याधि अन्धनात्।।

आवर्तयेत्सहस्रं यो लभते पाञ्चितं फलम्।  
इन्द्रेण कथितं स्तोत्रं स्तुत्यमेव न संशयः।।

We have given several preventive and remedial measures regarding the rectification of marital disorders, unhappy married life, conjugal disasters, separation, suppression, suspicion, setbacks, widowhood, loss of wife, and sufferings of spouses by serious and incurable ailments. We would like to invite the attention of our readers towards effectiveness of these *mantras*, *stotras*, *sūktas* etc. We are research scholar of astrology and have come across the birth charts of more than a lakh of natives seriously and sincerely and have seriously and sincerely advised these measures as and when required. Most positive results have been experienced both by us and the devotees. Many families who were ruined due to marital mishaps, they have astonishingly regained their happiness, love and their sweet home by following suitable measures

applicable to them. To select a suitable measure for a particular native also requires lot of knowledge and experience. It is beyond the scope of this book to discuss the selection of appropriate and suitable deity, concerning *mantra*, *stotra* etc. We are planning to discuss it quite exhaustively in a separate cover captioned as *Remedies for Marital Maladies*.

### Remedial Measure No. 32

*Vrata (Strong Remedial Measure)* : *Vrata* is one of the most important, easier and common ways of rectification of various kinds of maladies. If a planet is adversely placed in a birth chart, the gems of the planet will enhance the adversity of that planet for example if Mars is placed in any of the sensitive houses giving rise to *kuja doṣa*, wearing of coral or moonga must not be advised as that will enhance the intensity of *kuja doṣa*. In such case, *vrata*, donation and prayer are the only ways to eliminate or curtail the adverse effects of the concerning planet.

Generally in our country, innumerable persons both male and female observe *vrata* but they don't know many important factors to be adopted during the observance of *vrata*. Here I will explain the method of observance of a *vrata* immaculately, so that one can get the best results of the *vrata* in form of accomplishment of ambitions.

The first and most important basis of *vrata* is faith. A *vrata* will be fruitless without faith and belief in its efficiency. The ordained *vrata* should be undertaken with full faith and belief that the God or Goddess so evoked would be pleased by ones reverence. *Vrata* is to dedicate your particular day to the deity. The day has to be passed with full sanctity and pioussness and devotion to Almighty

God and Goddess along with sincerity, honesty and simplicity with faith, confidence and holiness in addition to absolute involvement in spiritual and religious thinking and devotion. Generally any kind of meal is avoided during *vrata*. In present era our sages allow us to partake of little and special food without any kind of salt, only once during the day so that the routine activities may not be disturbed and one may not experience physical weakness. The scanty food, i.e., *alpāhāra* is taken only to provide essential strength and energy to the body and not for taste. In almost all the *vrata* use of salt in the food has been prohibited because its usage determines the taste of food.

The norms of *vrata* should be followed prior to and during the *vrata*. It is essential that no extra meal be taken to hide over the difficult times during the *vrata*. Normal meals should be taken the previous evening and in case of married ladies as well as gentlemen, there should be a complete abstinence from sexual acts on the days preceding and following the *vrata* period. Otherwise the *vrata* will be blemished. The person observing the *vrata* should not even sit or lie on the bed during the *vrata*. Even the touch of others' clothes should be avoided.

One should purify oneself with a good cleansing bath and wear clean inner garments and apparels on the proposed day. The subject should face either north or east direction and undertake the oath of *vrata* or *saṅkalpa* according to following steps: -

1<sup>st</sup> Step: *Saṅkalpa* (Pledge):

Face North or East direction while holding water, rice, whole betel nut, money and flowers in hand.

**2<sup>nd</sup> Step:**

Identification of the person, place and time. The person should speak his own name followed by father or husband's name. Specify the date, day, *pakṣa*, month and *nakṣatra*. The person should also state the *gotra* and name of place.

**3<sup>rd</sup> Step:**

State the name of the *vrata* and the name of deity connected with the *vrata*. This should be followed by stating the special wish or objective.

It is important that the process of pledging is performed while undertaking any kind of *vrata*. This is called *saṅkalpa* in which one promises or pledges to observe *vrata* on any particular day.

