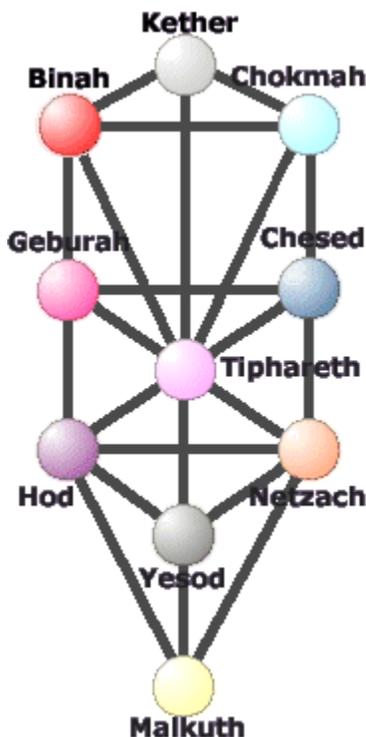


My Qabalah

Chesed



Number	4
Title	Mercy
Image	King
Greek God	Zeus
Planet	Jupiter
Colour	Violet
Relationships	Left Arm
	Pyramid
	Wand
	Majesty



Chesed also known as Gedullah, is the beginning of intelligence in our universe.

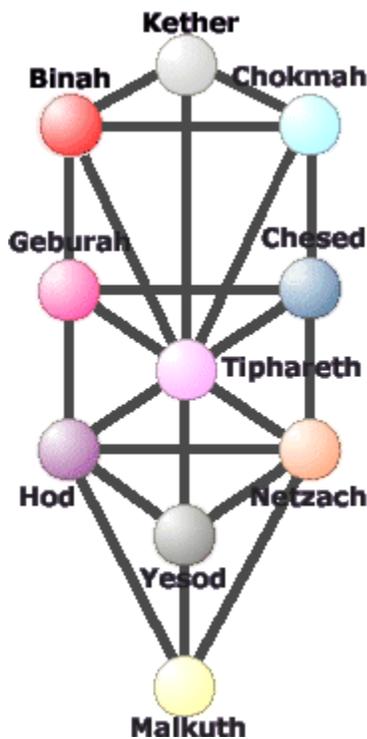
The previous Sephiroths were unobtainable by the human existence. **Chesed** as embodied by the symbol of Zeus or Jupiter is the King of the Gods we know. This energy is acutally the begining of organisation, Law and Order in our rational universe.

Chesed is the energy of intelligence, the first time we can comprehend the Sephiroths at all. Before this level we would go mad trying to take on the spiritual energy of the [Supernal Triangle](#) of [Kether](#), [Chokmah](#) and [Binah](#).

Actually there is no path from the 3rd to the 4th Sephiroths showing the break from the higher energies to the lower ones we can understand more completely. The only path available from **Chesed** is back to [Chokmah](#) the first Male energy in the [Supernal Triangle](#). The other paths from **Chesed** are down to [Netzach](#) across to [Geburah](#) and diagonally to [Tiphareth](#).

This is the beginning of the Great Central Wheel of the Tree of Life, where all the Gods of the Ages dwell. This wheel traces the "Star of David" and is a very powerful Symbol. The missing top six point would be the hidden Sephiroth of "Daath" not shown on the Tree of Life. The bottom point is that of [Yesod](#) and the four remaining points you can find for yourself as they surround [Tiphareth](#).

So **Chesed** represents the first taste we have of the energy of the Tree of Life as it descends. To get to this level we would actually have to travel from the base at [Malkuth](#) the 10th Sephiroth all way up the Tree to this the 4th energy. The Way can be traced using the paths between the Sephiroths (remember they are represented by the major arcana of the Tarot cards) The accepted way of energy flow from [Malkuth](#) to **Chesed** is via Path 32 (The Fool) through [Yesod](#) then Path 30 (Judgement) via [Hod](#) through path 27 (Star)



passing [Netzach](#) via path 24 (Temperance) entering the centre of the Tree at [Tiphareth](#) then onto path 22 (Hanged Man) turning at [Geburah](#) and finally taking path 19 (Hermit) to end at [Chesed](#).

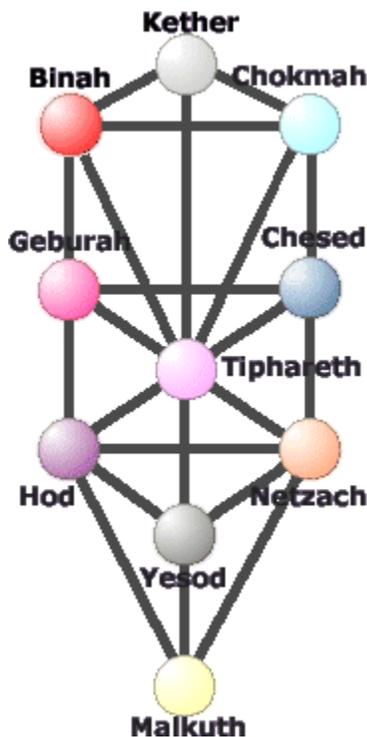
This is an accepted way of the Adept, although you can trace your own paths and move through the energies anyway you choose, this is the way of the human student of The Tree of Life.

An interesting path is that of the Messiah, which is a spiritual rising only up the central pillar of the Tree of Life.

From [Malkuth](#) up path 22 (Fool) through [Yesod](#) again but now via path 25 (Devil) to [Tiphareth](#) then up path 13 (Empress) to get to [Kether](#).

If you examine this choice it is one of first blind faith (Fool) then very extreme temptations (Devil) then finally enlightenment (Empress).

A very difficult way and a choice not to attempted by those weak of faith in themselves or their God. Actually many take the 25th path (Devil) selfishly wanting the power of [Tiphareth](#) with destructive results and eventual madness. Those that try this path and return have a long hard road to return to the natural Way and move up the accepted paths of the Adept. But they still can attempt the climb again and have the knowledge and experience to possibly hold to the way this time.



[Return to the Tree of life](#) [The Supernal Triangle](#) [The 32 paths](#)

[Move to the next Sephiroth](#)



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