



Immanuel & Jesinavarah:

Deciphering the
Story of Jesus

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Alexander R. Putney

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and you are to give him the name Jesus,
because he will save his people from their sins."

All this took place to fulfill what the Lord had said through the prophet:

"The virgin will conceive and give birth to a son, and they
will call him Immanuel" (which means "God with us").

--Matthew 1, v21-23

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Introduction

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All this took place to fulfill what the Lord had said through the prophet: "The virgin will conceive and give birth to a son, and they will call him Immanuel" (which means "God with us"). --Matthew 1, v21-23

The enigmatic question as to why two different names are given in the Book of Matthew concerning The Birth of Jesus has never been coherently accounted for, and presents an unavoidable dichotomy that leads to one remarkable conclusion: The Biblical story of the life of a spiritual teacher referred to as Jesus is the amalgamation of the actual lives of multiple people.

This surprising hypothesis is directly supported by three highly advanced information sources that initially seem to provide contradictory explanations regarding the character called Jesus, yet taken altogether, offer discernable accounts of the lives of two great Aramaic wisdom teachers who lived during the same time period. Three extraordinary data sources have been published by three different authors, still alive today, who do not have any contact with each other and have not been able to reconcile the complex sets of information each one received through separate contacts with extraterrestrial entities.

The most famous of these authors has published hundreds of the finest UFO (spacecraft) photographs and hundreds of contact reports offering word-for-word dialogs he has engaged in with various extraterrestrials over a period of six decades: Eduard "Billy" Meier. Meier's outstanding publications document his myriad contacts with various extraterrestrials from the Timar and Plejaren advanced technological civilizations, each participating in the observation and oversight of Earthly humanity. During Meier's boyhood and continuing later in two separate phases in India and Switzerland, his offworld contactors have provided hundreds of special opportunities to obtain evidentiary photographs and exotic extraterrestrial materials samples that have defied the boundaries of knowledge of all Earthly scientists who have tested these samples.

Meier's case is the most well-documented extraterrestrial contact case ever reported in modern times, well deserving of the titles bestowed upon him as a "modern prophet of the times" and "the one to announce the celestial sons to all of humanity". *Meier's 'Talmud of Immanuel' is an original version of the Book of Matthew.*

A less well-known extraterrestrial contact case, providing a balancing perspective to the Meier material, was first published in 1993 by a French-Australian contactee named Michel Desmarquet as 'Abduction to the 9th Planet' and republished in 2004 as 'Thiaoouba Prophecy'. In stark contrast to the Meier contact case, the information published by Desmarquet offers no exact contact reports or extra-planetary physical evidence for his claims, instead relying exclusively upon Desmarquet's thorough account of a single, 9-day journey to the Golden Planet of Thiaoouba in June of 1987, during which time he was given a great deal of information by several Thiaoouban emissaries and their High Council of spiritual elders referred to as the Thaori.

Startling information sets offered through these two extraterrestrial contactees at first appears irreconcilable with one another, and can only be resolved by integrating a third high-level information source published by the psychic medium Laura Knight-Jadczyk, who has channeled the Cassiopaeans 6th density thought forms for more than 23 years. Data given by the Cassiopaeans inspires a radical re-evaluation of truths offered by Meier and Desmarquet, *both of whom offer verifiable physical evidence for their claims*, allowing a clear differentiation between the two great spiritual teachers whose life stories were merged to create the Jesus character as given in the Bible: *Immanuel and Jesinavarah Marnohk*.

The name 'Jesus' is a Roman short form for the Aramaic name 'Jesinavarah', the real name of one of the great Aramaic spiritual teachers compiled into the Biblical story of Jesus. The 'us' ending of the nickname 'Jesus' is a common ending for many Roman names, (ie. Julius, Antonius, Marcus, etc...) and represents a short form used in the Bible to replace the full name of Jesinavarah Marnohk for the purpose of obscuring the true origin of the spiritual healer.

The life story of Jesinavarah was integrated with that of the contemporary Prophet Immanuel to concoct the Bible story of Jesus and thereby distort the reality of both of their actual lives and exceptional teachings concerning human consciousness and the destiny of humanity on Earth.