During the *Vrata* following precautions are prescribed:

क्रोधोत् प्रमादाल्लोभाद् वा व्रतभंगो भवेद् यदि ।  
दिनत्रयं न भुञ्जीत .....।।

In *Garuḍa Purāṇa*, it is stated that those who observe vrats, should always keep in mind that about the loss of temper, laziness, greediness and temptation etc., otherwise the *vrata* will be broken. In that case, one should not have meal for three consecutive days and start the *vrata* afresh.

The person should remain silent as much as possible, should not converse especially with an atheist, disbeliever, a critic of the *vrata*, a contemptuous person or with women who are menstruating. The person should avoid common gossip, anger, jealousy, hatred, etc. He should not lie at all during the *vrata*, prayers etc. otherwise the *vrata* will automatically be violated.

After *saṅkalpa* and other *pūjā* activities, one

should always touch the place on the ground, where one sat, with both hands and then with the forehead otherwise the major part of the effect of the worship and *vrata* will go to Indradeva.

If by any mischance, any of these rules is broken, the *vrata* can be started again by making due correction etc., by donating money, cloths, fruits, flowers, grains etc. (The original rule of correction has been prescribed as donation of a cow and gold).

अन्नकृज्जलपानाच्च अकृताम्बूल भक्षणात् ।  
उपवासः प्रणश्येत द्विपात्रपापच्च मैथुनात् ॥

In *Viṣṇu Purāṇa*, it has been mentioned that one should not drink water again and again or sleep during day time or eat tobacco or betel during *vrata*. One should not also indulge in any kind of sexual act during *vrata*, otherwise the *vrata* will be broken.

Meals may not be taken altogether or may be taken once a day during *vrata* but only in company of one's same generation, or after setting apart meals for Brahmin. Sleeping is normally prohibited during *vrata*, eating of betel, nuts, chocolates, mouth freshners and any kind of tasty food even if does not contain salt or cereals is strictly prohibited. It is so because little food is taken to maintain routine strength for work. And as far as possible the person should pray the God or Goddess invoked and read good and purifying literature etc. one should meditate and think about God. *Vrata* may also get broken by repeatedly drinking water or juice etc.

It is very difficult for a normal working person to undergo a 24-hour *vrata* these days, so it may be substituted by *vrata* that is only up to the evening. Whatever be the case, it is necessary that

the *vrata* is undergone and completed with full adherence to the rules and regulations, if at all undertaken.

Undertaking a *vrata* means that you are pledging to the God or Goddess that you would be concentrating or praying, thoughts would be virtuous, avoiding all sorts of indulgence, including food and water. It is dedication to the God or Goddess of your faith and belief with complete devotion.

Before breaking the *vrata* in the evening, one should sit on an *āsana* (mat) and concentrate on God or Goddess invoked and repeat one's wish and the fact that one observed *vrata* on such a date and for such a purpose and that now one is breaking the *vrata*. One should plead forgiveness for any mistakes that may have been committed during the *vrata*.

*Vratas* are of several kinds and all of them can not be discussed here, however, the brief explanation of the concept of *vrata* should clear the understanding of *vrata*. *Vrata* are very effective if undertaken properly and definitely prove fruitful. Besides, using them to pacify planets, please Gods and Goddesses and to attain a special desire, *vratas* are also very effective when used as preventive measures against evils and impending misfortunes etc.

*Vrata* should be observed by those persons who are truthful, honest, kind hearted, religious, wise and sincere.

For examples, It has been rightly said :

नास्ति स्त्रीणां पृथग्यज्ञो न व्रतं नाप्युपोषणम् ।  
भर्तृशुश्रूषयैवेता लोकानिष्ठान् यजन्ति हि ॥

It means that a woman should serve her husband only. She should neither observe any *vrata* nor she should perform any worship without the consent

of her husband. A woman can get heaven etc. only by serving her husband and remain loyal towards him. No worships, religious *yajna* or *vrata* is more important for woman than serving her husband.

*Vrata* should neither be started nor be closed within three days of the rise or combustion of Venus and Jupiter, for getting best and early results.

