вíblíography

Shaktí Mantras – tappíng ínto the Great Goddess Energy Wíthín – Thomas Ashley-Farrand Pub: Ballantíne Books
Híndu Gods and Goddess – Swamí Harrshananda
The Thousand Names of the Dívíne Mother – Srí Lalíta Sahasramam – Commentary by T. V. Marayana Menon Pub: Mata Amrítanandamayí Centre San Ramon, Calífornía
Het Mantrahandboek Eknath Easwaran BRES (NL)
Srí Lalíta Sahasranama Pub: Mata Amrítanandamayí Míssíon Trust

Bodhísattva of Compassíon John Blofeld - Shambhala
 Kalí The Black Goddess of Dakshíneswar – Elízabeth U.
 Hardíng – Nícholas Hays

• when the Drummers were Women Layne Redmond

◆ The Path of Príestess – Sharron Rose Pub: Inner Tradítíons

♥ Mother of the Universe Lex Hixon – Quest books

Mantras – Words of Power Swamí Sívananda Radha

Shaktí Woman – víckí Noble – Harper SanFrancísco

♥The Book of Kalí - Seema Mohanty Penguín víkíng

♥ Kalí – Slayer of Illusíon – Sarah Caldwell

♥Dívíne Healíng – Cecíl Gíbbíngs East-West Publications

• The Book of Sufí Healíng Shaykh Hakím Moínuddín Chístí – Inner Tradtííons

♥Kalí, de vrouwelíjke Kracht – Ąjít Mookerjee Pub: mírananda

♥ Shaktí-Realm of the Dívíne Mother vana Malí

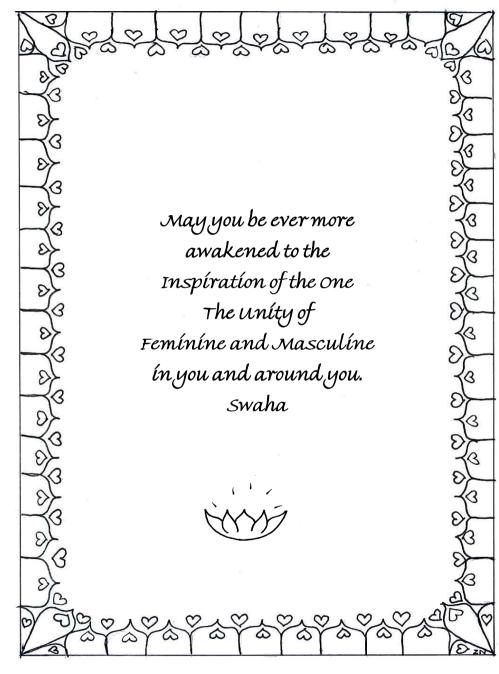
Sound Soul Healing

A Sacred Mantríc Journey ínto the Healing and Transformation of the Dívíne Femíníne

by

zubín Nur





- 21 -

is held with an open invitation for all people from all the various tradítions and spíritual and religious paths to come and take part. Offering whatever inspiration from their tradition they feel will make a contribution toward peace. There are usually contríbutions from the Sufi, Druíd and Bahaí paths. Come join us ín Musís Sacrum Park on September 21st from sunríse to mídníght. As well as holdíng the concentration of Peace zubín Nur also works with Western Sufism, the Dances of Universal Peace and various rituals including the Absent Healing Ritual. zubín Nur also leads and empowers others to hold and lead rítuals. Though many have been dísappointed in the traditional relígious paths there is a growing insight into the value of ritual. One of zubin Nur's talents is the ability to bring people of varying faiths and beliefs together in a safe space where they can join their energies to bless and welcome a baby or child, to bid farewell to a relation or friend, or to celebrate rites of passage.

She is also an initiate of the Dervish Healing Order and a Cherag (light bearer) within the Sufi Ruhaniat International. See the websites <u>www.heartslight.net</u> and <u>www.peaceplace.nl</u> for more information on her work.



I offer great thanks and love to my lífe partner John for all hís help and support ín thís productíon and ín my work and to *all* my teachers. Specíal thanks and love to Murshída Maríam Baker and Pír Shabda Kahn.