Immanuel

Paleo-Sanskrit Translation: Im - ma - n - u - el
"Presence among, is (the) essence, oh, (of the) Divine"

Born: 0 AD Died: Unknown

Birthplace: Bethlehem, Aramaia

Height: 5'8" (178 cm) Weight: ~170 lbs

Hair Color: Dark brown Eye Color: Green / brown

Father: Gabriel (of the Plejaren ET line of Rasiel)

Mother: Mary (member of Essenes)

Stepfather: Joseph

Bar Mitzvah Date: 12 AD

Previous Incarnations: Elijah, Joshua, Socrates

Next Incarnations: Muhammed, Eduard "Billy" Meier

Occupation: Prophet, spiritual teacher

Life Summary: Immanuel's mother Mary was impregnated by Plejaren ET Gabriel in beamship, later referred to as the 'immaculate conception'. At Immanuel's birth, 3 Persian prophets gifted his family with gold pieces, spices and baby clothing.

During childhood Immanuel demonstrated deep meditation and special knowledge of future events, undergoing the bar mitzvah ceremony at age 12.

Immanuel gave spiritual teachings and prophetic information to the general public, gathering a small group of disciples about him to aid him in this work.

One of his disciples was literate, and documented Immanuel's spiritual teachings in Aramaic texts.

Immanuel was crucified in Jerusalem by Roman authorities for his spiritual teaching, yet survived the torture being removed from the crucifix prematurely and then receiving care from 3 Indian healers for 3 days in a cave tomb built for Joseph of Arimathea.

Before emerging from the cave, Immanuel met with his disciples in secret, and buried a set of resin-encased papyrus scrolls with gifts from the Hindu healers: a ceramic figurine and a gypsum shard.

Immanuel exited the cave and departed on a long journey through Persia and India, while the cave was sealed by his disciples to rest undisturbed for ~2000 years until he would return again in another future incarnation to retrieve this crucial evidence.

Jesinavarah Marnohk

Paleo-Sanskrit Translation: Je - si - na - va - ra - h
"Invincible, Your void certainly granting (the) imperceptible"

Born: 6 AM, January 6, 14 BC Died: 81 AD

Birthplace: Nazareth, Aramaia

Height: 5'9" (180 cm) Weight: ~160 lbs

Hair Color: Chestnut / light brown Eye Color: Blue

Father: Tonatha Marnohk (member of White Sect)

Mother: Unknown

Brother: Ouriki Marnohk (Born 12 BC, Died ~32 AD)

Children: 3 daughters (born in Herai, Japan)

Bar Mitzvah Date: 4 BC

Next Incarnations: None

Occupation: Carpenter, qi healer, spiritual teacher

Life Summary: Jesinavarah Marnohk's conception was orchestrated by Thiaoouban ETs by hypnotic suggestion, and his birth was observed by the Thiaooubans, who used psychoacoustic means to encode his DNA for high knowledge transmissions.

During childhood Jesinavarah demonstrated deep meditation, qi healing and telekinesis abilities, and underwent the bar mitzvah ceremony at age 10.

He departed Aramaia with his brother Ouriki in 0 AD to travel for 36 years through Persia, India, Burma and China. When Ouriki was killed in an accident in China, he kept a lock of Ouriki's hair and continued on his travels, arriving in Japan in 36 AD, at age 50.

Jesinavarah Marnohk settled in present-day Aomori Prefecture, on the main Japanese island Honshu, in a small community later renamed *Herai*, and Aramaic name meaning "Ho, granting (of) This."

Jesinavarah lived in Herai, Japan for 45 years, having married a local woman who bore him 3 daughters, and died naturally in 81 AD, at age 95.

Jesinavarah's remains were enshrined in a simple tomb covered by an earthen mound, next to a smaller mound housing the lock of Ouriki's hair.

Villagers in Herai still sing his dedication mantra ('na ni ya do ya ra, na ni ya do nazareno...') annually at his tomb, and the tomb of his brother Ouriki. Herai was renamed *Shingo* in 1936.