प्रताश्मभे मातृपूजां नात्कीश्राद्धं च कारयेत् ।

Before commencement of any *vrata*, worship of *Ganapati*, *Mātrikā* and *Pañcadevatā*, must be done and thereafter *Nāndī Śrāddha* should be performed. A small statue, in gold, of the deity for whom *vrata* is being undertaken, should be got made. Thereafter *śoḍaśopacāra pūjana* of the deity should be done.

भर्ता पुत्रः पुत्रोधाश्च भ्रातापत्नी श्वशुरपि च ।

यात्रायां धर्मकार्येषु कर्तव्या प्रतिहस्तकाः ॥

If one can not observe *vrata* due to some problem or obstruction or being on journey, one should get it done through his or her representative, husband, wife, elder son, Purohita, brother or friend. If none of these is available, *vrata* can be got done by Brahmins.

Our *r̥ṣis* and sages had foreseen the mental status and intellectual inclination, education, dedication, discipline, faith, concentration, pronouncement and other aspects of the natives of *Kaliyuga*. They have prescribed very easy as well as very tough *mantra* and *stotra* etc., for different categories of the knowledge of the natives based on their knowledge, merits and abilities to read, recite and to perform the same. They have given a very easy and simple remedy, which can be obtained by sincere adherence *vrata*. But, however,

*vrata* is commonly advised to them who have strong faith and will but they can not read text in Sanskrit.

*Vrata* can be kept even by those who have language problem or by those who are highly educated but due to difference in culture, their pronounciation in Sanskrit is incorrect. *Vrata* can also be kept by those who can read and recite *mantra* and *stotra* and they further want to get quick results and can also afford to keep *vrata* in addition to adhering to remedies arising from *mantras* and *stotra*. Selection of appropriate and suitable *vrata* is not a tough job. Mostly the *vrata* of Tuesdays is required by all *maṅgalī* women and men. In this *vrata* intake of salt is absolutely prohibited. Before proceeding further towards the details of specific *vratas*, we are giving few important and essential points which should be remembered and followed by all during keeping of *vrata* :-

1. There must be a feeling of true and absolute dedication towards the concerning deity, that is Almighty. The day of *vrata* is not just to keep fast or to eat nothing but is a day of living with pious minds and deeds. A day is dedicated to the deity. One surrenders himself and goes in the shelter of concerning power for his or her blessings for the accomplishment of ambitions. One should eat little so that routine may not be disturbed but the food should be pious, i.e., *sāttvika* and *sākṣma*.
2. Women are advised not to observe *vrata* during menstrual periods. Most important *vrata* of *Karavā Cautha* should also not be observed during the period of impurity. Sages have very strictly stressed this point. One should otherwise donate 380 cows with mounting of gold on their horns. If the *saṅkalpa* has been taken, *vrata* should be completed if menstrual periods begin

after *saṛikalpa* has been taken and the *mantra* of *prāyaścitta* should be done when the menstrual period is over.

3. If possible, cleaning of teeth with toothpaste made of chemicals is also not advisable.
4. One should not meet any woman who is having menstrual periods provided it is known.
5. One should not make a contact with any correct male or female if known.
6. One should utilize his time by reading books or magazines on auspicious subjects or by listening or doing bhajana etc. One should not read any murder or mystery novels, books, stories and one should also avoid such type of serial on television so that the purity of mind may not be disturbed even for a short period.
7. Evening meal as prescribed in various *vratas* should be taken with the person of equal status such as husband, wife, brother, sister, sister-in-law etc. but not with mother, father, son, daughter or parent-in-laws. complete meals like *parāṭhā*, *sabji*, should be prepared. However, in the evening meals of *vratas* other than Tuesdays, only one cereal should be taken as food but there may be several vegetables.
8. In the *vrata* on Tuesday, one should take sweet food, fruits, milk etc. during 12 noon to 3 PM. *Cūrmā* is the best intake for the Tuesday.
9. The commencement and ending any *vrata* is the toughest task. No *vrata* should be started verbatim and it should not be closed without proper procedure. Otherwise, the subject will have to suffer by the curse of concerning deity. Any *vrata* should be commenced only after firm faith, appropriate advise of any competent and meritorious astrologer. The selection of suitable

*vrata* be done only by a good astrologer. Essentials as mentioned above should be followed during *vrata*. Generally, the *vrata* should be stopped only after the fulfilment of desires. However, the *vrata* can be closed due to any other reason, if it becomes essential. But *vrata* should never be stopped without proper procedure, which is called *udyāpana*. *Udyāpana* is to pray and thank at the feet of concerning deity for the fulfilment of ambitions and to beg excuse for shortcomings, errors, and faulty worship. This is done after comprehensive *ṣoḍaśopacāra pūjana* of the deity for which any standard book of *vrata* can be referred.