Contents:

Introduction	3
usíng Sound Soul Healíng	4
Prayers	5,
1 Mantra to Srí Saraswatí for Spírítual Knowledge	7
2 Mantra to Lakshmí for purífícatíon of the Ego	9
З Mantra to Ma Kaalí – Dívíne Transformatíon	
& ultímate Truth	11
4 Mantras from the 1,000 names for the Dívíne Mother-	-
Dívíne Healíng & removal of dangers	12
5 Aum Shantí – Peace ín ourselves and ín the world	13
вíja sounds	14
Navaratrí	15
Practísíng	16
Personal Sound Soul Healing Sessions	17
About the recording	18
About Zubín Nur	19, 20
Prayer	21
Bíblíography	2.2

zubín Nur

Zubín Nur ís an artíst, sínger/songwríter, spírítual teacher, personal coach and workshop, retreat and Dance Leader wíthín the tradítions of Sufí Ruhaníat International and the Dances of Uníversal Peace. She ís also ínspíred by the power of rítual. She has íntroduced the International day of Peace as an open ínterfaíth and íntercultural gathering ín Arnhem where she líves. Through thís actívíty a Peace Pole was donated and she líaísed with the local council to fínd a place ín the town centre where the pole could be placed. In November 2007 ít was placed ín the Musís Sacrum Park, Arnhem. Zubín Nur has made a commítment to keep the International Day of Peace (21st



September) on the age nda ín Arnhem. Thís gatheríng

A word about the recording

These recordings have been made simply with a digital recorder in the Sufi Centre in Den Haag. Hence with sensitive hearing you may hear a car, birds, , the clock of the Peace Palace or other sounds in the background. I apologíse to musíc lovers who apprecíate the perfection of a recording studio. Part of the inspiration for this work is that it is part of life. I have made many, many recordings of these mantras (including a couple of recordings in a studio) before I have been satisfied with a recording, enough to use it on the CD. This is the recording that re-sounds the most in my heart. Life is going on in and around the mantras all the time, and they are ever resonating in the whole. Even though we cannot hear them, they are all around us all the time and in this way they are an integral part of life. So I trust, you will be able to tune into the Power of the Mantras and smíle as lífe happens ín the background. Their power is a great blessing both for you and for The whole as you awaken these vibrations into being and participating in you, in your life and in this earthly plane.

Enjoy! I wish you Love, Healing Light and Peace,

Introduction

This CD is a recording of a Sound Soul Healing session. The mantras are full of blessing and have been used in India for Praise, Enlightenment and Healing for more than 5,000 years. The melodies are not originally from India but came to me as the mantras came alíve ín my heart.

Sínce 1997 I have realízed I am claíraudíent. Thís means I can hear things which are heard by the inner ear or if you will through the heart. This often happens when I read prayers or mantras, poetry or ínspíríng texts. Then I hear how they "síng". This has developed into Sound Soul Healing and hearing songs and texts which will be presented in a series of CDs of inspirational songs called "Reflections".

Thank you for buying this CD. It is a recording of my inspiration & work and I would ask you, please, if you want to share this music with someone else ~ contact me & order another CD, & please do not make copies. It takes an amazing amount of time and energy to produce music and in buying the CD there is an exchange of energy. In this way I am able to continue my work of receiving and sharing inspiring and healing music.



Using Sound Soul Healing

To use this recording as a "Sound Soul Healing Session": make yourself a comfortable, warm nest to relax in. Make sure you have a least an hour (preferably an hour and a half) undisturbed. This also means pulling out the telephone plug and switching off the mobile. You too have a right to time for yourself, undisturbed. Lie or sit down in your 'nest' and just let the sounds wash over you. You may want to use headphones (to cut out as much local distraction as possible). Or by playing it on the stereo you can let the waves of the music wash over your whole body ~ inside and out. Listen to your heart and do as your intuition tells you, this is ALWAYS best.

May the Mantras strengthen you in achieving all you desire. Just one small reminder here, REMEMBER that you are not calling specifically to a deity that is 'elsewhere'. Part of the power of mantric repetition is the discovery that <u>all</u> these qualities are already present *in* us.

The mantras work at a very deep level, take time to rest and 'regather' after the singing has finished. You could underestimate their power ... be gentle with yourself.

Personal Sound Soul Healing Sessions

Here you have a *recording* of a Sound Soul Healing session. It is also possible to make an appointment for a personal session which if you choose will be recorded for you so you can take your own session home to listen to and use again.

Every session is different and the mantras have a way of 'finding their own way" to suit the needs of the client. A personal session is a 'live experience' the order, tone, intonations and overtones vary to fit the person, the situation and the time.