### *Udyāpana of Vrata*

*Udyāpana* means to make prayers for accomplishment of ambitions and to be excuse for the mistakes, errors and shortcomings, defects which might have occurred during *vratas*, at the time of completion or the total duration of *vrata* as said in *Saṅkalpa*. *Udyāpana* is done when any particular *vrata* is to be closed, i.e., to be discontinued. Starting and closing of the *vrata* should be done after repeated thinking and after making a strong determination. If a *vrata* is started and that gets discontinued due to one or the other reason, that becomes fruitless until unless *udyāpana* is done. *Udyāpana* is a particular and specific process of worship of the concerning deity at the moment of completion of *vrata* as suggested by sages and saints in various tales such as *vratarika*.

*Vrata* is observed for fulfilment of any desire or will. *Udyāpana* is mostly done when the period of *saṅkalpa* is over. It is a process of worship in which

we offer thanks to the deity for the blessing we receive and desire gets fulfilled as an outcome. One has to express his gratitude and obligation to the concerned deity. After *ṣoḍaśopacāra pūjana*, i.e., sixteen-fold worship one must beg excuse for any known or unknown shortcoming and faults, which might have occurred during the duration of *vrata*.

These are a few important 10 points to be seriously observed during *vrata*. We have discussed a lot about procedure about *vrata* in our forthcoming book *Mars : Marital Maladies and Remedies*.

### Remedial Measure No. 33

*Maṅgala Gaurī Vrata* : This *vrata* is observed on all Tuesdays of *srāvaṇa māsa*. But strong *maṅgalī* girls should observe this *vrata* throughout their lives. *Vrata* of *maṅgala Gaurī* eliminates all kinds of possibilities of widowhood if there is any. A separate book of *maṅgala Gaurī vrata* should be consulted and followed as instructed.

### Remedial Measure No. 34

*Vaṭa Sāvitrī Pujā* : This *vrata* is observed by almost all women of our country of India on *amāvāsya*, i.e. on new Moon day of *jyeṣṭha māsa* every year. For details of this *vrata*, a separate book of this *vrata* should be consulted.

### Remedial Measure No. 35

*Sacred Gaurī Vrata* : There is a very detailed account in our *Purāṇas* on this rare and most efficacious *vrata* or vow for *Gaurī Pārvatī*. One who reads or recites this story every day, for one year, will get worthy spouse. (By implication, this is meant for unmarried men also to be blessed with a timely marriage).

We are now giving in this *chapter* this story and the manner of undertaking this *vrata* (vow), in full containing *mantra*, *dhyāna* and *stotra* (the three essential limbs of a worship), as given above for *maṅgala Caṇḍikā stotra*, ignoring space restraints, in order that a wider section of deserving readers stands to benefit (even by merely reading it every day). Since a vow is not complete without an example, we are giving *Sītā's stotra* of *Durgā* as part of *Gaurī Vrata*, whereby *Sītā* acquired lord *Rāma* (*Viṣṇu*) as her beloved husband which is also a part of *Gaurī vrata* narrated by the *Purāṇas*. Thus, what is being given below is a complete account of the *Gaurī Vrata*.

Once sage *Nārada* asked lord *Nārāyaṇa* about the method of performing *Gaurī vrata* (the vow to propitiate *Devī Gaurī*), the articles to be given away in charity, the secrets revealed at the end and such other details.