A personal Sound Soul Healing session costs \in 99,-. It is also possible to send a photo to Zubin Nur and she will record the session done with the photo and send the recording to you. The price is \in 99,- plus an \in 5 for post and packing. Sound Soul Healing works for all beings – human and animal. It is not recommended to buy a session for someone else without asking their permission first, integrity invites us to ask them for their permission first.





Practising

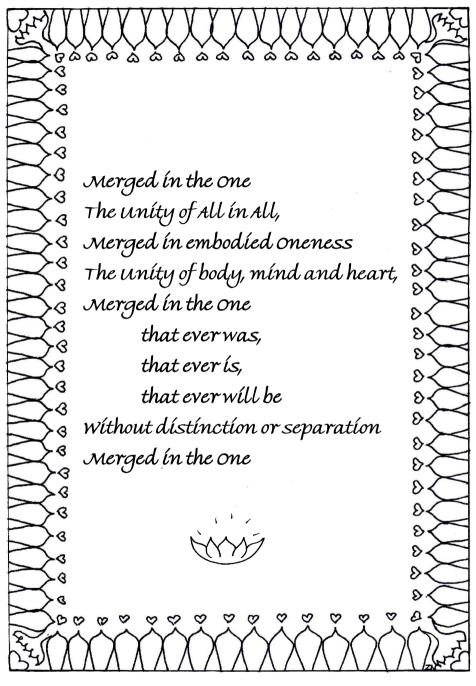
Spírítual transformatíon seldom happens over níght ~ though of course míracles do happen.

To support your spírítual growth and to strengthen all transformations ít is useful to make time in each day to "water these seeds of transformation". whether it be morning or evening, or both is of no account. what matters is taking the time each day to attune to your highest good ~ to 'practise'. You could regard it as re-charging your spiritual batteries. Just like an ordinary battery will wear down so will any energy if you do not give it attention or 'food'. Thich Naht Hanh (the Buddhist monk from vietnam) talks of choosing which (inner) seeds we water. Those of anger or those of peacefulness.

Choose the time of day and the practise that suits you best and spend it in meditation, reflection, contemplation, praying, singing or dancing. By regular practise you build up a energy/ strength in yourself and your aura Practise is just that ~ practising every day. It doesn't say 'perfecting' ~ just doing ~ practising, No great sports person or athlete got anywhere without practise. In fact even scientists practise, they call it 'experimenting'. And don't hold your breath as you await your transformation(s). Follow your breath. Enjoy your breath and remember it connects you to The whole.

You are **never** alone.







sharad Navaratrí

Navaratrí or Durga puja are the names of a specíal festíval of Goddess worshíp ín Indía. At the tíme that Sound Soul Healíng was formíng I knew of Durga puja but not how ít was celebrated. It ís a festíval of 9 days Goddess worshíp ín the fírst half of the waxing moon ín the month Aswín (which falls around September/ October tíme). Three days each for 3 Goddesses. The rítual ís precísely ín honour of the 3 Goddesses of the fírst 3 mantras of Sound Soul Healíng.

The fírst 3 days are devoted to Kaalí to ask her for cleansing and the purifying of our being.

The second 3 days are devoted to Lakshmí, the Auspícíous One, to ask her to replace these negative qualities with an abundance of posítíveness.

The last 3 days are devoted to Saraswatí, the Goddess of Spírítual wisdom, that She may come and bless all our practises with her Dívíne íllumínatíon.

I have been practising these mantras for years in a different order. I begin with Saraswati – the first of these mantras to sing in me. Followed by Lakshmi and Kaali. Now having found the wisdom of this Hindu ritual I offer you the opportunity to use the mantras in either order. Enjoy and feel free to find the way which works for you.



Bíja (seed sounds)

Many may be famílíar with the Om sound from the Híndu and Buddhíst tradítíons. Thís ís the ultímate and prímary seed sound. Often pronounced as AUM, with the 'M' resounding the longest. It is considered to be the sound of the Universe and of creation.