Lord *Nārāyaṇa* narrates to *Nārada* as under:-

"The vow called *Gaurī vrata* is now being explained. Initially, women (of ancient times) had performed this *vrata* in the month of *Mārgaśīrṣa*. Men also will attain the four ends (*viz. dharma, artha, kāma* and *mokṣa*) apart from devotion to lord *Śrīkṛṣṇa* by performing this *vrata*. This is famous in various lands. It is deemed that this *vrata* has been in place since remote past by tradition. By this *vrata*, a woman obtains a highly affectionate husband. A girl, i.e., the aspirant should fast on the previous day, i.e., before commencement of the month concerned), wash off the clothes (to be used the next day) and lead a restrained life. On the next day, i.e., on the day the month of *Mārgaśīrṣa* commences, i.e., *śukla pakṣa*, *padyami*, or the first lunar day of the bright half of *Mārgaśīrṣa* month,

with the Sun transiting in Scorpio), she should take bath in near by river and wear the previously washed robes. In a sacred pot, the six prescribed deities, viz., Gaṇeśa, Sūrya, Agni (fire), Viṣṇu, Śiva and Durgā should be invoked. These deities should be worshipped with various articles offering the five kinds of *upacāras* (oblations like clothes and ornaments). Before the *kalaśa* (sacred pot), a square *vedī*, i.e., square area of ground to serve for sacrificial altar, having receptacles for the sacrificial fire) should be prepared. Sandal, incense, *kasturī* (musk) and *kumkuma* (saffron) should be applied on the *vedī*. An idol of *Durgā* with ten arms should be got made of sand. A mark of saffron should be applied on the forehead of the idol, and an offer of camphor and sandal should also be made on the other parts of the body of the idol. (In genuinely difficult cases, as in these days, a normal picture of *Pārvatī* will be sufficient as an aid for unflinching concentration). The goddess should be invoked with prayers. Then the following *mantra* should be recited.

### 1. Mantra

हे गौरि शंकरार्थिणी यथा त्वं शंकरप्रिया, तथा मां कुरु  
कल्याणि कान्तकान्तां सुकुलभां ।

Meaning : "O goddess Gaurī, the half of lord Śaṅkara, just as you are the beloved of Śaṅkara, you the giver of auspiciousness, make me the beloved wife – such a wife that will not be so easily available for a charming man"

The idol of *Durgā* should be worshipped with the above cited *mantra*, after taking a *saṅkalpa* (or vow to complete the worship) alongwith the following *mūla mantra*, stipulated in *Sāma Veda*.

ॐ श्रीदुर्गायै नमः ।

Meaning : Om, obeisance to Śrī Durgā, the destroyer of all obstacles).

Reciting these *mantras*, the goddess should be prayed with the most secretive prayers enjoined in the *Sāmaveda* (being described below) which is not available even to the most excellent of sages. Men of attainment pray to Durgā, the destroyer of evil manifestations, on these lines.

## 2. Dhyāna

Goddess Durgā, Śivā (the auspicious one), Śiva Priyā (the beloved of lord Śiva), Śaivī (one who has the closest alliance with lord Śiva) and the adorer of the chest region (abode of love) of lord Śiva. On her glittering face, smiles are wide spread. She has a great fame. Her eyes are charming. She is rich with fresh and everlasting (undecaying) youth. She wears ornaments studded by jewels. Her arms are decorated with bejewelled bracelets and bangles. Her feet adore jewel studded anklets. Her ear ornaments increase the beauty of her cheeks. On her forehead, marks of musk and saffron appear. Her robes are purified with flames of fire. She adores on her head a jewel rich diadem. Garlands made of the most excellent gems of parijata flowers hang on her body, from neck to feet. Her hips is very hard and heavy. She is somewhat leaning forward with her heavy chest and freshening youth. *Brahmā* and other gods ever praise her. Her physical splendour puts the radiance of even one crore Suns to shame. Her lips are reddish like a red gourd. The brightness of her body is akin to *campaka* flower. Her teeth humillating even a garland of pearls increase the charm of her face. She is the giver of emancipation and desired boons. The beauty of the moon faced goddess defies

even the full moon of the autumnal season. I worship that deity.

### 3. Stotra

The deity should be worshipped with the stotra as sung by lord *Brahmā*. This is known as *Brahmākṛta sarva maṅgala Stotra* (or the all-auspicious praise sung by lord *Brahmā*, addressed to *Durgā*). This stotra has been given in the same chapter earlier.

#### Remedial Measure No. 36

*Maṅgala Yantra* : To make the *yantra* one should get up early in the morning (*Brāhma Muhūrta*) on any Tuesday. After one has finished one's routine works, one should make the *yantra* with pomegranate pen and with *aṣṭagandhā* on *bhojpatra* as given below.

गजादिन दिश्याथ नप्रादि छाणा पातालं कद्रा वक्ष  
क्षणिलिख्य।

श्रौमन्त्र चन्द्र क्रमात्ने पिथार्थ मनिष्टनाशं प्रपदन्ति गगा ॥  
ॐ नमः

Nine squares are made, then in the first row, 8, 3, 10 are written respectively. In the second row, 9, 7, 5 and in the third row, 4, 11, 6 are written respectively. On adding any of three digits in a row, column or diagonal, the total comes to 21.

#### Remedial Measure No. 37

*Āyurvedic Remedy For Mars* : Leaves of *Bilva* tree and of *maulśrī*, small red flower, hing, all must be immersed in water in night and one should bathe from this mixture in the morning usage copper vessel. This also nullifies the *maṅgal doṣa* to a great extent.

## Remedial Measure No. 38

*Ghāṭa Vivāha* or *Viṣṇu Pratimā Vivāha* :

आष्विन्याश्च व्रतं कृत्वा वैद्यप्यपिनिवृत्तये  
अशपत्यादिभिरकृत्वा दद्यात्तां चिरजीविने ।

*Muhūrtganṛpati Mahilaye Jyotiṣa, P. 70*

If the combination of widowhood or *viṣhangana* is present in the horoscope of a woman, then she must observe *Vaṭa Sāvitrī vrata*. This falls on new Moon day of *jyeṣṭha māsa* every year. Her marriage should be ceremonised with the *Pīpal* tree, *Viṣṇu Pratimā*, *Śaligrāma* or *Kumbha* to nullify the evil results and adverse happenings after marriage.

If the girl is suffering from *maṅgalī doṣa*, *kumbha vivāha* or *ghāṭa vivāha* or *Viṣṇu pratimā vivāha* is done so as to nullify the adversity caused by Mars. *Viṣṇu pratimā vivāha* should be done with full rituals just like the actual marriage. It is believed that Lord *Viṣṇu*, becomes the first husband of the girl, all adversities caused by Mars to the female resulting into marital disasters, mishaps or widowhood will go to lord *Viṣṇu* since lord *Viṣṇu* is the supreme power, i.e., the God, so these adversities will automatically be nullified and he will not be harmed. *Kumbha vivāha* is usually but wrongly done after the settlement of the marriage of the girl with someone. In fact, *kumbha* or *ghāṭa vivāha* should be done before the settlement of any kind of engagement of the girl. However, in this marriage *kanyādāna* is prohibited. This is a *gandharva vivāha* with lord *Viṣṇu*, which she does herself secretly. *Kanyādāna* of one girl can not be done twice by the parents otherwise they will have to face the results of this sin for giving their daughter to different husbands one after another. So the girl

takes up the *sañkalpa* of marriage with lord Viṣṇu. After the completion of performance of marriage rituals, the girl takes out her bangles, *sārī* and other garments which she was wearing at the time of *Viṣṇu pratimā vivāha*. She should hand over her clothes to the *Ācārya* who got the marriage done. The bangles should be broken thereafter and the *kalaśa* or *kumbha* should be immersed in a river.

Thereafter, she will pray to lord Viṣṇu to permit her for the second marriage with so and so. It is believed that lord Viṣṇu has granted the permission to the girl for the second marriage. The girl should always keep the idol of lord Viṣṇu with her. On all auspicious occasions and celebrations, she should pay her regards to that idol of lord Viṣṇu or if the idol is not there or the same has not been used in *Viṣṇu pratimā vivāha*, she should imagine lord Viṣṇu as her first husband to pay her regards and prayers to him. At the time of *Viṣṇu pratimā vivāha*, brief *ṣoḍaśopacāra pūjana* and *prāṇa pratiṣṭhā* of the idol of gold, copper or brass should be done before the commencement of the ritual. We have suggested in a number of strong *maṅgalī* females to perform *Viṣṇu pratimā vivāha* before the settlement of their marriage. Out of hundreds of such cases, so far only one girl whose horoscope has been explained in earlier chapter, lost her husband in an accident after about ten years of marriage in spite of *Viṣṇu pratimā vivāha*. We believe that she lead a high class and happy married life in spite of strong combinations of widowhood in her horoscope due to *Viṣṇu pratimā vivāha*. However, except for this case, many strong *maṅgalī* women in whose horoscope even widowhood is indicated are leading happy married lives with their husband. This kind