The external world is said to be created as these seeds come to bloom and 'perfume' the consciousness of this sphere Each of the Goddesses and Gods has their own seed sound. These are used in several of the mantras found in Sound Soul Healing.

klīm (kleem)	-	Bíja for Ma Lakshmí
shrīm shreem)	-	вíj́a for Maha Shíva
krīm (kreem)	-	вíj́a for Ma Kalí
Eím (I'm)	-	Bíj́a for Ma Saraswatí
hrīm (hreem)	-	вíja for Brahma

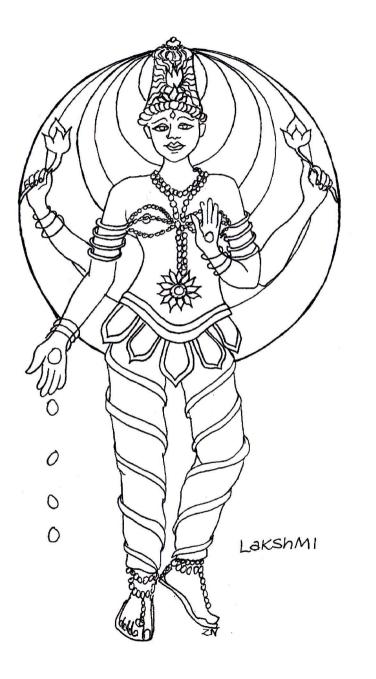
1 Honouring Ma Saraswati

Eím īm shrīm krīm saw krīm hrīm Eím bloom strīm nílatarí Saraswatí Dram drīm krīm bloom saw Eím hrīm strīm klīm saw saw hrīm Swaha

Thís ís líke a freight train mantra of bíja (seed sounds) to the Goddess Saraswati and to other Goddesses and Gods. She is the Goddess of music, education and spiritual knowledge. This mantra could be understood as doorway to increasing spiritual insight and spiritual wisdom. This insight and wisdom **is** all already **in** you, you only need the tools to help you to access it. The other Goddesses and Gods called upon to support this work are her partner Brahma, Kalí, Shíva and Lakshmi. Her partner brings a balance in the feminine and masculine energies. Kali and Shíva bring the power for transformation. Lakshmi the Auspicious Goddess of Abundance., that there may be an opening and that all may flow smoothly and in abundance.







5 Om Shantí Shantí Aum

For Peace in yourself, in those around you: in your family, amongst your friends and in the world as a whole. On finishing the practise we offer what we have received back to the universe for the peace and ultimate good of the whole.

Infact just by using these mantras and letting them resound in you and around you, you are already empowering them and setting them to work in the universe.

These blessed and peaceful víbratíons are reínforced and strengthened by our conscious offering of all that is auspicious in our work for the good of the whole. This is always so, and it is amplified and strengthened by conscious intention.



4 Shrí Mata for Dívíne protectíon, healing and clearing

shrí Mata Sarvapad vínívaríní Swaha

Srí Mata – she who is the ultimate Mother, embodying all aspects of being, nurturing and caring for the whole of creation.

sarvapad vínívaríní – she who removes all dangers.1

Two of the names for the Goddess from the 1,000 names which praise and describe the ultimate Divine Mother.

She is recognized by vishnu and Shiva as "The Source of all being, healing and renewing".

It is said that the effect of this mantra cannot be described but can only be understood by using, singing, trusting and remembering it. In this way its' powers become part of your being and healing and transformation can take place. 2 Honouríng Maha Lakshmí

Aum Maha Lakshmícha veedmahay víshnu patneecha deemahee Tanno Lakshmí prachodayat

This mantra is to Maha Lakshmi, most Auspicious Goddess of Abundance and Affluence. All of creation flows from her all encompassing being. In this mantra she is called upon to purify the personality and raise awareness to her high level of understanding.

It is a mantra which can help you return to your own pure state of being. That which you had when you first came to this world and which was forgotten as you grew into and experienced this world.

This mantra supports you in making space for sacred wisdom and that you may be open to receive it as it flows eternally toward you in abundance.



¹ The Thousand Names of the Divine Mother (see bibliography).



3 Honouríng Ma Kaalí

Aum klīm shrīm krīm Aadya Kalíka Param Eshwarí Swaha

Ma Kaalí ís the Goddess of transformation. We call on her magníficent powers affirming all is change, nothing stays the same and inviting her to help us clear out all the unnecessary 'baggage' so that we may be clear and open for Divine Inspiration. She is a wild and wonderful Goddess. She knows no respect for polite manners and formalities. She cuts straight through the rubbish we carry (and may even be attached to) so cleansing the way to the pure essence of our being. In this mantra she is called upon in Her embodiment of the Highest Divine Truth (param Eswari). Change is one of the forms of the highest Truth as nothing remains the same and all is constantly changing. She will support and guide you as you ask for healing and change. Change will come and not always in the form you expect.

WYS .

Beware of what you ask for ~ you may get it !!!