of *ghaṭa vivāha* protects widowhood in early age of the female.

### Remedial Measure No. 39

**Donation For Mars :** We believe that donation is the most powerful rectificational measure to nullify all adversities caused by various planets. There is nothing parallel to it provided that it is done according to one's capacity. Donation should be quite a lot in quantity and amount. In fact, we have forgotten completely about donation. In earlier age, people used to donate villages, unaccountable gold, wealth, eatables, silver, gems etc. Donation should be so much that the donor should be extremely satisfied by giving a part of property or wealth. The *saṅkalpa* should be done in any language by the donor that he is donating such articles to the person mentioned by name followed by mentioning the name of his father, gotra, date, purpose and the place where *saṅkalpa* is being taken. The person who is accepting the donation, should utter loudly that he accepts the donation from the donor mentioned by name etc. Any donation is incomplete without money without which one does not get the benefit of donation. Donation should be given to the deserving person and one has to make efforts in finding out the suitable recipient for donation.

The donation for Mars can be given to Brahmins and *Kṣatriya* natives. One should donate liberally with faith and dedication in the power of the *Maṅgala Deva*. Following *śloka* should be quoted in connection of the donation to please Mars and to get the best advantage and results for the attainment of *saubhāgya*, high degree of conjugal bliss, wealth, children, prosperity, popularity, sound health, elimination of enemies, conquer of rivals, criminals,

opponents, and to get rid of ailments and untimely death etc. Once again, we strongly emphasize on the remedies of Mars and all other planets etc. by way of donation frequently and liberally. This will certainly make the life happy, prosperous, loving, caring, adjusting and healthy.

### Śloka

प्रपालगोधूममभूरिकाश्च रक्तं पृषं चापि गुडं सुवर्णम्  
 आरक्तं अन्नं करणीरपुष्पम् ताम्रं हि भोषाय  
 अर्पितं दानम्।

1. Gura, Gram, red *masūra*, red cloth, copper, *keśar*, *kastūrī*, gold, coral, weapons, red sandal, red flower, money, wheat, red bull may be donated on Tuesday to please *Maṅgala devatā*.
2. 1.25 Kg. of *revāḍī* may be dropped in the river or any water stream flowing south hard, to please *Maṅgala devatā*. The money can always be donated in lieu of these articles as all such articles can be purchased by means of money. Donation is the strongest measure to solve all problems, tensions, failures, dissatisfaction, disharmony and diseases but one must know the art of donation and for that, one must have full faith and intense desire and inner conscience to help the deserving person by donating money and articles to them.

We have given here 38 strong remedial measures to get rid of most of the problems of life caused by Mars and for prevention of widowhood in particular. Before taking up any remedial measures, one should consult any worthy astrologer or *ācārya* or the measure should be undertaken after his guidance or supervision to avoid mistakes and faults. Pronunciation must be absolutely correct

and proper procedure must be followed for obtaining best results and quick effects of these preventive measures.

A sincere and honest approach has been made to explain various tested remedies for marital maladies so as to prevent discord and miseries of conjugal life and most of all to nullify every probability for the loss of life partner and attaining *Akhaṇḍa Saubhāgya* by all means. I believe honourable readers will be highly benefitted by learning rare combinations and aphorisms on this most important branch of marriage which had been continuously ignored and not taken seriously and religiously so far.

We strongly trust that our readers will be largely and widely benefitted and that will be a true reward to the work on specialised branch of the subject.

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नन्द गोप गृहे जाया यशोदा गर्भ भ्रंश्या  
तद्वत्तौ नाशयिष्यामि विन्ध्याचल निवासिनी।।